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Potsdam
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H.R.B
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A

The Liturgy

And other Divine Offices of

The Church.

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FOR MATINS AND VESPERS,

AND OF

Lessons for Forenoon and Afternoon Prayers,

AND OF

Epistles and Gospels

THROUGHOUT THE YEAR, BEGINNING WITH ADVENT.

TOGETHER WITH

A Table of the Psalms

AND

A Table of the Movable Feasts.

Week and Day.	Matins.	Forenoon. *First Year.	*Second Year.
1st Sunday in Advent.	Isa. i. 8-17. The daughter, &c.	Isa. i. 18.	
Mon.	Isa. ii. 1-11.	Hab. i. & ii.	Ezra i. & ii. 1-35.
Tues.	Isa. ii. 12. The day of the Lord, &c.	Hab. iii.	Ezra ii. 36.
Wed.	Isa. iv.	Zeph. i.	Ezra iii.
Thur.	Isa. v. 1-7.	Zeph. ii.	Ezra iv.
Fri.	Isa. v. 8-17.	Zeph. iii.	Ezra v.
Sat.	Isa. vi.	Hag. i. & ii.	Ezra vi.
2d Sunday in Advent.	Isa. vii. 1-16.	Isa. viii.	
Mon.	Isa. ix. 1-7.	Zech. i.	Ezra vii.
Tues.	Isa. x. 5-19.	Zech. ii. & iii.	Ezra viii.
Wed.	Isa. x. 20.	Zech. iv. & v.	Ezra ix.
Thur.	Isa. xi. 1-9.	Zech. vi. & vii.	Ezra x.
Fri.	Isa. xii.	Zech. viii.	Neh. i.
Sat.	Isa. xiii. 1-11.	Zech. ix.	Neh. ii.
3d Sunday in Advent.	Isa. xiii. 12.	Isa. xiv. 1-23.	
If any of these days fall on December 18th, the Portions and Lessons for that and the following days shall be those appointed below. M.	Isa. xiv. 24.	Zech. x. & xi.	Neh. iii.
Tu.	Isa. xv.	Zech. xii. & xiii.	Neh. iv.
W.	Isa. xvi.	Zech. xiv.	Neh. v.
Th.	Isa. xvii. 1-6.	Mal. i.	Neh. vi.
Fr.	Isa. xvii. 7.	Mal. ii.	Neh. vii. 1-45.
Sa.	Isa. xviii.	Mal. iii. & iv.	Neh. vii. 46.
4th Sunday and Week in Advent.	The Portions and Lessons for the Day of the Month.		
Dec. 18.	Jer. xxiii. 3-8.	Judges xiii.	
19.	Jer. xxxiii. 14-22.	1 Samuel i.	
20.	Mic. v. 1-9.	2 Samuel vii.	
21.	Mal. iii. 1-6.	Isaiah xxiv.	
22.	Mal. iii. 7. From the days, &c.	Isaiah xxv.	
23.	Mal. iv.	Isaiah xxxii.	

* In the ecclesiastical year, which begins the first Sunday in Advent, the Forenoon Lessons for the First Year are to be used when the civil year, which begins the following January, is an odd number, as 1879, 1881, &c.; but those for the Second Year, when such civil year is an even number, as 1880, 1882, 1884, &c.

Epistles and Gospels.	Afternoon.	Vespers.	Week and Day
Rom. xiii. 8. Matt. xxi. 1-13.	Rev. viii.	Rev. ix.	1st Sunday in Advent.
	Isa. lix.	Rev. x.	Mon.
	Isa. lx.	Rev. xi. 1-14.	Tues.
	Isa. lxi. & lxii.	Rev. xi. 15.	Wed.
	Isa. lxiii. & lxiv.	Rev. xii.	Thur.
	Isa. lxv.	Rev. xiii. 1-10.	Fri.
	Isa. lxvi.	Rev. xiii. 11.	Sat.
Rom. xv. 4-13. Luke xxi. 25-33.	Rev. xiv. 1-12.	Rev. xiv. 13.	2d Sunday in Advent.
	Dan. i.	Rev. xv.	Mon.
	Dan. ii.	Rev. xvi. 1-11.	Tues.
	Dan. iii.	Rev. xvi. 12.	Wed.
	Dan. iv.	Rev. xvii.	Thur.
	Dan. v.	Rev. xviii. 1-14.	Fri.
	Dan. vi.	Rev. xviii. 15. The merchants, &c. .. rich by Babylon.	Sat.
1 Cor. iv. 1-5. Matt. xi. 2-10.	Rev. xix. 1-16.	Rev. xix. 17, to xx. 6.	3d Sunday in Advent.
	Dan. vii.	Rev. xx. 7.	M. If any of these days fall on December 18th, the Portions and Lessons for that and the following days shall be those appointed below.
	Dan. viii.	Rev. xxi. 1-8.	Tu.
	Dan. ix.	Rev. xxi. 9-21.	W.
	Dan. x.	Rev. xxi. 22, to xxii. 5.	Th.
	Dan. xi.	Rev. xxii. 6-15.	Fr.
	Dan. xii.	Rev. xxii. 16.	Sa.
Philip. iv. 4-7. John i. 19-28.	Those appointed for the Day of the Month.		4th Sunday and Week in Advent.
	2 Tim. ii.	1 John i.	Dec. 18.
	Heb. ii.	1 John iv. 7.	19.
	Heb. iii.	1 John v. 1-12.	20.
	Matt. xvi. 13, to xvii. 13.	2 Pet. i. 16. We have not followed, &c.	21.
	Matt. xxiv.	2 Pet. iii. 3-14. There shall come, &c.	22.
	Matt. xxv.	Rev. xxii. 16.	23.

Week and Day.		Matins.	Forenoon. First Year.	Second Year.
Christm. Eve.	Dec. 24.	Hag. ii. 1-9.	Genesis iii.	
Christm. Day.	25.	Isa. ix. 1-7.	Isaiah xi. & xii.	
	26.	Isa. xl. 1-11.	Isaiah xlii.	
	27.	Isa. lii. 7.	Exodus iv.	
	28.	Exod. xii. 43.	Joshua v.	
	29.	Deut. x. 12-18.	Judges xiv.	
	30.	Deut. xxx. 1-14.	Judges xv.	
	31.	Deut. xxx. 15.	Ezekiel xxxii.	
Circumcision.	Jan. 1.	Jer. xxxi. 31-34.	Genesis xvii.	
* Week-days after Circumcision.	Mon.	*Note.—If Jan. 1st fall on Sunday, use the Week-day		
	Tues.	Isa. xv.	Zech. xii. & xiii.	Neh. iv.
	Wed.	Isa. xvi.	Zech. xiv.	Neh. v.
	Thur.	Isa. xvii. 1-6.	Malachi i.	Neh. vi.
	Fri.	Isa. xvii. 7.	Malachi ii.	Neh. vii. 1-45.
	Sat.	Isa. xviii.	Mal. iii. & iv.	Neh. vii. 46
1st Sunday after Circumcision.		Isa. xix. 1-10.	Isa. xix. 11.	
	Mon.	Isa. xxi. 1-10.	Gen. i.	Neh. viii.
	Tues.	Isa. xxi. 11.	Gen. ii.	Neh. ix. 1-21.
	Wed.	Isa. xxii. 15.	Gen. iii.	Neh. ix. 22.
	Thur.	Isa. xxiii. 1-9.	Gen. iv.	Neh. x.
	Fri.	Isa. xxiii. 10.	Gen. v.	Neh. xi.
	Sat.	Isa. xxiv. 1-12.	Gen. vi. & vii.	Neh. xii.
2d Sunday after Circumcision.		Isa. xxiv. 13.	Isa. xxv.	
	Mon.	Isa. xxvi. 1-12.	Gen. viii.	Neh. xiii.
	Tues.	Isa. xxvi. 13.	Gen. ix.	Esth. i.
	Wed.	Isa. xxvii. 1-6.	Gen. x.	Esth. ii.
	Thur.	Isa. xxvii. 7. Hath He smitten Jacob, &c.	Gen. xi.	Esth. iii.
	Fri.	Isa. xxviii. 1-6.	Gen. xii. & xiii.	Esth. iv.
	Sat.	Isa. xxviii. 9-16.	Gen. xiv.	Esth. v.

Epistles and Gospels.	Afternoon.	Vespers.	Week and Day.
Tit. ii. 11-14. John iii. 13-19.	Luke i. 26-56.	Isa. vii. 10-16.	Dec. 24. Christm. Eve.
Heb. i. 1-12. John i. 1-14.	Luke ii. 1-20.	Matt. i. 18.	25. Christm. Day.
	Acts x.	Matt. ii. 1-12.	26.
	Rom. ii.	Matt. iii. 13. Jesus cometh from, &c.	27.
	Rom. iii.	Matt. ii. 13.	28.
	Rom. iv.	Matt. xv. 10-20. Jesus called the multitude, &c.	29.
	Gal. iii.	Gal. iv. 21.	30.
	Gal. v.	Gal. vi. 14. God forbid, &c.	31.
Col. ii. 8-17. Luke ii. 15-21.	Philip. iii.	Rom. xv. 8-16.	Jan. 1. Circumcision.
Portions and Lessons for 6th week after Circumcision.			Mon. Week-days after Circumcision.
	Dan. viii.	Rev. xxi. 1-8.	Tues.
	Dan. ix.	Rev. xxi. 9-21.	Wed.
	Dan. x.	Rev. xxi. 22, to xxii. 5.	Thur.
	Dan. xi.	Rev. xxii. 6-15.	Fri.
	Dan. xii.	Rev. xxii. 16.	Sat.
*Col. ii. 8-17. Luke ii. 15-21.	Rom. v. 1-11.	Rom. vi. 3-14.	1st Sunday after Circumcision.
	Matt. i.	Rom. viii. 1-11.	Mon.
	Matt. ii.	Rom. viii. 12-27. Brethren, we are, &c.	Tues.
	Matt. iii.	Rom. viii. 28. We know, &c.	Wed.
	Matt. iv.	Rom. x. 1-13.	Thur.
	Matt. v. 1-26.	Rom. xi. 1-12.	Fri.
	Matt. v. 27.	Rom. xi. 25. I would not, &c.	Sat.
†Rom. xii. 1-5. Luke ii. 41.	Rom. xv. 1-16.	1 Cor. i. 1-9.	2d Sunday after Circumcision.
	Matt. vi.	1 Cor. i. 18. The preaching, &c.	Mon.
	Matt. vii.	1 Cor. ii. 6. We speak wisdom, &c.	Tues.
	Matt. viii.	1 Cor. iii. 9. We are labourers, &c.	Wed.
	Matt. ix.	1 Cor. xii. 1-13.	Thur.
	Matt. x.	1 Cor. xii. 18. God hath set, &c.	Fri.
	Matt. xi.	1 Cor. xiii.	Sat.

* If this day fall on Jan. 8, the Epistle and Gospel shall be { Rom. xii. 1-5. / Luke ii. 41.

† If the 1st Sunday after Circumcision fall on Jan. 7 or Jan. 8, the Epistle and Gospel for the 2nd week shall be those appointed for the 3rd week, and so on until Septuagesima.

Week and Day.	Mattins.	Forenoon. First Year.	Forenoon. Second Year.
3d Sunday after Circumcision.	Isa. xxviii. 21. The Lord shall, &c.	Isa. xxix.	
Mon.	Isa. xxx. 8-18.	Gen. xv. & xvi.	Esth. vi.
Tues.	Isa. xxx. 19. The people, &c.	Gen. xvii.	Esth. vii.
Wed.	Isa. xxxi.	Gen. xviii.	Esth. viii.
Thur.	Isa. xxxii. 1-8.	Gen. xix.	Esth. ix. & x.
Fri.	Isa. xxxii. 9.	Gen. xx.	Lev. i.
Sat.	Isa. xxxiii. 1-6.	Gen. xxi.	Lev. ii.
4th Sunday after Circumcision.	Isa. xxxiii. 14.	Isa. xxxiv.	
Mon.	Isa. xxxv.	Gen. xxii.	Lev. iii.
Tues.	Isa. xxxviii. 1-8.	Gen. xxiii.	Lev. iv.
Wed.	Isa. xxxviii. 9.	Gen. xxiv. 1-28.	Lev. v.
Thur.	Isa. xl. 1-11.	Gen. xxiv. 29.	Lev. vi.
Fri.	Isa. xl. 12-24.	Gen. xxv.	Lev. vii. 1-21.
Sat.	Isa. xl. 25.	Gen. xxvi.	Lev. vii. 22.
5th Sunday after Circumcision.	Isa. xli. 1-10.	Isa. xli. 14.	
Mon.	Isa. xlii. 1-8.	Gen. xxvii.	Lev. viii.
Tues.	Isa. xlii. 9-16.	Gen. xxviii.	Lev. ix.
Wed.	Isa. xlii. 18.	Gen. xxix.	Lev. x.
Thur.	Isa. xliii. 1-7.	Gen. xxx.	Lev. xi. 1-23.
Fri.	Isa. xliii. 8-15.	Gen. xxxi.	Lev. xi. 24.
Sat.	Isa. xliii. 18.	Gen. xxxii.	Lev. xii.
6th Sunday after Circumcision.	Isa. xliv. 1-11.	Isa. xliv. 12. The smith fashioneth the idol, &c.	
Mon.	Isa. xlv. 1-7.	Gen. xxxiii.	Lev. xiii.
Tues.	Isa. xlv. 8-17.	Gen. xxxiv.	Lev. xiv. 1-32.
Wed.	Isa. xlv. 18. Thus saith the Lord, &c.	Gen. xxxv.	Lev. xiv. 33, & xv.
Thur.	Isa. xlvi.	Gen. xxxvi.	Lev. xvi.
Fri.	Isa. xlvii. 1-11.	Gen. xxxvii.	Lev. xvii.
Sat.	Isa. xlviii. 12.	Gen. xxxviii.	Lev. xviii.
7th Sunday after Circumcision.	Prov. iii. 1-12.	Prov. iii. 13.	
Mon.	Prov. iv. 1-18.	2 Kings xiii.	Amos v.
Tues.	Prov. viii. 1-21.	2 Kings xiv.	Amos vi. & vii.
Wed.	Prov. viii. 22.	2 Kings xv.	Amos viii. & ix.
Thur.	Prov. ix.	2 Kings xvi.	Obadiah.
Fri.	Prov. xv. 23.	2 Kings xvii.	Jonah i. & ii.
Sat.	Prov. xxi. 20.	2 Kings xviii.	Jonah iii. & iv.

Epistles and Gospels.	Afternoon.	Vespers.	Week and Day.
Rom. xii. 6-16. John ii. 1-11.	1 Cor. xiv. 12-25. Forasmuch, &c.	1 Cor. xv. 19-28.	3d Sunday after Circumcision.
	Matt. xii. 1-21.	1 Cor. xv. 35-45.	Mon.
	Matt. xii. 22.	1 Cor. xv. 47-57.	Tues.
	Matt. xiii. 1-35.	2 Cor. i. 1-11.	Wed.
	Matt. xiii. 36.	2 Cor. iii. 1-11.	Thur.
	Matt. xiv.	2 Cor. iii. 12, to iv. 6.	Fri.
	Matt. xv.	2 Cor. iv. 7. We have this, &c.	Sat.
†Rom. xii. 16. Matt. viii. 1-13.	2 Cor. v.	2 Cor. ix. 6. This I say, &c.	4th Sunday after Circumcision.
	Matt. xvi.	Gal. iii. 1-14.	Mon.
	Matt. xvii.	Gal. iii. 16-27.	Tues.
	Matt. xviii.	Gal. iii. 27, to iv. 7. As many, &c.	Wed.
	Matt. xix.	Gal. iv. 22. It is written, &c.	Thur.
	Matt. xx.	Gal. v. 16.	Fri.
	Matt. xxi. 1-32.	Gal. vi. 7.	Sat.
†Rom. xiii. 1-7. Matt. viii. 23.	Jude 1-16.	Jude 17. Beloved, &c.	5th Sunday after Circumcision.
	Matt. xxi. 33.	Rev. i. 1-8.	Mon.
	Matt. xxii.	Rev. i. 9.	Tues.
	Matt. xxiii.	Rev. ii. 1-7.	Wed.
	Matt. xxiv. 1-28.	Rev. ii. 8-11.	Thur.
	Matt. xxiv. 29	Rev. ii. 12-17.	Fri.
	Matt. xxv.	Rev. ii. 18.	Sat.
†Col. iii. 12-17. Matt. xiii. 24-30.	Rev. iii. 1-13.	Rev. iii. 14.	6th Sunday after Circumcision.
	Matt. xxvi. 1-30.	Rev. iv.	Mon.
	Matt. xxvi. 31.	Rev. v.	Tues.
	Matt. xxvii. 1-26.	Rev. vi. 1-8.	Wed.
	Matt. xxvii. 27.	Rev. vi. 9. And when the Lamb, &c.	Thur.
	Matt. xxviii.	Rev. vii. 1-8.	Fri.
	Mark i.	Rev. vii. 9.	Sat.
†1 John iii. 1-8. Matt. xxiv. 23-31.	John xv.	John xvi. 1-15.	7th Sunday after Circumcision.
	Isa. xliv.	John xvi. 20.	Mon.
	Isa. xlv.	John xvii. 1-12.	Tues.
	Isa. xlvi. & xlvii.	John xvii. 13.	Wed.
	Isa. xlviii.	John xix. 25-37.	Thur.
	Isa. xlix.	John xx. 19.	Fri.
	Isa. l.	John xxi. 15.	Sat.

† If the 1st Sunday after Circumcision fall on Jan. 7th or 8th, the Epistle and Gospel for the 2nd week shall be those appointed for the 3rd week, and so on until Septuagesima.

Week and Day.	Mattins	Forenoon. First Year.	Second Year.
Sunday in Septuagesima.	Gen. i. 1-13.	Gen. i. 14.	
Mon.	Gen. ii. 1-15.	Gen. xxxix.	Lev. xix.
Tues.	Gen. ii. 16.	Gen. xl.	Lev. xx.
Wed.	Gen. iii. 14.	Gen. xli.	Lev. xxi.
Thur.	Gen. vii. 11.	Gen. xlii.	Lev. xxii.
Fri.	Gen. viii. 13.	Gen. xliii.	Lev. xxiii. 1-25.
Sat.	Gen. ix. 1-17.	Gen. xliv.	Lev. xxiii. 26.
Sunday in Seragesima.	Gen. xii. 1-8.	Gen. xv.	
Mon.	Gen. xvii. 1-8.	Gen. xlv.	Lev. xxiv.
Tues.	Gen. xviii. 17.	Gen. xlvi.	Lev. xxv. 1-24.
Wed.	Gen. xxviii. 10.	Gen. xlvii.	Lev. xxv. 25.
Thur.	Gen. xxxii. 22. Jacob rose up, &c.	Gen. xlviii.	Lev. xxvi. 1-20.
Fri.	Gen. xxxv. 1-15.	Gen. xlix.	Lev. xxvi. 21.
Sat.	Gen. xxxvii. 1-11.	Gen. l.	Lev. xxvii.
Sunday in Quinquagesima.	Exod. ii. 23, to iii. 6.	Exod. iii. 7.	
Mon.	Exod. vi. 1-13.	Job i.	Deut. i.
Tues.	Exod. vii. 1-13.	Job ii.	Deut. ii.
Wed.	Exod. vii. 14.	Job iii.	Deut. iii.
Thur.	Exod. viii. 1-7.	Job iv.	Deut. iv.
Fri.	Exod. viii. 8-19.	Job v.	Deut. v.
Sat.	Exod. viii. 20.	Job vi.	Deut. vi.
1st Sunday in Quadragesima.	Exod. ix. 1-12.	Exod. ix. 13.	
Mon.	Exod. x. 1-11.	Job vii. & viii.	Deut. vii.
Tues.	Exod. x. 12-20.	Job ix.	Deut. viii.
Wed.	Exod. x. 21.	Job x.	Deut. ix.
Thur.	Exod. xi.	Job xi. & xii.	Deut. x.
Fri.	Exod. xii. 29-42.	Job xiii. & xiv.	Deut. xi.
Sat.	Exod. xiii. 17.	Job xv.	Deut. xii.
2d Sunday in Quadragesima.	Exod. xiv. 1-14.	Exod. xiv. 15.	
Mon.	Exod. xv. 1-21.	Job xvi. & xvii.	Deut. xiii.
Tues.	Exod. xv. 22.	Job xviii. & xix.	Deut. xiv.
Wed.	Exod. xvi. 1-8.	Job xx.	Deut. xv.
Thur.	Exod. xvi. 9-18.	Job xxi.	Deut. xvi.
Fri.	Exod. xvi. 19.	Job xxii.	Deut. xvii.
Sat.	Exod. xvii. 1-7.	Job xxiii.	Deut. xviii.

Epistles and Gospels.	Afternoon.	Vespers.	Week and Day.
1 Cor. ix. 24. Matt. xx. 1-16.	Eph. i. 3-14.	Eph. i. 15.	Sunday in Septuagesima.
	Mark ii.	Eph. ii. 1-10.	Mon.
	Mark iii.	Eph. ii. 11.	Tues.
	Mark iv.	Eph. iii. 1-12.	Wed.
	Mark v.	Eph. iii. 13.	Thur.
	Mark vi. 1-29.	Eph. iv. 1-16.	Fri.
	Mark vi. 30.	Eph. v. 22.	Sat.
2 Cor. xi. 19-31. Luke viii. 4-15.	Philip. ii. 1-17.	Philip. iii. 1-12.	Sunday in Sexagesima.
	Mark vii.	Philip. iii. 13, to iv. 1.	Mon.
	Mark viii.	Col. i. 3-18.	Tues.
	Mark ix. 1-29.	Col. i. 19. It pleased the Father that in His Son, &c.	Wed.
	Mark ix. 30.	Col. ii. 1-12.	Thur.
	Mark x. 1-31.	Col. ii. 13.	Fri.
	Mark x. 32.	Col. iii. 1-17.	Sat.
1 Cor. xiii. Luke xviii. 31.	1 Thess. iv.	1 Thess. v. 1-11.	Sunday in Quinquagesima.
	Mark xi.	1 Thess. v. 12-26. We beseech, &c.	Mon.
	Mark xii.	2 Thess. i. 1-10.	Tues.
	Mark xiii.	2 Thess. ii. 1-14.	Wed.
	Mark xiv. 1-31.	1 Tim. ii.	Thur.
	Mark xiv. 32.	1 Tim. iii. 14, to iv. 5.	Fri.
	Mark xv.	1 Tim. vi. 6-16. Godliness with, &c.	Sat.
2 Cor. vi. 1-10. Matt. iv. 1-11.	2 Tim. ii. 1-21.	2 Tim. iii. 1-9.	1st Sunday in Quadragesima.
	Mark xvi.	Tit. ii. 11, to iii. 7. The grace of God, &c.	Mon.
	Luke i. 1-38.	Heb. i.	Tues.
	Luke i. 39.	Heb. ii. 1-10.	Wed.
	Luke ii. 1-21.	Heb. ii. 11, to iii. 6.	Thur.
	Luke ii. 22.	Heb. iii. 7.	Fri.
	Luke iii.	Heb. iv. 1-13.	Sat.
2 Pet. i. 16. Matt. xvii. 1-9.	Heb. iv. 14, & v.	Heb. vi. 1-12.	2d Sunday in Quadragesima.
	Luke iv. 1-32.	Heb. vi. 13, to vii. 3. When God made, &c.	Mon.
	Luke iv. 33, to v. 16.	Heb. vii. 4-17.	Tues.
	Luke v. 17.	Heb. vii. 18. There is verily, &c.	Wed.
	Luke vi. 1-19.	Heb. viii.	Thur.
	Luke vi. 20.	Heb. ix. 1-15.	Fri.
	Luke vii. 1-30.	Heb. ix. 16. Where a testament is, &c.	Sat.

Week and Day.	Mattins.	Forenoon. First Year.	Forenoon. Second Year.
3d Sunday in Quadragesima.	Exod. xvii. 8.	Exod. xix.	
Mon.	Exod. xx. 1-21.	Job xxiv. & xxv.	Deut. xix.
Tues.	Exod. xxiii. 20.	Job xxvi. & xxvii.	Deut. xx.
Wed.	Exod. xxiv. 1-8.	Job xxviii. & xxix.	Deut. xxi.
Thur.	Exod. xxiv. 9.	Job xxx.	Deut. xxii.
Fri.	Exod. xxv. 1-9.	Job xxxi.	Deut. xxiii.
Sat.	Exod. xxix. 38.	Job xxxii.	Deut. xxiv.
4th Sunday in Quadragesima.	Exod. xxx. 22.	Exod. xxxi.	
Mon.	Exod. xxxii. 35, to xxxiii. 11.	Job xxxiii.	Deut. xxv.
Tues.	Exod. xxxiii. 12.	Job xxxiv.	Deut. xxvi.
Wed.	Exod. xxxiv. 1-10.	Job xxxv. & xxxvi.	Deut. xxvii.
Thur.	Exod. xxxiv. 27.	Job xxxvii.	Deut. xxviii.
Fri.	Exod. xxxv. 20-29.	Job xxxviii.	Deut. xxix.
Sat.	Exod. xxxvi. 1-7.	Job xxxix.	Deut. xxx.
5th Sunday in Quadragesima.	Exod. xxxix. 32.	Exod. xl. 17.	
Mon.	Lev. viii. 1-13.	Job xl.	Deut. xxxi.
Tues.	Lev. ix. 1-11.	Job xli.	Deut. xxxii.
Wed.	Lev. ix. 12. And Aaron, &c.	Job xlii.	Deut. xxxiii. & xxxiv.
Thur.	Lev. x. 1-11.	Lamentations i.	
Fri.	Lev. xvi. 1-19.	Lamentations ii.	
Sat.	Lev. xvi. 20. When Aaron, &c.	Lamentations iv. & v.	
Sunday next before Easter.	Zech. ix. 9.	Zechariah xi.	
Mon.	Lam. iii. 1-15.	Genesis viii.	
Tues.	Lam. iii. 16-24. The Lord hath, &c.	Genesis xxii.	
Wed.	Lam. iii. 25-36.	Exodus xxiv.	
Thur.	Lam. iii. 37-51.	Exodus xii.	
Good Fri. Fri.	Lam. iii. 52.		
Easter Eve. Sat.	Hos. vi. 1-6.	Jonah ii.	

Epistles and Gospels.	Afternoon.	Vespers.	Week and Day.
Eph. v. 1-14. Luke xi. 14-28.	Heb. x. 1-14.	Heb. x. 15-25. The Holy Ghost, &c.	3d Sunday in Quadragesima.
	Luke vii. 31.	Heb. x. 35, to xi. 6.	Mon.
	Luke viii. 1-21.	Heb. xi. 7-16.	Tues.
	Luke viii. 22.	Heb. xii. 18. Ye are not come, &c.	Wed.
	Luke ix. 1-36.	Heb. xiii.	Thur.
	Luke ix. 37.	Jam. i. 9-18.	Fri.
	Luke x. 1-20.	Jam. v. 1-15.	Sat.
Gal. iv. 21. John vi. 1-14.	1 Pet. i. 1-9.	1 Pet. i. 17.	4th Sunday in Quadragesima.
	Luke x. 21.	1 Pet. ii. 1-10.	Mon.
	Luke xi. 1-28.	1 Pet. iii. 17, to iv. 8. It is better, &c.	Tues.
	Luke xi. 29.	1 Pet. iv. 10.	Wed.
	Luke xii. 1-21.	2 Pet. i. 1-11.	Thur.
	Luke xii. 22.	2 Pet. iii. 1-13.	Fri.
	Luke xiii.	1 John i.	Sat.
Heb. ix. 11-15. Luke iv. 13-22.	1 John ii. 1-17.	1 John ii. 18.	5th Sunday in Quadragesima.
	Luke xiv.	1 John iii. 1-11.	Mon.
	Luke xv.	1 John iii. 13.	Tues.
	Luke xvi.	1 John iv. 1-14.	Wed.
	Luke xvii.	1 John iv. 15, to v. 5.	Thur.
	Luke xviii.	1 John. v. 6.	Fri.
	Luke xix. 1-28.	Jude 17. Beloved, &c.	Sat.
Philip. ii. 5-11. Matt. xxi. 1-17.	Luke xix. 29.	Matt. xvi. 21.	Sunday next before Easter.
	Luke xx.	Matt. xxi. 18-27. In the morning as Jesus, &c.	Mon.
	Luke xxi.	Matt. xxi. 33.	Tues.
	Matt. xxv.	Matt. xxvi. 1-16.	Wed.
1 Cor. xi. 17. John xiii.	Luke xxii.	John xviii. 1-27.	Thur.
Heb. x. 1-25. John xix. 1-37.	Luke xxiii.	John x. 11-18.	Fri. Good Fri.
1 Pet. iii. 17. Matt. xxvii. 57.	1 Pet. iii. & iv.	Rev. i. 1-8.	Sat. Easter Eve.

Week and Day.	Mattns.	Forenoon. First Year.	Second Year.
Easter Sunday.	Isa. xxv.	Isa. xxvi.	
Mon.	Hos. xiii. 14, & xiv.	Ezek. xxxvii.	
Tues.	Dan. ix. 20. Whiles I, Daniel, &c.	Dan. xii.	
Wed.	Lev. xxiii. 1-8.	Exod. i. & ii.	Prov. i. & ii.
Thur.	Lev. xxiii. 9-22.	Exod. iii.	Prov. iii. & iv.
Fri.	Lev. xxiii. 23-32.	Exod. iv.	Prov. v. & vi.
Sat.	Lev. xxiii. 33.	Exod. v.	Prov. vii.
1st Sunday after Easter.	Lev. xxiv. 1-9.	Lev. xxiv. 10.	
Mon.	Num. ix. 15.	Exod. vi.	Prov. viii.
Tues.	Num. x. 29.	Exod. vii.	Prov. ix. & x.
Wed.	Num. xvii.	Exod. viii.	Prov. xi.
Thur.	Num. xxi. 1-9.	Exod. ix.	Prov. xii. & xiii.
Fri.	Num. xxiii. 1-10.	Exod. x.	Prov. xiv.
Sat.	Num. xxiii. 11-24.	Exod. xi. & xii. 1-42.	Prov. xv.
2d Sunday after Easter.	Num. xxiv. 1-9.	Num. xxiv. 10.	
Mon.	Deut. iv. 1-10.	Exod. xii. 43, & xiii.	Prov. xvi.
Tues.	Deut. iv. 11-20. And Israel, &c.	Exod. xiv.	Prov. xvii. & xviii.
Wed.	Deut. iv. 30-40.	Exod. xv.	Prov. xix.
Thur.	Deut. vi. 1-15.	Exod. xvi.	Prov. xx.
Fri.	Deut. x. 12.	Exod. xvii. & xviii.	Prov. xxi.
Sat.	Deut. xi. 8-21. Ye shall keep, &c.	Exod. xix.	Prov. xxii.
3d Sunday after Easter.	Deut. xi. 22. If ye, &c.	Deut. xii. 1-14.	
Mon.	Deut. xiii. 1-5.	Exod. xx.	Prov. xxiii.
Tues.	Deut. xvii. 8-13.	Exod. xxi.	Prov. xxiv.
Wed.	Deut. xviii. 15.	Exod. xxii.	Prov. xxv.
Thur.	Deut. xix. 1-13.	Exod. xxiii.	Prov. xxvi.
Fri.	Deut. xxvi. 1-11.	Exod. xxiv.	Prov. xxvii.
Sat.	Deut. xxvi. 12.	Exod. xxv.	Prov. xxviii.
4th Sunday after Easter.	Deut. xxviii. 1-10.	Deut. xxviii. 58.	
Mon.	Deut. xxx. 1-10.	Exod. xxvi.	Prov. xxix.
Tues.	Deut. xxx. 11. This commandment, &c.	Exod. xxvii.	Prov. xxx.
Wed.	Deut. xxxi. 14-23.	Exod. xxviii.	Prov. xxxi.
Thur.	Deut. xxxii. 1-14.	Exod. xxix.	Eccles. i. & ii.
Fri.	Deut. xxxii. 15-28. Jeshurun, &c.	Exod. xxx. & xxxi.	Eccles. iii. & iv.
Sat.	Deut. xxxii. 29-43. O that the children of Israel, &c.	Exod. xxxii.	Eccles. v. & vi.

Epistles and Gospels.	Afternoon.	Vespers.	Week and Day.
Col. iii. 1-7. John xx. 1-10.	Luke xxiv.	John xx. 11.	Easter Sunday.
	Heb. i. & ii.	1 Cor. xv. 12-26.	Mon.
	Heb. iii. & iv.	1 Cor. xv. 45-57. The first man, &c.	Tues.
	Heb. v. & vi.	Acts i. 1-11.	Wed.
	Heb. vii. & viii.	Acts i. 12. Then the apostles returned unto, &c.	Thur.
	Heb. ix.	Acts ii. 1-11.	Fri.
	Heb. x.	Acts iv. 23. Peter and John being let go, &c.	Sat.
1 John v. 4-12. John xx. 19-29.	Acts v. 1-16.	Acts vii. 55, to viii. 2. Stephen being full, &c.	1st Sunday after Easter.
	Heb. xi.	Acts viii. 4-17. The disciples that, &c.	Mon.
	Heb. xii.	Acts ix. 1-18.	Tues.
	Heb. xiii.	Acts ix. 32-42.	Wed.
	Jam. i.	Acts xi. 1-18.	Thur.
	Jam. ii. & iii.	Acts xii. 1-11.	Fri.
	Jam. iv. & v.	Acts xiii. 1-12.	Sat.
1 Pet. ii. 19. John x. 11-16.	Acts xix. 1-20.	Acts xxviii. 1-10. When Paul & they that were with him were escaped, &c.	2d Sunday after Easter.
	1 Pet. i.	Rev. i. 1-8.	Mon.
	1 Pet. ii.	Rev. i. 9.	Tues.
	1 Pet. iii.	Rev. ii. 1-7.	Wed.
	1 Pet. iv. & v.	Rev. ii. 8-11.	Thur.
	2 Pet. i.	Rev. ii. 12-17.	Fri.
	2 Pet. ii.	Rev. ii. 18.	Sat.
1 Pet. ii. 11-17. John xvi. 16-22.	Rev. iii. 1-13.	Rev. iii. 14.	3d Sunday after Easter.
	2 Pet. iii.	Rev. iv.	Mon.
	1 John i. & ii.	Rev. v.	Tues.
	1 John iii. & iv. 1-6.	Rev. vi. 1-8.	Wed.
	1 John iv. 7, & v.	Rev. vi. 9. When the Lamb, &c.	Thur.
	2 & 3 John.	Rev. vii. 1-8.	Fri.
	John i.	Rev. vii. 9.	Sat.
Jam. i. 17-21. John xvi. 5-15.	Rev. viii.	Rev. ix. 1-12.	4th Sunday after Easter.
	John ii. & iii.	Rev. ix. 13.	Mon.
	John iv.	Rev. x.	Tues.
	John v.	Rev. xi. 1-14.	Wed.
	John vi.	Rev. xi. 15.	Thur.
	John vii.	Rev. xii.	Fri.
	John viii.	Rev. xiii. 1-10.	Sat.

Week and Day.	Matins.	Forenoon. First Year.	Forenoon. Second Year.
5th Sunday after Easter.	Deut. xxxii. 44.	Deut. xxxiii. 1-17.	
Mon.	Deut. xxxiii. 18.	Exod. xxxiii.	Eccles. vii.
Tues.	Deut. xxxiv.	Exod. xxxiv.	Eccles. viii.
Wed.	Isa. xlix. 1-12.	Exod. xxxv.	Eccles. ix. & x.
Ascension Day. Thur.	Isa. xlix. 13.	2 Kings ii.	
Fri.	Isa. l.	Exod. xxxvi.	Eccles. xi. & xii.
Sat.	Isa. li. 1-11.	Exod. xxxvii.	Song of S. i. & ii.
Sunday after Ascension.	Isa. li. 12.	Isa. lii. 1-12.	
Mon.	Isa. liv. 1-8.	Exod. xxxviii.	Song of S. iii. & iv.
Tues.	Isa. liv. 9. This is, &c.	Exod. xxxix.	Song of S. v. & vi.
Wed.	Isa. lv.	Exod. xl.	Song of S. vii. & viii.
Thur.	Isa. lvi.	Joel i. & ii. 1-14.	
Fri.	Isa. lvii.	Joel ii. 15, & iii.	
Eve of Pentecost. Sat.	Isa. lviii.	Isa. lix.	
Pentecost, or Whit-Sunday.	Isa. lx. 1-7.	Isa. lxi.	
Consecration of Chrism. Mon.	Isa. lxii.	Num. i.	1 Chron. i.
Commemoration of Twelve Tribes. Tues.	Isa. lxiii. 1-9.	Num. ii.	1 Chron. ii.
Wed.	Isa. lxiii. 10. Israel rebelled, &c.	Num. iii.	1 Chron. iii. & iv. 1-23.
Thur.	Isa. lxiv.	Num. iv.	1 Chron. iv. 24, & v.
Fri.	Isa. lxv. 1-10.	Num. v.	1 Chron. vi.
Sat.	Isa. lxv. 17. Behold, I, &c.	Num. vi. & vii. 1-10.	1 Chron. vii.
1st Sunday after Pentecost.	Isa. lxvi. 1-8.	Isa. lxvi. 10.	
Mon.	Jer. i. 1-10	Num. vii. 11.	1 Chron. viii.
Tues.	Jer. i. 11.	Num. viii. & ix.	1 Chron. ix. & x.
Wed.	Jer. x. 6-16. There is none, &c.	Num. x.	1 Chron. xi.
Thur.	Jer. xvi. 10.	Num. xi.	1 Chron. xii.
Fri.	Jer. xvii. 1-14.	Num. xii. & xiii.	1 Chron. xiii. & xiv.
Sat.	Jer. xvii. 15.	Num. xiv.	1 Chron. xv.

Epistles and Gospels.	Afternoon.	Vespers.	Week and Day.
Jam. i. 22. John xvi. 23.	Rev. xiii. 11.	Rev. xiv. 1-12.	5th Sunday after Easter.
	John ix.	Rev. xiv. 13.	Mon.
	John x.	Heb. i.	Tues.
	John xi.	Heb. ii.	Wed.
Acts i. 1-11. Mark xvi. 14.	Eph. i.	Luke xxiv. 36. As the disciples, &c.	Thur. Ascension Day.
	John xii.	Rev. xv.	Fri.
	John xiii.	Rev. xvi.	Sat.
1 Pet. iv. 7-11. John xv. 26, to xvi. 4.	Rev. xvii.	Rev. xviii. 1-14.	Sunday after Ascension.
	John xiv.	Rev. xviii. 15. The merchants, &c... rich by Babylon	Mon.
	John xv.	Rev. xix. 1-10.	Tues.
	John xvi.	Rev. xix. 11.	Wed.
	John xvii.	Rev. xx. 1-10.	Thur.
	John xx. 19, & xxi.	Rev. xx. 11, to xxi. 8.	Fri
	Acts i.	Rev. xxi. 9.	Sat. Eve of Pentecost.
Eph. iv. 4-16. John xiv. 15.	Acts ii.	Rev. xxii. 1-9.	Pentecost, or Whit-Sunday.
1 John ii. 20. John vii. 37-39.	Acts iii.	Rev. xxii. 10. The angel said, &c.	Mon. Consecration of Chrism.
Eph. ii. 13. John x. 11-16.	Acts iv.	Matt. i. 18.	Tues. Commemoration of Twelve Tribes.
	Acts v.	Matt. ii. 1-12.	Wed.
	Acts vi. & vii. 1-21	Matt. ii. 13. When the wise men, &c	Thur.
	Acts vii. 22.	Matt. iii.	Fri.
	Acts viii.	Matt. iv. 1-11.	Sat.
Rev. iv. John iii. 1-18.	Matt. iv. 12.	Matt. v. 1-12.	1st Sunday after Pentecost.
	Acts ix.	Matt. v. 13-20.	Mon.
	Acts x.	Matt. v. 21-32.	Tues.
	Acts xi.	Matt. v. 33. Ye have heard, &c.	Wed.
	Acts xii.	Matt. vi. 1-8.	Thur.
	Acts xiii.	Matt. vi. 9-18.	Fri.
	Acts xiv.	Matt. vi. 19.	Sat.

Week and Day.	Matins.	Forenoon. First Year.	Second Year.
2nd Sunday after Pentecost.	Jer. xxiii. 1-8.	Jer. xxiv.	
Mon.	Jer. xxv. 15-29. Thus saith, &c.	Num. xv.	1 Chron. xvi.
Tues.	Jer. xxvii. 12. Jeremiah spake, &c.	Num. xvi. 1-35.	1 Chron. xvii. & xviii.
Wed.	Jer. xxix. 4-14.	Num. xvi. 36, & xvii.	1 Chron. xix. & xx.
Thur.	Jer. xxx. 1-11.	Num. xviii.	1 Chron. xxi.
Fri.	Jer. xxx. 12. Thus saith, &c.	Num. xix.	1 Chron. xxii.
Sat.	Jer. xxxi. 1-9.	Num. xx.	1 Chron. xxiii.
3rd Sunday after Pentecost.	Jer. xxxi. 10-20.	Jer. xxxi. 21.	
Mon.	Jer. xxxii. 36. Thus saith, &c.	Num. xxi.	1 Chron. xxiv.
Tues.	Jer. xxxiii. 1-9.	Num. xxii.	1 Chron. xxv.
Wed.	Jer. xxxiii. 10-14.	Num. xxiii.	1 Chron. xxvi.
Thur.	Jer. xxxiii. 15.	Num. xxiv. & xxv.	1 Chron. xxvii.
Fri.	Jer. xlv.	Num. xxvi.	1 Chron. xxviii.
Sat.	Jer. l. 1-10.	Num. xxvii.	1 Chron. xxix.
4th Sunday after Pentecost.	Jer. l. 11-20.	Jer. l. 21-40.	
Mon.	Jer. l. 41.	Num. xxviii.	2 Chron. i. & ii.
Tues.	Jer. li. 1-11.	Num. xxix.	2 Chron. iii. & iv.
Wed.	Jer. li. 13-26.	Num. xxx.	2 Chron. v.
Thur.	Jer. li. 27-40.	Num. xxxi.	2 Chron. vi.
Fri.	Jer li. 41-52.	Num. xxxii.	2 Chron. vii.
Sat.	Jer. li. 53.	Num. xxxiii.	2 Chron. viii.
5th Sunday after Pentecost.	Ezek. i. 1-14.	Ezek. i. 15.	
Mon.	Ezek. ii.	Num. xxxiv.	2 Chron. ix.
Tues.	Ezek. iii. 1-15.	Num. xxxv.	2 Chron. x. & xi.
Wed.	Ezek. iii. 16.	Num. xxxvi.	2 Chron. xii. & xiii.
Thur.	Ezek. ix.	Josh. i.	2 Chron. xiv. & xv.
Fri.	Ezek. x.	Josh. ii.	2 Chron. xvi. & xvii.
Sat.	Ezek. xi. 14.	Josh. iii. & iv.	2 Chron. xviii. & xix.
6th Sunday after Pentecost.	Ezek. xiv. 12.	Ezek. xx. 33-44.	
Mon.	Ezek. xxviii. 11-19.	Josh. v.	2 Chron. xx.
Tues.	Ezek. xxix. 1-12.	Josh. vi.	2 Ch. xxi. & xxii. 1-9.
Wed.	Ezek. xxix. 13. Thus saith, &c.	Josh. vii.	2 Ch. xxii. 10 & xxiii.
Thur.	Ezek. xxx. 1-12.	Josh. viii.	2 Chron. xxiv.
Fri.	Ezek. xxx. 13.	Josh. ix.	2 Chron. xxv.
Sat.	Ezek. xxxiv. 1-16.	Josh. x.	2 Chr. xxvi. & xxvii.

Epistles and Gospels.	Afternoon.	Vespers.	Week and Day.
1 John iv. 7. Luke xvi. 19.	Matt. vii. 1-20.	Matt. vii. 21.	2nd Sunday after Pentecost.
	Acts xv.	Matt. viii. 1-13.	Mon.
	Acts xvi.	Matt. viii. 14-22. When Jesus, &c.	Tues.
	Acts xvii.	Matt. viii. 23.	Wed.
	Acts xviii.	Matt. ix. 1-13.	Thur.
	Acts xix.	Matt. ix. 14-26. Then came to Jesus, &c.	Fri.
	Acts xx.	Matt. ix. 27.	Sat.
1 John iii. 13. Luke xiv. 16-24.	Matt. x. 1-20.	Matt. x. 21-31. Jesus said, The brother	3rd Sunday after Pentecost.
	Acts xxi.	Matt. x. 32. Whosoever shall, &c.	Mon.
	Acts xxii.	Matt. xi. 1-19.	Tues.
	Acts xxiii.	Matt. xi. 20. Then began Jesus, &c.	Wed.
	Acts xxiv.	Matt. xii. 1-8.	Thur.
	Acts xxv.	Matt. xii. 9-21. When Jesus, &c.	Fri.
	Acts xxvi.	Matt. xii. 22-32. Then was brought unto Jesus, &c.	Sat.
1 Pet. v. 5-11. Luke xv. 1-10.	Matt. xii. 33.	Matt. xiii. 10-23.	4th Sunday after Pentecost.
	Acts xxvii.	Matt. xiii. 24-35.	Mon.
	Acts xxviii.	Matt. xiii. 36-46.	Tues.
	Rom. i.	Matt. xiii. 47. The kingdom, &c.	Wed.
	Rom. ii.	Matt. xiv. 1-13.	Thur.
	Rom. iii.	Matt. xiv. 14-22. Jesus went, &c.	Fri.
	Rom. iv.	Matt. xiv. 23. When Jesus, &c.	Sat.
Rom. viii. 18-23. Luke vi. 36-42.	Matt. xv. 1-20.	Matt. xv. 21-28.	5th Sunday after Pentecost.
	Rom. v.	Matt. xv. 29.	Mon.
	Rom. vi.	Matt. xvi. 13-20.	Tues.
	Rom. vii.	Matt. xvi. 21.	Wed.
	Rom. viii.	Matt. xvii. 1-13.	Thur.
	Rom. ix.	Matt. xvii. 14.	Fri.
	Rom. x.	Matt. xviii. 1-14.	Sat.
1 Pet. iii. 8-16. Luke v. 1-11.	Matt. xviii. 15.	Matt. xix. 13-22.	6th Sunday after Pentecost.
	Rom. xi.	Matt. xix. 23.	Mon.
	Rom. xii.	Matt. xx. 17-28.	Tues.
	Rom. xiii.	Matt. xxi. 1-4.	Wed.
	Rom. xiv.	Matt. xxi. 15-22.	Thur.
	Rom. xv.	Matt. xxi. 23-32. When Jesus, &c.	Fri.
	Rom. xvi.	Matt. xxi. 33.	Sat.

Week and Day.	Matins.	Forenoon. First Year.	Second Year.
7th Sunday after Pentecost.	Ezek. xxxiv. 17. O my flock, &c.	Ezek. xxxv.	
Mon.	Ezek. xxxvi. 1-12.	Josh. xi. & xii.	2 Chron. xxviii.
Tues.	Ezek. xxxvi. 13-30	Josh. xiii.	2 Chron. xxix.
Wed.	Ezek. xxxvi. 31.	Josh. xiv.	2 Chron. xxx.
Thur.	Ezek. xxxvii. 1-14.	Josh. xv.	2 Chron. xxxi.
Fri.	Ezek. xxxviii.	Josh. xvi. & xvii.	2 Chron. xxxii.
Sat.	Ezek. xxxix. 1-16.	Josh. xviii.	2 Chron. xxxiii.
8th Sunday after Pentecost.	Ezek. xxxix. 17. Thou son, &c.	Ezek. xliii. 1-11.	
Mon.	Ezek. xlvii. 1-12.	Josh. xix. 1-31.	2 Chron. xxxiv.
Tues.	Dan. iv. 28.	Josh. xix. 32, & xx.	2 Chron. xxxv.
Wed.	Dan. v. 17.	Josh. xxi.	2 Chron. xxxvi.
Thur.	Dan. vii. 1-14.	Josh. xxii.	Jer. i.
Fri.	Dan. vii. 15.	Josh. xxiii.	Jer. ii.
Sat.	Dan. xii. 5.	Josh. xxiv.	Jer. iii.
9th Sunday after Pentecost.	Hos. i.	Hos. ii.	
Mon.	Hos. iii.	Judg. i.	Jer. iv.
Tues.	Hos. v. 13, to vi. 3.	Judg. ii.	Jer. v.
Wed.	Hos. xi.	Judg. iii.	Jer. vi.
Thur.	Hos. xiii. 1-14.	Judg. iv.	Jer. vii.
Fri.	Hos. xiv.	Judg. v.	Jer viii.
Sat.	Joel. ii. 1-14.	Judg. vi.	Jer. ix.
10th Sunday after Pentecost.	Joel ii. 15-20.	Joel ii. 21.	
Mon.	Amos iii. 1-8.	Judg. vii.	Jer. x.
Tues.	Amos ix. 8.	Judg. viii.	Jer. xi. & xii.
Wed.	Obad. 15. The day of, &c.	Judg. ix.	Jer. xiii.
Thur.	Mic. ii. 7.	Judg. x. & xi. 1-11.	Jer. xiv.
Fri.	Mic. iv. 1-8.	Judg. xi. 12, & xii.	Jer. xv.
Sat.	Mic. iv. 9, to v. 2.	Judg. xiii.	Jer. xvi.
11th Sunday after Pentecost.	Mic. v. 2.	Mic. vi.	
Mon.	Mic. vii. 9.	Judg. xiv. & xv.	Jer. xvii.
Tues.	Nah. i. 1-8.	Judg. xvi.	Jer. xviii. & xix.
Wed.	Nah. i. 9.	Judg. xvii. & xviii.	Jer. xx. & xxi.
Thur.	Nah. ii.	Judg. xix.	Jer. xxii.
Fri.	Nah. iii.	Judg. xx. & xxi.	Jer. xxiii. 1-24.
Sat.	Hab. i. 1-11.	Ruth i. & ii.	Jer. xxiii. 25 & xxiv.

Epistles and Gospels.	Afternoon.	Vespers.	Week and Day.
Rom. vi. 3-11. Matt. v. 20-26.	Matt. xxii. 1-21.	Matt. xxii. 23-33.	7th Sunday after Pentecost.
	1 Cor. i.	Matt. xxii. 34. When the, &c.	Mon.
	1 Cor. ii. & iii.	Matt. xxiii. 29.	Tues.
	1 Cor. iv.	Matt. xxiv. 1-14.	Wed.
	1 Cor. v. & vi.	Matt. xxiv. 15-28.	Thur.
	1 Cor. vii.	Matt. xxiv. 29-39.	Fri.
	1 Cor. viii. & ix.	Matt. xxiv. 40.	Sat.
Rom. vi. 19. Mark viii. 1-9.	Matt. xxv. 1-30.	Matt. xxv. 31.	8th Sunday after Pentecost.
	1 Cor. x.	Mark i. 1-13.	Mon.
	1 Cor. xi.	Mark i. 21-31.	Tues.
	1 Cor. xii. & xiii.	Mark i. 35.	Wed.
	1 Cor. xiv.	Mark iii. 1-12.	Thur.
	1 Cor. xv.	Mark iii. 22.	Fri.
	1 Cor. xvi.	Mark iv. 26.	Sat.
Rom. viii. 12-17. Matt. vii. 15-21.	Mark v. 22.	Mark vi. 1-13.	9th Sunday after Pentecost.
	2 Cor. i.	Mark vi. 34-44.	Mon.
	2 Cor. ii. & iii.	Mark vi. 45. And straightway Jesus, &c.	Tues.
	2 Cor. iv. & v.	Mark vii. 25. A certain woman, &c.	Wed.
	2 Cor. vi. & vii.	Mark viii. 1-10.	Thur.
	2 Cor. viii.	Mark viii. 27.	Fri.
	2 Cor. ix. & x.	Mark ix. 1-9.	Sat.
1 Cor. x. 1-13. Luke xvi. 1-9.	Mark ix. 11-29. The disciples asked Jesus, &c.	Mark ix. 31-42. Jesus taught, &c.	10th Sunday after Pentecost.
	2 Cor. xi.	Mark x. 32-40. The disciples were, &c.	Mon.
	2 Cor. xii. & xiii.	Mark x. 46. Jesus came, &c.	Tues.
	Gal. i.	Mark xi. 1-11.	Wed.
	Gal. ii.	Mark xi. 12-24.	Thur.
	Gal. iii.	Mark xii. 1-12.	Fri.
	Gal. iv.	Mark xii. 35.	Sat.
1 Cor. xii. 1-11. Luke xix. 41.	Mark xiii. 1-23.	Mark xiii. 24-33. In those days, &c.	11th Sunday after Pentecost.
	Gal. v. & vi.	Mark xiv. 1-9.	Mon.
	Eph. i.	Mark xvi. 9. When Jesus, &c.	Tues.
	Eph. ii. & iii.	Luke i. 26-38.	Wed.
	Eph. iv.	Luke ii. 1-14.	Thur.
	Eph. v.	Luke ii. 25-38. Behold, there, &c.	Fri.
	Eph. vi.	Luke ii. 40. The child Jesus, &c.	Sat.

Week and Day.	Matins.	Forenoon. First Year.	Forenoon. Second Year.
12th Sunday after Pentecost.	Hab. i. 12, to ii. 4.	Hab. iii.	
Mon.	Zeph. i. 7.	Ruth. iii. & iv.	Jer. xxv.
Tues.	Zeph. iii. 1-9.	1 Sam. i.	Jer. xxvi.
Wed.	Zeph. iii. 10.	1 Sam. ii.	Jer. xxvii.
Thur.	Hag. ii. 1-9.	1 Sam. iii. & iv.	Jer. xxviii.
Fri.	Hag. ii. 10.	1 Sam. v. & vi.	Jer. xxix.
Sat.	Zech. i. 1-13.	1 Sam. vii. & viii.	Jer. xxx.
13th Sunday after Pentecost.	Zech. i. 14. The angel, &c.	Zech. ii.	
Mon.	Zech. iii.	1 Sam. ix.	Jer. xxxi.
Tues.	Zech. iv. 1-7.	1 Sam. x.	Jer. xxxii.
Wed.	Zech. iv. 8.	1 Sam. xi. & xii.	Jer. xxxiii.
Thur.	Zech. v.	1 Sam. xiii.	Jer. xxxiv.
Fri.	Zech. vi. 1-8.	1 Sam. xiv.	Jer. xxxv.
Sat.	Zech. vi. 9.	1 Sam. xv.	Jer. xxxvi.
14th Sunday after Pentecost.	Zech. viii. 1-8.	Zech. viii. 9.	
Mon.	Zech. ix. 9.	1 Sam. xvi.	Jer. xxxvii.
Tues.	Zech. x.	1 Sam. xvii.	Jer. xxxviii.
Wed.	Zech. xi.	1 Sam. xviii.	Jer. xxxix.
Thur.	Zech. xii. 1-7.	1 Sam. xix.	Jer. xl.
Fri.	Zech. xii. 8.	1 Sam. xx.	Jer. xli.
Sat.	Zech. xiii.	1 Sam. xxi. & xxii.	Jer. xlii.
15th Sunday after Pentecost.	Zech. xiv. 1-9.	Zech. xiv. 10. In that day all the land, &c.	
Mon.	1 Sam. ii. 1-10.	1 Sam. xxiii.	Jer. xliii.
Tues.	1 Sam. vi. 1-16.	1 Sam. xxiv.	Jer. xliv. & xlv.
Wed.	1 Sam. vii.	1 Sam. xxv.	Jer. xlvi. & xlvii.
Thur.	2 Sam. vii. 1-17.	1 Sam. xxvi. & xxvii.	Jer. xlviii.
Fri.	2 Sam. vii. 18.	1 Sam. xxviii. & xxix.	Jer. xlix.
Sat.	2 Sam. viii.	1 Sam. xxx. & xxxi.	Jer. l.
16th Sunday after Pentecost.	2 Sam. xxii. 1-20.	2 Sam. xxii. 21.	
Mon.	2 Sam. xxiii. 1-7.	2 Sam. i.	Jer. li.
Tues.	1 Kings iii. 3-15.	2 Sam. ii.	Jer. lii.
Wed.	1 Kings iv. 21.	2 Sam. iii.	Ezek. i. & ii.
Thur.	1 Kings viii. 1-11.	2 Sam. iv. & v.	Ezek. iii.
Fri.	1 Kings viii. 12-21.	2 Sam. vi. & vii.	Ezek. iv.
Sat.	1 Kings viii. 22-30.	2 Sam. viii. & ix.	Ezek. v. & vi.

Epistles and Gospels.	Afternoon.	Vespers.	Week and Day.
1 Cor. xv. 1-11. Luke xviii. 9-14.	Luke iii. 1-22.	Luke iv. 1-13.	12th Sunday after Pentecost.
	Philip. i.	Luke iv. 14-22.	Mon.
	Philip. ii.	Luke iv. 23-32. Jesus said, &c.	Tues.
	Philip. iii.	Luke iv. 33.	Wed.
	Philp. iv	Luke v. 1-11.	Thur.
	Col. i.	Luke v. 17-26.	Fri.
	Col. ii. I would that, &c.	Luke v. 27. After these things Jesus, &c.	Sat.
2 Cor. iii. 4-9. Such trust, &c. Mark vii. 31.	Luke vi. 1-11.	Luke vi. 12-19.	13th Sunday after Pentecost.
	Col. iii.	Luke vi. 20-29. Jesus lifted, &c.	Mon.
	Col. iv.	Luke vi. 30-38. Jesus said, Give, &c.	Tues.
	1 Thess. i. & ii.	Luke vi. 39. Jesus spake, &c.	Wed.
	1 Thess. iii. & iv.	Luke vii. 1-10.	Thur.
	1 Thess. v.	Luke vii. 11-23.	Fri.
	2 Thess. i. & ii.	Luke vii. 24-35.	Sat.
Gal. iii. 16-22. Luke x. 23-37.	Luke vii. 36.	Luke viii. 4-15.	14th Sunday after Pentecost.
	2 Thess. iii.	Luke viii. 16-25.	Mon.
	1 Tim. i. & ii.	Luke viii. 26-39.	Tues.
	1 Tim. iii. & iv.	Luke viii. 40.	Wed.
	1 Tim. v.	Luke ix. 1-9.	Thur.
	1 Tim. vi.	Luke ix. 10-17.	Fri.
	2 Tim. i.	Luke ix. 18-27.	Sat.
Gal. v. 16-24. Luke xvii. 11-19	Luke ix. 28-45.	Luke ix. 51.	15th Sunday after Pentecost.
	2 Tim. ii.	Luke x. 1-16.	Mon.
	2 Tim. iii.	Luke x. 17-24.	Tues.
	2 Tim. iv.	Luke x. 25-37.	Wed.
	Tit. i.	Luke x. 38, to xi. 4.	Thur.
	Tit. ii. & iii.	Luke xi. 5-13. Jesus said unto his disciples, &c.	Fri.
	Philemon.	Luke xi. 14-26. Jesus was, &c.	Sat.
Gal. vi. 11. Matt. vi. 24.	Luke xi. 27-36.	Luke xi. 37-44. And as Jesus, &c.	16th Sunday after Pentecost.
	Jude.	Luke xi. 45.	Mon.
	Rev. i.	Luke xii. 1-12.	Tues.
	Rev. ii.	Luke xii. 13-21.	Wed.
	Rev. iii.	Luke xii. 22-31. Jesus said, Take no thought, &c.	Thur.
	Rev. iv. & v.	Luke xii. 32-40.	Fri.
	Rev. vi.	Luke xii. 42-53.	Sat.

Week and Day.	Matins.	Forenoon. First Year.	Forenoon. Second Year.
17th Sunday after Pentecost.	1 Kings viii. 54. When Solomon, &c.	1 Kings ix. 1-9.	
Mon.	1 Kings x. 1-13.	2 Sam. x.	Ezek. vii.
Tues.	1 Kings xiii. 1-6.	2 Sam. xi.	Ezek. viii.
Wed.	1 Kings xvii. 1-16.	2 Sam. xii.	Ezek. ix. & x.
Thur.	1 Kings xvii. 17.	2 Sam. xiii.	Ezek. xi.
Fri.	1 Kings xviii. 20-40.	2 Sam. xiv.	Ezek. xii.
Sat.	1 Kings xix. 1-8.	2 Sam. xv.	Ezek. xiii.
18th Sunday after Pentecost.	1 Kings xix. 9. And Elijah came to Horeb, &c.	2 Kings i.	
Mon.	2 Kigns ii. 1-15.	2 Sam. xvi.	Ezek. xiv. & xv.
Tues.	2 Kings ii. 16. And the sons of the prophet said unto Elisha, &c.	2 Sam. xvii.	Ezek. xvi.
Wed.	2 Kings iv. 1-7.	2 Sam. xviii.	Ezek. xvii.
Thur.	2 Kings iv. 8-37. And Elisha passed, &c.	2 Sam. xix.	Ezek. xviii. & xxi.
Fri.	2 Kings iv. 38.	2 Sam. xx.	Ezek. xx.
Sat.	2 Kings vi. 8-23.	2 Sam. xxi.	Ezek. xxi.
19th Sunday after Pentecost.	2 Kings xiii. 14.	2 Kings xvii. 1-23.	
Mon.	2 Kings xix. 15.	2 Sam. xxii.	Ezek. xxii.
Tues.	2 Kings xx. 1-11.	2 Sam. xxiii.	Ezek. xxiii.
Wed.	2 Kings xxii.	2 Sam. xxiv.	Ezek. xxiv.
Thur.	2 Kings xxiii. 15-27.	1 Kings i.	Ezek. xxv.
Fri.	1 Chron. xiii.	1 Kings ii.	Ezek. xxvi.
Sat.	1 Chron. xiv. 8.	1 Kings iii.	Ezek. xxvii.
20th Sunday after Pentecost.	1 Chron. xv. 1-15.	1 Chron. xv. 16, to xvi. 6.	
Mon.	1 Chron. xxi. 1-14.	1 Kings iv. & v.	Ezek. xxviii.
Tues.	1 Chron. xxi. 15-27.	1 Kings vi.	Ezek. xxix.
Wed.	1 Chron. xxi. 28, to xxii. 5.	1 Kings vii.	Ezek. xxx.
Thur.	1 Chron. xxii. 6. Then David called, &c.	1 Kings viii.	Ezek. xxxi.
Fri.	1 Chr. xxviii. 1-10.	1 Kings ix.	Ezek. xxxii.
Sat.	1 Chron. xxviii. 11.	1 Kings x.	Ezek. xxxiii.

Epistles and Gospels.	Afternoon.	Vespers.	Week and Day.
Eph. iii. 13. Luke vii. 11-17.	Luke xii. 54, to xiii. 9. Jesus said to, &c.	Luke xiii. 10-21. Jesus was, &c.	17th Sunday after Pentecost.
	Rev. vii.	Luke xiii. 23.	Mon.
	Rev. viii. & ix.	Luke xiv. 1-14.	Tues.
	Rev. x. & xi.	Luke xiv. 15-24.	Wed.
	Rev. xii.	Luke xiv. 25.	Thur.
	Rev. xiii.	Luke xv. 1-10.	Fri.
	Rev. xiv.	Luke xv. 11. Jesus said, &c.	Sat.
Eph. iv. 1-6. Luke xiv. 1-11.	Luke xvi. 1-17.	Luke xvi. 19.	18th Sunday after Pentecost.
	Rev. xv. & xvi.	Luke xvii. 1-10.	Mon.
	Rev. xvii.	Luke xvii. 11-19.	Tues.
	Rev. xviii.	Luke xvii. 20. When Jesus was, &c.	Wed.
	Rev. xix.	Luke xviii. 1-8.	Thur.
	Rev. xx.	Luke xviii. 9-17. Jesus spake, &c.	Fri.
	Rev. xxi.	Luke xviii. 18-30.	Sat.
1 Cor. i. 4-8. Matt. xxii. 34.	Luke xviii. 31. Jesus took, &c.	Luke xix. 1-10.	19th Sunday after Pentecost.
	Rev. xxii.	Luke xix. 11-27. Jesus spake a parable, &c.	Mon.
	Isa. i.	Luke xix. 28-40. When Jesus, &c.	Tues.
	Isa. ii.	Luke xix. 41. When Jesus was, &c.	Wed.
	Isa. iii. & iv.	Luke xx. 9-18. Jesus spake this parable, &c.	Thur.
	Isa. v.	Luke xx. 19-26.	Fri.
	Isa. vi. & vii.	Luke xx. 27. Then came to Jesus, &c.	Sat.
Eph. iv. 17. Matt. ix. 1-8.	Luke xxi. 1-24.	Luke xxi. 25-36.	20th Sunday after Pentecost.
	Isa. viii.	Luke xxii. 24-34.	Mon.
	Isa. ix.	Luke xxiii. 24-34.	Tues.
	Isa. x.	Luke xxiii. 39-49.	Wed.
	Isa. xi. & xii.	Luke xxiv. 1-10.	Thur.
	Isa. xiii.	Luke xxiv. 25-35. Jesus said, O fools, &c.	Fri.
	Isa. xiv.	Luke xxiv. 36.	Sat.

Week and Day.	Matins.	Forenoon. First Year.	Second Year.
21st Sunday after Pentecost.	1 Chron. xxix. 1-9.	1 Chron. xxix. 9.	
Mon.	2 Chron. xii. 1-12.	1 Kings xi.	Ezek. xxxiv.
Tues.	2 Chron. xiii.	1 Kings xii.	Ezek. xxxv.
Wed.	2 Chron. xiv.	1 Kings xiii.	Ezek. xxxvi.
Thur.	2 Chron. xv.	1 Kings xiv.	Ezek. xxxvii.
Fri.	2 Chron. xvii. 1-13.	1 Kings xv.	Ezek. xxxviii.
Sat.	2 Chr. xxvi. 11-21.	1 Kings xvi.	Ezek. xxxix.
22d Sunday after Pentecost.	Ezra i.	Ezra iii.	
Mon.	Job v. 6.	1 Kings xvii.	Ezek. xl.
Tues.	Job ix. 1-15.	1 Kings xviii.	Ezek. xli.
Wed.	Job xi. 7.	1 Kings xix.	Ezek. xlii.
Thur.	Job xii. 12.	1 Kings xx.	Ezek. xliii.
Fri.	Job xxii. 15.	1 Kings xxi.	Ezek. xliv.
Sat.	Job xxiii. 1-12.	1 Kings xxii.	Ezek. xlv.
23d Sunday after Pentecost.	Job xxvi. 5.	Job xxviii.	
M.	Job xxxiii. 14.	2 Kings i.	Ezek. xlvi.
Note.—If this be the last week before Advent, take the portions, &c. appointed for that week. Tu.	Godspeakethonce, &c Job xxxiv. 10-32. Hearken, &c.	2 Kings ii.	Ezek. xlvii.
W.	Job xxxvi. 1-12.	2 Kings iii.	Ezek. xlviii.
Th.	Job xxxvi. 22.	2 Kings iv.	Hos. i. & ii.
Fr.	Job xxxvii. 1-13.	2 Kings v.	Hos. iii. & iv.
Sa.	Job xxxvii. 14.	2 Kings vi.	Hos. v. & vi.
24th Sunday after Pentecost.	Job xxxviii. 1-11.	Job xxxviii. 12.	
Mon.	Job xl. 1-14.	2 Kings vii.	Hos. vii. & viii.
Tues.	Job xl. 15.	2 Kings viii.	Hos. ix. & x.
See Note to 23d week. Wed.	Job xli.	2 Kings ix.	Hos. xi. & xii.
Thur.	Job xlii.	2 Kings x.	Hos. xiii. & xiv.
Fri.	Prov. i. 20.	2 Kings xi.	Amos i. & ii.
Sat.	Prov. ii.	2 Kings xii.	Amos iii. & iv.
25th Sunday after Pentecost.	Prov. iii. 1-12.	Prov. iii. 13.	
Mon.	Prov. iv. 1-18.	2 Kings xiii.	Amos v.
Tues.	Prov. viii. 1-21.	2 Kings xiv.	Amos vi. & vii.
See Note to 23d week. Wed.	Prov. viii. 22.	2 Kings xv.	Amos viii. & ix.
Thur.	Prov. ix.	2 Kings xvi.	Obadiah.
Fri.	Prov. xv. 23.	2 Kings xvii.	Jonah i. & ii.
Sat.	Prov. xxi. 20.	2 Kings xviii.	Jonah iii. & iv.

Epistles and Gospels.	Afternoon.	Vespers.	Week and Day.
Eph. v. 15-21. Matt. xxii. 1-14.	John i. 1-28.	John i. 29-42.	21st Sunday after Pentecost.
	Isa. xv. & xvi.	John i. 43.	Mon.
	Isa. xvii. & xviii.	John ii. 1-11.	Tues.
	Isa. xix.	John ii. 13.	Wed.
	Isa. xx. & xxi.	John iii. 1-8.	Thur.
	Isa. xxii.	John iii. 9-21.	Fri.
	Isa. xxiii.	John iii. 25.	Sat.
Eph. vi. 10-20. John iv. 46.	John iv. 5-42. Then cometh Jesus, &c.	John iv. 46. Jesus came, &c.	22d Sunday after Pentecost.
	Isa. xxiv.	John v. 1-14.	Mon.
	Isa. xxv.	John v. 15-29. The impotent man departed, &c.	Tues.
	Isa. xxvi.	John v. 30.	Wed.
	Isa. xxvii.	John vi. 1-14.	Thur.
	Isa. xxviii.	John vi. 15-26.	Fri.
	Isa. xxix.	John vi. 27-34.	Sat.
Philip. i. 3-11. Matt. xviii. 21.	John vi. 35-59.	John vi. 60.	23d Sunday after Pentecost.
	Isa. xxx.	John vii. 28-40.	M.
	Isa. xxxi. & xxxii.	John viii. 1-11.	Tu. *Note.*—If this be the last week before Advent, take the portions, &c. appointed for that week.
	Isa. xxxiii.	John viii. 12-27.	W.
	Isa. xxxiv. & xxxv.	John viii. 51.	Th.
	Isa. xxxvi.	John ix. 1-11.	Fr.
	Isa. xxxvii. 1-20.	John x. 1-10.	Sa.
Philip. iii. 17. Matt. xxii. 15-22.	John x. 11-30.	John x. 31.	24th Sunday after Pentecost.
	Isa. xxxvii. 21.	John xii. 1-18.	Mon.
	Isa. xxxviii. & xxxix.	John xii. 20-33.	Tues.
	Isa. xl.	John xii. 35.	W. See Note to 23d week.
	Isa. xli.	John xiii. 1-17.	Th.
	Isa. xlii.	John xiv. 1-14.	Fri.
	Isa. xliii.	John xiv. 15-27.	Sat.
Col. i. 3-12. Matt. ix. 18-26.	John xv.	John xvi. 1-15.	25th Sunday after Pentecost.
	Isa. xliv.	John xvi. 20.	Mon.
	Isa. xlv.	John xvii. 1-12.	Tues.
	Isa. xlvi. & xlvii.	John xvii. 13.	W. See Note to 23d week.
	Isa. xlviii.	John xix. 25-37.	Th.
	Isa. xlix.	John xx. 19.	Fri.
	Isa. l.	John xxi. 15.	Sat.

Week and Day.	Mattins.	Forenoon. First Year.	Forenoon. Second Year.
26th Week after Pentecost, if not the week next before Advent.	The Portions, &c. for the 4th week after Circumcision. But if the following week be the week next before Advent, those for the 5th week after Circumcision.		
27th Week after Pentecost, if not the week next before Advent.	The Portions, &c. for the 5th week after Circumcision.		
Sunday next before Advent.	Prov. xxvi. 23, to xxvii. 5.	Prov. xxxi.	
Mon.	Eccles. xi.	2 Kings xix.	Mic. i. & ii.
Tues.	Eccles. xii.	2 Kings xx. & xxi.	Mic. iii. & iv.
Wed.	Song of S. i. 1-8.	2 Kings xxii.	Mic. v. & vi.
Thur.	Song of S. ii.	2 Kings xxiii. 1-30.	Mic. vii.
Fri.	Song of S. v.	2 Kings xxiii. 31, & xxiv.	Nah. i. & ii.
Sat.	Song of S. vi.	2 Kings xxv.	Nah. iii.
The Presentation in the Temple.	Ezek. xxxvi. 16-28	Num. iii.	
The Commemoration of All Angels.	Gen. xxviii. 10-15.	2 Kings vi. 1-23.	
The Commemoration of All Saints.	Isa. liv. 1-10.	Isa. lxii.	

Epistles and Gospels.	Afternoon.	Vespers.	Week and Day.
			26th Week after Pentecost, if not the week next before Advent.
			27th Week after Pentecost, if not the week next before Advent.
Jer. xxiii. 5-8. John vi. 5-14.	Rev. iii. 1-13.	Rev. iii. 14.	Sunday next before Advent.
	Isa. li.	Rev. iv.	Mon.
	Isa. lii. & liii.	Rev. v.	Tues.
	Isa. liv.	Rev. vi. 1-8.	Wed.
	Isa. lv. & lvi.	Rev. vi. 9. When the Lamb, &c.	Thur.
	Isa. lvii.	Rev. vii. 1-8.	Fri.
	Isa. lviii.	Rev. vii. 9.	Sat.
Mal. iii. 1-5. Luke ii. 22-40. And within the Octave.*	Gal. iv.	Heb. x.	The Presentation in the Temple.
Rev. xii. 7-12. Matt. xviii. 1-10.	Acts xii.	Matt. iv. 1-11.	The Commemoration of All Angels.
1 Thess. iv. 13, to v. 10. Matt. xxv. 31. And within the Octave.*	1 Cor. xv.	Rev. xix. 1-9.	The Commemoration of All Saints.

* If the Feast fall on the Lord's Day the ordinary Epistle and Gospel shall be used on the Sunday following.

A Table of the Psalms

JANUARY, MARCH, MAY, JULY, SEPTEMBER, NOVEMBER

Day.	Morning.	Forenoon.	Afternoon.	Evening.	Day.
1	1-2	80	81-82	3-4	1
2	5-6	83	84	7-8	2
3	9	85	86-87	10	3
4	11-12-13	88	89 v. 1-18	14-15-16	4
5	17	89 v. 19	90	18 v. 1-19	5
6	18 v. 20	91	92-93	19	6
7	20-21	94	95-96	22	7
8	23-24	97-98	99-100-101	25	8
9	26-27	102	103	28-29	9
10	30	104 v. 1-23	104 v. 24	31	10
11	32	105 v. 1-22	105 v. 23	33	11
12	34	106 v. 1-33	106 v. 34	35	12
13	36	107 v. 1-22	107 v. 23	37 v. 1-22	13
14	37 v. 23	108	109	38	14
15	39	110-111-112	113-114	40	15
16	41	115	116-117	42-43	16
17	44	118	119 v. 1-16	45	17
18	46-47	119 v. 17-32	119 v. 33-48	48	18
19	49	119 v. 49-64	119 v. 65-80	50	19
20	51	119 v. 81-96	119 v. 97-112	52-53-54	20
21	55	119 v. 113-128	119 v. 129-144	56	21
22	57-58	119 v. 145-160	119 v. 161	59	22
23	60-61	120-121-122	123-124-125	62-63	23
24	64-65	126-127-128	129-130-131	66	24
25	67-68 v. 1-16	132-133	134-135	68 v. 17	25
26	69 v. 1-19	136	137-138	69 v. 20, Ps. 70	26
27	71	139	140	72	27
28	73	141-142	143	74	28
29	75-76	144	145	77	29
30	78 v. 1-31	146	147	78 v. 32-54	30
31	78 v. 55	148	149-150	79	31

Proper Psalms

	Morning.	Forenoon.	Afternoon.	Evening.
Christ. Eve	80	143-144	123-124-125	72
Christ. Day	90-91	84-85	132	45
Circumcision	40	116-117	37	101
Presentation in the Temple.	116	91-92	118	27
Wednesday before Easter.	119 v. 1-16	119 v. 17-40	119 v. 41-64	119 v. 65-88

throughout the Year.

FEBRUARY, APRIL, JUNE, AUGUST, OCTOBER, DECEMBER

Day.	Morning.	Forenoon.	Afternoon.	Evening.	Day.
1	80	1-2	3-4	81-82	1
2	83	5-6	7-8	84	2
3	85	9	10	86-87	3
4	88	11-12-13	14-15-16	89 v. 1-18	4
5	89 v. 19	17	18 v. 1-19	90	5
6	91	18 v. 20	19	92-93	6
7	94	20-21	22	95-96	7
8	97-98	23-24	25	99-100-101	8
9	102	26-27	28-29	103	9
10	104 v. 1-23	30	31	104 v. 24	10
11	105 v. 1-22	32	33	105 v. 23	11
12	106 v. 1-33	34	35	106 v. 34	12
13	107 v. 1-22	36	37 v. 1-22	107 v. 23	13
14	108	37 v. 23	38	109	14
15	110-111-112	39	40	113-114	15
16	115	41	42-43	116-117	16
17	118	44	45	119 v. 1-16	17
18	119 v. 17-32	46-47	48	119 v. 33-48	18
19	119 v. 49-64	49	50	119 v. 65-80	19
20	119 v. 81-96	51	52-53-54	119 v. 97-112	20
21	119 v. 113-128	55	56	119 v. 129-144	21
22	119 v. 145-160	57-58	59	119 v. 161	22
23	120-121-122	60-61	62-63	123-124-125	23
24	126-127-128	64-65	66	129-130-131	24
25	132-133	67-68 v. 1-16	68 v. 17	134-135	25
26	136	69 v. 1-19	69 v. 20, Ps. 70	137-138	26
27	139	71	72	140	27
28	141-142	73	74	143	28
29	144	75-76	77	145	29
30	146	78 v. 1-31	78 v. 32-54	147	30
31	148	78-55	79	149-150	31

for Days of Observance.

	Morning.	Forenoon.	Afternoon.	Evening.
Thursday before Easter.	119 v. 89-104	119 v. 105-128	119 v. 129-152	119 v. 153
Good Friday	51	——	88-142	140-141
Easter Eve	130	27-28	30-31	15-16
Easter Day	110-111	72	118	113-114
Ascension	20-21	45-47	118	24-27
Pentecost	43	68	104	145
All Angels	103	104	148-149	8-91
All Saints	45	72	16-118	47-48

A Table of the Movable Feasts, &c.

ARRANGED ACCORDING TO THE SEVERAL DAYS ON WHICH EASTER DAY CAN POSSIBLY FALL.

Number of Sundays after Circumcision.	Septuagesima Sunday.	Easter Day.	Pentecost.	Number of Sundays between Pentecost and the Sunday before Advent.	Sunday before Advent.
2	JAN. 18	MARCH 22	MAY 10	27	NOV. 22
2	19	23	11	27	23
2	20	24	12	27	24
2	21	25	13	27	25
2	22	26	14	27	26
3	23	27	15	26	—,,—20
3	24	28	16	26	21
3	25	29	17	26	22
3	26	30	18	26	23
3	27	31	19	26	24
3	28	APRIL 1	20	26	25
3	29	2	21	26	26
4	30	3	22	25	—,,—20
4	31	4	23	25	21
4	FEB. 1	5	24	25	22
4	2	6	25	25	23
4	3	7	26	25	24
4	4	8	27	25	25
4	5	9	28	25	26
5	6	10	29	24	—,,—20
5	7	11	30	24	21
5	8	12	31	24	22
5	9	13	JUNE 1	24	23
5	10	14	2	24	24
5	11	15	3	24	25
5	12	16	4	24	26
6	13	17	5	23	—,,—20
6	14	18	6	23	21
6	15	19	7	23	22
6	16	20	8	23	23
6	17	21	9	23	24
6	18	22	10	23	25
6	19	23	11	23	26
7	20	24	12	22	—,,—20
7	21	25	13	22	21

Note.—In LEAP YEAR, the "Sundays after Circumcision" and "Septuagesima Sunday" will be the same as if *Easter Day* had fallen *one day later* than it really does.

THE ORDER

FOR THE

Celebration of the Holy Eucharist

AND FOR THE

Administration of the Communion

ON THE LORD'S DAY.

This Office is to be used in a particular Church by the Angel only.

THE INVOCATION.

✠

IN the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

THE CONFESSION.

ALMIGHTY GOD, our heavenly Father, who admittest Thy people unto such wonderful communion, that, partaking by a divine mystery of the Body and Blood of Thy dear Son, they should dwell in Him, and He in them; We unworthy sinners, approaching to Thy presence and beholding Thy Divine glory, do abhor ourselves, and repent in dust and ashes. We have sinned, we have sinned, we have grievously sinned against Thee, in thought, in word, and in deed, provoking most justly Thy

wrath and indignation against us. We have broken our past vows, we have dishonoured Thy holy Name, and profaned Thy holy sanctuary.

Yet now, most merciful Father, have mercy upon us; for the sake of Jesus Christ, forgive us all our sins; deliver us, by the inspiration of Thy Holy Spirit, from all uncleanness in spirit and in flesh; and give unto us heartily to forgive others, as we beseech Thee to forgive us, and to serve Thee henceforth in newness of life, to the glory of Thy holy Name; through Jesus Christ our Lord.

℟. Amen.

The Absolution.

ALMIGHTY GOD, who hath given His Son Jesus Christ to be the Sacrifice and Propitiation for the sins of the whole world; Grant unto you for His sake full remission and forgiveness; absolve you from all your sins; and vouchsafe to you His Holy Spirit.

℟. Amen.

Peace be with you.

℟. Amen.

Show us Thy mercy, O Lord;

℟. And grant us Thy salvation.

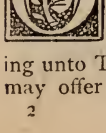
Lord, hear our prayer;

℟. And let our cry come unto Thee.

Our help standeth in the Name of the Lord;

℟. Who made heaven and earth.

Let us pray.



GOD, who by the blood of Thy dear Son hast consecrated unto us a new and living way into the holiest of all; Grant unto us, we beseech Thee, the assurance of Thy mercy, and sanctify us by Thy heavenly grace: that we, approaching unto Thee with pure heart and undefiled conscience, may offer unto Thee a sacrifice in righteousness, and

duly celebrate these holy mysteries to the glory of Thy Name; through Jesus Christ our Lord.
℟. Amen.

Lord, have mercy upon us.
℟. Lord, have mercy upon us.
Christ, have mercy upon us.
℟. Christ, have mercy upon us.
Lord, have mercy upon us.
℟. Lord, have mercy upon us.

On Easter-Day here shall follow the proper Versicles, page 220

GLORIA IN EXCELSIS,

Except on Christmas-Eve.

LORY be to God on high, and in earth peace, good-will towards men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the Only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us: Thou that takest away the sins of the world, receive our prayer: Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

After which, when appointed,

Hallelujah.

On the Day of Pentecost the proper Anthem, page 243.

The Lord be with you;
℟. And with thy spirit.

Let us pray.

Then shall follow the proper

COLLECT.

COLLECT for Christmas-Day and within the Octave, page 168.
ADDITIONAL COLLECT for the Day of the Circumcision, and COLLECT within the Octave, page 172.
COLLECT after the Octave of Circumcision, until the Sunday before Easter, page 175.
ADDITIONAL COLLECT for the Day of the Presentation in the Temple and within the Octave, page 176.
COLLECT for the Sunday before Easter, page 179.
COLLECT for Easter-Day and Sunday after, page 220, from thence to Ascension, page 224.
COLLECT for the Sunday after Ascension, page 230.
COLLECT for the Day of Pentecost, and Sunday after, page 243, from thence to Christmas, page 258.
ADDITIONAL COLLECT for the Day of the Separation of the Apostles, page 259.
ADDITIONAL COLLECT for the Commemoration of all Angels, page 263.
ADDITIONAL COLLECT for All Saints Day, and within the Octave, page 274.
ADDITIONAL COLLECT in Advent, page 147.
Second ADDITIONAL COLLECT for Christmas-Eve, page 162.

Then shall follow the reading of

THE EPISTLE.

℟. Thanks be to Thee, O God.

Then shall be sung the proper

ANTHEM AFTER THE EPISTLE,

adding Hallelujah *on all occasions on which it is sung after the Gloria in excelsis.*

Anthem for Advent (except Christmas-Eve), page 147.
Christmas-Eve, page 162.
Christmas-Day and within the Octave (except the Day of the Circumcision), page 168.
Circumcision and within the Octave, page 172.
After Octave of Circumcision until Sunday before Easter (except on the Day of the Presentation and within the Octave), page 175.
Day of the Presentation in the Temple, and within the Octave, page 177.
Sunday before Easter, page 179.
Easter-Day and Sunday after Easter, page 221.
Sunday after Ascension, page 231.
Day of Pentecost and Sunday after Pentecost, page 243.
Day of the Separation of the Apostles, page 259.
Day of the Commemoration of All Angels, page 263.
All Saints' Day and within the Octave, page 275.

on the Lord's Day.

On days for which no other Anthem is appointed:

HIS is the day which the Lord hath made :
We will rejoice and be glad in it.
Blessed is He that cometh in the Name of the Lord :
We have blessed you out of the house of the Lord.
God is the Lord, which hath showed us light :
Bind the sacrifice with cords, even to the horns of the altar.

Then shall be read

THE GOSPEL.

℟. Glory be to Thee, O Lord.

After the Gospel shall be preached a

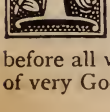
HOMILY.

The BENEDICTION *to be pronounced upon the preacher of the Homily.*

HE blessing of the Father, and of the Son, and of the Holy Ghost, be with thee and rest upon thee. The Lord be in thy heart, and with thy lips, that thou mayest worthily declare His holy gospel.

℟. Amen.

Then shall be rehearsed the CREED, *commonly called the Nicene Creed, the people following: but on Christmas-Day, Easter Pentecost, and All Saints, instead of the Nicene Creed, shall be rehearsed the Creed commonly called the Creed of Saint Athanasius, page* 45.



BELIEVE IN ONE GOD, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible :

And in One Lord Jesus Christ, the Only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance

with the Father, By whom all things were made: Who for us men, and for our salvation, came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN,—And was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the prophets. And I believe One Holy Catholic and Apostolic Church; I acknowledge One Baptism for the remission of sins; And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE OFFERTORY.

ONOUR the Lord with thy substance, and with the first-fruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

Bring ye all the tithes into the storehouse, and prove Me now herewith, saith the Lord of hosts, if I will not open the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

To do good and to distribute forget not; for with such sacrifices God is well pleased.

LORD our Governor, who art King of all the earth; Accept, of Thine infinite goodness, the tithes and offerings of Thy people; which, in obedience to Thy commandment, in honour of Thy Name, and with a free will and joyful heart, we yield and dedicate to Thee: and grant unto us Thy blessing, that the same, being devoted to Thy ser-

vice, may be used for Thy glory and for the welfare of Thy Church and people; through Jesus Christ our Lord.

℟. Amen.

While the holy vessels with the bread and wine are being placed upon the altar, and the incense lighted, the following ANTHEM *shall be sung:*

SEND out Thy light and Thy truth: let them lead me:
Let them bring me unto Thy holy hill, and to Thy tabernacles.
Then will I go unto the altar of God, unto God my exceeding joy:
Yea, upon the harp will I praise Thee, O God, my God.
I will offer to Thee the sacrifice of thanksgiving:
And will call upon the Name of the Lord.
I will pay my vows unto the Lord:
Now in the presence of all His people.
Glory be to the Father, and to the Son:
And to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
World without end. Amen.

RETHREN, pray that our sacrifice may be acceptable to God the Father Almighty, through our Lord Jesus Christ.

℟. The Lord be with thy spirit. The Lord accept our sacrifice, and give unto us His blessing. Amen.

Let us pray.

LMIGHTY and most merciful Father, we offer and present unto Thee this bread and this cup, in token that we are Thine; for all that we have is Thine; and of Thine own gifts only can we give to Thee. We are unworthy to offer unto Thee any sacrifice; yet, we beseech Thee, accept this our duty and service, who desire to honour Thee and to worship and adore Thy Majesty, acknowledging Thee to be our God, and ourselves Thy servants,

as we are most bound. And here we present to Thee ourselves, our souls and bodies, and dedicate ourselves unto Thy service; engaging henceforth to obey Thy holy will and commandments, and utterly to eschew the things which Thou abhorrest. O God, Thou knowest our weakness, and our frailty is not hid from Thee; have mercy upon us, and fulfil our vows in us. Send down Thy Holy Spirit upon us, and let the flesh and all its affections and lusts be destroyed in us, as by a consuming fire; that we may henceforth yield ourselves to Thee a living sacrifice, holy and acceptable, which is our reasonable service.

And now, O Lord, vouchsafe to us Thy heavenly grace, through this most blessed sacrament and means of grace. Have respect unto the faith and prayers of Thy Church, and impute not to Thy people their sins, nor the sins of Thy servant ministering before Thee; but confirm Thou, and ratify, and make effectual, the words and acts which, in Thy Name, in obedience to Thy commandment, and according to Thy will, Thine ordained minister shall speak and do. Hear us, heavenly Father, for the sake of Jesus Christ Thy Son, to whom, with Thee and the Holy Ghost, One God, be all honour and glory, world without end.

℟. Amen.

The Lord be with you;

℟. And with thy spirit.

The Congregation shall rise.

Lift up your hearts:

℟. We lift them up unto the Lord.

Let us give thanks unto our Lord God:

℟. It is meet and right so to do.

THE PREFACE.

IT is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto Thee, O Lord, Father Almighty, Eternal God; who, together with Thine Only-begotten Son and the Holy Ghost, art ONE GOD AND ONE LORD

For Thou didst create heaven and earth, and all things that are therein. Thou hast given unto us life and being. By Thy providence are the fruits of the earth preserved; and by Thy blessing we, and all things living, are sustained: Thou hast preserved us all our days, and again Thou bringest us into Thy presence, satisfied with Thy mercies, and replenished with Thy goodness.

For all Thy bounties known to us, for all unknown, we give Thee thanks. But chiefly that, when through disobedience we had fallen from Thee, Thou didst not suffer us to depart from Thee for ever; Thou hast ransomed us from eternal death, and given us the joyful hope of everlasting life, through Jesus Christ; who, being very and eternal God, dwelling with Thee before all time in glory and blessedness unspeakable, came down from heaven in perfect love, from perfect Love, and became very Man for our salvation.[a]

We bless Thee for His holy Incarnation; for His life on earth; for His precious sufferings and death upon the cross;[b] for His resurrection from the dead;[c] and for His glorious ascension to Thy right hand.[d] [e]

We bless Thee for the giving of the Holy Ghost; for all the sacraments and ordinances of Thy Church;[f] and for the most blessed communion of all saints in these holy mysteries.[g] We bless Thee for the hope of everlasting life, and of the glory which shall be brought unto us at the coming, and in the kingdom, of Thy dear Son.[h] [i]

Thee, mighty God, heavenly King, we magnify and praise. We worship and adore Thy glorious Name; the Name of the Father, and of the Son, and of the Holy Ghost; joining in the hymn of angels, and archangels, and all the hosts of heaven, the cherubim and seraphim before Thy throne, and singing unto Thee,

[a] *Christmas and Circumcision and within the Octaves, see page* 168.

[b] *Sunday before Easter, see page* 180.

[c] *Easter and Sunday after, see page* 221.

[d] *Sunday after Ascension, see page* 231.

[e] *Pentecost and Sunday after, see page* 246.

[f] *All Saints and Sunday within the Octave, see page* 275.

[g] *Advent, see page* 148.

[h] *Day of the Separation of the Apostles, see page* 260.

[i] *All Angels, see page* 264.

℟. Holy, Holy, Holy, Lord God of Sabaoth; heaven and earth are full of the majesty of Thy glory.
Hosanna in the highest.
Blessed is He that cometh in the name of the Lord.
Hosanna in the highest.

The Lord's Prayer.

UR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil.

℟. Amen.

The Consecration.

OOK upon us, O God, and bless and sanctify this bread.

In the Name of the Father, and of the Son, and of the Holy Ghost, we bless ✠ this bread; and we beseech Thee, heavenly Father, to send down Thy Holy Spirit, and make it unto us the Body of Thy Son Jesus Christ: Who, the same night in which He was betrayed, took bread;[a] and after He had given thanks, He brake it,[b] and said, Take, eat, THIS IS MY BODY, which is broken for you: THIS DO YE IN REMEMBRANCE OF ME.

[a] Here the Celebrant shall take the bread into his hands.

[b] Here he shall break the bread.

℟. Amen.

OOK upon us, O God, and bless and sanctify this cup.

In the Name of the Father, and of the Son, and of the Holy Ghost, we bless ✠ this cup; and we beseech Thee, heavenly Father, to send down Thy Holy Spirit, and make it unto

us the Blood of Thy Son Jesus Christ: WHO IN LIKE MANNER ALSO TOOK THE CUP[a] AFTER HE HAD SUPPED, SAYING, THIS CUP IS THE NEW TESTAMENT IN MY BLOOD: THIS DO YE, AS OFTEN AS YE DRINK IT, IN REMEMBRANCE OF ME.

[a] *Here he shall take the cup into his hands.*

℟. Amen.

THE PRAYER OF OBLATION

AFTER CONSECRATION.

ALMIGHTY GOD, we Thy servants, calling to mind the most blessed Sacrifice of Thy Son, showing forth His death, rejoicing in His resurrection and glorious presence at Thy right hand, and waiting for the blessed hope of His appearing and coming again, do present unto Thee this reasonable and unbloody sacrifice which Thou hast instituted in Thy Church, the holy bread of everlasting life, and the cup of eternal salvation. Whereupon do Thou look, and accept them upon Thine altar, before Thy glorious high throne in heaven. Have respect unto that Sacrifice once offered upon the cross, once for all, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and grant unto us, and unto all Thy people, the full benefits of the passion of Thy dear Son, remission of all our sins, and eternal life.

Which things, O Lord, we seek for all in the communion of Thy holy Church; for whom, and for all for whom Thou wouldest be besought, we offer this our sacrifice, and present to Thee our prayers.

[*Here shall follow any special clause appointed.*

For Advent, see page 148.
Christmas-Day, page 169.
Day of the Circumcision, page 172.
Day of the Presentation in the Temple, page 177.
Easter-Day, page 222.
Pentecost, page 246.
Separation of the Apostles, page 260.
Commemoration of All Angels, page 264.
All Saints' Day, page 276.]

℟. Amen.

The ANTHEM *at the time of offering the incense.*

INCENSE and a pure offering, O Lord of hosts:
Thy holy Church presents unto Thy Name.
And when the cloud covers the Mercy-seat:
Look forth upon Thy people, and speak peace.

THE COMMEMORATION OF THE LIVING.

REMEMBER, O Lord, we beseech Thee, Thy Church militant here on earth. We pray Thee, send down Thy heavenly grace upon those whom Thou hast called to serve Thee as apostles, and upon their coadjutors, and upon the prophets, evangelists, and pastors and teachers, labouring with the apostles. We beseech Thee, that by Thy fourfold ministry Thou wilt perfect Thy saints, and edify the body of Thy Christ.

[*Here may be added any special prayer for ministers of the Universal Church.*]

℟. Amen.

WE pray Thee for the angels of the churches, that they may rule them in Thy fear and love; that they may foster the motions of Thy good Spirit in the hearts of their people, and protect them from all the devices of the enemy.

[*Here, in dependencies, prayer shall be made for the angel in chief charge.*]

℟. Amen.

GIVE grace, O heavenly Father, unto all elders, prophets, evangelists, and pastors; to all deacons, under-deacons, and deaconesses, serving Thee under Thine angels; that they may fulfil their several ministries, and bless Thy flock; and to all committed to their charge, that they

may be holy and obedient, and may come behind in no gift of Thy Holy Spirit, waiting for the coming of our Lord Jesus Christ.

[*Here may be added any special petitions for the particular church; also for any other church.*]

℟. Amen.

REMEMBER also, we beseech Thee, the bishops of the Catholic Church: uphold them in their true place; and grant to them the willing obedience and ready hearts of all their clergy, and of the people committed to their charge. And unto all in any holy office in Thy Church give Thy heavenly grace, and enable them to fulfil their several duties in Thy fear and in purity of heart. And cause all Christian people to grow in grace, in the knowledge of Thy will, in sound religion, and unto all perfection. Especially we beseech Thee for the bishop [*or*, those in offices of chief oversight and charge], and for all the clergy and people in this diocese [*or*, in this city (*or* town, *or* place) and neighbourhood].

℟ Amen.

H re shall be introduced the following, for the low estate of the Church.

O MERCIFUL GOD, look down upon Thy desolate heritage, upon Thy scattered and divided people. Heal the schisms of the churches; put away all heresies from among them; and cleanse Thy sanctuary from all defilement of superstition, will-worship, and infidelity. O God, Thou dost rebuild Thy holy altar, giving Thine apostles to minister before Thee, as in the beginning Thou didst commit this ministry unto them. We beseech Thee, therefore, strengthen the things which remain, and are ready to die; send forth Thine apostles to minister the fulness of the gospel; and grant unto all that seek Thee the joy and comfort

of the Holy Ghost, and unto Thy whole Church unity and peace.

℟. Amen.

EGARD with Thy compassion those who are in bitterness because of their transgressions; give unto them true contrition of heart; restore unto them the joy of Thy salvation; and strengthen and uphold them with Thy free Spirit.

℟. Amen.

AVE mercy upon all who are invaded and oppressed of the devil, or who have fallen under the possession of evil spirits. Disappoint, we beseech Thee, the cruel malice of the enemy, and deliver Thy redeemed from his power.

℟. Amen.

E pray for all estates of men in Christian lands; for kings, princes, and governors; for judges and magistrates; for nobles and men of estate; and for all the people. We beseech Thee to put Thine honour and majesty on all who are in authority, and so to dispose and order the affairs of all nations, that righteousness and truth may prevail; that injustice, cruelty, and fraud may be defeated; and that we may lead quiet and peaceable lives, in all godliness and honesty. Especially in this land, we remember before Thee our gracious Sovereign Queen *VICTORIA*, Albert Edward Prince of Wales, the Princess of Wales, and all the Royal Family. Give wisdom and understanding, we beseech Thee, [to the High Court of Parliament and] to all ministers of state and officers of government; and let Thy blessing rest on all our fellow-subjects in this United Kingdom, and in all the colonies and dependencies of the realm.

[*Here shall follow any special prayers for the realm.*]

℟. Amen.

IVE peace, we beseech Thee, to the nations; and in war do Thou favour the righteous cause. Take away ambition and lust of conquest from the hearts both of rulers and of people; save us from bloodshed and confusion; and vouchsafe unto all Christian men to dwell together, as brethren, in unity and peace.

℟. Amen.

TIR up the hearts of Christian parents to bring up their children in the nurture and admonition of the Lord; that they may be prepared rightly to fulfil their several callings in this life, and to adorn the doctrine of God their Saviour in all things.

℟. Amen.

END forth the news of Thy salvation unto the ends of the earth; gather Thine elect; and turn the hearts of all Jews, Turks, infidels, and heretics, and make them obedient to the faith.

℟. Amen.

OUCHSAFE unto us seasonable weather, that the fruits of the earth may be perfected and gathered in. Preserve us from famine and from pestilence.

℟. Amen.

OMFORT and succour, we beseech Thee, all who are in trouble, sorrow, need, sickness, or any other adversity. Grant that the elders may anoint the sick of Thy flock, and that the evangelists may stretch forth the hand, that the sick may be healed, and devils cast out, in the Name of the Lord Jesus.

[*Here mention may be made of the case of any individual, aloud or in secret.*]

℟. Amen.

AND especially we commend unto Thee all those departing this life; be present to them, in Thy mercy and Thy love, in that last hour when flesh and heart do fail; defend them, we beseech Thee, against the assaults of the devil; and give them such patient hope and confidence, that they may joyfully commit their spirits into Thy hands: and do Thou receive them to Thy rest.

[*Here mention may be made of any individual, aloud or in secret.*]

℟. Amen.

The Commemoration of the Departed.

AND now, heavenly Father, rejoicing in the blessed communion of all Thy saints, we remember before Thee all those who have departed in the faith. We venerate their memories; we give thanks to Thee for Thy great grace and many gifts bestowed upon them, through whom such benefits have come to us in the dispensation of Thy gospel. And we pray Thee, that of Thy mercy Thou wilt keep them in rest and peace, until our common perfecting in bliss in the day of the glorious resurrection.

℟. Amen.

THE faithful patriarchs of old, and all the prophets; Thy servant John the Baptist, forerunner of the Lord; and all who served Thee before His coming, we remember.

The Blessed Virgin Mary, unto whom Thou didst give such faith, and didst so replenish her with grace, that she should become the mother of the Lord, we remember; and with the holy angels, and with Thy Church in all generations, we call her blessed.

The holy apostles and prophets, the evangelists and pastors; the holy bishops, priests, and deacons; the blessed martyrs and confessors; all holy men and women, all who have served Thee in life, and remained faithful unto death, we remember and commend to Thee.

We commend unto Thee those who, in these last times, have rejoiced in Thy returning grace unto Thy Church, in the reviving of the ordinances which Thou gavest at the beginning, and in the manifestation of the gifts of the Holy Ghost.

[*Here mention may be made of any minister, aloud or in secret.*]

All our fathers, our brethren, and our children, we remember, and commend their spirits unto Thee.

℟. May they rest in Thy peace, and awake to a joyful resurrection. Amen.

The Concluding Prayer

before communion.

HASTEN, O God, the time when Thou shalt send from Thy right hand Him whom Thou wilt send; at whose appearing the saints departed shall be raised, and we which are alive shall be caught up to meet Him, and so shall ever be with Him. Under the veil of earthly things we have now communion with Him; but with unveiled face we shall then behold Him, rejoicing in His glory, made like unto Him in His glory; and by Him we, with all Thy Church, holy and unspotted, shall be presented with exceeding joy before the presence of Thy glory. Hear us, O heavenly Father, for His sake, to whom, with Thee and the Holy Ghost, One living and true God, be glory for ever and ever

℟. Amen.

The Administration of the Communion.

HRIST, our Passover, is sacrificed for us: therefore let us keep the feast, not with the old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Let us pray.

E do not presume to come to this Thy table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy table: but Thou art the same Lord whose property is always to have mercy. Grant unto us, therefore, gracious Lord, so to eat the Flesh of Thy dear Son, and to drink His Blood, that our sinful bodies may be made clean by His Body, and our souls washed through His most precious Blood, and that we may evermore dwell in Him, and He in us. Thus, judging ourselves and counting ourselves unworthy, may we be delivered from Thy most righteous judgment, and receive of Thy mercy health both of body and soul, in the communion of the mystical Body of Thy Christ.

℟. Amen.

Lamb of God, that takest away the sins of the world;
℟. Have mercy upon us.
Lamb of God that takest away the sins of the world;
℟. Have mercy upon us.
Lamb of God, that takest away the sins of the world;
℟. Grant us Thy peace.

The Celebrant shall rise.

ORD JESU CHRIST, our God, we beseech Thee, draw near, according to Thy promise, from Thy holy habitation, from the throne of Thy glory. Sanctify us, O Thou that sittest at the right hand of the Father, and yet art invisibly present in the midst of us; and by Thy mighty hand vouchsafe to impart unto us Thy most holy Body and Thy most precious Blood.

℟. Amen.

HOLY GHOST, Comforter, Spirit of Truth, who art everywhere present and fillest all things, Treasure of Good, Giver of Life; Visit us, we beseech Thee, with the fulness of Thy grace. Thou that hast sanctified these gifts, sanctify us also, even our whole body, soul, and spirit, that we may abide Thy temple and dwelling-place for ever.

℟. Amen.

Holy things for holy persons.

℟. There is One Holy, even One Lord Jesus Christ, in whom are we to the glory of God the Father.

THE PEACE OF OUR LORD JESUS CHRIST BE WITH YOU ALL.

℟. Amen.

BENEDICTIONS.

To be pronounced before "The Peace," &c.

BY THE APOSTLE,

When celebrating, or on the occasion of an Apostolical Visitation.

LMIGHTY GOD, from whom proceed blessing, and glory, and strength; Pour out upon you the riches of His grace and heavenly benediction.

The Lord Jesus Christ, the Head of His Body the Church, [who holdeth the seven stars in His right hand

and walketh in the midst of the seven golden candlesticks ;] Send forth His light and His truth, and guide you in the way of eternal salvation.

The Holy Ghost the Comforter, the Spirit of the Father and of the Son, anoint and sanctify you, confirm and establish you, visit you with His consolations, and abide in you for ever.

℟. Amen.

On Christmas Day and within the Octave, page 169.
On Easter Day and within the Octave, page 222.
On the Day of Pentecost and within the Octave, page 247.
On All Saints' Day and within the Octave, page 276.

BY AN ANGEL,

When visiting a dependent congregation.

THE Lord bless thee, and keep thee: the Lord make His face to shine upon thee, and be gracious unto thee; the Lord lift up His countenance upon thee, and give thee peace.

℟. Amen.

In administering the Holy Communion the Celebrant shall first receive in both kinds, and shall administer to those assisting; then, with their help, to the other ministers, according to their degree; the people shall afterwards come and receive, within the choir.

And Note that in delivering the holy Bread to each communicant, it shall be said to him "The Body of our Lord Jesus Christ, given for thee;" and he shall answer "Amen." And in delivering the cup to each, it shall be said "The Blood of our Lord Jesus Christ, shed for thee;" and he shall answer "Amen.'

When all have received, the proper

COMMUNION ANTHEM

shall be sung.

on the Lord's Day.

Anthem for Advent, page 149.
Christmas Day and within the Octave, page 170.
Circumcision and within the Octave, page 173.
The Presentation in the Temple and within the Octave, page 177.
Sunday before Easter, page 180.
Easter Day and Sunday after, page 223.
Sunday after Ascension, page 228.
Pentecost and Sunday after, page 247
Separation of the Apostles, page 261.
All Angels, page 265.
All Saints' Day and within the Octave, page 277.

On days for which no other Anthem is appointed.

THE Lord hath chosen Zion :
He hath desired it for His habitation.
This is my rest for ever :
Here will I dwell, for I have desired it.
I will abundantly bless her provision :
I will satisfy her poor with bread.
I will clothe her priests with salvation :
And her saints shall shout aloud for joy.

Then shall be said one of the following

POST-COMMUNION PRAYERS.

GRANT unto us, we beseech Thee, O Lord, that we may be eternally satisfied with that fruition of Thy divine glory, which Thou hast now prefigured unto us by making us partakers of Thy precious Body and Blood, Who livest and reignest with the Father and the Holy Ghost, One God, world without end.

℟. Amen.

O GOD, who in these holy mysteries hast vouchsafed to feed us with the Flesh and Blood of Thy dear Son; We beseech Thee that all who faithfully partake of the same may grow up in the communion of the Body of Christ, and finally attain unto the glory of the resurrection, through the same Jesus Christ our Lord, [Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.]

℟. Amen.

The Holy Eucharist

ALMIGHTY and everlasting God, we most heartily thank Thee, that Thou hast now vouchsafed to feed us with the spiritual food of the most precious Body and Blood of Thy Son our Saviour Jesus Christ, assuring us thereby that we are very members incorporate in the mystical Body of Thy Son, and heirs through hope of Thine everlasting kingdom. And we most humbly beseech Thee, O heavenly Father, so to assist us with Thy grace, that we may continue in that holy fellowship, and do all such good works as Thou hast prepared for us to walk in; through Jesus Christ our Lord, [to whom, with Thee and the Holy Ghost, be all honour and glory, world without end.]

℟. Amen.

Additional Post-Communion Prayers.

For Advent, page 149.
Christmas Eve, page 163.
Christmas Day and within the Octave, page 170.
Circumcision and within the Octave, page 174.
The Presentation in the Temple, and within the Octave, page 178.
Easter Day and Sunday after Easter, page 223.
Sunday after Ascension, page 229.
Pentecost and Sunday after Pentecost, page 247.
Separation of the Apostles, page 261.
All Saints' Day and within the Octave, page 277.

Then, unless otherwise appointed, shall be sung the Hymn

Te Deum.

WE praise Thee, O God:
We acknowledge Thee to be the Lord.
All the earth doth worship Thee:
The Father everlasting.
To Thee all Angels cry aloud:
The heavens and all the powers therein.
To Thee Cherubim and Seraphim:
Continually do cry,
Holy, Holy, Holy:
Lord God of Sabaoth,
Heaven and earth are full:
Of the majesty of Thy glory.

The glorious company of the Apostles praise Thee :
The goodly fellowship of the Prophets praise Thee ;
The noble army of Martyrs praise Thee ;
The holy Church throughout all the world doth acknowledge Thee,
The Father of an infinite Majesty ; Thine honourable, true, and only Son :
Also the Holy Ghost the Comforter.
Thou art the King of Glory, O Christ :
Thou art the everlasting Son of the Father.
When Thou tookest upon Thee to deliver man :
Thou didst not abhor the Virgin's womb.
When Thou hadst overcome the sharpness of death :
Thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father :
We believe that Thou shalt come to be our Judge ;
We therefore pray Thee, help Thy servants :
Whom Thou hast redeemed with Thy precious blood.
Make them to be numbered with Thy saints :
In glory everlasting.
O Lord, save Thy people, and bless Thy heritage :
Govern them, and lift them up for ever.
Day by day we magnify Thee :
And we worship Thy name, ever world without end.
Vouchsafe, O Lord, to keep us this day without sin :
O Lord, have mercy upon us, have mercy upon us.
O Lord, let Thy mercy lighten upon us :
As our trust is in Thee.
O Lord, in Thee have I trusted :
Let me never be confounded.

After the Te Deum, or, if it be not sung, after the Post-Communion Prayer, shall follow the

GLORIA PATRI.

Glory be to the Father, and to the Son :
And to the Holy Ghost ;
As it was in the beginning, is now, and ever shall be :
World without end. Amen.

The Benediction.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you evermore.

℟. Amen.

[*Note.* The Creed *in the above Office is set forth in the form used in the Churches in the West. The Churches in the East use the* Creed *in the form in which it was left by the Council of Constantinople. It does not follow that these two great divisions in the Christian Church are irreconcilably opposed on the doctrine involved in that clause, which the Western Churches affirm, and which the Eastern Churches abstain from affirming: and until a competent authority shall pronounce thereon, it seems unreasonable that either form should be universally imposed.*]

The End of the Order for the Celebration of the Eucharist and the Administration of the Communion on the Lord's Day

THE ORDER

FOR THE

Administration of the Communion

ON THE AFTERNOON OF THE LORD'S DAY TO THOSE WHO WERE NOT PRESENT AT THE CONSECRATION.

The Priest standing at the access to the sanctuary shall address those present as follows.

EARLY beloved in the Lord,

Ye see before you the bread which hath been broken, and the cup which hath been blessed, in the Church of God, and which as the apostle saith, are the Communion of the Body and of the Blood of Christ. And Almighty God, who is full of tenderness towards the necessities of His creatures, hath ordained this holy service, that you, who were hindered from approaching to His holy table in the morning, but who were present in your desires and in the unity of the Holy Ghost, as sheep of the fold of Jesus Christ and faithful members of this flock, may now be blessed in partaking of this heavenly feast.

Remember, I beseech you, the holy act which hath been wrought in the service of this day. These creatures of bread and wine brought up by His congregation, have been accepted of God; and through the operation of the Holy Ghost, by the word of God and by prayer, have been made unto His Church the Flesh and Blood of Jesus Christ. And, being thus sanctified, they have been presented before God, in memorial of that one Sacrifice upon the cross once offered by Jesus Christ, full, perfect, and sufficient; for the sake whereof the mercy of God

hath been besought on behalf of all God's Church and people, for you, and for all men, even the remission of all our sins, and everlasting life.

Of this bread and this cup your brethren have partaken, feeding on that Flesh, and drinking that Blood: and now, in the Name of God, and of our Lord Jesus Christ, I invite you also, as being one with them in the communion of the Holy Ghost, to draw near and partake thereof.

And as it becomes us at all times to confess our sins, and cast ourselves upon the mercy of God, waiting for His forgiveness; so especially at this time it becomes us to humble ourselves before Him, in thus coming into His immediate presence, and seeking this blessing at His hands. Wherefore I beseech you to accompany me with all your heart, making your humble confession unto Almighty God, meekly kneeling upon your knees.

Then shall be said the CONFESSION *and* ABSOLUTION *set forth in the* ORDER FOR CELEBRATING THE EUCHARIST *as follows.*

THE CONFESSION.

ALMIGHTY GOD, our heavenly Father, who admittest Thy people unto such wonderful communion, that, partaking by a divine mystery of the Body and Blood of Thy dear Son, they should dwell in Him, and He in them; We unworthy sinners, approaching to Thy presence, and beholding Thy Divine glory, do abhor ourselves, and repent in dust and ashes. We have sinned, we have sinned, we have grievously sinned against Thee, in thought, in word, and in deed, provoking most justly Thy wrath and indignation against us. We have broken our past vows, we have dishonoured Thy holy Name, and profaned Thy holy sanctuary.

Yet now, most merciful Father, have mercy upon us; for the sake of Jesus Christ, forgive us all our sins; deliver us, by the inspiration of Thy Holy Spirit, from all uncleanness in spirit and in flesh; and give unto us heartily to forgive others, as we beseech Thee to forgive

us, and to serve Thee henceforth in newness of life, to the glory of Thy holy Name; through Jesus Christ our Lord.

℟. Amen.

THE ABSOLUTION.

ALMIGHTY GOD, who hath given His Son Jesus Christ to be the Sacrifice and Propitiation for the sins of the whole world; Grant unto you for His sake full remission and forgiveness; absolve you from all your sins; and vouchsafe to you His Holy Spirit.

℟. Amen.

[Peace be with you.

℟. Amen.]

Let us pray.

Then the COLLECT, EPISTLE, *and* GOSPEL *for the day.*

And afterwards the NICENE CREED (*page* 5), *those present following.*

Then the Priest shall go up to the altar, and having removed the covering veil from the holy vessels, shall offer the following prayer.

Let us pray.

ALMIGHTY GOD, our heavenly Father, who hast gathered these Thy servants at this time into Thy presence, that Thou mayest satisfy them with Thy goodness; Vouchsafe unto them Thy heavenly grace, through this most blessed sacrament and means of grace. Thou hast accepted the offerings and sacrifice of Thy Church, and had respect unto their faith and prayers; and through the ministry of Thine ordained servant, by the Holy Ghost, Thou hast made this bread and this cup to be the most precious Body and Blood of Christ our Saviour, given for remission of sins, and for eternal life; feeding Thy church and congregation with heavenly food. We beseech Thee, therefore, vouchsafe also unto these Thy servants the same inestimable benefits; that they, being admitted unto the same holy Communion, may receive remission of their sins, and may be nourished unto everlasting glory in the

world to come: through Jesus Christ our Lord; to whom, with Thee, O Father, and with the Holy Ghost, One God, be glory for ever and ever.

℟. Amen.

Then shall follow the Administration of the holy Communion, beginning, "Christ our Passover," &c. (*page* 18), *except that after the Post-Communion Prayer the* GLORIA PATRI *only shall be sung.*

THE BENEDICTION.

THE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you all evermore.

℟. Amen.

THE END OF THE ORDER FOR THE AFTERNOON COMMUNION ON THE LORD'S DAY.

THE ORDER

FOR THE

Celebration of the Holy Eucharist

AND

The Administration of the Communion

ON OTHER OCCASIONS THAN THE LORD'S DAY.

This Office is to be used on the Lord's Day also in every congregation not being the seat of an Angel, and at the Angel's seat if he does not celebrate.

THE INVOCATION.

✠

IN the Name of the Father, and of the Son, and of the Holy Ghost.

℣. Amen.

THE CONFESSION.

ALMIGHTY GOD, our heavenly Father, who admittest Thy people unto such wonderful communion, that, partaking by a divine mystery of the Body and Blood of Thy dear Son, they should dwell in Him, and He in them; We unworthy sinners, approaching to Thy presence and beholding Thy divine glory, do abhor ourselves and repent in dust and ashes. We have sinned, we have sinned, we have grievously sinned against Thee, in thought, in word, and in deed, provoking most justly Thy wrath and indignation against us. We have broken our past vows,

we have dishonoured Thy holy Name, and profaned Thy holy sanctuary.

Yet now, most merciful Father, have mercy upon us; for the sake of Jesus Christ, forgive us all our sins; deliver us, by the inspiration of Thy Holy Spirit, from all uncleanness in spirit and in flesh; and give unto us heartily to forgive others, as we beseech Thee to forgive us, and to serve Thee henceforth in newness of life, to the glory of Thy holy Name; through Jesus Christ our Lord.

℟. Amen.

The Absolution.

ALMIGHTY GOD, who hath given His Son Jesus Christ to be the Sacrifice and Propitiation for the sins of the whole world; Grant unto you for His sake full remission and forgiveness; absolve you from all your sins; and vouchsafe to you His Holy Spirit.

℟. Amen.

[Peace be with you.

℟. Amen.]

Show us Thy mercy, O Lord;

℟ And grant us Thy salvation.

Lord, hear our prayer;

℟. And let our cry come unto Thee.

Our help standeth in the Name of the Lord;

℟. Who made heaven and earth.

Let us pray.

O GOD, who by the blood of Thy dear Son hast consecrated unto us a new and living way into the holiest of all; Grant unto us, we beseech Thee, the assurance of Thy mercy, and sanctify us by Thy heavenly grace: that we, approaching unto Thee with pure heart and undefiled conscience, may offer unto Thee a sacrifice in righteousness, and duly celebrate these holy mysteries, to the glory of Thy Name; through Jesus Christ our Lord.

℟. Amen.

Lord, have mercy upon us.
℟. Lord, have mercy upon us.
Christ, have mercy upon us.
℟. Christ, have mercy upon us.
Lord, have mercy upon us.
℟. Lord, have mercy upon us.

On Easter Day here shall follow the proper Versicles, page 220.
The GLORIA IN EXCELSIS, *page* 3, *on the Lord's Day* (*except it be Christmas Eve*), *and when appointed, after which* Hallelujah *when appointed.*
On the Day of Pentecost, after the Gloria in Excelsis, the appointed ANTHEM, *page* 243.

The Lord be with you.
℟. And with thy spirit.

Let us pray.

Then shall follow the proper

COLLECT.

Collect for Christmas, and within Octave, page 168.
Circumcision, additional, page 172.
Within Octave of Circumcision, page 172.
After Octave of Circumcision till Sunday before Easter, page 175.
Presentation, and additional within Octave, page 176.
Sunday, Monday, and Tuesday before Easter, page 179.
Thursday before Easter, page 183.
Easter Eve, page 214.
Easter Day and within Octave, page 220, after Octave to Ascension, page 224.
Ascension and two following days, page 227.
Sunday after Ascension till Friday before Pentecost, page 230.
Pentecost and Octave, page 243, after Octave to Christmas, page 258.
Monday after Pentecost, additional, page 249.
Tuesday after Pentecost, additional, page 253.
Separation of the Apostles, page 259.
All Angels, page 263.
All Saints', and additional within Octave, page 274.
Last day of Three Seasons, page 144.
Day of Meeting of the Seven Churches, page 284.
Advent, additional, page 147.
Christmas Eve, 2nd additional, page 162.

Then shall follow the reading of

THE EPISTLE.

℟. Thanks be to Thee, O God.

If the Gloria in Excelsis (*or Anthem substituted*) *has been sung here shall follow the proper* ANTHEM AFTER THE EPISTLE, (*and on Christmas and Pentecost the proper* HYMNS) *adding* Hallelujah *when sung after the Gloria in Excelsis.*

The Holy Eucharist.

Then shall be read

THE GOSPEL.

℟. Glory be to Thee, O Lord.

A HOMILY *shall not be preached on week-days unless specially appointed. The* NICENE CREED *shall be used only when the Gloria in Excelsis (or substitute) is sung: but on Christmas Day, Easter Day, Pentecost, and All Saints', the* CREED OF ST. ATHANASIUS (*page* 45).

THE NICENE CREED.

BELIEVE in ONE GOD, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible :

And in One Lord Jesus Christ, the Only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made : Who for us men, and for our salvation, came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN,—And was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead : Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the prophets. And I believe One Holy Catholic and Apostolic Church ; I acknowledge One Baptism for the remission of sins ; And I look for the Resurrection of the dead, And the life of the world to come. Amen.

The SENTENCES *and* PRAYER *in the* OFFERTORY *shall be said on the Lord's Day, and when specially appointed, as follows.*

The Offertory.

HONOUR the Lord with thy substance, and with the first-fruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

[Bring ye all the tithes into the storehouse, and prove me now herewith, saith the Lord of hosts, if I will not open the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.]

To do good, and to distribute, forget not: for with such sacrifices God is well pleased.

O LORD, our Governor, who art King of all the earth; Accept, of Thine infinite goodness, the [tithes and] offerings of Thy people, which, [in obedience to Thy commandment,] in honour of Thy Name, and with a free will and joyful heart, we yield and dedicate to Thee: and grant unto us Thy blessing, that the same, being devoted to Thy service, may be used for Thy glory and for the welfare of Thy Church and people; through Jesus Christ our Lord.

℟. Amen.

When the Gloria in Excelsis is sung, and on other occasions if appointed, the ANTHEM, "O send out," &c., *page* 7, *shall be sung, and incense burned.*

The holy vessels, with the bread and wine, having been presented upon the altar [*and the incense lighted*], *the Celebrant shall say,*

BRETHREN, pray that our sacrifice may be acceptable to God the Father Almighty, through our Lord Jesus Christ.

℟. The Lord be with thy spirit. The Lord accept our sacrifice, and give unto us His blessing. Amen.

The Holy Eucharist.

Let us pray

LMIGHTY and most merciful Father, we offer and present unto Thee this bread and this cup, in token that we are Thine: for all that we have is Thine, and of Thine own gifts only can we give to Thee. We are unworthy to offer unto Thee any sacrifice; yet, we beseech Thee, accept this our duty and service, who desire to honour Thee and to worship and adore Thy Majesty, acknowledging Thee to be our God, and ourselves Thy servants, as we are most bound. And here we present to Thee ourselves, our souls and bodies, and dedicate ourselves unto Thy service; engaging henceforth to obey Thy holy will and commandments, and utterly to eschew the things which Thou abhorrest. O God, Thou knowest our weakness, and our frailty is not hid from Thee; have mercy upon us, and fulfil our vows in us. Send down Thy Holy Spirit upon us, and let the flesh and all its affections and lusts be destroyed in us, as by a consuming fire; that we may henceforth yield ourselves to Thee a living sacrifice, holy and acceptable, which is our reasonable service.

And now, O Lord, vouchsafe to us Thy heavenly grace, through this most blessed sacrament and means of grace. Have respect unto the faith and prayers of Thy Church, and impute not to Thy people their sins, nor the sins of Thy servant ministering before Thee; but confirm Thou, and ratify, and make effectual, the words and acts which, in Thy Name, in obedience to Thy commandment, and according to Thy will, Thine ordained minister shall speak and do. Hear us, heavenly Father, for the sake of Jesus Christ Thy Son, to whom, with Thee and the Holy Ghost, One God, be all honour and glory, world without end.

℟. Amen.

The Lord be with you;

℟. And with thy spirit.

The Congregation shall rise.

Lift up your hearts:

℟. We lift them up unto the Lord.

Let us give thanks unto our Lord God:
℟ It is meet and right so to do.

The Preface.

IT is very meet, right, and our bounden duty, that we should at all times and in all places, give thanks unto Thee, O Lord, Father Almighty, Eternal God; who, together with Thine Only-begotten Son and the Holy Ghost, art ONE GOD, AND ONE LORD.

In Advent, see page 148.
Christmas and within the Octave, page 168.
Circumcision and within the Octave, page 168.
Sunday, Monday, Tuesday, and Wednesday before Easter, page 180.
Thursday before Easter, page 184.
Easter Eve, page 215.
Easter Day and within the Octave, page 221.
Ascension and to Eve of Pentecost, page 228.
Pentecost and within the Octave (except Tuesday), page 246.
Tuesday after Pentecost, page 254.
Separation of the Apostles, page 260.
All Angels, page 264.
All Saints' and within the Octave, page 275.

Wherefore we magnify and praise Thee, mighty God, heavenly King. We worship and adore Thy glorious Name; the Name of the Father, and of the Son, and of the Holy Ghost; joining in the hymn of angels and archangels, and all the hosts of heaven, the cherubim and seraphim before Thy throne, and singing unto Thee,

℟. Holy, Holy, Holy, Lord God of Sabaoth; heaven and earth are full of the majesty of Thy glory.

Hosanna in the highest.

Blessed is He that cometh in the name of the Lord.

Hosanna in the highest.

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil.

℟. Amen.

The Consecration.

OOK upon us, O God, and bless and sanctify this bread.

In the Name of the FATHER, and of the SON, and of the HOLY GHOST, we bless ✠ this bread; and we beseech Thee, heavenly Father, to send down Thy Holy Spirit, and make it unto us the Body of Thy Son Jesus Christ: WHO, THE SAME NIGHT IN WHICH HE WAS BETRAYED, TOOK BREAD;[a] AND AFTER HE HAD GIVEN THANKS, HE BRAKE IT,[b] AND SAID, TAKE, EAT, THIS IS MY BODY, WHICH IS BROKEN FOR YOU: THIS DO YE IN REMEMBRANCE OF ME.

℟. Amen.

[a] *Here the Celebrant shall take the bread into his hands.*

[b] *Here he shall break the bread.*

OOK upon us, O God, and bless and sanctify this cup.

In the Name of the FATHER, and of the SON, and of the HOLY GHOST, we bless ✠ this cup; and we beseech Thee, heavenly Father, to send down Thy Holy Spirit, and make it unto us the Blood of Thy Son Jesus Christ; WHO, IN LIKE MANNER ALSO TOOK THE CUP[a] AFTER HE HAD SUPPED, SAYING, THIS CUP IS THE NEW TESTAMENT IN MY BLOOD: THIS DO YE, AS OFTEN AS YE DRINK IT, IN REMEMBRANCE OF ME.

℟. Amen.

[a] *Here he shall take the cup into his hands.*

The Prayer of Oblation after Consecration.

LMIGHTY GOD, we Thy servants, calling to mind the most blessed Sacrifice of Thy Son, showing forth His death, rejoicing in His resurrection and glorious presence at Thy right hand, and waiting for the blessed hope of His appearing and coming again, do present unto Thee this

reasonable and unbloody sacrifice which Thou hast instituted in Thy Church, the holy bread of everlasting life, and the cup of eternal salvation. Whereupon do Thou look, and accept them upon Thine altar, before Thy glorious high throne in heaven. Have respect unto that Sacrifice once offered upon the cross, once for all, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and grant unto us, and unto all Thy people, the full benefits of the passion of Thy dear Son, remission of all our sins, and eternal life.

Which things, O Lord, we seek for all in the communion of Thy holy Church; for whom, and for all for whom Thou wouldest be besought, we offer this our sacrifice, and present to Thee our prayers.

[*Here shall follow any special clause which may be appointed.*]

On the Sundays in Advent, page 148.
Christmas Day only, page 169.
Circumcision only, page 172.
Presentation only, page 177.
Thursday before Easter, page 184.
Easter Eve, page 215.
Easter Day only, page 222.
Ascension Day only, page 228.
Day of Pentecost only, page 246.
Monday after Pentecost, page 250.
Tuesday after Pentecost, page 256.
Separation of the Apostles, page 260.
All Angels, page 264.
All Saints' Day only, page 276.
Three Seasons, last day, page 145.
Day of Meeting of Seven Churches, page 287.

℟. Amen.

When incense is offered, the ANTHEM (*page* 12) *shall be sung.*

THE COMMEMORATION OF THE LIVING.

E remember before Thee the Church militant here upon earth.

℟. Amen.

We pray Thee for the apostles, and for their coadjutors, and for the prophets, evangelists, and pastors with the apostles.

Here prayer should be made for the ministers of the Universal Church having charge in the (*city or*) *tribe.*

℟. Amen.

We pray Thee for the angels of the churches, and for

all who serve Thee under them in the priesthood and ministry; and for all committed to their care.

[*Here a priest should pray for the angel under whom he is immediately serving.*]

℟. Amen.

*We commend unto Thee the congregation here present, whose faith and piety do Thou accept and increase.
℟. Amen.

[**On feasts, or other solemn occasions, instead of the last clause, the following:*

We especially commend unto Thee this church and congregation, with the angel, priests, and deacons, and all the people; whose faith and piety do Thou accept and increase.
℟. Amen.]

We pray Thee for the bishops, priests, and deacons of the Catholic Church, and for all baptized people.
℟. Amen.

[We pray Thee to look down in mercy upon Thy desolate heritage, upon Thy scattered and divided people; heal the schisms of the churches, put away all heresies from among them; bring back all who have wandered; cleanse Thy sanctuary from all defilement of superstition, will-worship, and infidelity; and grant unto Thy Church unity and peace.
℟. Amen.]

We pray Thee for all kings, princes, and governors, and for all the people; especially for Thy servant Queen *VICTORIA*, for her whole council, and for all the people of her realm.
℟. Amen.

We pray Thee that Thou wilt give peace in our days.
℟. Amen.

We pray Thee for the children of Christian parents, that they may be brought up in the nurture and admonition of the Lord.
℟. Amen.

We pray Thee for all Jews, Turks, infidels, and heretics, that Thou wilt turn their hearts.

℟. Amen.

We pray Thee for favourable weather, and that Thou wilt give unto us the fruits of the earth in due season.

℟. Amen.

We beseech Thee for all who are in trouble, sorrow, need, sickness, or any other adversity.

℟. Amen.

We commend unto Thee all departing this life; and we beseech Thee to receive them to Thy rest.

℟. Amen.

The Commemoration of the Departed.

On All Saints' Day, and on the Sunday within the Octave, the Commemorations in the former Office, page 16, *shall be used.*

E remember before Thee all those departed in the faith: the patriarchs and saints of old; Thy servant John the Baptist; the Blessed Virgin Mary, mother of our Lord Jesus Christ;[a] the holy apostles and prophets, the evangelists and pastors; the blessed martyrs and confessors;[b] and all Thy saints who have gone before.

[a] *On July 14th, see page* 260.

[b] *On Monday after Pentecost, and at Laying on of hands, see page* 250.

℟. May they rest in Thy peace, and awake to a joyful resurrection. Amen.

The Concluding Prayer before Communion.

ASTEN, O God, the time when Thou shalt send from Thy right hand Him whom Thou wilt send; at whose appearing the saints departed shall be raised, and we which are alive shall be caught up to meet Him, and so shall ever be with Him. Under the veil of earthly things we have now communion with Him; but with unveiled face we shall then behold Him, rejoicing in His glory, made

like unto Him in His glory; and by Him we, with all Thy Church, holy and unspotted, shall be presented with exceeding joy before the presence of Thy glory. Hear us, O heavenly Father, for His sake, to whom, with Thee, and the Holy Ghost, One living and true God, be glory for ever and ever.

℟. Amen.

The Administration of the Communion.

CHRIST, our Passover, is sacrificed for us: therefore let us keep the feast, not with the old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Let us pray.

WE do not presume to come to this Thy table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy table: but Thou art the same Lord, whose property is always to have mercy. Grant unto us, therefore, gracious Lord, so to eat the Flesh of Thy dear Son, and to drink His Blood, that our sinful bodies may be made clean by His Body, and our souls washed through His most precious Blood, and that we may evermore dwell in Him, and He in us. Thus, judging ourselves and counting ourselves unworthy, may we be delivered from Thy most righteous judgment, and receive of Thy mercy health both of body and soul, in the communion of the mystical Body of Thy Christ.

℟. Amen.

Lamb of God, that takest away the sins of the world;

℟. Have mercy upon us.

Lamb of God, that takest away the sins of the world:

℟. Have mercy upon us.

Lamb of God, that takest away the sins of the world;

℟. Grant us Thy peace.

Shorter Office.

The Celebrant shall rise.

ORD JESU CHRIST, our God, we beseech Thee, draw near, according to Thy promise, from Thy holy habitation, from the throne of Thy glory. Sanctify us, O Thou that sittest at the right hand of the Father, and yet art invisibly present in the midst of us; and by Thy mighty hand vouchsafe to impart unto us Thy most holy Body and Thy most precious Blood.

℟. Amen.

HOLY GHOST, Comforter, Spirit of Truth, who art everywhere present and fillest all things, Treasure of Good, Giver of Life; Visit us, we beseech Thee, with the fulness of Thy grace. Thou that hast sanctified these gifts, sanctify us also, even our whole body, soul, and spirit, that we may abide Thy temple and dwelling-place for ever.

℟. Amen.

Holy things for holy persons.

℟. There is One Holy, even One Lord Jesus Christ, in whom are we to the glory of God the Father.

[BENEDICTIONS *at a Visitation and on other occasions, page* 19.]

THE PEACE OF OUR LORD JESUS CHRIST BE WITH YOU ALL.

℟. Amen.

Then the Celebrant shall receive and administer the holy Communion, as directed on page 20.

When all have received, the proper

COMMUNION ANTHEM

shall be sung.

In Advent, page 149.
Christmas and within the Octave, page 170.
Circumcision and within the Octave, page 173.
Presentation and within the Octave, page 177.
Sunday, Monday, and Tuesday before Easter, page 180.
Thursday before Easter, page 185.
Easter Eve, page 216.
Easter Day and within the Octave, page 223.
Ascension and till Friday before Pentecost, page 228.
Pentecost and within the Octave (except Tuesday after Pentecost), page 247.
Tuesday after Pentecost, page 257.
Separation of the Apostles, 261.
All Angels, page 265.
All Saints' and within the Octave, page 277.
Last day of Three Seasons, page 146.

When no other is appointed:

THE Lord hath chosen Zion:
He hath desired it for His habitation.
This is my rest for ever:
Here will I dwell, for I have desired it.
I will abundantly bless her provision:
I will satisfy her poor with bread.
I will clothe her priests with salvation:
And her saints shall shout aloud for joy.

Then shall be said one of the following

POST-COMMUNION PRAYERS.

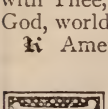
GRANT unto us, we beseech Thee, O Lord, that we may be eternally satisfied with that fruition of Thy divine glory, which Thou hast now prefigured unto us by making us partakers of Thy precious Body and Blood, Who livest and reignest with the Father and the Holy Ghost, One God, world without end.

℟. Amen.

O GOD, who in those holy mysteries hast vouchsafed to feed us with the Flesh and Blood of Thy dear Son; We beseech Thee that all who faithfully partake of the same may grow up in the communion of the Body of Christ, and finally attain unto the glory of the resurrection, through

the same Jesus Christ our Lord [Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end].

℟ Amen.



LMIGHTY and everlasting God, we most heartily thank Thee that Thou hast now vouchsafed to feed us with the spiritual food of the most precious Body and Blood of Thy Son our Saviour Jesus Christ: assuring us thereby that we are very members incorporate in the mystical Body of Thy Son, and heirs through hope of Thine everlasting kingdom. And we most humbly beseech Thee, O heavenly Father, so to assist us with Thy grace, that we may continue in that holy fellowship, and do all such good works as Thou hast prepared for us to walk in; through Jesus Christ our Lord [to whom, with Thee and the Holy Ghost, be all honour and glory, world without end].

℟. Amen.

Additional Post-Communion Prayers.

In Advent, page 149.
Christmas Eve (2nd additional), page 163.
Christmas and within the Octave, page 170.
Circumcision and within the Octave, page 174.
Presentation and within the Octave, page 178.
Thursday before Easter, page 185.
Easter Eve, page 216.
Easter Day and within the Octave, page 223.
Ascension and till Eve of Pentecost, page 229.
Pentecost and within the Octave, page 247.
Tuesday after Pentecost (2nd additional), page 257.
Separation of the Apostles, page 261. (All Angels, none).
All Saints' and within the Octave, page 277.
Three Seasons, last day, page 149.
Day of Meeting of the Seven Churches, page 290.

On the Lord's Day, and whenever specially appointed, the Te Deum, *page* 22.

On Thursday before Easter, see page 185.

On All Saints' Day, see page 277.

The Gloria Patri *shall be sung before the Benediction, if the Anthem,* "O send out Thy light," *&c., has been sung.*

The Benediction.

On ordinary week-days.

THE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you all evermore.

℟. Amen.

On the Lord's day, Feast-days, and other special occasions.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you evermore.

℟. Amen.

[*Note. With reference to the* Creed *as set forth in this Office, see the Note at the end of the Office for the Lord's Day.*]

End of the Shorter Office of the Holy Eucharist.

THE CREED

COMMONLY CALLED

The Creed of St. Athanasius.

To be used in the Holy Eucharist on Christmas Day, Easter, Pentecost, and All Saints' Day.

HOSOEVER will be saved: before all things it is necessary that he hold the Catholic Faith.

Which Faith except every one do keep whole and undefiled : without doubt he shall perish everlastingly.

And the Catholic Faith is this : That we worship one God in Trinity, and Trinity in Unity;

Neither confounding the Persons : nor dividing the Substance.

For there is one Person of the Father, another of the Son : and another of the Holy Ghost.

But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one : the glory equal, the majesty co-eternal.

Such as the Father is, such is the Son : and such is the Holy Ghost.

The Father uncreate, the Son uncreate : and the Holy Ghost uncreate.

The Father incomprehensible, the Son incomprehensible : and the Holy Ghost incomprehensible.

The Father eternal, the Son eternal : and the Holy Ghost eternal.

And yet they are not three eternals : but one eternal.

As also they are not three incomprehensibles, nor three uncreated : but one uncreated, and one incomprehensible.

So likewise the Father is almighty, the Son almighty: and the Holy Ghost almighty.

And yet they are not three almighties : but one almighty.

So the Father is God, the Son is God : and the Holy Ghost is God.

And yet they are not three Gods : but one God.

So likewise the Father is Lord, the Son Lord : and the Holy Ghost Lord.

And yet not three Lords : but one Lord.

For like as we are compelled by the Christian verity : to acknowledge every Person by Himself to be God and Lord ;

So are we forbidden by the Catholic Religion : to say, There be three Gods, or three Lords.

The Father is made of none : neither created, nor begotten.

The Son is of the Father alone : not made, nor created, but begotten.

The Holy Ghost is of the Father and of the Son : neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers ; one Son, not three Sons : one Holy Ghost, not three Holy Ghosts.

And in this Trinity none is afore or after other : none is greater or less than another.

But the whole three Persons are co-eternal together : and co-equal.

So that in all things, as is aforesaid : the Unity in Trinity, and the Trinity in Unity, is to be worshipped.

He therefore that will be saved : must thus think of the Trinity.

FURTHERMORE, it is necessary to everlasting salvation: that he also believe rightly the Incarnation of our Lord Jesus Christ.

For the right Faith is, that we believe and confess : that our Lord Jesus Christ, the Son of God, is God and Man.

He is God, of the Substance of the Father, begotten before the worlds : and He is Man, of the substance of His Mother, born in the world ;

Perfect God, and perfect Man : of a reasonable soul and human flesh subsisting ;

Equal to the Father, as touching His Godhead : and inferior to the Father, as touching His Manhood.

Who, although He be God and Man : yet He is not two, but one Christ.

One, not by conversion of the Godhead into flesh : but by taking of the Manhood into God.

One altogether ; not by confusion of Substance : but by unity of Person.

For as the reasonable soul and flesh is one man : so God and Man is one Christ ;

Who suffered for our salvation : descended into hell, rose again the third day from the dead.

He ascended into heaven, He sitteth on the right hand of the Father, God Almighty : from whence He shall come to judge the quick and the dead.

At whose coming all men shall rise again with their bodies : and shall give account for their own works.

And they that have done good shall go into life everlasting : and they that have done evil, into everlasting fire.

This is the Catholic Faith : which except a man believe faithfully, he cannot be saved.

End of the Creed of St. Athanasius.

THE OFFICE

FOR

Morning Prayer,

AT SIX O'CLOCK, A.M.

On the entry of the officiating ministers.

COME, let us worship and bow down: let us kneel before the Lord our Maker. For He is our God; and we are the people of His pasture, and the sheep of His hand.

THE INVOCATION.

✠

IN the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

THE EXHORTATION.

DEARLY beloved Brethren,

Almighty God, in His holy word and by the ministers of His Church, calleth upon all men everywhere to repent, and to seek His forgiveness with confession of sin. For we are all by nature shapen in iniquity, and condemned by the law of God. And although God hath brought life and immortality to light by the gospel, giving unto us through Jesus Christ the remission of our sins and the adoption of sons; yet we have not been steadfast in the grace of our baptism, nor in the hope of our calling. We have resisted the motions, and hindered the manifestation, of the Holy Spirit; we have been unmindful of the unity of the Body of Christ; we have forgotten, and

lightly esteemed, the ordinances given at the beginning for the perfecting of the saints; we have not served the Lord with a perfect heart, nor continued in brotherly love. The hope of His appearing and kingdom hath failed among those who are called by His name; neither have we purified ourselves, as He is pure. We are found entangled with the world, and overcome of evil.

Nevertheless unto this hour are we spared. Our heavenly Father still regards us in the pitifulness of His great mercy. He would raise us out of the low estate into which we have brought ourselves; and vouchsafe to us, through the mediation of His Son, an abundant entrance into His kingdom.

Wherefore let us humbly confess our sins, and implore His forgiveness; that our consciences being cleansed through the blood of sprinkling, we may at this time and henceforward acceptably serve Him, and worthily magnify His holy Name.

The Confession

The people following.

Let us pray.

ALMIGHTY and most merciful Father; We have erred and strayed from Thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us.

But Thou, O Lord, have mercy upon us, miserable offenders. Spare us, good Lord; Spare Thou them which confess their faults; Restore Thou them that are penitent; According to Thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father for His sake, That we may hereafter live a godly, righteous, and sober life; To the glory of Thy holy Name. Amen.

The Absolution.

ALMIGHTY GOD, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live: Have mercy upon you; grant unto you full remission and forgiveness; and absolve you from all your sins, iniquities, and transgressions.

℟. Amen.

Peace be with you.

℟. Amen.

The Prayer of Dedication.

ALMIGHTY GOD, who by Thy holy apostle hast called upon us to present our bodies unto Thee a living sacrifice, holy and acceptable, which is our reasonable service; We come unto Thee in the name of Jesus Christ, and we devote and dedicate ourselves wholly to Thy service, henceforth to live only to Thy glory. Thou art our God, and we will praise Thee; Thou art our God, we will exalt Thee. We give thanks unto Thee, O Lord, for Thou art good, and Thy mercy endureth for ever: and unto the Father, and to the Son, and to the Holy Ghost, be glory for ever.

℟. Amen.

O Lord, open Thou our lips;

℟. And our mouth shall show forth Thy praise.

O God, make speed to save us:

℟. O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Then shall be read

The Portion of Holy Scripture.

The Apostles' Creed.

The people following.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

The Anthem after the Creed

when no other is appointed.

MAKE a joyful noise unto the Lord, all ye lands:
Serve the Lord with gladness; come before His presence with singing.
Know ye that the Lord He is God:
It is He that hath made us, and not we ourselves; we are His people, and the sheep of His pasture.
Enter into His gates with thanksgiving, and into His courts with praise:
Be thankful unto Him, and bless His Name.
For the Lord is good; His mercy is everlasting:
And His truth endureth to all generations.
Glory be to the Father, and to the Son:
And to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
World without end. Amen.

Then shall follow

The Psalms.

The Gloria Patri *is to be repeated after each Psalm or portion of a Psalm.*

The Prayer to be used by the Angel secretly at the Proposition of the Holy Sacrament.

ORD GOD ALMIGHTY, we come before the throne of Thy glorious Majesty, presenting the emblems of the passion of Thy Son, the bread of everlasting life, and the cup of eternal salvation. Have respect, O Lord, unto His sacrifice; remember Thou His offering; and let His intercession on behalf of Thy Church, and of all Thy creatures, ascend up before Thee; to the glory of Thy holy Name. Amen.

After the Psalms,

The Lord be with you;
℟. And with thy spirit.

Supplications.

GOD the Father, of heaven: have mercy upon us.
℟. Have mercy upon us.
O God the Son, Redeemer of the world: have mercy upon us.
℟. Have mercy upon us.
O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us.
℟. Have mercy upon us.
Spare us, good Lord; spare Thy people, whom Thou hast redeemed with Thy most precious blood; and be not angry with us for ever.
℟. Spare us, good Lord.
From all evil and mischief; from sin, from the crafts and assaults of the devil; from Thy wrath, and from everlasting damnation,
℟. Good Lord, deliver us.
From all blindness of heart; from pride, vain-glory,

and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

℟. Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

℟. Good Lord, deliver us.

From lightning, tempest, and earthquake; from plague, pestilence, and famine; from battle and murder, and from sudden death,

℟. Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of Thy word and commandment,

℟. Good Lord, deliver us.

By the mystery of Thy holy Incarnation; by Thy holy Nativity and Circumcision; by Thy Baptism, Fasting, and Temptation,

℟. Good Lord, deliver us.

By Thine Agony and bloody Sweat; by Thy Cross and Passion; by Thy precious Death and Burial; by Thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

℟. Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of judgment,

℟. Good Lord, deliver us.

We sinners do beseech Thee to hear us, O Lord;

℟. Son of God, we beseech Thee to hear us.

That it may please Thee to keep us in all time of temptation and heaviness; to comfort and help all the weak-hearted; to raise up them that fall; and finally to beat down Satan under our feet;

℟. We beseech Thee to hear us, O Lord.

That it may please Thee to succour, help, and comfort, all that are in danger, necessity, and tribulation;

℟. We beseech Thee to hear us, O Lord.

That it may please Thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children; and to show Thy pity upon all prisoners and captives;

℟. We beseech Thee to hear us, O Lord.

That it may please Thee to defend and provide for the fatherless children, and widows, and all that are desolate and oppressed;

℟. We beseech Thee to hear us, O Lord.

That it may please Thee to have mercy upon all men;

℟. We beseech Thee to hear us, O Lord.

Lamb of God: that takest away the sins of the world;

℟. Spare us.

Lamb of God: that takest away the sins of the world;

℟. Grant us Thy peace.

Lamb of God: that takest away the sins of the world;

℟. Have mercy upon us.

Lord, have mercy upon us.

℟. Lord, have mercy upon us.

Christ, have mercy upon us.

℟. Christ, have mercy upon us.

Lord, have mercy upon us.

℟. Lord, have mercy upon us.

GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before Thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of Thy goodness they may be dispersed: that we Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy holy Church; through Jesus Christ our Lord.

℟. O Lord, arise: help us, and deliver us for Thy Name's sake.

[*In the Three Seasons, see page* 141.]

From our enemies defend us, O Christ.

℟. Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

℟. Mercifully forgive the sins of Thy people.

Favourably, with mercy, hear our prayers.
℟. O Son of David, have mercy upon us.
Both now and ever vouchsafe to hear us, O Christ.
℟. Graciously hear us, O Christ; graciously hear us, O Lord Christ.

O Lord, let Thy mercy be showed upon us;
℟. As we do put our trust in Thee.

Prayers.

Let us pray.

Prayers for the Church.

ALMIGHTY GOD, who hast given unto Thy Church apostles, prophets, evangelists, pastors and teachers, for the perfecting of the saints, for the work of the ministry, for the edifying of the Body of Christ; Grant that all those whom Thou callest to these ministries may labour faithfully and effectually in the same; till we all come in the unity of the faith, and of the knowledge of the Son of God, unto the measure of the stature of the fulness of Christ. Grant this, heavenly Father, for Jesus Christ's sake, our only Lord and Saviour.
℟. Amen.

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before Thee for the bishops, priests, and deacons of the Catholic Church, and for all Thy flock and congregation. Send down upon us, we beseech Thee, the manifold gifts of Thy Spirit; and grant unto us grace so to exercise the same to Thy glory, that every member of Thy Church in his vocation and ministry may truly and godly serve Thee; through our Lord and Saviour Jesus Christ.
℟. Amen.

ALMIGHTY and most merciful Father, we bless Thy holy Name for all Thy servants departed this life in Thy faith and fear; beseeching Thee that they may rest in Thy peace, and that Thou wilt give unto us grace so to follow their good examples, that we with them may be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

℟. Amen.

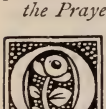
For Kings, and those in authority.

O LORD, our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from Thy throne behold all the dwellers upon earth; Most heartily we beseech Thee with Thy favour to behold all Christian kings, princes, and governors (and especially Thy servant *VICTORIA* our most gracious Sovereign); and so replenish them with the grace of Thy Holy Spirit, that they may always incline to Thy will and walk in Thy way. Endue them plenteously with heavenly gifts; grant them in health and wealth long to live; strengthen them that they may vanquish and overcome all their enemies; and finally, after this life, they may attain everlasting joy and felicity; through Jesus Christ our Lord.

℟. Amen.

For Seasonable Weather.

[*On the Sunday and following days before Ascension substitute the Prayer for Seed-time, page* 128].



O GOD, our heavenly Father, we beseech Thee to send us such weather [a] that we may receive the fruits of the earth in due season, to our comfort, and to Thine honour; through Jesus Christ our Lord.

[a] *Here add in time of drought,* and in this our necessity such moderate rains and showers.

℟. Amen.

[NOTE.—*In time of immoderate rains, one of the two Prayers for Fair Weather* (*page* 129) *is to be used instead of the foregoing.*]

Morning Prayer.

For the People (on working-days).

LMIGHTY and most merciful Father, who hast given unto us the promise of the life that now is, as well as of that which is to come; We beseech Thee for Thy blessing upon our substance; and that, having food and raiment, we may be therewith content, and may pass our days in peace and quietness. We pray Thee, therefore, be with Thy servants who are now going forth unto their work and labour until the evening; and comfort their hearts with a due return for the same. Bestow Thy grace upon all who are wealthy, that with a free heart they may yield unto the labourer his hire, and may be bountiful unto the needy: and do Thou deliver the poor from oppression, and give unto them patience and contentment; for the sake of Jesus Christ our Lord.

℟. Amen.

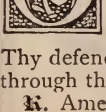
[*Here, unless otherwise directed, shall follow any special Prayer when appointed.*]

Intercessions.

Let us pray.

First shall be said the Collect *for the week, and any additional or special* Collect *appointed for the day or season.*

Then two or more of the following, after which the Lord's Prayer.



GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us Thy humble servants in all assaults of our enemies; that we, surely trusting in Thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.

℟. Amen.

LORD, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with Thy mighty power: and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by Thy governance, to do always that is righteous in Thy sight; through Jesus Christ our Lord.

℟. Amen.

ROM the night early awaketh our soul unto Thee, O God; for the light of Thy commandments is upon the earth. Teach us to perfect righteousness and truth in Thy fear; for Thee we glorify, who verily art our God. Incline Thine ear and hear us, and remember, O Lord, each one before Thee, and save us by Thy power. Bless Thy people, and sanctify Thine inheritance; grant peace to Thy Church, to the nations, and to all men. For blessed and magnified is Thy most holy and glorious Name, of Father, Son, and Holy Ghost, now and for evermore.

℟. Amen.

ROM the night early awaketh our soul unto Thee, O God; for the light of Thy commandments is upon the earth. Teach us, O God, by Thy truth; by Thy commandments, by Thy judgments, enlighten the eyes of our minds, lest we sleep the sleep of death. Remove from our hearts all darkness; give unto us the light of the Sun of Righteousness; preserve our life free from all snares, by the seal of Thy Holy Spirit; and direct our footsteps in the way of peace. For Thine is the dominion, the power, and the glory, world without end.

℟. Amen.

[*Here shall follow any special Prayer appointed.*]

Morning Prayer.

The Lord's Prayer.

UR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For Thine is the kingdom, the power, and the glory, for ever and ever.

℟. Amen.

Thanksgivings.

O Lord, open Thou our lips;

℟. And our mouth shall show forth Thy praise.

Let us give thanks unto the Lord:

℟. The Lord's Name be praised.

[*The Form on page* 108 *may be used instead of the following.*]

LMIGHTY GOD, Father of all mercies, we Thine unworthy servants do give Thee most humble and hearty thanks for all Thy goodness and loving-kindness to us and to all men. We bless Thee for our creation, preservation, and all the blessings of this life; but above all, for Thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.[a] And we beseech Thee, give us that due sense of all Thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth Thy praise, not only with our lips, but in our lives; by giving up ourselves to Thy service, and by walking before Thee in holiness and righteousness all our days; looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; to whom, with Thee and the Holy Ghost, be all honour and glory, world without end.

[a] *Here may be introduced any special subject for thanksgiving.*

℟. Amen.

[*Here shall follow any special Thanksgiving when appointed.*]

The ANTHEM *at the time of offering the incense.*

PON the golden altar before Thy throne:
Let the sweet incense from the Angel's hand continually ascend.
So shall the words of our mouth and the meditations of our heart:
Be acceptable in Thy sight, O Lord, our Strength and our Redeemer.

THE INTERCESSION.

LMIGHTY and everliving God, we draw near in the Name of Thy Son Jesus Christ, our High Priest and Mediator, who hath passed into the heavens, where He abideth before Thee, and ever liveth to make intercession for us. We bring unto Thee these the supplications of Thy people, and the prayers, intercessions, and thanksgivings of Thy Church,[a] and we beseech Thee that they may come up with acceptance as incense upon Thine altar, and that Thou wilt be favourable unto us, and answer us in peace. We bring into Thy presence all for whom we have besought Thee, that they may receive the dew of Thy blessing, and the outpouring of Thy Holy Spirit. Revive us, O God; revive Thy Church, we beseech Thee; have mercy upon all men; gather all who shall be saved into Thy fold; bring in the fulness of the Gentiles; accomplish the number of Thine elect; vouchsafe unto Thy Church the ministry of Thine apostles, prophets, evangelists, pastors and teachers; and unite and carry onward to perfection all Thy saints. Grant unto Thy servants departed in the faith rest and joy and peace, in the hope of a blessed resurrection; and hasten the appearing and kingdom of our Lord and Saviour Jesus Christ.

[a] *If this form be used in the evening, add* and all the prayers and supplications of Thy people which have been made to Thee this day in Thy holy Church;

These things we ask, O heavenly Father, in patient confidence and joyful hope, being assured that we ask

them according to Thy will; that the voice of Thy Church is heard by Thee; that the intercessions of the Holy Ghost are known unto Thee; and that the mediation of Thy well-beloved Son, our Lord and Saviour, doth prevail with Thee.

Wherefore we glorify Thy Name; we fall down, we worship, we adore Thy glorious Majesty; we praise and magnify Thee, heavenly Father, with Thine eternal Son, and with the Holy Ghost, One God, world without end.

℟. Amen.

Then shall follow

The Morning Ministry.

The Hymn Benedictus.

BLESSED be the Lord God of Israel:
For He hath visited and redeemed His people;
And hath raised up a mighty salvation for us:
In the house of His servant David;
As He spake by the mouth of His holy prophets:
Which have been since the world began;
That we should be saved from our enemies:
And from the hand of all that hate us;
To perform the mercy promised to our forefathers:
And to remember His holy covenant;
To perform the oath which He sware to our forefather Abraham:
That He would give us;
That we, being delivered out of the hand of our enemies:
Might serve Him without fear;
In holiness and righteousness before Him:
All the days of our life.
And thou, child, shalt be called the prophet of the Highest:
For thou shalt go before the face of the Lord to prepare His ways;
To give knowledge of salvation unto His people:
For the remission of their sins,

Through the tender mercy of our God:
Whereby the day-spring from on high hath visited us;
To give light to them that sit in darkness, and in the shadow of death:
And to guide our feet into the way of peace.

Glory be to the Father, and to the Son:
And to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
World without end. Amen.

The Benediction.

THE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with you all evermore.
℟. Amen.

End of the Office for Morning Prayer.

THE ORDER

FOR THE

Administration of the Holy Communion

after Morning Prayer.

BLESSED be the glory of the Lord from His holy place, even the glory of the Lord out of His sanctuary.

Or this sentence,

Glory be to God on high, and on earth peace, good will towards men.

After which,

Glory be to the Father, and to the Son, and to the Holy Ghost;

℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let us pray.

Then shall follow the

COLLECT (OR COLLECTS), EPISTLE, AND GOSPEL,

which shall invariably be those used on the preceding Lord's Day, and no other; except that no Additional Collect shall be used after the time for which it is appointed has expired.

Then the Ministrant shall go up to the altar, and remove the covering-veil from the holy vessels.

[*If the full Service of Morning Prayer except the Intercession has been offered, the Ministrant, being the Elder, shall offer the following Prayer:*

Let us pray.

ALMIGHTY and everliving God, most merciful Father, in whose presence our Lord Jesus Christ, High Priest and Advocate on our behalf, continually abides, pleading the merits of His passion, and making intercession for us; We humbly beseech Thee to look down upon us, Thine unworthy servants, coming in His name, and placing upon Thine altar these holy gifts, the memorial of the one Sacrifice once offered for us; and, for the merits of that Sacrifice, hear Thou in heaven Thy dwelling-place the supplications, and answer the prayers, which have been presented before Thee in Thy holy Church. Pour out the abundance of Thy pity upon all Thy creatures; establish Thy Church with heavenly grace; gather unto Thyself the full number of Thine elect; satisfy Thy departed saints with peace and joy; and hasten the coming and kingdom of Thy Son. And unto Him with Thyself, O Father Almighty, and with the Holy Ghost, One living and true God, be all honour and glory, worship and praise, now and for evermore.

℟. Amen.]

Then the Ministrant shall proceed as follows:

Let us pray.

ALMIGHTY GOD, our heavenly Father, who hast gathered us Thy servants into Thy presence, that Thou mayest satisfy us with Thy goodness; Vouchsafe unto us Thy heavenly grace through this most blessed sacrament and means of grace. Thou hast accepted the offerings and sacrifice of Thy Church, and had respect unto their faith and prayers; and, through the ministry of Thine ordained servant, by the Holy Ghost, Thou hast made this bread and this cup to be the most precious Body and Blood of Christ our Saviour, given for remission of sins and for eternal life; providing Thy church and congregation with heavenly food. Grant therefore at this time, we beseech Thee,

unto us Thine unworthy servants, that, coming unto Thy holy Communion, we may receive remission of our sins, and may be nourished unto everlasting glory in the world to come; through Jesus Christ our Lord, to whom, with Thee, O Father, and with the Holy Ghost, One God, be glory for ever and ever.

℟. Amen.

Then shall follow

THE ADMINISTRATION OF THE HOLY COMMUNION

as before set forth, page 18.

The COMMUNION ANTHEM *is invariably to be that used on the preceding Lord's Day.*

Any ADDITIONAL POST-COMMUNION PRAYER *which was used on the Lord's Day shall be continued at Morning Communion until the season for which it is appointed shall have expired.*

THE BENEDICTION.

THE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you all evermore.

℟. Amen.

END OF THE ORDER FOR COMMUNION AFTER MORNING PRAYER.

THE OFFICE

FOR

Evening Prayer,

AT FIVE O'CLOCK, P.M.

On the entry of the officiating Ministers.

COME, let us worship and bow down : let us kneel before the Lord our Maker. For He is our God ; and we are the people of His pasture, and the sheep of His hand.

The Invocation.

✠

IN the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

The Exhortation.

DEARLY beloved Brethren,

We have all sinned against God by disregarding the witness of our own conscience, by disobedience to His known will, and by actual transgression of His laws : therefore doth He call upon all men everywhere to repent.

And we, who have been baptized into His Name, and made members of the Body of Christ and partakers of the Holy Ghost, are especially bound to confess our sins with penitent and contrite hearts. For we have all broken the vows made in our baptism ; we have all disregarded the unity of the Church ; and, distracted by diverse winds of doctrine and divided into many sects, we are incapable,

except we repent, of receiving the full blessing of God, or attaining to the perfect stature of Christ.

Moreover, we have not held fast the hope of the coming and kingdom of our Lord; neither have we purified ourselves as He is pure. We have grieved and well-nigh quenched the Holy Ghost, the earnest of our inheritance; we have preferred the institutions of man to those of God; and they who should have been the salt of the earth are themselves become corrupt.

The sins of many generations lie sore upon us, and have provoked God to consume us in His anger; yet hath He not forsaken His inheritance, neither shall His promise fail for evermore. Although our sins be as scarlet, they shall be white as snow. Only let us acknowledge our great iniquity, that we may be loosed from the chain of our transgressions by the word of absolution ministered unto us from Jesus Christ our Lord, and that our prayers may obtain, through His intercession, an answer of peace.

The Confession.

The people following.

Let us pray.

ALMIGHTY and most merciful Father, We acknowledge and bewail our manifold sins and wickedness, Which we from time to time, and especially in the course of the past day, most grievously have committed, By thought, word, and deed, against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us; Have mercy upon us, most merciful Father; For Thy Son our Lord Jesus Christ's sake, Forgive us all that is past, and especially the sins of this day. And grant that we may ever hereafter serve and please Thee in newness of life, To the honour and glory of Thy Name; Through Jesus Christ our Lord. Amen.

The Absolution.

ALMIGHTY GOD, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live: Have mercy upon you; grant unto you full remission and forgiveness; and absolve you from all your sins, iniquities, and transgressions.

℟. Amen.

Peace be with you.

℟. Amen.

The Prayer of Dedication.

ALMIGHTY GOD, who by Thy holy apostle hast called upon us to present our bodies unto Thee a living sacrifice, holy and acceptable, which is our reasonable service; We come unto Thee in the Name of Jesus Christ, and we devote and dedicate ourselves wholly to Thy service, henceforth to live only to Thy glory. Thou art our God, and we will praise Thee; Thou art our God, we will exalt Thee. We give thanks unto Thee, O Lord, for Thou art good, and Thy mercy endureth for ever. And unto the Father, and to the Son, and to the Holy Ghost, be glory for ever.

℟. Amen.

O Lord, open Thou our lips;

℟. And our mouth shall show forth Thy praise.

O God, make speed to save us:

℟. O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Then shall be read

The Portion of Holy Scripture.

Evening Prayer.

The Apostles' Creed.

The people following.

BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church: The communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

The Anthem after the Creed

when no other is appointed.

ORD, I have loved the habitation of Thy house:
And the place where Thine honour dwelleth.
Gather not my soul with sinners:
Nor my life with bloody men.
As for me, I will walk in mine integrity:
Redeem me, and be merciful unto me.
My foot standeth in an even place:
In the congregations will I bless the Lord.
Glory be to the Father, and to the Son:
And to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
World without end. Amen.

Then shall follow

The Psalms.

The Gloria Patri *is to be repeated after each Psalm or portion of a Psalm.*

The Prayer to be used by the Angel secretly at the Proposition of the Holy Sacrament.

ORD GOD ALMIGHTY, we come before the throne of Thy glorious Majesty, presenting the emblems of the passion of Thy Son, the bread of everlasting life, and the cup of eternal salvation. Have respect, O Lord, unto His sacrifice; remember Thou His offering; and let His intercession on behalf of Thy Church, and of all Thy creatures, ascend up before Thee; to the glory of Thy holy Name. Amen.

After the Psalms,

The Lord be with you;
℟. And with thy spirit.

Supplications.

GOD the Father, of heaven: have mercy upon us.
℟. Have mercy upon us.
O God the Son, Redeemer of the world: have mercy upon us.
℟. Have mercy upon us.
O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us.
℟. Have mercy upon us.
Spare us, good Lord; spare Thy people, whom Thou hast redeemed with Thy most precious blood; and be not angry with us for ever;
℟. Spare us, good Lord.
From all evil and mischief; from sin, from the crafts and assaults of the devil; from Thy wrath, and from everlasting damnation,
℟. Good Lord, deliver us.
From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,
℟. Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

℟. Good Lord, deliver us.

From lightning, tempest, and earthquake; from plague, pestilence, and famine; from battle and murder, and from sudden death,

℟. Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of Thy word and commandment,

℟. Good Lord, deliver us.

By the mystery of Thy holy Incarnation; by Thy holy Nativity and Circumcision; by Thy Baptism, Fasting, and Temptation,

℟. Good Lord, deliver us.

By Thine Agony and bloody Sweat; by Thy Cross and Passion; by Thy precious Death and Burial; by Thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

℟. Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of judgment,

℟. Good Lord, deliver us.

We sinners do beseech Thee to hear us, O Lord;

℟. Son of God, we beseech Thee to hear us.

That it may please Thee to keep us in all time of temptation and heaviness; to comfort and help all the weak-hearted; to raise up them that fall; and finally to beat down Satan under our feet;

℟. We beseech Thee to hear us, O Lord.

That it may please Thee to succour, help, and comfort, all that are in danger, necessity, and tribulation;

℟. We beseech Thee to hear us, O Lord.

That it may please Thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children; and to show Thy pity upon all prisoners and captives;

℟. We beseech Thee to hear us, O Lord.

That it may please Thee to defend and provide for the

fatherless children, and widows, and all that are desolate and oppressed;

℟. We beseech Thee to hear us, O Lord.

That it may please Thee to have mercy upon all men;

℟. We beseech Thee to hear us, O Lord.

Lamb of God: that takest away the sins of the world;

℟. Spare us.

Lamb of God: that takest away the sins of the world;

℟. Grant us Thy peace.

Lamb of God: that takest away the sins of the world;

℟. Have mercy upon us.

Lord, have mercy upon us.

℟. Lord, have mercy upon us.

Christ, have mercy upon us.

℟. Christ, have mercy upon us.

Lord, have mercy upon us.

℟. Lord, have mercy upon us.

GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before Thee in all our troubles and adversities, whensoever they oppress us: and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of Thy goodness they may be dispersed: that we Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy holy Church; through Jesus Christ our Lord.

℟. O Lord, arise, help us, and deliver us for Thy Name's sake.

[*In the Three Seasons, see page* 141.]

From our enemies defend us, O Christ.

℟. Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

℟. Mercifully forgive the sins of Thy people.

Favourably, with mercy, hear our prayers.

℟. O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

℟. Graciously hear us, O Christ; graciously hear us, O Lord Christ.

O Lord, let Thy mercy lighten upon us;

℟. As we do put our trust in Thee.

PRAYERS.

Let us pray.

Prayers for the Church.

ALMIGHTY GOD, who hast given unto Thy Church apostles, prophets, evangelists, pastors and teachers, for the perfecting of the saints, for the work of the ministry, for the edifying of the Body of Christ; Grant that all those whom Thou callest to these ministries may labour faithfully and effectually in the same; till we all come, in the unity of the faith and of the knowledge of the Son of God, unto the measure of the stature of the fulness of Christ. Grant this, heavenly Father, for Jesus Christ's sake, our only Lord and Saviour.

℟. Amen.

LMIGHTY and everlasting God, who alone workest great marvels; Send down upon all bishops and curates, and all congregations committed to their charge, the healthful Spirit of Thy grace: and that they may truly please Thee, pour upon them the continual dew of Thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ.

℟. Amen.

LMIGHTY and most merciful Father, we bless Thy holy Name for all Thy servants departed this life in Thy faith and fear. And we beseech Thee that they may rest in Thy peace, and that Thou wilt give unto us grace so to follow their good examples, that we with them may be

partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

℟. Amen.

For Kings and those in authority.

ALMIGHTY and everlasting God, we are taught by Thy holy word, that the hearts of kings are in Thy rule and governance, and that Thou dost dispose and turn them as it seemeth best to Thy Godly wisdom: We humbly beseech Thee so to dispose and govern the hearts of all Thy servants (and especially of Thy servant *VICTORIA* our Queen and Governor), that in all their thoughts, words, and works, they may ever seek Thine honour and glory, and study to preserve Thy people, committed to their charge, in wealth, peace, and godliness. Grant this, O merciful Father, for Thy dear Son's sake, Jesus Christ our Lord.

℟. Amen.

[*Here shall follow any special Prayer when appointed.*]

INTERCESSIONS.

Let us pray.

First shall be said the COLLECT *for the week, and any additional or special* COLLECT *appointed for the day or season.*
Then two or more of the following, after which the LORD'S PRAYER.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto Thy servants that peace which the world cannot give: that both our hearts may be set to obey Thy commandments, and also that by Thee we being defended from the fear of our enemies may pass our time in rest and quietness; for the merits of Jesus Christ our Saviour.

℟. Amen.

Evening Prayer.

IGHTEN our darkness, we beseech Thee, O Lord; and, by Thy great mercy, defend us from all perils and dangers of this night; for the love of Thine only Son, our Saviour, Jesus Christ.

℟. Amen.

LMIGHTY GOD, who seest that we have no power of ourselves to help ourselves; keep us both outwardly in our bodies and inwardly in our souls: that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord.

℟. Amen.

GOD Most High, who alone art exalted, having immortality, and dwelling in the light which no one can approach unto; [Thou hast made all things by Thy wisdom, separating between the light and the darkness, setting the sun to rule the day, and the moon to rule the night;] Thou hast given us grace to come before Thee at this time, to offer unto Thee our evening sacrifice of adoration and praise: Grant unto us peace for the present evening and coming night; clothe us with the armour of light; save us from the fear of the night, and from all the perils of darkness; grant unto us sleep, that our weary limbs may be refreshed; and defend us from all the malice of the devil. [And, O Lord, Giver of all good things, grant us, while resting on our beds, to remember Thy Name in the silent watches of the night; and, being enlightened by Thy law, give us with joy to persevere in glorifying Thy goodness, offering prayers and supplications to Thy compassion for our fellow-sinners and for all Thy people; which do Thou grant according to Thy good will towards men.] And to Thee we ascribe glory, Father, Son, and Holy Ghost, world without end.

℟. Amen.

[*Here shall follow any special Prayer appointed.*]

Daily Services.

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For Thine is the kingdom, the power, and the glory, for ever and ever.

℟. Amen.

Thanksgivings.

O Lord, open Thou our lips;

℟. And our mouth shall show forth Thy praise.

Let us give thanks unto the Lord:

℟. The Lord's Name be praised.

[*The form on page* 117 *may be used instead of the following.*]

ALMIGHTY GOD, Father of all mercies, we Thine unworthy servants do give Thee most humble and hearty thanks for all Thy goodness and loving-kindness to us and to all men. We bless Thee for our creation, preservation, and all the blessings of this life; but, above all, for Thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace and for the hope of glory.[a] And we beseech Thee, give us that due sense of all Thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth Thy praise, not only with our lips, but in our lives; by giving up ourselves to Thy service, and by walking before Thee in holiness and righteousness all our days; looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ: to whom, with Thee and the Holy Ghost, be all honour and glory, world without end.

[a] *Here may be introduced any special subject for thanksgiving.*

℟. Amen.

[*Here shall follow any special Thanksgiving when appointed.*]

The ANTHEM *at the time of offering the incense.*

PON the golden altar before Thy throne:
Let the sweet incense from the Angel's hand continually ascend.
So shall the words of our mouth and the meditations of our heart:
Be acceptable in Thy sight, O Lord, our Strength and our Redeemer.

THE INTERCESSION.

[*The form used in the Morning* (*page* 60), *may now be used, introducing the additional clause.*]

LMIGHTY and everliving God, who hast given unto Thy Son Jesus Christ power over all flesh, that He should give eternal life to as many as Thou hast given Him; and hast raised Him to Thy right hand to be High Priest over the House of God, and the Angel and Mediator of the new covenant, ever present with Thy people; In His Name we draw near unto Thy holy altar, and make intercession before Thee.

Hear, O most holy Lord God, the supplications and prayers of Thy people, which have been made to Thee this day in Thy holy Church. Let our prayers come up before Thee as incense, and the lifting up of our hands be as the evening sacrifice. Holy Father, keep, through Thine own Name, those whom Thou hast chosen in Christ Jesus: preserve them from the evil that is in the world; sanctify them through Thy truth; let Thy love be manifested in them; fill them with Thy Holy Spirit, that they may be one in Thee, O Father, and in Jesus Christ Thy Son; perfect them in the hope of His coming; give unto them a full entrance into His eternal kingdom, and make them partakers of His glory.

These things we ask, O heavenly Father, in patient confidence and joyful hope, being assured that we ask them according to Thy will; that the voice of Thy Church

is heard by Thee; that the intercessions of the Holy Ghost are known unto Thee; and that the mediation of Thy well-beloved Son, our Lord and Saviour, doth prevail with Thee.

Wherefore we glorify Thy Name, we fall down before Thy throne, we worship and adore Thy glorious Majesty; evermore praising Thee, and saying, "Salvation be unto our God, which sitteth upon the throne, and unto the Lamb, for ever." "Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever."

℟. Amen.

Then shall follow

The Evening Ministry.

The Hymn Magnificat.

Y soul doth magnify the Lord:
And my spirit hath rejoiced in God my Saviour;
For He hath regarded:
The lowliness of His handmaiden.
For, behold, from henceforth:
All generations shall call me blessed.
For He that is mighty hath magnified me:
And holy is His Name.
And His mercy is on them that fear Him:
Throughout all generations.
He hath showed strength with His arm:
He hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
And hath exalted the humble and meek.
He hath filled the hungry with good things:
And the rich He hath sent empty away.
He, remembering His mercy:
Hath holpen His servant Israel;
As He promised to our forefathers:
Abraham and his seed for ever.

Glory be to the Father, and to the Son :
And to the Holy Ghost ;
As it was in the beginning, is now, and ever shall be :
World without end. Amen.

The Benediction.

THE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with you all evermore.
℟. Amen.

End of the Office for Evening Prayer.

Forenoon Service.

On the Lord's Day the Service shall begin at Ten o'clock, and shall be the same as is set forth for Morning Prayer, to the Psalms inclusive; except that the portion of holy Scripture and the Psalms shall be those for the forenoon.

Then shall follow the VERSICLES *and* PRAYERS *as set forth in this Office after the Creed. The Service shall conclude with the* GLORIA PATRI *and the declaratory* BENEDICTION.

If the Order for Morning Prayer cannot be fulfilled, the Shorter Morning Service shall be used down to the Creed inclusive.

On Week Days the Service shall ordinarily begin at Nine o'clock, after the following order.

INTRODUCTORY COLLECT.

Let us pray.

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit; that we may perfectly love Thee, and worthily magnify Thy holy Name: through Jesus Christ our Lord.

℟. Amen.

O Lord, open Thou our lips;

℟. And our mouth shall show forth Thy praise.

O God, make speed to save us:

℟. O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

℟. The Lord's Name be praised.

Forenoon Service.

The Psalms.

The Gloria Patri *is to be repeated after each Psalm, or portion of a Psalm.*

The Lesson of Holy Scripture.

At the close of the Lesson,

℟. Thanks be to Thee, O God.

The Apostles' Creed.

The people following.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

The Lord be with you;
℟. And with thy spirit.

Let us pray.

Lord, have mercy upon us.
℟. Lord, have mercy upon us.
Christ, have mercy upon us.
℟. Christ, have mercy upon us.
Lord, have mercy upon us.
℟. Lord, have mercy upon us.

Then on Wednesdays and Fridays, unless otherwise appointed, shall be said or sung

The Litany (*page* 88).

On other days the following:

UR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil.

℟. Amen.

[*In the Three Seasons, see page* 141.]

O Lord, let Thy mercy be showed upon us;
℟. As we do put our trust in Thee.
Let Thy priests be clothed with righteousness;
℟. And let Thy saints shout for joy.
O Lord, save the King;
℟. And mercifully hear us, when we call upon Thee.
O Lord, save Thy people, and bless Thine inheritance;
℟. Govern them, and lift them up for ever.
Peace be within the walls of Thy Zion;
℟. And plenteousness within her palaces.
O Lord, make clean our hearts within us;
℟. And take not Thy Holy Spirit from us.
Lord, hear our prayer;
℟. And let our cry come unto Thee.

Let us pray.

Then shall be said the COLLECT *for the week, and any additional or special* COLLECT *appointed for the day or season.*

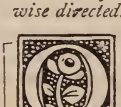
After which the following.

LMIGHTY and everliving God, we humbly beseech Thee to inspire continually the universal Church with the spirit of truth, unity and concord; and grant that all they who do confess Thy holy Name may agree in the truth of Thy holy word, and live in unity and godly love. We pray Thee continually to guide Thy Church by the apostles whom Thou ordainest; and by all the ministries of Thy

house to prepare us for the appearing and kingdom of Thy Son. Give grace, O heavenly Father, to all bishops and curates, that they may both by their life and doctrine set forth Thy true and lively word, and rightly and duly administer Thy holy sacraments. And to all Thy people give Thy heavenly grace; that with meek heart and due reverence they may hear and receive Thy holy word, truly serving Thee in holiness and righteousness all the days of their life. We pray Thee also to save and defend all Christian kings, princes, and governors (and especially Thy servant *VICTORIA* our Queen); that under them we may be godly and quietly governed. And we most humbly beseech Thee of Thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [particularly those for whom our prayers are desired]. And we also bless Thy holy Name for all Thy servants departed this life in Thy faith and fear: beseeching Thee that they may rest in Thy peace, and that Thou wilt give unto us grace so to follow their good examples, that we with them may be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

℟. Amen.

[*Here shall follow any special or occasional Prayer, unless otherwise directed.*]



LORD GOD, holy and incomprehensible, [who didst command light to shine out of darkness, who hast given us rest in sleep, and hast raised us up to glorify and declare Thy goodness;] we beseech Thee of Thy great mercy to accept us who now worship before Thee and according to our power do give Thee thanks, and to grant unto us our requests for all things pertaining to our everlasting salvation. Make us children of the light and of the day, and heirs of Thine eternal blessing. Remember, O Lord, according to the greatness of Thy mercies, all Thy people; all now with us worshipping before Thee; all who are now in need of Thy help, by land, by sea, and in all places of

Thy dominion, and vouchsafe unto them all Thy mercy: and grant that, being preserved in soul and body, we may glorify with all boldness Thy wonderful and blessed Name of Father, Son, and Holy Ghost, now and for evermore.

℟. Amen.]

LORD our God, who hast shown great mercy to us Thy sinful and unworthy servants, upon whom Thy holy Name is called; Put us not to shame for our hope in Thy mercy: but grant us, Lord, all these our petitions for salvation, and count us worthy to love and fear Thee with all our hearts, and to do in all things Thy most holy will. For Thou, O God, art good, and lovest all mankind: and to Thee we ascribe all glory, to the Father, and to the Son, and to the Holy Ghost, now and for evermore.

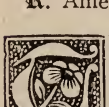
℟. Amen.]

[*Here shall follow any special Thanksgiving when appointed.*]

Concluding Prayer.

LMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise, that when two or three are gathered together in Thy Name Thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting.

℟. Amen.



HE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with us all evermore.

℟. Amen.

End of the Forenoon Service.

THE FORM

OF

Removing the Holy Sacrament

ON THE LORD'S DAY, AFTER

FORENOON SERVICE.

The presiding Minister shall go to the altar, and take from the tabernacle the vessels containing the holy Sacrament, and place them upon the altar. He shall say,

LORD, we draw near to Thy presence to remove from Thine altar these holy symbols, the Sacrament of Thy Body and Blood, the memorial of Thy one Sacrifice for sin. Thou hast vouchsafed to us herein Thy presence, and nourished us with spiritual food. Under the veil of these earthly elements we worship Thee alone. We worship not the things we see; but Thee, Who art invisible: and through Thee we glorify the blessed Name of Father, Son, and Holy Ghost, One God.

℟. Amen. Lord, we worship Thee, we praise Thee for Thy mercies, and in Thy presence we rejoice. Hasten the time when our joy shall be fulfilled, and we shall see Thee as Thou art.

THE FORM

OF

Benediction of Holy Water.

After the conclusion of any service of Prayer, the presiding Minister, being a priest, shall go to the altar, and the deacon shall bring a proper vessel with pure water therein, and shall kneel before the altar. The Minister, turning to the congregation, shall say,

Peace be with you;
℟. And with thy spirit.

LET us pray, my beloved brethren, that the Almighty Lord God, from whom proceeds the grace of blessing and consecration, may vouchsafe, through our ministry, to bless and set apart this water for holy use in the service of His Church.

Then kneeling at the altar,

Let us pray.

ALMIGHTY GOD, Creator of all things, who hast appointed this Thy creature, water, to be a symbol of the presence and power of Thy life-giving Spirit; Sanctify, we beseech Thee, this water, which we bless in Thy thrice holy Name, that it may be for a sign and symbol of the washing of regeneration and renewing of the Holy Ghost. And grant that all who come up into Thy courts may be reminded of the grace wherein they stand; and, being evermore sanctified and cleansed in the inner man, they may be kept unto the day of the appearing of Thy Son, and finally be presented holy and without blemish before

the throne of Thy glory. Hear us, for the sake of the same Jesus Christ our Lord, Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

Then the Minister shall rise and say,

E bless ✠, consecrate ✠, and set ✠ apart this water for the service of the Church; that it may be a sign and symbol of God's heavenly grace. In the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

HE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with you all.

℟. Amen.

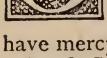
Or,

HE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you all.

℟. Amen.

The Litany.

To be said or sung in the Forenoon Service of Wednesday and Friday, and on other occasions when appointed.



GOD the Father, of heaven: have mercy upon us miserable sinners.

℟. O God the Father, of heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

℟. O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

℟. O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take Thou vengeance of our sins: spare us, good Lord; spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

℟. Spare us, good Lord.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from Thy wrath, and from everlasting damnation,

℟. Good Lord, deliver us.

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

℟. Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

℟. Good Lord, deliver us.

From lightning, tempest, and earthquake; from plague,

pestilence, and famine; from battle and murder, and from sudden death,

℟. Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of Thy word and commandment,

℟. Good Lord, deliver us.

By the mystery of Thy holy Incarnation; by Thy holy Nativity and Circumcision; by Thy Baptism, Fasting, and Temptation,

℟. Good Lord, deliver us.

By Thine Agony and bloody Sweat; by Thy Cross and Passion; by Thy precious Death and Burial; by Thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

℟. Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of judgment,

℟. Good Lord, deliver us.

We sinners do beseech Thee to hear us, O Lord God; and that it may please Thee to rule and govern Thy holy Church universal, in the right way;

℟. We beseech Thee to hear us, good Lord.

That it may please Thee to send down Thy heavenly grace upon apostles, prophets, evangelists, pastors and teachers; for the perfecting of the saints, for the work of the ministry, and for the edifying of the Body of Christ;

℟. We beseech Thee to hear us, good Lord.

That it may please Thee to illuminate all bishops, priests, and deacons, with true knowledge and understanding of Thy word; and that both by their preaching and living they may set it forth, and show it accordingly;

℟. We beseech Thee to hear us, good Lord.

That it may please Thee to bless all Thy people;

℟. We beseech Thee to hear us, good Lord.

That it may please Thee to keep and strengthen in the true worshipping of Thee, in righteousness and holiness of life, all kings, princes, and governors (especially Thy servant *VICTORIA* our most gracious Queen and Governor);

℟. We beseech Thee to hear us, good Lord.

That it may please Thee to rule their hearts in Thy faith, fear, and love; and that they may evermore have affiance in Thee, and ever seek Thine honour and glory;

℟. We beseech Thee to hear us, good Lord.

That it may please Thee to be their defender and keeper, giving them the victory over all their enemies;

℟. We beseech Thee to hear us, good Lord.

That it may please Thee to bless and keep all magistrates, judges, and persons in authority; giving them grace to execute justice, and to maintain truth;

℟. We beseech Thee to hear us, good Lord.

That it may please Thee to give to all nations unity, peace, and concord;

℟. We beseech Thee to hear us, good Lord.

That it may please Thee to give us a heart to love and dread Thee, and diligently to live after Thy commandments;

℟. We beseech Thee to hear us, good Lord.

That it may please Thee to give to all Thy people increase of grace to hear meekly Thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

℟. We beseech Thee to hear us, good Lord.

That it may please Thee to bring into the way of truth all such as have erred, and are deceived;

℟. We beseech Thee to hear us, good Lord.

That it may please Thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up them that fall; and finally to beat down Satan under our feet;

℟. We beseech Thee to hear us, good Lord.

That it may please Thee to succour, help, and comfort, all that are in danger, necessity, and tribulation;

℟. We beseech Thee to hear us, good Lord.

That it may please Thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children; and to show Thy pity upon all prisoners and captives;

℟. We beseech Thee to hear us, good Lord.

That it may please Thee to defend and provide for the fatherless children, and widows, and all that are desolate and oppressed;

℟. We beseech Thee to hear us, good Lord.

That it may please Thee to have mercy upon all men;

℟. We beseech Thee to hear us, good Lord.

That it may please Thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

℟. We beseech Thee to hear us, good Lord.

That it may please Thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them;

℟. We beseech Thee to hear us, good Lord.

That it may please Thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of Thy Holy Spirit, to amend our lives according to Thy holy word;

℟. We beseech Thee to hear us, good Lord.

Son of God, we beseech Thee to hear us.

℟. Son of God, we beseech Thee to hear us.

O Lamb of God: that takest away the sins of the world;

℟. Grant us Thy peace.

O Lamb of God: that takest away the sins of the world;

℟. Have mercy upon us.

O Christ, hear us.

℟. O Christ, hear us.

Lord, have mercy upon us.

℟. Lord, have mercy upon us.

Christ, have mercy upon us.

℟. Christ, have mercy upon us.

Lord, have mercy upon us.

℟. Lord, have mercy upon us.

The Litany.

UR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil.

℟. Amen.

O Lord, deal not with us after our sins;

℟. Neither reward us after our iniquities.

Let us pray.

GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before Thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of Thy goodness they may be dispersed; that we Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy holy Church: through Jesus Christ our Lord.

℟. O Lord, arise, help us, and deliver us, for Thy Name's sake.

GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that Thou didst in their days, and in the old time before them.

℟. O Lord, arise, help us, and deliver us, for Thine honour.

[*In the Three Seasons, see page* 141.]

From our enemies defend us, O Christ.

℟. Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

℟ Mercifully forgive the sins of Thy people.

Favourably, with mercy, hear our prayers.

℟. O Son of David, have mercy upon us.

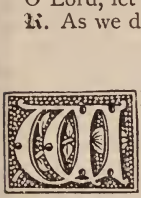
Both now and ever vouchsafe to hear us, O Christ.

℟. Graciously hear us, O Christ; graciously hear us, O Lord Christ.

O Lord, let Thy mercy be showed upon us;

℟. As we do put our trust in Thee.

Let us pray.



E humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we most righteously have deserved; and grant, that in all our troubles we may put our whole trust and confidence in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thine honour and glory: through our only Mediator and Advocate, Jesus Christ our Lord.

℟. Amen.

GOD, whose nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us: for the honour of Jesus Christ.

℟. Amen.

LMIGHTY and most merciful Father, we bless Thy holy Name for all Thy servants departed this life in Thy faith and fear: beseeching Thee that they may rest in Thy peace, and that Thou wilt give unto us grace so to follow their good examples, that we with them may be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

℟. Amen.

[*Here shall follow any special or occasional Prayer or Thanksgiving, unless otherwise directed.*]

Concluding Prayer.

ALMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise, that when two or three are gathered together in Thy Name Thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting.

℟. Amen.

THE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with us all evermore.

℟. Amen.

Afternoon Service.

On the Lord's Day the Service shall begin at Two o'clock, and shall be the same as is set forth for Morning Prayer to the Psalms inclusive; except that the portion of holy Scripture and the Psalms shall be those appointed for the afternoon.

Then shall follow the VERSICLES *and* PRAYERS *as set forth in this Office after the Creed. The Service shall conclude with the* GLORIA PATRI *and the declaratory* BENEDICTION.

If the Order for Morning Prayer cannot be fulfilled, the Shorter Morning Service shall be used down to the Creed inclusive.

On Week Days the Service shall ordinarily begin at Three o'clock, after the following order.

INTRODUCTORY COLLECT.

Let us pray.

GOD, from whom all holy desires, all good counsels, and all just works, do proceed; Give unto Thy servants that peace which the world cannot give: that both our hearts may be set to obey Thy commandments, and also that by Thee we, being defended from the fear of our enemies, may pass our time in rest and quietness: for the merits of Jesus Christ our Saviour.

℟. Amen.

O Lord, open Thou our lips;

℟. And our mouth shall show forth Thy praise

O God, make speed to save us;

℟. O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

℟. The Lord's Name be praised.

Daily Services.

The Psalms.

The Gloria Patri *is to be repeated after each Psalm, or portion of a Psalm.*

The Lesson of Holy Scripture.

At the close of the Lesson,

℟. Thanks be to Thee, O God.

The Apostles' Creed.

The people following.

BELIEVE in God the Father Almighty Maker of heaven and earth:

And in Jesus Christ His only Son, our Lord Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

The Lord be with you;
℟. And with thy spirit.

Let us pray.

Lord, have mercy upon us.
℟. Lord, have mercy upon us.
Christ, have mercy upon us.
℟. Christ, have mercy upon us.
Lord, have mercy upon us.
℟. Lord, have mercy upon us.

UR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil.

℟. Amen.

[*In the Three Seasons, see page* 141.]

O Lord, let Thy mercy be showed upon us;
℟. As we do put our trust in Thee.
Let Thy priests be clothed with righteousness;
℟. And let Thy saints shout for joy.
O Lord, save the King;
℟. And mercifully hear us when we call upon Thee.
O Lord, save Thy people, and bless Thine inheritance;
℟. Govern them, and lift them up for ever.
Peace be within the walls of Thy Zion;
℟. And plenteousness within her palaces.
Remember Thy saints departed in the faith;
℟. May they rest in Thy peace, and awake to a joyful resurrection.
O Lord, make clean our hearts within us;
℟. And take not Thy Holy Spirit from us.
Lord, hear our prayer;
℟. And let our cry come unto Thee.

Let us pray.

Then shall be said the COLLECT *for the week, and any additional or special* COLLECT *appointed for the day or season.*

After which the following.

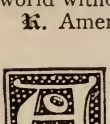
GOD, the Creator and Preserver of all mankind, we humbly beseech Thee for all sorts and conditions of men; that Thou wouldest be pleased to make Thy ways known unto them, Thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church, that it may be so guided and governed by Thy good Spirit, that

all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to Thy Fatherly goodness all those who are any ways afflicted or distressed, in mind, body, or estate [particularly those for whom our prayers are desired]: that it may please Thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ His sake.

℟. Amen.

LORD JESU CHRIST, eternal Shepherd, we humbly beseech Thee not to forsake Thy flock, but to protect and keep them at all times by Thine apostles: that Thy Church may be guided by those ministers, whom Thou didst appoint to carry on the work in Thine absence, and to preside over her as shepherds of the sheep; Who livest and reignest with the Father and the Holy Ghost, One God, world without end.

℟. Amen.



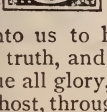
LMIGHTY GOD, the Giver of all good gifts, who of Thy Divine providence hast appointed divers orders in Thy Church; Give Thy grace, we humbly beseech Thee, to all those who are called to any office and administration in the same: and so replenish them with the truth of Thy doctrine, and endue them with innocency of life, that they may faithfully serve before Thee to the glory of Thy great Name and the benefit of Thy holy Church: through Jesus Christ our Lord.

℟. Amen.

[*Here shall follow any special or occasional Prayer, unless otherwise directed.*]

LORD, govern us, we beseech Thee, by Thine own almighty power in all things; be Thou long-suffering with all of us, and turn unto us according to our supplications. Remember Thy tenderness and Thy mercy; visit us in Thy goodness; grant us by Thy blessing to escape [through the remainder of this day] the manifold wiles of the wicked one; and preserve our life from all snares by the grace of Thy most holy Spirit. We ask all through the mercy and pitifulness of Thine Only-begotten Son.

℟. Amen.]



THOU, whom cherubim and seraphim continually do praise, the heavens and all the powers therein; Open Thou our mouths, that we may show forth Thy praise, and tell out the greatness of Thy holy Name. Grant unto us to have our portion with them who fear Thee in truth, and obey Thy commandments. For to Thee is due all glory, honour, and worship, Father, Son, and Holy Ghost, throughout all ages.

℟ Amen.]

[*Here shall follow any special Thanksgiving when appointed.*]

Concluding Prayer.

LMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise, that when two or three are gathered together in Thy Name Thou will grant their requests: Fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting.

℟. Amen.

HE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with us all evermore.

℟. Amen.

END OF THE AFTERNOON SERVICE.

THE

Shorter Form of Daily Service,

MORNING AND EVENING.

MORNING SERVICE.

The Invocation.

✠

IN the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

The Confession.

The people following.

Let us pray.

ALMIGHTY and most merciful Father; We have erred and strayed from Thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us.

But Thou, O Lord, have mercy upon us, miserable offenders. Spare us, good Lord; spare Thou them which confess their faults; Restore Thou them that are penitent; According to Thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for His sake, That we may hereafter live a godly, righteous, and sober life; To the glory of Thy holy Name. Amen.

The Absolution.

ALMIGHTY GOD, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; Have mercy upon you; grant unto you full remission and forgiveness; and absolve you from all your sins, iniquities, and transgressions.

℟. Amen.

[Peace be with you.

℟. Amen.]

O Lord, open Thou our lips;

℟. And our mouth shall show forth Thy praise.

O God, make speed to save us:

℟. O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Then shall follow

The Lesson and Psalms,

Which shall be those for the Forenoon Service, unless the same are to be used later in the day. (*If the Sacrament be proposed, the prayer shall be offered as appointed at Morning Prayer, p.* 52.)

The Apostles' Creed.

The people following.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of

God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

The Lord be with you;
℟. And with thy spirit.

Let us pray.

Lord, have mercy upon us.
℟. Lord, have mercy upon us.
Christ, have mercy upon us.
℟. Christ, have mercy upon us.
Lord, have mercy upon us.
℟. Lord, have mercy upon us.

Then on Wednesdays and Fridays, except on Christmas Day and All Saints' Day, the LITANY (*page* 88) *shall be said or sung, unless the same is appointed to be said or sung later in the day. On other occasions the following:*

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil.

℟. Amen.

[*In the Three Seasons, see page* 141.]

O Lord, let Thy mercy be showed upon us;
℟. As we do put our trust in Thee.
Let Thy priests be clothed with righteousness;
℟. And let Thy saints shout for joy.
O Lord, save Thy people, and bless Thine inheritance;
℟. Govern them, and lift them up for ever.

Remember, O Lord, Thy congregation;
℟. Which Thou hast purchased of old.
Peace be within the walls of Thy Zion;
℟. And plenteousness within her palaces.
Remember all Thy servants, our brethren in the faith;
℟. And save all them that put their trust in Thee.
Regard all those that suffer from pain, sickness, or infirmity.[a]

[a] *Here special mention may be made of any sick person.*

℟. Heal the diseases of Thy people, O Lord, and pardon all our sins.
Look down in pity upon all prisoners and captives.
℟. Deliver them, O Lord, out of all their afflictions.
Have mercy upon the desolate and the oppressed:
℟. Send them help from Thy sanctuary, and strengthen them out of Zion.
Lord, hear our prayer;
℟. And let our cry come unto Thee.

Let us pray.

GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before Thee in all our troubles and adversities, whensoever they oppress us;[a] and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of Thy goodness they may be dispersed; that we Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy holy Church: through Jesus Christ our Lord.

[a] *Here special mention may be made of any sick person.*

℟. Amen.

Or this.

E humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we most righteously have deserved: and grant, that in all our troubles we may put our whole trust and confidence in Thy mercy

and evermore serve Thee in holiness and pureness of living, to Thine honour and glory: through our only Mediator and Advocate, Jesus Christ our Lord.

℟. Amen.

Then shall be said the COLLECT *for the week, and any additional or special* COLLECT *appointed for the day or season.*

GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us Thy humble servants in all assaults of our enemies; that we, surely trusting in Thy defence, may not fear the power of any adversaries: through the might of Jesus Christ our Lord.

℟. Amen.

LORD, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with Thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered, by Thy governance, to do always that is righteous in Thy sight: through Jesus Christ our Lord.

℟. Amen.

Prayers for the Church.

ALMIGHTY GOD, who hast given unto Thy Church apostles, prophets, evangelists, pastors and teachers, for the perfecting of the saints, for the work of the ministry, for the edifying of the Body of Christ; Grant that all those whom Thou callest to these ministries may labour faithfully and effectually in the same; till we all come in the unity of the faith, and of the knowledge of the Son of God, unto the measure of the stature of the fulness of Christ. Grant this, heavenly Father, for Jesus Christ's sake, our only Lord and Saviour.

℟. Amen.

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before Thee for the bishops, priests, and deacons, of the Catholic Church, and for all Thy flock and congregation. Send down upon us, we beseech Thee, the manifold gifts of Thy Spirit; and grant unto us grace so to exercise the same to Thy glory, that every member of Thy Church in his vocation and ministry may truly and godly serve Thee: through our Lord and Saviour Jesus Christ.

℟. Amen.

ALMIGHTY and most merciful Father, we bless Thy holy Name for all Thy servants departed this life in Thy faith and fear: beseeching Thee that they may rest in Thy peace; and that Thou wilt give unto us grace so to follow their good examples, that we with them may be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

℟. Amen.

For Kings, and those in authority.

O LORD, our heavenly Father, high and mighty King of kings, Lord of lords, the only Ruler of princes, who dost from Thy throne behold all the dwellers upon earth; Most heartily we beseech Thee with Thy favour to behold all Christian kings, princes, and governors (and especially Thy servant *VICTORIA* our most gracious Sovereign) and so replenish them with the grace of Thy Holy Spirit that they may always incline to Thy will and walk in Thy way: endue them plenteously with heavenly gifts; grant them in health and wealth long to live; strengthen them that they may vanquish and overcome all their enemies; and finally, after this life, they may attain everlasting joy and felicity: through Jesus Christ our Lord.

℟. Amen.

The Shorter Morning Service.

For Seasonable Weather.

[*On the Sunday and following days before Ascension, substitute the Prayer for Seed-time, page* 128.]

GOD, our heavenly Father, we beseech Thee to send us such weather[a] that we may receive the fruits of the earth in due season, to our comfort, and to Thine honour; through Jesus Christ our Lord.

℟. Amen.

[a] *Here add in time of drought,* and in this our necessity such moderate rains and showers.

Note.—In time of immoderate rains, one of the two Prayers for Fair Weather (*page* 129) *is to be used instead of the foregoing.*

For the People (in the early morning of working-days).

LMIGHTY and most merciful Father, who hast given unto us the promise of the life that now is, as well as of that which is to come; We beseech Thee for Thy blessing upon our substance; and that, having food and raiment, we may be therewith content, and may pass our days in peace and quietness. We pray Thee, therefore, be with Thy servants, who are now going forth unto their work and labour until the evening; and comfort their hearts with a due return for the same. Bestow Thy grace upon all who are wealthy, that with a free heart they may yield unto the labourer his hire, and may be bountiful unto the needy: and do Thou deliver the poor from oppression, and give unto them patience and contentment: for the sake of Jesus Christ our Lord.

℟. Amen.

[*Here, unless otherwise directed, shall follow any special Prayer appointed.*]

The Thanksgiving.

[*The form on page* 59 *may be substituted for the following.*]

WE give thanks unto Thee, O God of our salvation, who crownest our lives with mercies. [In the morning we direct our prayer unto Thee and look up, for Thou art the Saviour and Benefactor of our souls.] Thou hast given us rest during the past night, and hast raised us from our beds in strength, and brought us to the worship of Thine adorable Name: wherefore we worship and give praise to Thee, O God. [Again Thou hast visited us with[a] the light of another day, surrounding us with innumerable benefits, and continuing to us all things necessary for this life. Thy compassions are new every morning; great is Thy faithfulness.] Above all, we bless Thee that Thou hast visited us with the light of the Sun of Righteousness, bringing life and immortality to light. [We rejoice in the gospel of Thy salvation, wherein Thou hast caused us to trust.] We bless Thee that Thou hast made us obedient to the faith, and hast washed us with the baptism of regeneration, engrafting us into the mystical Body of Thy Christ. We give thanks to Thee that Thou sealest Thine elect, anointing them with the fulness of the Holy Ghost. We glorify Thee for all Thy gracious gifts unto Thy Church, and especially for the gift of apostles and prophets, and all the sacred ministries by which Thou dost perfect Thy saints. We rejoice with joy unspeakable and full of glory in the hope of the speedy advent of Thy Son, and of the inheritance reserved for those who love Him, in the day of His appearing and kingdom.[b] For Thou art the God of all glory, dominion, and majesty: and unto Thee, O Father Almighty, with Thine Only-begotten Son and the Holy Ghost, one living and true God, be all honour and praise, now and for evermore.

[a] *or,* bringest near unto us.

[b] *Here may be introduced any special subject for thanksgiving.*

℟. Amen.

[*Here shall follow any special Thanksgiving when appointed.*]

The Shorter Morning Service.

The Concluding Prayer.

Except when Intercession is to be offered.

ALMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise, that when two or three are gathered together in Thy Name Thou will grant their requests: Fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting.

℟. Amen.

The Form of Intercession.

Anthem *which may be sung if incense is offered.*

UPON the golden altar before Thy throne:
Let the sweet incense from the Angel's hand continually ascend.
So shall the words of our mouth and the meditations of our heart:
Be acceptable in Thy sight, O Lord, our Strength and our Redeemer.

[*Note.—On Good Friday and Easter Eve, the words within brackets are to be omitted.*]

ALMIGHTY and everliving God, most merciful Father, in whose presence our Lord Jesus Christ, High Priest and Advocate on our behalf, continually abides, pleading the merits of His passion and making intercession for us; We humbly beseech Thee to look down upon us Thine unworthy servants, coming in His name [and placing upon Thine altar these holy gifts, the memorial of the one sacrifice once offered for us]; and, for the merits of [that] His sacrifice, hear Thou in heaven Thy dwelling-place the supplications, and answer the prayers, which have been presented before Thee in Thy holy

Church. Pour out the abundance of Thy pity upon all Thy creatures; establish Thy Church with heavenly grace; gather unto Thyself the full number of Thine elect; satisfy Thy departed saints with peace and joy; and hasten the coming and kingdom of Thy Son. And unto Him, with Thyself, O Father Almighty, and with the Holy Ghost, One living and true God, be all honour and glory, worship and praise, now and for evermore.

℟. Amen.

Then shall follow PASTORAL INSTRUCTION,

Except when this Service is used in the forenoon of the Lord's Day.

THE HYMN BENEDICTUS.

LESSED be the Lord God of Israel:
For He hath visited and redeemed His people;
And hath raised up a mighty salvation for us:
In the house of His servant David;
As He spake by the mouth of His holy prophets:
Which have been since the world began;
That we should be saved from our enemies:
And from the hand of all that hate us;
To perform the mercy promised to our forefathers:
And to remember His holy covenant;
To perform the oath which He sware to our forefather Abraham:
That He would give us;
That we, being delivered out of the hand of our enemies:
Might serve Him without fear;
In holiness and righteousness before Him:
All the days of our life.
And thou, child, shall be called the prophet of the Highest:
For thou shalt go before the face of the Lord to prepare His ways;
To give knowledge of salvation unto His people:
For the remission of their sins,
Through the tender mercy of our God:
Whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death:
And to guide our feet into the way of peace.

Glory be to the Father, and to the Son:
And to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
World without end. Amen.

The Benediction.

THE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost be with you all evermore.
℟. Amen.

The Shorter Evening Service

The Invocation.

✠

IN the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

The Confession.

The people following.

Let us pray.

ALMIGHTY and most merciful Father, We acknowledge and bewail our manifold sins and wickedness, Which we from time to time, and especially in the course of the past day, most grievously have committed, By thought, word, and deed, against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us; Have mercy upon us, most merciful Father; For Thy Son our Lord Jesus Christ's sake, Forgive us all that is past, and especially the sins of this day. And grant that we may ever hereafter serve and please Thee in newness of life, To the honour and glory of Thy Name: Through Jesus Christ our Lord. Amen.

The Absolution.

ALMIGHTY GOD, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live: Have mercy upon you; grant unto you full remission and forgiveness; and absolve you from all your sins, iniquities, and transgressions.

℟. Amen.

The Shorter Evening Service.

[Peace be with you.
℟. Amen.]

O Lord, open Thou our lips;
℟. And our mouth shall show forth Thy praise.
O God, make speed to save us:
℟. O Lord, make haste to help us.
Glory be to the Father, and to the Son, and to the Holy Ghost;
℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

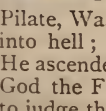
Then shall follow

THE LESSON AND PSALMS,

Which shall be those for the Afternoon Service, unless the same have been used earlier in the day. (*If the Sacrament be proposed, the Prayer shall be offered as appointed at Evening Prayer, page* 70.)

THE APOSTLES' CREED.

The people following.



BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

The Lord be with you;
℟. And with thy spirit.

Let us pray.

Lord, have mercy upon us.
℟. Lord, have mercy upon us.
Christ, have mercy upon us.
℟. Christ, have mercy upon us.
Lord, have mercy upon us.
℟. Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil.

℟. Amen.

[*In the Three Seasons, see page* 141.]

O Lord, let Thy mercy be showed upon us;
℟. As we do put our trust in Thee.
Let Thy priests be clothed with righteousness;
℟. And let Thy saints shout for joy.
O Lord, save Thy people, and bless Thine inheritance;
℟. Govern them, and lift them up for ever.
Remember, O Lord, Thy congregation;
℟. Which Thou hast purchased of old.
Peace be within the walls of Thy Zion;
℟. And plenteousness within her palaces.
Remember all Thy servants, our brethren in the faith;
℟. And save all them that put their trust in Thee.
Regard all those that suffer from pain, sickness, or infirmity;[a]

[a] *Here special mention may be made of any sick person.*

℟. Heal the diseases of Thy people, O Lord, and pardon all our sins.
Look down in pity upon all prisoners and captives;
℟. Deliver them, O Lord, out of all their afflictions.
Have mercy upon the desolate and the oppressed:
℟. Send them help from Thy sanctuary, and strengthen them out of Zion.
Lord, hear our prayer;
℟. And let our cry come unto Thee.

The Shorter Evening Service.

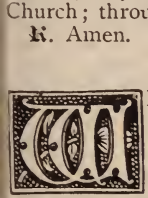
Let us pray.

GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before Thee in all our troubles and adversities, whensoever they oppress us;* and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of Thy goodness they may be dispersed: that we Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy holy Church; through Jesus Christ our Lord.

℟. Amen.

* *Here special mention may be made of any sick person.*

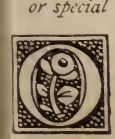
Or this.



E humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we most righteously have deserved: and grant, that in all our troubles we may put our whole trust and confidence in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thine honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord.

℟. Amen.

Then shall be said the COLLECT *for the week, and any additional or special* COLLECT *appointed for the day or season.*



GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto Thy servants that peace which the world cannot give: that both our hearts may be set to obey Thy commandments, and also that by Thee we being defended from the fear of our enemies may pass our time in rest and quietness; for the merits of Jesus Christ our Saviour.

℟. Amen.

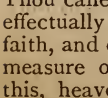
IGHTEN our darkness, we beseech Thee, O Lord; and, by Thy great mercy, defend us from all perils and dangers of this night; for the love of Thine only Son, our Saviour, Jesus Christ.

℟. Amen.

Prayers for the Church.

ALMIGHTY GOD, who hast given unto Thy Church apostles, prophets, evangelists, pastors and teachers, for the perfecting of the saints, for the work of the ministry, for the edifying of the Body of Christ; Grant that all those whom Thou callest to these ministries may labour faithfully and effectually in the same, till we all come, in the unity of the faith, and of the knowledge of the Son of God, unto the measure of the stature of the fulness of Christ. Grant this, heavenly Father, for Jesus Christ's sake, our only Lord and Saviour.

℟. Amen.



LMIGHTY and everlasting God, who alone workest great marvels; Send down upon all bishops and curates, and all congregations committed to their charge, the healthful Spirit of Thy grace: and that they may truly please Thee, pour upon them the continual dew of Thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ.

℟. Amen.

LMIGHTY and most merciful Father, we bless Thy holy Name for all Thy servants departed this life in Thy faith and fear. And we beseech Thee that they may rest in Thy peace; and that Thou wilt give unto us grace so to follow their good examples, that we with them may be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

℟. Amen.

The Shorter Evening Service.

For Kings and those in authority.

ALMIGHTY and everlasting God, we are taught by Thy holy word that the hearts of kings are in Thy rule and governance, and that Thou dost dispose and turn them as it seemeth best to Thy Godly wisdom: We humbly beseech Thee so to dispose and govern the hearts of all Thy servants (and especially of Thy servant *VICTORIA* our Queen and Governor), that in all their thoughts, words, and works, they may ever seek Thine honour and glory, and study to preserve Thy people, committed to their charge, in wealth, peace, and godliness. Grant this, O merciful Father, for Thy dear Son's sake, Jesus Christ our Lord.

℟. Amen.

[*Here shall follow any special Prayer when appointed.*]

THE THANKSGIVING.

[*The Form on page 76 may be substituted for the following.*]

UNTO Thee, O God, do we give thanks; for that Thy Name is near, Thy wondrous works declare. [Of old Thou hast laid the foundation of the earth, and the heavens are the work of Thy hands: they continue this day according to Thine ordinances; for all are Thy servants. And we also are Thy servants, O Lord, whom Thou hast made Thy reasonable creatures, and fulfillest with Thy love, that from our hearts and with our lips we may praise and magnify Thy Name, O Thou Creator and Saviour of all.]

Through another day Thou hast preserved the earth and its inhabitants, supplying out of Thine inexhaustible bounty all their wants. Through another day Thy Church hath been saved by Thy presence, and the gates of hell have not prevailed against it. [Thou hast still prolonged the day of salvation, and mercy hath rejoiced over judgment.] And once more this evening Thou hast admitted us into Thy presence, to offer our evening sacrifice, to

make prayers and intercessions for all men, and to glorify and declare Thy goodness.

We bless Thee for our creation, preservation, and all the mercies of this life. We bless Thee for the redemption of the world by Jesus Christ our Lord, for all the means of grace, and the hope of eternal glory. We bless Thee for Thy purposes of mercy unto Thy Church in the evening of this age, that Thou wilt again by Thine apostles gather and unite the scattered sheep of Thy pasture, and by all Thine ordinances purify and perfect Thy Church. We bless Thee for the sure hope of the speedy appearing and kingdom of Thy Son, who shall come again in the brightness of Thy Majesty, and gather unto Himself His saints, both living and departed, and reign with them in the glory of the resurrection in the age to come.[a] And unto Thee, O Father Almighty, with Thine Only-begotten Son and the Holy Ghost, One living and true God, we ascribe all honour and glory, thanksgiving and praise, now, henceforth, and for ever.

[a] *Here may be introduced any special subject of thanksgiving.*

℟. Amen.

[*Here shall follow any special Thanksgiving when appointed.*]

The Concluding Prayer,

Except when Intercession is to be offered.

ALMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise, that when two or three are gathered together in Thy Name Thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come, life everlasting.

℟. Amen.

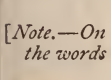
The Shorter Evening Service.

The Form of Intercession.

ANTHEM *which may be sung if incense is offered.*

PON the golden altar before Thy throne :
Let the sweet incense from the Angel's hand
continually ascend.
So shall the words of our mouth and the
meditations of our heart :
Be acceptable in Thy sight, O Lord, our Strength and
our Redeemer.

[*Note.—On the Thursday, Friday, and Saturday before Easter, the words within brackets are to be omitted.*]



LMIGHTY and everliving God, most merciful Father, in whose presence our Lord Jesus Christ, High Priest and Advocate on our behalf, continually abides, pleading the merits of His passion, and making intercession for us ; We humbly beseech Thee to look down upon us Thine unworthy servants, coming in His Name [and placing upon Thine altar these holy gifts, the memorial of the one sacrifice once offered for us] ; and, for the merits of [that] His sacrifice, hear Thou in heaven Thy dwelling-place the supplications, and answer the prayers, which have been presented before Thee in Thy holy Church. Pour out the abundance of Thy pity upon all Thy creatures ; establish Thy Church with heavenly grace ; gather unto Thyself the full number of Thine elect ; satisfy Thy departed saints with peace and joy ; and hasten the coming and kingdom of Thy Son. And unto Him, with Thyself, O Father Almighty, and with the Holy Ghost, One living and true God, be all honour and glory, worship and praise, now and for evermore.

℟. Amen.

Then shall follow PASTORAL INSTRUCTION.

The Hymn Magnificat.

MY soul doth magnify the Lord:
And my spirit hath rejoiced in God my Saviour;
For He hath regarded:
The lowliness of His handmaiden.
For, behold, from henceforth:
All generations shall call me blessed.
For He that is mighty hath magnified me:
And holy is His Name.
And His mercy is on them that fear Him:
Throughout all generations.
He hath showed strength with His arm:
He hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
And hath exalted the humble and meek.
He hath filled the hungry with good things:
And the rich He hath sent empty away.
He, remembering His mercy:
Hath holpen His servant Israel;
As He promised to our forefathers:
Abraham and his seed for ever.

Glory be to the Father, and to the Son:
And to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
World without end. Amen.

The Benediction.

THE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with you all evermore.
℟. Amen.

End of the Shorter Form of Daily Service.

Additional Prayers, &c.

A Form of Confession,

To be used when appointed.

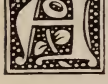
The people following.

ALMIGHTY GOD, who art greatly to be feared in Thy holiness; we are ashamed of our manifold iniquities; we confess unto Thee our sin. We offend continually and grievously in deed, in word, and in thought. Our fathers have transgressed against Thee; and we, our children, and our brethren, do fill up the measure of their iniquity. Thy people, from generation to generation, have resisted and turned from Thee. We have abounded in false doctrine, heresy, and schism. The priesthood have sinned, and all the people. We harden our hearts, and are impenitent; we are proud and rebellious; we are high-minded, and refuse to be humbled. We have rejected Thine ordinances, and have chosen paths of our own. We have lived in strife and confusion; and have not desired peace. We have loved lies and vanity, hypocrisy and deceit. We covet and lust after the things which perish, and seek not Thy heavenly kingdom. We confess the sin of all Thy people, the members of Thy One Catholic Church. We have received Thy truth with our minds, but have closed our hearts against Thee. We have sat in judgment on those whom Thou hast set over us, and we judge not ourselves. We have loved the ways of disorder in which we have lived, and have been slow to learn reverence and humility. We have caused Thy truth to be rejected of the heathen by our foolishness and our sin; and have brought reproach upon Thy holy Name. By our hardness of heart and unbelief we have grieved and quenched Thy Holy Spirit. We are a burden unto Thee, hindering Thy pur-

pose of grace to others; and we have forsaken our own mercies.

We confess unto Thee, O God, the sin of all kings, princes, and governors; the sin of all ranks and estates of men. From the highest to the lowest, we have all transgressed against Thee. And as dwellers in this land, we especially acknowledge before Thee the sin of this kingdom and people. For all these our manifold offences and iniquities we do beseech Thy mercy. We have sinned wilfully and grievously, yet have pity on us. We have presumed on Thy long-suffering, yet deal with us in mercy and in truth, and forgive us our sins: through Thy Son Jesus Christ, our only Redeemer. Amen.

A Form of Absolution.



ALMIGHTY GOD, the Father of our Lord Jesus Christ, who hath given you grace at this time to confess your sins unto Him; for the sake of Jesus Christ have mercy upon you; grant unto you full remission and forgiveness, and absolve you from all your sins, iniquities, and transgressions; give unto you peace through His word of pardon pronounced upon you in His Name; and vouchsafe unto you the inspiration of His Holy Spirit: that at this time present ye may offer unto Him true and acceptable worship; that for the time to come ye may serve and please Him in newness of life, in righteousness and true holiness; and that at the coming of our Lord Jesus Christ ye may be found of Him in peace unto salvation.

℟. Amen.

Introductory Collects.

In Forenoon or Afternoon Service.)

GOD, our refuge and strength, who art the author of all godliness; Be ready, we beseech Thee, to hear the devout prayers of Thy Church; and grant that those things which we ask faithfully we may obtain effectually: through Jesus Christ our Lord

℟. Amen

ET Thy merciful ear, O Lord, be open to the prayers of Thy humble servants: and, that they may obtain their petitions, make them to ask such things as shall please Thee: through Jesus Christ our Lord.

℟. Amen.

For the Church.

(*In Forenoon or Afternoon Service.*)

LORD, we beseech Thee to keep Thy household the Church in continual godliness: that through Thy protection it may be free from all adversities, and devoutly given to serve Thee in good works; to the glory of Thy Name, through Jesus Christ our Lord.

℟. Amen.

LORD, we beseech Thee to keep Thy Church and household continually in Thy true religion; that they who do lean only upon the hope of Thy heavenly grace may evermore be defended by Thy mighty power: through Jesus Christ our Lord.

℟. Amen.

LORD, we beseech Thee, let Thy continual pity cleanse and defend Thy Church; and because it cannot continue in safety without Thy succour, preserve it evermore by Thy help and goodness: through Jesus Christ our Lord.

℟. Amen.

General Prayers and Collects.

(*For use in Forenoon or Afternoon Service.*)

LORD, who hast taught us that all our doings without charity are nothing worth; Send Thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues; without which whosoever liveth is counted dead before Thee. Grant this, for Thine only Son Jesus Christ's sake.

℟. Amen.

ALMIGHTY GOD, who alone canst order the unruly wills and affections of sinful men; Grant unto Thy people that they may love the thing which Thou commandest, and desire that which Thou dost promise: that so among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found: through Jesus Christ our Lord.

℟. Amen.

URIFY our reins and our hearts, O God, by the fire of Thy Holy Spirit; that we may henceforth serve Thee with chaste bodies, and please Thee with pure minds: through Jesus Christ our Lord.

℟. Amen.

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of Thy name; increase in us true religion; nourish us with all goodness; and of Thy great mercy keep us in the same: through Jesus Christ our Lord.

℟. Amen.

ISIT and cleanse our consciences, we beseech Thee, O Lord; that when Thy Son our Lord Jesus Christ shall come, He may find us fit and ready for His appearing; Who abideth with Thee and the Holy Ghost, One God, world without end.

℟. Amen.

LORD, pour not out Thine anger upon us, neither chasten us in Thy hot displeasure; but, according to Thy mercy, show that Thou art the Physician of souls: heal our souls, guide us to the haven of Thy will, enlighten our hearts in the knowledge of Thy truth, and grant us to pass the remainder of this day, and of our whole life, in peace and without sin; for Thine is the dominion, and the power, and the glory, for ever and ever.

℟. Amen.

LMIGHTY GOD, who showest to them that be in error the light of Thy truth, to the intent that they may return into the way of righteousness; grant unto all them that are admitted into the fellowship of Christ's religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same: through Jesus Christ our Lord.

℟. Amen.

F Thy great goodness show unto us, O Lord, we beseech Thee, Thine unspeakable mercy; and thereby cleanse and put away from us all our sins, and remit unto us the punishment which we have justly deserved for the same: through Jesus Christ our Lord.

℟. Amen.

LORD, raise up, we pray Thee, Thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race which is set before us, Thy bountiful grace and mercy may speedily help and deliver us: through the satisfaction of Thy Son, our Lord Jesus Christ.

℟. Amen.

Concluding Collects.

(*In Forenoon or Afternoon Service.*)

LMIGHTY GOD, the Fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking, we beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of Thy Son, Jesus Christ our Lord.

℟. Amen.

SSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that among all the changes and chances of this mortal life, we may ever be defended by Thy most gracious and ready help: through Jesus Christ our Lord.

℟. Amen.

LORD, we beseech Thee mercifully to hear us; and grant that we, to whom Thou hast given a hearty desire to pray, may by Thy mighty aid be defended and comforted in all dangers and adversities: through Jesus Christ our Lord.

℟. Amen.

LORD, we beseech Thee mercifully to receive the prayers of Thy people which call upon Thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same: through Jesus Christ our Lord.

℟. Amen.

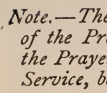
End of Additional Prayers, etc.

Occasional Prayers, Thanksgivings, &c.

PRAYERS.

On the Sunday and following Days before Ascension.

Note.—The following Prayer is to be used in the Morning instead of the Prayer for Seasonable Weather; in the Evening, after the Prayer for Kings, &c.; and in Forenoon and Afternoon Service, before the Concluding Prayer.]



LORD our God, author and giver of all good things, who hast ordained the earth to bring forth grass for cattle, and herbs and food for the service of man; Look down in Thy compassion upon this and the neighbouring lands, and bless, we beseech Thee, the labours of Thy servants, who have tilled and sown our fields. Vouchsafe to us temperate and seasonable weather; cause Thy sun to shine, and let Thy rain and dew refresh the ground; that the fruits of the earth may be matured, our garners may be filled with corn, and our stores replenished with wine and oil and all good fruits, and that abundance of food, both for man and for beast, may be supplied to us. So we Thy people and the sheep of Thy pasture will give thanks unto Thy holy Name, waiting for the time when, with all Thy saints, we shall be gathered into the garner of Thy kingdom. Hear us, heavenly Father, for the sake of Jesus Christ our Lord.

℟. Amen.

In Time of Storm or Tempest.

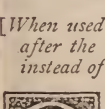
[*Especially in maritime places, or at sea.*]

MOST mighty and eternal God, who commandest the winds and seas, and they do obey Thy voice; in dread of Thy great power, yet trusting to Thy mercy, we cry unto Thee in behalf of all those exposed to peril [*or*, in this our peril and trouble], through this prevailing storm and tempest. We beseech Thee to have mercy upon us, and spare Thy creatures whom Thou hast made. Forgive Thy people who have sinned against Thee; and assuage, we beseech Thee, this storm. Do Thou bid the winds to cease, and let there be a calm. Of Thy great goodness rescue and deliver those who are travelling by land or by water, and especially those [*or*, especially us Thine unworthy servants, whom Thou seest to be] in peril of shipwreck: and grant that, being taught by Thy power and persuaded by Thy mercy, they and we and all Thy people may henceforth serve Thee in pureness of living and truth, to the glory of Thy holy Name: through Jesus Christ our Lord.

℟. Amen.

For Fair Weather.

[*When used in Morning and Evening Prayer, to be introduced after the Prayer for Kings, &c.; in the Morning to be said instead of the ordinary Prayer for Seasonable Weather.*]



ALMIGHTY LORD GOD, who for the sin of man didst once drown all the world except eight persons, and afterwards of Thy great mercy didst promise never to destroy it so again; We humbly beseech Thee, that although we for our iniquities have worthily deserved a plague of rain and waters, yet upon our true repentance Thou wilt send us such weather, as that we may receive the fruits of the earth in due season; and learn both by Thy punishment to amend our lives, and for Thy clemency to give Thee praise a d glory: through Jesus Christ our Lord.

℟. Amen.

Or this.

ALMIGHTY GOD, who for our sins hast visited us with immoderate rain and waters; We beseech Thee of Thy great mercy to pardon our offences, and to restore to us such temperate weather, that we may receive the fruits of the earth in due season, to the glory of Thy holy Name: through Jesus Christ our Lord.

℟. Amen.

In Time of Sickness.

ALMIGHTY GOD, who forgivest the iniquities of Thy people, and healest all their diseases; who hast proclaimed Thy Name to be the LORD that healeth us, and hast sent Thy well-beloved Son to bear our sicknesses; Look down upon Thine unworthy servants, who humble ourselves before Thee and acknowledge that we have justly provoked the indignation of Thine anger. We beseech Thee to have mercy upon us and to forgive; and, of Thy lovingkindness, remove this plague of sickness, the judgment of Thy hand, with which Thou hast visited us: for the honour of Thy great Name, through Jesus Christ our Lord.

℟. Amen.

In Time of Dearth.

O GOD, heavenly Father, whose gift it is that the rain doth fall, the earth is fruitful, and living things do multiply; Behold, we beseech Thee, the afflictions of Thy people; and grant that the scarcity and dearth which we do now most justly suffer for our iniquity, may through Thy goodness be mercifully turned into cheapness and plenty: for the love of Jesus Christ our Lord.

℟. Amen.

Or this.

GOD, merciful Father, who in the time of Elisha the prophet didst suddenly in Samaria turn great scarcity and dearth into plenty and cheapness; Have mercy upon us; that we, who are now for our sins punished with like adversity, may likewise find a seasonable relief: increase the fruits of the earth by Thy heavenly benediction; and grant that we, receiving Thy bountiful liberality, may use the same to Thy glory, the relief of those that are needy, and our own comfort: through Jesus Christ our Lord.

℟. Amen.

IN TIME OF WAR AND TUMULTS.

ALMIGHTY GOD, King of all kings, and Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; Save and deliver us, we humbly beseech Thee, from the hands of our enemies; abate their pride, assuage their malice, and confound their devices: that we, being armed with Thy defence, may be preserved evermore from all perils, to glorify Thee, who art the only Giver of all victory: through the merits of Thine only Son, Jesus Christ our Lord.

℟. Amen.

Or this.

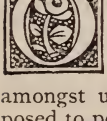
LORD GOD, of infinite mercy, we humbly beseech Thee to look down in compassion upon this kingdom and nation now involved in war. Reckon not against us our many iniquities; pardon our offences, our pride and arrogance, our self-sufficiency and forgetfulness of Thee. Save and defend our gracious Queen. Give wisdom to her councillors, skill to her officers, courage and endurance to her soldiers and sailors. [Look in mercy on those immediately exposed to peril, conflict, sickness, and death:

comfort the prisoners, relieve the sufferings of the wounded, and show mercy to the dying.]

Finally, we beseech Thee to remove, in Thy good providence, all causes and occasions of war; to dispose our hearts and the hearts of our enemies to moderation; and of Thy great goodness to restore peace among the nations: through Jesus Christ our Lord.

℟. Amen.

On Behalf of Nations Engaged in War.



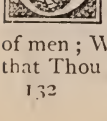
LORD GOD of infinite mercy, we humbly beseech Thee to look down upon the nations now involved in war. Reckon not against Thy people their many iniquities, for from the lusts of our own hearts come wars and fightings amongst us. Look in mercy on those immediately exposed to peril, conflict, sickness, and death: comfort the prisoners, relieve the sufferings of the wounded, and show mercy to the dying. Remove, in Thy good providence, all causes and occasions of war; dispose the hearts of those engaged therein to moderation; and of Thy great goodness restore peace among the nations: through Jesus Christ our Lord.

℟. Amen

THANKSGIVINGS.

To be used, when appointed, after the General Thanksgiving in Morning and Evening Prayer, and before the Concluding Prayer on other occasions.

In Time of Harvest.



LORD GOD ALMIGHTY, the fountain of all goodness, by whose word alone all things receive increase and are brought unto perfection, and by whose appointment the fruits of the earth are given for meat unto the children of men; We offer unto Thee our praises and thanksgivings that Thou hast brought us through the circuit of another

year, and that, according to Thy promise, seed-time and harvest have not failed.

[Thou hast crowned the year with Thy goodness; the earth at Thy commandment hath brought forth abundantly; and our barns are filled with plenty.]

We give thanks unto Thy holy Name, we rejoice before Thee and praise Thee for Thy goodness to us and to all the creatures of Thy hand. For Thou art the Giver of all good gifts, and unto Thee we render glory and praise, even unto the Father, and unto the Son, and unto the Holy Ghost, now and for evermore, world without end.

℟. Amen.

For Rain.

GOD, our heavenly Father, who by Thy gracious providence dost cause the former and the latter rain to descend upon the earth, that it may bring forth fruit for the use of man; We give Thee humble thanks that it hath pleased Thee, in our great necessity, to send at the last a joyful rain upon our land, and to refresh it when it was dry, to the great comfort of us, Thine unworthy servants, and to the glory of Thy holy Name: through Thy mercies in Jesus Christ our Lord, Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

For Fair Weather.

LORD GOD, who hast justly humbled us by Thy late plague of immoderate rain and waters, and in Thy mercy hast relieved and comforted our souls by this seasonable and blessed change of weather; We praise and glorify Thy holy Name for this Thy mercy, and will always declare Thy lovingkindness from generation to generation: through Jesus Christ our Lord, Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

Occasional Thanksgivings.

For Plenty.

MOST merciful Father, who of Thy grace and goodness hast heard the devout prayers of Thy Church, and turned our dearth and scarcity into cheapness and plenty; We give Thee humble thanks for this Thy special bounty; beseeching Thee to continue Thy lovingkindness unto us, that our land may yield us her fruits of increase, to Thy glory and our comfort: through Jesus Christ our Lord, Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

For Peace and Deliverance from Enemies.

ALMIGHTY GOD, who art a strong tower of defence unto Thy servants against the face of their enemies; We yield Thee praise and thanksgiving for our deliverance from those great and apparent dangers wherewith we were compassed; We acknowledge it Thy goodness that we were not delivered over as a prey unto them; beseeching Thee still to continue such Thy mercies towards us, that all the world may know that Thou art our Saviour and mighty Deliverer: through Jesus Christ our Lord, Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

Or this.

ALMIGHTY GOD, our heavenly Father, we render unto Thee our hearty praises, that Thou hast been pleased to deliver us from the perils of war, and to restore peace within our borders. We bless Thee, that in Thy goodness Thou hast preserved [*or*, delivered] us from the scourge of invasion, and hast turned the battle from our gates. It is of Thy mercies that we are not consumed, and because Thy compassions fail not.

Or,

to restore peace to the nations lately involved in war, and hast of Thy goodness preserved this land in tranquillity.

We humbly beseech Thee that Thou wilt continue unto all nations the blessings of peace, and wilt hasten the coming of the Prince of peace, even of Thy Son our Lord and Saviour Jesus Christ; in whose Name and for whose merits we offer these thanksgivings and prayers, and unto Whom, with Thee, O Father, and with the Holy Ghost, One God, we ascribe all honour and glory, world without end.

℟. Amen.

For Restoring Public Peace at Home

ETERNAL GOD, our heavenly Father, who alone makest men to be of one mind in a house, and stillest the outrage of a violent and unruly people; We bless Thy holy Name, that it hath pleased Thee to appease the seditious tumults which have been lately raised up amongst us; most humbly beseeching Thee to grant to all of us grace, that we may henceforth obediently walk in Thy holy commandments; and, leading a quiet and peaceable life in all godliness and honesty, may continually offer unto Thee our sacrifice of praise and thanksgiving for these Thy mercies towards us: through Jesus Christ our Lord, Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

For Deliverance from the Plague of Common Sickness.

MOST merciful Father, who for our sins hast been justly displeased, but in the midst of Thy judgments hast remembered mercy; We meekly acknowledge Thy marvellous loving-kindness towards us, and Thy tender goodness. Thou didst visit us with Thy sore displeasure; but in Thine abundant mercy Thou hast hearkened unto the prayer of Thy people, and hast assuaged the plague of sickness with which Thou hast lately afflicted us. We render unto Thy Divine Majesty our humble thanksgivings, and rejoice in Thy salvation. We laud and magnify Thine ever-glorious and honourable Name, the Name of the Father, and of the Son, and of the Holy Ghost; and unto Thee, in Thy holy Church, we ascribe glory and worship, power and dominion, blessing and praise, now, henceforth, and for evermore, world without end.

℟. Amen.

BENEDICTION AND PRAYERS

BEFORE SERMON OR EXPOSITION.

The Benediction.

To be pronounced upon the Preacher before the Sermon or Homily.

THE blessing of the Father, and of the Son, and of the Holy Ghost, be with thee, and rest upon thee. The Lord be in thy heart, and with thy lips, that thou mayest worthily declare His holy gospel.

℟. Amen.

Prayers before Sermon.

'he Preacher commences with the Invocation. *He then offers one or more of the following* Prayers (*or any suitable Prayer contained in this book*), *and afterwards the* Lord's Prayer.

O LORD JESU CHRIST, who at Thy first coming didst send Thy messenger to prepare Thy way before Thee; Grant that Thy ministers, the stewards of the mysteries of God, may likewise so prepare and make ready Thy way, y turning the hearts of the disobedient to the wisdom of ıe just, that, at Thy second coming to judge the world, 'e may be found an acceptable people in Thy sight; Who vest and reignest with the Father and the Holy Spirit,)ne God, world without end.

℟. Amen.

MERCIFUL LORD, we beseech Thee to cast Thy bright beams of light upon Thy Church; that, being enlightened by Thy most holy word, we may so walk in the light of Thy truth, that we may at length attain to the light f everlasting life: through Jesus Christ our Lord.

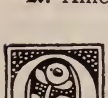
℟. Amen.

BLESSED LORD, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of Thy holy word, we ıay embrace and ever hold fast the blessed hope of ever-sting life, which Thou hast given us in our Saviour Jesus hrist.

℟. Amen

REVENT us, O Lord in all our doings wit Thy most gracious favour, and further us wit Thy continual help; that in all our works be gun, continued, and ended in Thee, we ma glorify Thy holy Name, and finally by Th mercy obtain everlasting life: through Jesus Christ ou Lord.

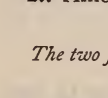
℟. Amen.



GOD, who didst teach the hearts of Th faithful people by sending to them the ligh of Thy Holy Spirit; Grant unto us by th same Spirit to have a right judgment in al things, and evermore to rejoice in His hol comfort: through Jesus Christ our Lord.

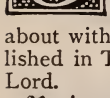
℟. Amen.

The two following Prayers may be used either before or after Sermon.



ALMIGHTY GOD, who hast instructed Th Church with heavenly doctrine, and has caused the light of Thy glorious gospel t shine into the world; Give unto us Thy grac that we may be no longer children, tosse about with every blast of vain doctrine, but may be estal lished in Thy most holy truth: through Jesus Christ ou Lord.

℟. Amen.



LORD, who lovest all men, Cause the ligl of Thine unchangeable wisdom to shine in our hearts, and open the eyes of our minds the understanding of Thy preached gospe Put into us the fear of Thy blessed comman ments; that, by subduing all fleshly lusts, we may mal progress in spiritual life, both thinking and acting in a things according to Thy good pleasure. For Thou art th enlightener of our soul and body, O Christ our Lord; an

to Thee we ascribe glory, with the eternal Father, and with Thy most blessed quickening Spirit, now and for evermore.

℟. Amen.

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For Thine is the kingdom, the power, and the glory, for ever and ever.

℟. Amen.

The Ascription of Glory.

At the close of the Sermon or Homily.

UNTO the Father, and unto the Son, and unto the Holy Ghost, One God, be ascribed in the Church all honour and glory, might, majesty, dominion, and blessing, now, henceforth, and for ever.

℟. Amen.

Concluding Prayer.

[*Or one of the two Prayers above set forth.*]

GRANT, we beseech Thee, almighty God, that the words which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name: through Jesus Christ our Lord.

℟. Amen.

Prayers

WHICH MAY BE USED PRIVATELY ON PASSING AN ALTAR ON WHICH IS

THE HOLY SACRAMENT.

LORD JESU CHRIST, verily present in Thy Church, I worship Thee and glorify Thy Name. Send me help from Thy sanctuary, and strengthen me out of Zion. Amen.

LORD JESU CHRIST, who in the Holy Eucharist vouchsafest unto the Church Thy presence; I worship and adore Thee, and implore Thy grace and Thy peace. Amen.

BLESSED be Thy glorious Name, Lord Jesu Christ our Saviour; Who in this holy Sacrament art present to Thy Church. Amen.

END OF OCCASIONAL PRAYERS, THANKSGIVINGS, ETC.

Proper Forms and Services for Holy Days and Seasons.

FORMS TO BE USED IN

The Three Seasons preceding Christmas, Easter, and Pentecost,

NAMELY,

From the 16th to the 23rd of December, both inclusive.
From the Wednesday in the 5th week in Quadragesima, until the Wednesday before Easter, both inclusive.
From the day after Ascension until the Friday before Pentecost, both inclusive.

In Morning and Evening Prayer,
After the ℟. *O Lord, arise, help us . . . Name's sake.*
In the Litany,
After the ℟. *O Lord, arise, . . . Thine honour.*
In Shorter Morning and Evening Services,
After the Lord's Prayer.
In Forenoon and Afternoon Services, unless the Litany is said,
After the Lord's Prayer: but from
December 18th to 23rd, after the Versicles "O Wisdom of God."

ROM our enemies defend us, O Christ.
℟. Graciously look upon our afflictions.
Pitifully behold the sorrows of our hearts.
℟. Mercifully forgive the sins of Thy people.
Behold, O Lord, the desolations of Thy sanctuary:
℟. And think upon Thy congregation, which Thou hast purchased of old.

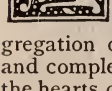
Regard the prayer of the poor and destitute ;
℟. And loose Thou those that are appointed to death.
Remember not against us former iniquities.
℟. Oh, turn Thy hand upon us, and purge away our sin.
Establish our judges as at the first ;
℟. And restore to us our counsellors as at the beginning.
Save, Lord, Thy Zion with the might of Thy right hand ;
℟. And those that return unto Thee redeem Thou with righteousness.
Pour out Thy Spirit as floods on the dry ground ;
℟. And refresh with a gracious rain Thy weary heritage.
Let Thy priests be clothed with righteousness :
℟. And let Thy saints shout for joy.

Lord, hear our prayer ;
℟. And let our cry come unto Thee.

Let us pray.

[*In the Shorter Morning and Evening Services, here follow:*
(I.) *The* PRAYER, "O God, merciful Father.'
(II.) *The* COLLECTS.
(III.) *The* TWO PRAYERS *usually following.*]

Then shall be said the two following PRAYERS.



ALMIGHTY and most merciful Father, who hast ordained that Thy saints should be perfected and the Body of Thy Christ edified through the ministries of Thy Church ; Pour down, we beseech Thee, upon the whole congregation of the baptized the abundance of Thy Spirit, and complete and perfect Thy holy ordinances. Stir up the hearts of faithful men to dedicate themselves to Thy service : give grace to all churches and congregations to choose such as are fit and able to be deacons in Thy house : call forth by the voice of the Holy Ghost those

who should serve in the priesthood, and in the rule and oversight of the Church: give wisdom and discernment to the apostles to ordain holy and faithful men to the ministry. Finally, we beseech Thee speedily to accomplish the number of Thine elect, and to hasten the appearing and kingdom of Thy dear Son: through the same Jesus Christ our Lord and Saviour.

℟. Amen.

ALMIGHTY and ever-blessed God, who hidest not Thy face from the prayer of the destitute, and disposest all things by Thy Spirit for the accomplishment of Thy will; We give Thee hearty thanks that Thou hast vouchsafed to restore the ordinances of Thy house, and hast given again apostles to Thy Church. Add unto the apostles, we humbly beseech Thee, the full number of those who shall serve as fellow-labourers with them; inspiring prophets who shall speak by the Holy Ghost the hidden mysteries which by apostles and prophets Thou wouldest reveal; and bringing to their help evangelists and pastors. And in all the churches of Thy people raise up prophets, who may serve Thee in the sacred ministry; call forth faithful men who shall labour as evangelists, and by whom Thou mayest testify Thy coming judgments, and the promises of grace and mercy which Thou purposest to fulfil unto Thy people; and, O Thou good Shepherd, send unto Thy flock those who shall feed them in truth and in love. Hear, accept, and have mercy upon us, O merciful Father, to the glory of Thy holy Name, through Jesus Christ our only Mediator and Redeemer.

℟. Amen.

Then in Morning Prayer, the PRAYER *for the Departed, page* 56.
Evening Prayer, ,, ,, *page* 73.
Shorter Morning Service, ,, ,, *page* 106.
Shorter Evening Service, ,, ,, *page* 116.
Forenoon Service, the COLLECTS.
Afternoon Service, ,, ,,
The Litany, the PRAYER *for the Departed, page* 93.

Note.—In these Services, when the Collect for the day is said, the additional Collect for Advent shall be said as the last of the Collects.

ON THE LAST DAY OF EACH SEASON.

In the Forenoon the LITANY *shall be said, and the* HOLY EUCHARIST *shall be celebrated as directed below.*

Except that if the 23rd of December fall on the Lord's Day, or on the day of the Meeting of the Seven Churches, these Forms shall be used on the 22nd of December instead of the 23rd.

THE SPECIAL CELEBRATION OF THE EUCHARIST.

The GLORIA IN EXCELSIS *shall be sung. In the Season before Pentecost,* Hallelujah *is added.*

THE COLLECT.

ALMIGHTY GOD, who hast given unto the Church apostles, prophets, evangelists, and pastors and teachers; We beseech Thee to call forth able and faithful labourers into Thy vineyard; that through the ministry of Thy holy ordinances we may all come, in the unity of the faith and of the knowledge of Thy Son, unto a perfect man, unto the measure of the stature of the fulness of Christ. Hear us for the sake of the same Jesus Christ our Lord [Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end].

℟. Amen.

FOR THE EPISTLE, Isa. vi. 1-8.

I saw the Lord sitting upon a throne, &c.

The Anthem after the Epistle.

HAVE mercy upon us, O Lord, have mercy upon us:
For we are exceedingly filled with contempt.
Our soul is exceedingly filled with the scorning of those that are at ease:
And with the contempt of the proud.
Turn again our captivity, O Lord, as the streams in the south:
They that sow in tears shall reap in joy.
He that goeth forth and weepeth, bearing precious seed:
Shall doubtless come again with rejoicing, bringing his sheaves with him.

In the Season before Pentecost: Hallelujah.

The Gospel, Matt. ix. 35.

Jesus went about all the cities, &c.

In the Preface.

Before Christmas (for Advent), page 148.
Before Easter, page 180.
Before Pentecost (for Ascension), page 231.

In the Prayer of Oblation after consecration.

——— present to Thee our prayers.

Especially we beseech Thee to look upon the low estate of Thy people; and hear Thou, and accept, and answer the prayers and supplications, which at this season we have made to Thee. Pour out Thy Spirit abundantly upon the Catholic Church, and separate unto Thyself able and godly men for the sacred ministry. In every congregation raise up, we pray Thee, prophets and evangelists, who, with the elders and pastors of Thy flock, may fulfil under the angels the work of the ministry, and may perfect the saints. Send Thine apostles in the fulness of the blessing of the gospel of

peace unto all the churches; and turn the hearts of the children to the fathers, that they may be saved in the day of visitation: and, with the apostles, give prophets, evangelists, and pastors, that the whole body of the Church may be edified in the unity of the faith and hope of Thy gospel. Speedily prepare Thy whole Church for that day of salvation when Thou shalt again send forth Thy Son, and we shall behold His face in righteousness and everlasting peace.

℟. Amen.

The Communion Anthem.

THOU shalt arise, and have mercy upon Zion:
For the time to favour her, yea, the set time is come.
For Thy servants take pleasure in her stones:
And favour the dust thereof.
So the heathen shall fear the Name of the Lord:
And all the kings of the earth Thy glory.
When the Lord shall build up Zion:
He shall appear in His glory.

Additional Post-Communion Prayers.

In Advent, page 149. *Before Pentecost, page* 229.

Then the following:

MOST merciful Father, who hast so wonderfully constituted Thy Church, that the whole body doth participate in the honour and strength, or in the suffering and weakness, of every member; Grant, we beseech Thee, that through the partaking of these holy mysteries Thy whole Church may receive increase of life, renewed health, and abundant energy of Thy Holy Spirit, to the glory of Thy holy Name, through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

Advent.

IN ALL SERVICES.

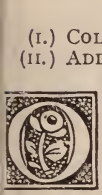
The Collects.

(I.) Collect *for the week, page* 258.
(II.) Additional Collect *for the Season,* "O Lord Jesu Christ."

IN THE HOLY EUCHARIST.

The Collects.

(I.) Collect *for the week, page* 258.
(II.) Additional Collect *for the Season, as follows:—*



LORD JESU CHRIST, who at Thy first coming didst send Thy messenger to prepare Thy way before Thee; Grant that Thy ministers, the stewards of the mysteries of God, may likewise so prepare and make ready Thy way, by turning the hearts of the disobedient to the wisdom of the just, that, at Thy second coming to judge the world, we may be found an acceptable people in Thy sight, Who livest and reignest with the Father and the Holy Spirit, One God, world without end.
℟. Amen.

The Anthem after the Epistle
(if sung).

DROP down, ye heavens, your dew from above:
And let the skies pour down righteousness.
Let the earth open, and let them bring forth salvation:
And let righteousness spring up together.
Send forth, O Lord, the Lamb:
To be the Ruler of the earth;
From the rock of the wilderness:
Unto the mount of the daughter of Zion.

In the Preface.

——— ONE GOD AND ONE LORD.

[*In the Larger Office.* *For Thou didst create . . . . . these holy mysteries.*]

And at this time, celebrating with joy and gladness the first advent of our Lord, we bless Thee for the hope of that His second coming in glorious majesty: when they that have kept the word of His patience shall be received up into His glory, and mortality shall be swallowed up of life

In the Larger Office. *Thee, mighty God, &c.*
In the Shorter Office. Wherefore we magnify and praise Thee, &c.

In the Prayer of Oblation

after consecration.

On the Lord's Day only.

——— present to Thee our prayers.

Specially, in this our sacrifice of praise, we remember and rejoice in that grace of salvation which by Jesus Christ hath appeared unto all men; and we look forward unto that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ. Grant, we beseech Thee, that all they who profess His Name may be delivered from every error, and united in faith and knowledge; and, being perfected in holiness and charity, and established by Thy Spirit with all heavenly gifts, may be kept from that hour of temptation which cometh upon all the earth; and may be found blameless and spotless in the day of our Lord Jesus Christ.

℟. Amen.

THE COMMUNION ANTHEM.

ISDOM hath builded her house:
She hath hewn out her seven pillars.
She crieth, Come, eat of my bread:
And drink of the wine that I have mingled.
Behold, the marriage of the Lamb is near:
Let the bride make herself ready.
For blessed are they that sit down:
To eat bread in the kingdom of God.

THE ADDITIONAL POST-COMMUNION PRAYER.

LORD JESU CHRIST our God, who hast ordained this holy sacrament to be a continual memorial of Thy precious death until Thy coming again; We humbly beseech Thee, that all we who have partaken of these holy mysteries may be enabled, through Thy strength and comfort, to endure steadfastly unto that day, and to lift up our heads with joy because our redemption draweth nigh; Who livest and reignest with the Father and the Holy Ghost, One God, world without end.

℟. Amen.

Sixteenth Day of December.

The Prayers for the Three Seasons begin (*page* 141).

Eighteenth Day of December.

MORNING PRAYER.

THE ANTHEM AFTER THE CREED.

URELY His salvation is nigh them that fear Him:
That glory may dwell in our land.
Truth shall spring out of the earth:
And righteousness shall look down from heaven.

Yea, the Lord shall give that which is good :
And our land shall yield her increase.
Righteousness shall go before Him :
And shall set us in the way of His steps.
Glory, &c.

COLLECTS (I.) *for the week, page* 258.
(II.) *for Advent, page* 147.
(III.) *The following:*

ALMIGHTY GOD, we beseech Thee, grant unto Thy people grace that they may wait with vigilance for the advent of Thy Son, our Lord ; that, when He shall arise from Thy right hand, to visit the earth in righteousness and Thy people with salvation, He may find us, not sleeping in sin, but diligent in His service and rejoicing in His praises ; that so we may enter in with Him unto the marriage of the Lamb : for the merits of the same Jesus Christ our Lord.

℟. Amen.

FORENOON AND AFTERNOON SERVICES.

After the Lord's Prayer ; or, if the Litany be said, immediately before the Litany :

WISDOM of God, which art the Word proceeding from the Most High ; reaching from the beginning to the end ; firmly and gently disposing all things : Come Thou, and teach us in the way of understanding.

℟. Come, Lord Jesu.

O Adonai, Captain of the house of Israel ; Thou which didst appear unto Moses in the fire of the burning bush, and gavest unto him the law in Sinai : Come Thou, and redeem us with Thine outstretched arm.

℟. Come, Lord Jesu.

O Root of Jesse, which standest for an ensign of the people ; before whom kings shall shut their mouth ; unto

whom the nations shall make their supplications : Come Thou, and deliver us ; make no longer tarrying.

℟. Come, Lord Jesu.

O Key of David, Sceptre of the house of Israel ; which openest and no man shutteth ; which shuttest, and no man openeth : Come Thou, and bring forth from the prison-house him that is bound.

℟. Come, Lord Jesu.

O Day-spring from on high, Brightness of eternal Light, Sun of Righteousness : Come Thou, and shine in upon them that are sitting in darkness, and in the shadow of death.

℟. Come, Lord Jesu.

O King of the Gentiles, God of Israel and his Saviour, chief Corner-stone, which makest both one : Come Thou, and save Thy creatures, whom Thou didst fashion from the dust of the earth.

℟. Come, Lord Jesu.

O Emmanuel, our King and Lawgiver, the Expectation of the Gentiles and their Desire : Come Thou unto our salvation, O Lord our Saviour and our God.

℟. Come, Lord Jesu.

O Shepherd of Israel, Lord over the house of David ; whose goings forth have been from of old, even from everlasting : Come Thou, and feed Thy people in Thy strength, and rule them in equity and judgment.

℟. Come, Lord Jesu.

When the Litany is not said :—

Then the VERSICLES, &c., *for the Three Seasons, page* 141.

The COLLECTS (I.) *for the week, page* 258.

(II.) *for Advent, page* 147.

Then in the Forenoon the first ordinary PRAYER, *page* 82.

In the Afternoon the first three ordinary PRAYERS, *page* 97.

Afterwards one or more of the PRAYERS *given below.*

When the Litany is said :—

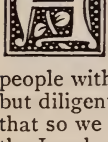
After the Response, "*O Lord, arise, help us and deliver us for Thine honour,*" *the* VERSICLES, &c., *for the Three Seasons, page* 141.

Then the PRAYER *for the Departed, page* 93.

After which one or two of the PRAYERS *given below.*

VISIT and cleanse our consciences, we beseech Thee, O Lord; that when Thy Son our Lord Jesus Christ shall come, He may find us fit and ready for His appearing: for the merits of the same Jesus Christ our Lord [Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end].

℟. Amen.



ALMIGHTY GOD, we beseech Thee grant unto Thy people grace that they may wait with vigilance for the advent of Thy Son, our Lord; that when He shall arise from Thy right hand, to visit the earth in righteousness and Thy people with salvation, He may find us, not sleeping in sin, but diligent in His service and rejoicing in His praises; that so we may enter in with Him unto the marriage of the Lamb: for the merits of the same Jesus Christ our Lord [Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end].

℟. Amen.

ALMIGHTY GOD, grant that those necessary works wherein we are engaged, whether in the affairs of Thy Church or of this world, may not prevail to hinder us, but that at the appearing and advent of Thy Son we may hasten with joy to meet Him; for the merits of the same Jesus Christ our Lord [Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, one God, world without end].

℟. Amen.

GRANT unto Thy whole family, O almighty God, that, being diligent in all just works, it may be the earnest desire of their hearts to meet Thy Son our Lord Jesus Christ when He cometh; and, being seated on His right hand, may they of Thy mercy be blessed in Thine eternal kingdom: for the merits of the same Jesus Christ our Lord

[Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end].

℟. Amen.

BE not far, O Lord, we beseech Thee, from those who wait for Thee in truth; that when Thy Son our Lord Jesus Christ shall come, we may be found doing those things which are well pleasing in Thy sight: through the same Jesus Christ our Lord [Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end].

℟. Amen.

GRANT, Lord, we beseech Thee, that all those who are upright in heart may rejoice to be gathered together in the unity of the faith; that when Thy Son our Saviour shall come, we may meet Him without spot in the company of all His saints: through the same Jesus Christ our Lord [Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end].

℟ Amen.

Then shall follow any special Prayer appointed.

Then the CONCLUDING PRAYER *and* BENEDICTION.

EVENING PRAYER.

THE ANTHEM AFTER THE CREED.

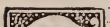
LOOK down upon us, O Lord, from the habitation of Thy holiness:
Incline Thine ear, and hear us.
Let Thine anger and Thy fury be turned away from Jerusalem:
And from Thy holy mountain.
Forsake us not, O Lord:
Neither take away Thy tender mercies from us for ever.
Make us not ashamed of our hope:
But deal with us in the multitude of Thy tender mercies.
Glory, &c.

The COLLECTS *as in Morning Prayer.*

Nineteenth Day of December.

MORNING PRAYER.

THE ANTHEM AFTER THE CREED.



WHEN Thou spakest in vision unto Thy Holy One, and saidst:
I have laid help upon One that is mighty; I have exalted One chosen out of the people.
I have found David my servant:
With my holy oil have I anointed Him.
I will make Him my First-born:
Higher than the kings of the earth.
His seed also will I make to endure for ever:
And His throne as the days of heaven.
Glory, &c.

The COLLECTS *as on Dec.* 18*th.*

FORENOON AND AFTERNOON SERVICES,

As on Dec. 18*th.*

EVENING PRAYER.

THE ANTHEM AFTER THE CREED.

REMEMBER, O Lord, Thy covenant with us; make it not void;
Art not Thou He for whom we have waited?
Thou, O Lord, art our Father, our Redeemer:
Turn Thee yet again for Thy servants' sake.
God shall come from Teman:
The Holy One from Mount Paran.
His glory shall cover the heavens:
And the earth shall be full of His praise.
Glory, &c.

The COLLECTS *as on Dec.* 18*th.*

Twentieth Day of December.

MORNING PRAYER.

The Anthem after the Creed.

O, we heard of it at Ephratah:
We found it in the trees of the wood.
We will go into His tabernacles:
We will worship at His footstool.
Arise, O Lord, into Thy rest:
Thou, and the ark of Thy strength.
Let Thy priests be clothed with righteousness:
And let Thy saints shout for joy.
Glory, &c.

The Collects *as on Dec.* 18*th.*

FORENOON AND AFTERNOON SERVICES,

As on Dec. 18*th.*

EVENING PRAYER.

The Anthem after the Creed.

O GOD, our Saviour, remember Thy compassions:
And show unto us the light of Thy tender mercies.
Fulfil Thy words by Thy prophets of old:
Which Thou hast spoken to us again in the last days.
Reward Thou them which wait for Thee
That the words of Thy prophets may be seen to be true.
Remember, O Lord, Thy covenant:
That all nations shall acknowledge Thee, and none else beside Thee.
Glory, &c.

The Collects *as on Dec.* 18*th.*

Twenty-first Day of December.

MORNING PRAYER.

THE ANTHEM AFTER THE CREED.

OUR God shall come, and shall not keep silence:
A fire shall devour before Him, and it shall be very tempestuous round about Him.
He shall call to the heavens from above:
And to the earth, that He may judge his people.
Gather my saints together unto me:
Those that have made a covenant with me by sacrifice.
And the heavens shall declare His righteousness:
For God is Judge Himself.
Glory, &c.

The COLLECTS *as on Dec.* 18*th.*

FORENOON AND AFTERNOON SERVICES,

As on Dec. 18*th.*

EVENING PRAYER.

THE ANTHEM AFTER THE CREED.

OH that Thou wouldest rend the heavens, that Thou wouldest come down:
That the mountains might flow down at Thy presence!
For ear hath not heard, nor eye seen:
What Thou hast prepared for them that wait for Thee.
Thou meetest him that rejoiceth and worketh righteousness:
Those that remember Thee in Thy ways.
Behold, Thou art wroth, for we have sinned:
In those is continuance, and we shall be saved.
Glory, &c.

The COLLECTS *as on Dec.* 18*th.*

Twenty-second Day of December.

MORNING PRAYER.

The Anthem after the Creed.

HEAR, O my people, and I will speak:
O Israel, and I will testify against thee.
I will not reprove thee for thy sacrifices or thy burnt-offerings:
To have been continually before Me.
ffer unto God thanksgiving:
nd pay thy vows unto the Most High.
nd call upon Me in the day of trouble:
will deliver thee, and thou shalt glorify Me.
Glory, &c.

The Collects *as on Dec.* 18*th.*

FORENOON SERVICE.

Ordinarily as on Dec. 18*th.*

Note.—If the 23*rd fall on the Lord's Day, or on the day of the Meeting of the Seven Churches in London, the* Litany *is to be said on the* 22*nd, and the Special Form for the* Holy Eucharist *on the last day of the Three Seasons* (*page* 144) *is to be used.*]

AFTERNOON SERVICE,

As on Dec. 18*th.*

EVENING PRAYER.

The Anthem after the Creed.

THE Lord is our lawgiver, the Lord is our king:
He will come and save us.
He shall not judge after the sight of His eyes:
Nor reprove after the hearing of His ears;
But with righteousness shall He judge the poor:
And reprove with equity for the meek of the earth.
He shall smite the earth with the rod of His mouth:
And with the breath of His lips shall He slay the wicked
And righteousness shall be the girdle of His loins:
And faithfulness the girdle of His reins.
And He shall assemble the outcasts of Israel:
And gather together the dispersed of Judah.
Glory, &c.

The Collects *as on Dec.* 18*th.*

Twenty-third Day of December.

MORNING PRAYER.

The Anthem after the Creed.

THE voice of one that crieth in the wilderness:
Prepare ye the way of the Lord,
Make straight in the desert:
A highway for our God.
Behold, the Lord God will come with strong hand:
And His arm shall rule for Him;
Behold, His reward is with Him:
And His work before Him.
Glory, &c.

The Versicles, &c., *for the Three Seasons are to be continued.*
The Collects *as on Dec.* 18*th.*

FORENOON SERVICE,

As on Dec. 18*th.*

On this day (unless it be the Lord's Day, or the day of the Meeting of the Seven Churches in London, in either of which cases these Forms will have been used on the 22*nd*) *the* LITANY *shall be said, and the* HOLY EUCHARIST *celebrated according to the Form on page* 144.

The VERSICLES, &c. *for the Three Seasons are to be continued in any case.*

AFTERNOON SERVICE,

As on Dec. 18*th.*

EVENING PRAYER.

THE ANTHEM AFTER THE CREED.

LORD, we have waited for Thy salvation :
Let us never be confounded.
Put off, O Jerusalem, the garments of heaviness :
And clothe thee with glory and beauty.
For great joy shall come unto thee from the Holy One :
Even the mercies of His salvation.
Thy righteousness shall go forth as brightness :
And thy salvation as a lamp that burneth.
Glory, &c.

The VERSICLES, &c., *for the Three Seasons are to be used for the last time.*

The COLLECTS *as on Dec.* 18*th.*

Christmas-Eve.

MORNING PRAYER.

The Anthem after the Creed.

SATISFY us early with Thy mercy :
That we may rejoice and be glad in Thee all our days.
Make us glad according to the days wherein Thou hast afflicted us :
And the years wherein we have seen evil.
Let Thy work appear unto Thy servants :
And Thy glory unto their children.
And let the beauty of the Lord our God be upon us :
Yea, the work of our hands establish Thou it.
Glory, &c.

The Collects.

(I.) *For the week, page* 258.
(II.) *For Advent, page* 147.
(III.) *For Dec.* 18, *page* 150.
(IV.) *For the day, page* 162.

FORENOON AND AFTERNOON SERVICES.

On Wednesday and Friday, before the Litany, and on other occasions after the Lord's Prayer, the Versicles "O Wisdom of God" *shall be said, and one or two of the proper* Prayers *for December* 18*th* (*pages* 152, 153), *before the Concluding Prayer. The* Collects (*when the Litany is not said*) *shall be* (I.), (II.), (IV.), *as in Morning Prayer.*

THE HOLY EUCHARIST.

Instead of the Gloria in Excelsis, the following shall be said or sung, all continuing to kneel.

DROP down, ye heavens, your dew from above; and let the skies pour down righteousness.

Be not wroth very sore, O Lord : neither remember our iniquity for ever.

Behold, the city of Thy Holy One is laid waste. Zion is laid waste, Jerusalem is desolate ; the

house of Thy holiness, and of Thy glory, where our fathers praised Thee.

℟. Drop down, ye heavens, your dew from above: and let the skies pour down righteousness.

We have sinned, O Lord, we have altogether become unclean: we all do fade as a leaf; and our iniquities, like the wind, have carried us away. Thou hast hid Thy face from us, and hast left us to the consequences of our own iniquity.

℟. Drop down, ye heavens, your dew from above: and let the skies pour down righteousness.

Behold, O Lord, the affliction of Thy people, and send forth Him whom Thou wilt send. Send forth the Lamb to be the ruler over all the earth; that He may remove the yoke of our captivity.

℟. Drop down, ye heavens, your dew from above: and let the skies pour down righteousness.

Comfort the hearts of Thy people, O Lord, and bring near Thy salvation: save us, for Thou art our God; the Holy One of Israel, our Redeemer.

℟. Drop down, ye heavens, your dew from above: and let the skies pour down righteousness. Let the earth open, and bring forth salvation: and let righteousness spring up together.

The Celebrant and Assistants shall rise and enter the sanctuary.

The Lord be with you;
℟. And with thy spirit.

Let us pray.

THE COLLECTS.

(I.) *For the week, page* 258.
(II.) *For Advent, page* 147.
(III.) *For the day, as follows:*

The Collect for the Day.

ALMIGHTY GOD, we beseech Thee, that as Thou hast given unto us grace to receive Thy Son our Lord Jesus Christ, and to believe on His Name, whose birth we are about to celebrate; so Thou wilt grant us ever to abide steadfast in Thy faith and in all good works: that, when He shall come again to judge the world, we may stand before Him with meekness of joy and confidence: for the merits of the same Jesus Christ our Lord [Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end].

℟. Amen.

The Epistle, Titus ii. 11-14.

The grace of God, &c.

The Anthem after the Epistle.

IS going forth is prepared as the morning:
And He shall come unto us as the latter and the former rain.
He shall teach us His ways:
And we shall walk in His paths.
And the Redeemer shall come to Zion:
And unto them that turn from transgression in Jacob.

The Gospel, John iii. 13-19.

In the Preface.

——— ONE GOD AND ONE LORD.

[*In the Larger Office.* *For Thou didst create . . . these holy mysteries.*]

And at this time, celebrating with joy and gladness the first advent of our Lord, we bless Thee for the hope of that His second coming in glorious majesty: when they that have kept the word of His patience shall be received

up into His glory, and mortality shall be swallowed up of life.

In the Larger Office. *Thee, mighty God, &c.*
In the Shorter Office. Wherefore we magnify and praise, &c.

In the Prayer of Oblation after Consecration.

[*Note.—If Christmas-Eve happen on the 4th Sunday in Advent, use the clause appointed for Sundays in Advent, page* 148.]

Communion Anthem.

(*For Advent, page* 149.)

Additional Post-Communion Prayers.

(I.) *For Christmas-Eve.*

GRANT, O Lord, we beseech Thee, that as Thy Son our Lord Jesus Christ hath, in these heavenly mysteries, vouchsafed to become our spiritual food and nourishment; we, in the partaking of the same at this time, may be prepared to celebrate the holy festival of His birth with thanksgiving and joy in the Holy Ghost; through the same our Lord Jesus Christ.

℟. Amen.

(II.) *For Advent.*

O LORD JESU CHRIST our God, who hast ordained this holy sacrament to be a continual memorial of Thy precious death until Thy coming again; We humbly beseech Thee, that all we who have partaken of these holy mysteries may be enabled, through Thy strength and comfort, to endure steadfastly unto that day, and to lift up our heads with joy because our redemption draweth nigh; Who livest and reignest with the Father and the Holy Ghost, One God, world without end.

℟. Amen.

EVENING PRAYER.

The Anthem after the Creed shall be the
GLORIA IN EXCELSIS.

GLORY be to God on high, and in earth peace, goodwill towards men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the Only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us: Thou that takest away the sins of the world, receive our prayer: Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The COLLECTS *as in Morning Prayer.*

Christmas-Day.

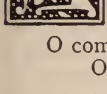
MORNING PRAYER.

THE ANTHEM AFTER THE CREED.

THERE were shepherds abiding in the field:
Keeping watch over their flocks by night.
And, lo! the angel of the Lord came upon them:
And the glory of the Lord shone round about them, and they were sore afraid.
And the angel said unto them, Fear not:
For, behold, I bring you good tidings of great joy.
For unto you is born this day, in the city of David:
A Saviour, which is Christ the Lord.
Hallelujah.

Glory to God in the highest :
And on earth peace, good will towards men.
Hallelujah.

After the Psalms (*xc. xci.*) *the following* HYMN *shall be sung.*



PPROACH, all ye faithful, joyful and triumphant,
O come ye, O come ye, to Bethlehem :
The New-born there is King and Lord of angels :
O come with adoration, O come with adoration,
O come with adoration and worship the Lord.

True God of God, true Light of Light ;
Born of a virgin, very Man ;
Yea, very God, begotten, and not made.
O come with adoration, O come with adoration,
O come with adoration and worship the Lord.

Sing Hallelujah ! glorious choir of angels :
Ye courts of heaven, be filled with song.
Glory to God, all glory in the highest.
O come with adoration, O come with adoration,
O come with adoration and worship the Lord.

To Thee who on this joyous day wast born,
To Thee be glory, Jesu, Lord,
Word of th' eternal Father, Word Incarnate.
O come with adoration, O come with adoration,
O come with adoration and worship the Lord.

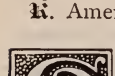
THE COLLECTS.

(I.) *The* COLLECT *for the day, page* 168.
(II.) (III.) *The following* COLLECTS.

LMIGHTY and everlasting God, who hast given unto us to consecrate this day [*or*, season] to the memory of the Incarnation of Thy Word, and of His birth of the blessed Virgin Mary ; Grant unto all Thy people such fellowship in that which they do celebrate, that we who have

been redeemed by Thy grace, and received among the number of Thy children, may abide undoubtingly in Thine adoption: through the same Jesus Christ our Lord.

℟. Amen.



GRANT unto Thy people, we beseech Thee, O Lord, such steadfast confidence of faith, that we, confessing Thine Only-begotten Son, who dwelt with Thee in Thy glory from all eternity, and was born in time, as on this day, of the blessed Virgin in the truth of our flesh, may be freed from all adversities in this life present, and may be received to abiding joys in the life to come: through the same Thy Son Jesus Christ our Lord.

℟. Amen.

Instead of the Benedictus, the MAGNIFICAT *shall be sung.*

SHORTER MORNING SERVICE.

If the Shorter Morning Service be used in the forenoon, the HYMN "Hark, the glad sound" *shall be sung after the Psalms, instead of the Hymn "Approach, all ye faithful."*

FORENOON AND AFTERNOON SERVICES.

HYMN.

On Week-days after the Lesson (Isa. xi. xii.) and before the Creed.
On the Lord's Day after the Psalms (lxxxiv. lxxxv.).

HARK, the glad sound, the Saviour comes,
The Saviour promised long.
Let every heart exult with joy,
And every voice be song.

He comes the prisoner to release,
In Satan's bondage held;
The gates of brass before Him burst,
The iron fetters yield.

Christmas.

He comes from darkening scales of vice
  To clear the inward sight,
And on the eyeballs of the blind
  To pour celestial light.

He comes the broken hearts to bind,
  The bleeding souls to cure,
And with the treasures of His grace
  To enrich the humble poor.

The sacred year has now revolved,
  Accepted of the Lord,
When God's high promise is fulfilled;
  And, lo! th' Incarnate Word.

Our glad Hosannas, Prince of peace,
  Thy welcome shall proclaim;
And with th' angelic songs be joined,
  To praise Thy glorious Name.
    Hallelujah.

The following is to be said before the Collect for the day.

ALMIGHTY GOD, who by the birth of Thy Holy One into the world as on this day didst give Thy true Light to dawn upon our darkness; Grant that as Thou hast given us in this time present to believe in the mystery of His Incarnation, and hast made us partakers of the Divine nature, so in the world to come we may ever abide with Him in the glory of His kingdom: through the same Jesus Christ our Lord.

℟. Amen.

Then the COLLECT *for the day* (*page* 168), *and the* TWO COLLECTS *appointed for the Morning Service.*
After which, the other PRAYERS *as ordinarily* (*page* 82).
Note.—On Christmas Day the Litany shall not be said.

THE HOLY EUCHARIST.

The GLORIA IN EXCELSIS *shall be sung, adding* Hallelujah.

The Collect.

ALMIGHTY GOD, who hast given us Thine Only-begotten Son to take our nature upon Him, and as at this time to be born of a pure virgin; Grant that we, being regenerate, and made Thy children by adoption and grace, may daily be renewed by Thy Holy Spirit; through the same Jesus Christ our Lord [Who liveth and reigneth with Thee and the same Spirit, One God, world without end].

℟. Amen.

The Epistle, Heb. i. 1-12.

The Anthem after the Epistle.

SING, O ye heavens, for the Lord hath done it:
Break forth into singing, O forest, and every tree therein.
For the Lord hath redeemed Jacob:
And glorified Himself in Israel.
He hath commanded His covenant for ever:
Holy and reverend is His name.

Then the Hymn "Approach all ye faithful," *as in Morning Prayer, page* 165, *but adding* Hallelujah.
The Gospel, John i. 1-14.
The Creed of St. Athanasius, *page* 45.
The Offertory.

In the Preface.

——— ONE GOD AND ONE LORD.

[*In the Larger Office.* *For thou didst create . . . our salvation. We bless Thee for His holy incarnation,*]

[*In the Shorter Office.* We bless Thee for the holy Incarnation of Thy Son,]

Who as on this day [*or*, as at this season] was born of the Virgin Mary. Unto us a Child is born, unto us a Son is given; a Saviour, which is Christ the Lord. Through the mystery of the Incarnate Word, Thou hast shined in upon our souls, and hast given us the light of the know-

edge of Thy glory in the face of Jesus Christ, God visible n flesh; that through Him we may know Thee and love Thee, who art invisible.

In the Larger Office. *We bless Thee for His life on earth, &c.*

In the Shorter Office. Wherefore we magnify and praise Thee, &c.

In the Prayer of Oblation after Consecration.

——— present to Thee our prayers.

And now especially we rejoice in offering unto Thee his sacrifice of praise, remembering the birth as on this day of Thy Son, our Lord and Saviour. And as He grew up before Thee from infancy to manhood, and through death hath risen to eternal glory at Thy right hand, so, for the merits of His sacrifice, we beseech Thee that Thou wilt visit Thy Church and people in their low estate, in this the time of their humility, and wilt cause them to increase unto the measure of the stature of His fulness, that they may fill creation with Thy praise.

℟. Amen.

The Apostolical Benediction.

ALMIGHTY GOD, who commanded the light to shine out of darkness, and by the Incarnation and glorious Nativity of His Only-begotten Son, hath brought life and immortality to light; Shine into your hearts, and give you the light of the knowledge of His glory in the face of Jesus Christ.

The Lord Jesus Christ, eternal God, who as on this day was born into the world, very Man, in all things like unto us, that He might be a merciful and faithful High Priest, touched with the feeling of our infirmities; Grant unto you strong consolation, and sure and steadfast hope.

The Holy Ghost the Comforter, the Lord, and the Giver of life, who hath quickened you together with Christ;

Reveal to you, as with open face, the glory of the Lord; and change you into the same image, from glory to glory.

℟. Amen.

The Communion Anthem.

ORD, now lettest Thou Thy servant depart in peace:
According to Thy word;
For mine eyes have seen:
Thy salvation,
Which Thou hast prepared:
Before the face of all people;
A light to lighten the Gentiles:
And the glory of Thy people Israel.

The Additional Post-Communion Prayer.

ALMIGHTY GOD, who on this holy day [*or*, at this holy season] givest us to meditate upon the manifestation of Thy Son our Lord under the form and in the true nature of man; Grant that, being made partakers, through these earthly creatures, of Thy divine and heavenly mysteries, we may so pass our time in this world that we may ever abide in His fellowship and communion in the world to come, Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

℟. Amen.

EVENING PRAYER.

The Anthem after the Creed.

NTO us a Child is born:
Unto us a Son is given;
And the government shall be upon His shoulders:
Of His government and peace there shall be no end.

Circumcision.

His Name shall be called, Wonderful
Counsellor, the Mighty God,
The Father of the age to come:
The Prince of peace.
Hallelujah.

The COLLECTS *as in Morning Prayer.*

Within the Octave of Christmas

(*Except the Day of the Circumcision*).

IN SERVICES OF PRAYER.

The COLLECT *for Christmas Day, page* 168.
After which the COLLECT "Almighty and everlasting God," *page* 165.

IN THE HOLY EUCHARIST.

After the Gloria in Excelsis (*if sung*) Hallelujah.
The COLLECT, EPISTLE, *and* GOSPEL *for Christmas Day.*
The ANTHEM AFTER THE EPISTLE (*if sung*), *as on Christmas Day, adding only* Hallelujah.
In the PREFACE *introduce the additional clause for Christmas Day.*
[*The* APOSTOLICAL BENEDICTION *as on Christmas Day.*]
The COMMUNION ANTHEM *for Christmas Day.*
The ADDITIONAL POST-COMMUNION PRAYER *for Christmas Day.*

Day of the Circumcision of our Lord.

MORNING AND EVENING PRAYER.

THE COLLECTS.

(I.) *For Christmas, page* 168.
(II.) "Almighty and everlasting God," *page* 165.
(III.) *For the Circumcision.*

FORENOON AND AFTERNOON SERVICES.

The COLLECTS *as in Morning Prayer.*

THE HOLY EUCHARIST.

The GLORIA IN EXCELSIS *shall be sung, after which* Hallelujah.

THE COLLECTS.

(I.) *For Christmas, page* 168.
(II.) *For the Circumcision, as follows:—*

ALMIGHTY GOD, who madest Thy blessed Son to be circumcised and obedient to the Law for man; Grant unto us the true circumcision of the Spirit; that our hearts and all our members being mortified from all worldly and carnal lusts, we may in all things obey Thy blessed will; through the same Thy Son Jesus Christ our Lord [Who liveth and reigneth with Thee, O Father, in the unity of the same Holy Ghost, One God, world without end].

℟. Amen.

THE EPISTLE, Coloss. ii. 8-17.

THE ANTHEM AFTER THE EPISTLE.

THE people that walked in darkness:
Have seen a great light.
They which dwelt in the land of the shadow of death:
Upon them hath the light shined.
Light is sprung up for the righteous:
And gladness for the upright in heart.
Hallelujah.

THE GOSPEL, Luke ii. 15-21.

The PREFACE *as on Christmas Day, page* 168.

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— present to Thee our prayers.

Especially we commemorate the condescension of our Lord God and Saviour Jesus Christ, who as on this day

first shed His precious blood for us, submitting to the rite of circumcision, and making honourable thereby Thy holy law. Grant, Lord, that we, to whom Thou hast vouchsafed the adoption of sons and the true circumcision of the Spirit, may, through His merits, be perfected in the same.

℟. Amen.

[*The* Apostolical Benediction *for the Octave of Christmas.*]

The Communion Anthem.

ORD, now lettest Thou Thy servant depart in peace :
According to Thy word ;
For mine eyes have seen :
Thy salvation,
Which Thou hast prepared :
Before the face of all people ;
A light to lighten the Gentiles :
And the glory of Thy people Israel.

The Additional Post-Communion Prayers.

(1.) *For the Octave of Christmas.*

ALMIGHTY GOD, who at this holy season givest us to meditate upon the manifestation of Thy Son our Lord under the form and in the true nature of man ; Grant that, being made partakers, through these earthly creatures, of Thy divine and heavenly mysteries, we may so pass our time in this world that we may ever abide in His fellowship and communion in the world to come : for the merits of the same Thy Son our Lord.

℟. Amen.

(II.) *For the Circumcision.*

E give thanks unto Thee, O Lord our God for these Thy benefits. And as Thy Son our Lord was circumcised and kept the law, in order that we might be received into the free grace of the gospel, grant that we, who have now partaken of His Flesh and of His Blood, may bring forth the fruits of His righteousness in all holiness of heart and spirit; through the same our Lord Jesus Christ, Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

℟. Amen.

Within the Octave of the Circumcision.

IN SERVICES OF PRAYER.

The COLLECT *for the Circumcision only.*

IN THE HOLY EUCHARIST.

After the Gloria in Excelsis (*if sung*) Hallelujah.
The COLLECT *for the Circumcision only.*
The EPISTLE *and* GOSPEL *for the Circumcision.*

[*Note.—If the Day of the Circumcision fall on Sunday, the Epistle and Gospel for the following Sunday shall be those for the 2nd Sunday after Circumcision; Rom. xii.* 1-5, *Luke ii.* 41.]

The ANTHEM AFTER THE EPISTLE, *if sung, is that for Circumcision.*
The PREFACE *as on Christmas Day, page* 168.
The COMMUNION ANTHEM *for Circumcision.*
The ADDITIONAL POST-COMMUNION PRAYER *for Circumcision only.*

After the Octave of Circumcision until the Sunday before Easter

(*Except the Day of the Presentation and within the Octave.*)

IN ALL SERVICES.

The Collect.

GOD, whose blessed Son was manifested, that He might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beseech Thee, that having this hope we may purify ourselves even as He is pure: that, when He shall appear again with power and great glory, we may be made like unto Him in His eternal and glorious kingdom; for the merits of the same Thy Son Jesus Christ our Lord [Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end].

℟. Amen.

IN THE HOLY EUCHARIST.

The Anthem after the Epistle

(*if sung*).

THE people that walked in darkness:
Have seen a great light.
They which dwelt in the land of the shadow of death:
Upon them hath the light shined.
Light is sprung up for the righteous:
And gladness for the upright in heart.

Day of the Presentation of our Lord in the Temple.

SERVICES OF PRAYER.

THE COLLECTS.

(I.) "O God, whose blessed Son," *page* 175.
(II.) COLLECT *for the day.*

THE HOLY EUCHARIST.

The GLORIA IN EXCELSIS *shall be sung, adding* Hallelujah.

THE COLLECTS.

On the Lord's Day. (I.) "O God, whose blessed Son," *page* 175.
(II.) COLLECT *for the day.*
On a Week-day, the COLLECT *for the day only.*

THE COLLECT FOR THE DAY.

ALMIGHTY and everlasting God, we humbly beseech Thy Majesty, that as Thine Only-begotten Son was as on this day [*or*, at this season] presented in the temple in substance of our flesh; so we may be presented unto Thee with pure and clean hearts by the same Thy Son, Jesus Christ our Lord [Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end].

℟. Amen.

FOR THE EPISTLE, Malachi iii. 1-5.

Presentation in the Temple.

The Anthem after the Epistle.

BLESSED is she that believed:
For the things which were told her of the Lord
have been fulfilled.
For, behold, the Desire of all nations is come:
And the temple is filled with His glory;
The glory of the Only-begotten of the Father:
Full of grace and truth.
Hallelujah.

The Gospel, Luke ii. 22-40.

In the Prayer of Oblation after consecration.

——— present to Thee our prayers:
Especially beseeching Thee of Thy goodness, that as Thou didst reward Thy holy servants Simeon and Anna, waiting for the consolation of Israel, by granting them to behold Thy Christ; so Thou wilt speedily answer the earnest desires of Thy people, who now wait for the adoption, even the redemption of the body: and grant that, being cleansed from all defilement of the flesh and spirit, they may be made meet for the inheritance of Thy saints.
℟. Amen.

The Communion Anthem.

LORD, now lettest Thou Thy servant depart in
peace:
According to Thy word;
For mine eyes have seen:
Thy salvation,
Which Thou hast prepared:
Before the face of all people;
A light to lighten the Gentiles:
And the glory of Thy people Israel.

The Additional Post-Communion Prayer.

LORD, who didst fulfil the expectation of just Simeon, that he should not see death before he had looked upon Thy Christ; Fulfil also unto us, we beseech Thee, Thy word of promise made unto us by Thy Son, that all we, who have partaken of this blessed communion, may have our part in the glory of the resurrection; through the same our Lord Jesus Christ, Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

℟. Amen.

Within the Octave of the Presentation.

IN SERVICES OF PRAYER.

The Collects. (I.) "O God, whose blessed Son," *page* 175.
(II.) *For the Presentation, page* 176.

IN THE HOLY EUCHARIST.

After the Gloria in Excelsis (*if sung*) Hallelujah.
The Collects. *On the Lord's Day.*
(I.) "O God, whose blessed Son," *page* 175.
(II.) *For the Presentation, page* 176.
On Week-days, that for the Presentation only.
The Epistle *and* Gospel *for the Presentation.*
[*Note.—If the Day of the Presentation fall on a Sunday, the Epistle and Gospel on the 9th of February shall not be those for the Feast, but those for the week.*]
The Anthem after the Epistle, *if sung, as on the Day of the Presentation.*
The Communion Anthem *for the Presentation.*
The Additional Post-Communion Prayer *as on the Day of the Presentation.*

In Quadragesima.

In the Fifth Week in Quadragesima, Wednesday.

This day the Prayers for the Three Seasons begin (*page* 141).

Sunday before Easter.

SERVICES OF PRAYER.

THE COLLECTS.

(I.) *For the week.*
(II.) *For Advent, page* 147.

IN THE HOLY EUCHARIST.

THE COLLECT FOR THE WEEK.

ALMIGHTY GOD, we beseech Thee graciously to behold this Thy family, for which our Lord Jesus Christ was contented to be betrayed and given up into the hands of wicked men, and to suffer death upon the cross; for the merits of the same Jesus Christ our Lord [Who now liveth and reigneth with Thee and the Holy Ghost, One God, world without end].

℟. Amen.

THE EPISTLE, Philippians ii. 5-11.

THE ANTHEM AFTER THE EPISTLE.

O LORD, our Lord, how excellent is Thy Name in all the earth:
Who hast set Thy glory above the heavens.
Out of the mouth of babes and sucklings hast Thou ordained strength:
That Thou mightest still the enemy and the avenger.

Lord, what is man, that Thou art mindful of him :
And the son of man, that Thou visitest him ?
Thou hast made him a little lower than the angels :
Thou hast crowned him with glory and honour.

THE GOSPEL, Matthew xxi. 1-17.

IN THE PREFACE.

——— ONE GOD AND ONE LORD.

[*In the Larger Office.* *For Thou didst create . . . . sufferings and death upon the cross.*]

[*In the Shorter Office.* We bless Thee for the precious sufferings and death upon the cross of Thine only Son our Saviour Jesus Christ ;]

For He hath died for us, the Just for the unjust ; and through death hath overcome him that had the power of death : from His death life hath sprung up for us, and by His stripes we are healed.

In the Larger Office. *We bless Thee also for His resurrection from the dead, &c.*

In the Shorter Office. Wherefore we magnify and praise Thee, &c.

THE COMMUNION ANTHEM.

URIED with Thee in baptism, O Christ, our God :
Through Thy resurrection may we attain eternal life.
And at Thy coming again may we shout with joy :
" Hosanna to the Son of David.
Blessed is He that cometh in the name of the Lord :
Hosanna in the highest."

Monday and Tuesday before Easter.

MORNING AND EVENING PRAYER.

The Collects.

(I.) *The* Collect *for the week, page* 179.
(II.) (III.) *Then the two following* Collects.

ALMIGHTY and everlasting God, who of Thy tender mercy towards mankind hast sent Thy Son our Saviour Jesus Christ to take upon Him our flesh, and to suffer death upon the cross, that all mankind should follow the example of His great humility; Mercifully grant that we may both follow the example of His patience, and also be made partakers of His resurrection: through the same Jesus Christ our Lord.

℟. Amen.

O GOD, who for our sakes didst give up Thy well-beloved Son Jesus Christ to endure the shameful death of crucifixion, that we might be delivered from the power of the devil, and be cleansed from all unrighteousness; Grant unto Thy servants, we beseech Thee, that through His cross the body of sin may be destroyed in us, and through the power of His resurrection we may henceforth walk in newness of life: for the merits of the same Jesus Christ our Lord.

℟. Amen.

(IV.) *Then the* Advent Collect, *page* 147.

FORENOON AND AFTERNOON SERVICES.

THE COLLECTS.

(I.) *The* COLLECT *for the week, page* 179.
(II.) (III.) *The* TWO SPECIAL COLLECTS *as in Morning Prayer.*
(IV.) *Then the following* COLLECT.

ASSIST us mercifully with Thy help, O Lord God of our salvation; that we may approach with joy to the meditation of those mighty acts, whereby Thou hast given unto us life and immortality: through Jesus Christ our Lord.

℟. Amen.

(V.) *Then the* ADVENT COLLECT, *page* 147.

Wednesday before Easter.

MORNING AND EVENING PRAYER.

The COLLECTS *as on Monday and Tuesday.*

The VERSICLES, &c., *for the Three Seasons are to be used for the last time in Evening Prayer.*

FORENOON SERVICE.

IN THE LITANY.

After the ℟. "*O Lord, arise . . . honour,*" *the* VERSICLES, &c., *for the Three Seasons.*
Then the PRAYER *for the Departed.*
Then the COLLECTS (II., III., IV.) *as on Monday and Tuesday*
(II.) "Almighty and everlasting God," *page* 181.
(III.) "O God, who for our sakes," *page* 181.
(IV.) "Assist us mercifully with Thy help," *page* 182.
[*Then any special or occasional Prayer or Thanksgiving when appointed.*]
Then the CONCLUDING PRAYER *and* BENEDICTION.

Wednesday before Easter.

THE HOLY EUCHARIST.

The Form for the last day of the Three Seasons, page 144.

AFTERNOON SERVICE.

As on Monday and Tuesday.

Thursday before Easter.

MORNING PRAYER.

THE COLLECTS.

(I.) *The* COLLECT *for the week, page* 179.
(II.) (III.) *The* TWO SPECIAL COLLECTS *as on Monday.*
(II.) "Almighty and everlasting God," *page* 181.
(III.) "O God, who for our sakes," *page* 181.

FORENOON AND AFTERNOON SERVICES.

The COLLECTS (I.) (II.) (III.) (IV.) *as on Monday forenoon.*

After the Afternoon Service shall be celebrated

THE HOLY EUCHARIST.

The GLORIA IN EXCELSIS *shall be sung, adding* Hallelujah.

THE COLLECT.

LORD JESU CHRIST, who in Thy last supper with Thy disciples didst ordain in the blessed sacrament a perpetual memorial of Thy passion until Thy coming again; Grant unto us, we beseech Thee, such discernment of Thy holy mysteries, that we may continually receive the

full fruition of Thy redeeming love; Who livest and reignest with the Father and the Holy Ghost, One God, world without end.

℟. Amen.

THE EPISTLE, 1 Cor. xi. 17.

THE ANTHEM AFTER THE EPISTLE.

LESS the Lord, O my soul:
And forget not all His benefits;
Who forgiveth all thine iniquities:
Who healeth all thy diseases;
Who satisfieth thy mouth with good things:
So that thy youth is renewed like the eagle's.
Hallelujah.

THE GOSPEL, John xiii.

IN THE PREFACE.

—— ONE GOD AND ONE LORD.

For Thou hast ransomed us from eternal death, and given us the joyful hope of everlasting life through Jesus Christ, who hath died for us, the Just for the unjust, and through death hath overcome him that had the power of death. From His death life hath sprung up for us, and by His stripes we are healed.

Wherefore we magnify and praise Thee, &c.

IN THE PRAYER OF OBLATION

AFTER CONSECRATION.

——— present to Thee our prayers.

Especially on this day, on which our Saviour Jesus Christ instituted the memorial of His marvellous passion, and commanded unto His disciples the observance of the same heavenly rite, we beseech Thee, that, for His merits who now abideth before Thee, our High Priest in the

heavens, this and all our sacrifices offered according to Thy will may be acceptable in Thy sight.

℟. Amen.

The Communion Anthem.

WITH desire I have desired to eat this with you:
Before I suffered.
But now I eat thereof no more:
Until it be fulfilled in the kingdom of God.
Peace I leave with you:
My peace I give unto you.
My soul is vexed and sore troubled:
But be not ye troubled, neither be afraid.

The Post-Communion Prayer.

ALMIGHTY GOD, who in the institution of the paschal feast didst command unto Thy people to eat the same with bitter herbs; Vouchsafe unto us that, in commemorating His sacrifice who is the true Paschal Lamb, we may have such contrition of heart and such sympathy with His sorrows, that through Thy grace we may be purified and strengthened to go forward in Thy fear and in holiness of life, to the glory of Thy holy Name; through the same Jesus Christ our Lord: Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

After the Post-Communion Prayer, the holy bread and wine, which for this purpose shall have been consecrated, shall be carried to the sacristy, and there deposited. While the Ministers are going and returning, the Second Psalm *shall be sung, as follows*

HY do the heathen rage :
And the people imagine a vain thing?
The kings of the earth set themselves, and the rulers take counsel together :
Against the Lord, and against His anointed, saying,
Let us break their bands asunder :
And cast away their cords from us.
He that sitteth in the heavens shall laugh :
The Lord shall have them in derision.
Then shall He speak unto them in His wrath :
And vex them in His sore displeasure.
Yet have I set my King :
Upon My holy hill of Zion.
I will declare the decree ; the Lord hath said unto Me :
Thou art My Son ; this day have I begotten Thee.
Ask of Me, and I shall give Thee the heathen for Thine inheritance :
And the uttermost parts of the earth for Thy possession.
Thou shalt break them with a rod of iron :
Thou shalt dash them in pieces like a potter's vessel.
Be wise now therefore, O ye kings :
Be instructed, ye judges of the earth.
Serve the Lord with fear :
And rejoice with trembling.
Kiss the Son, lest He be angry, and ye perish from the way, when His wrath is kindled but a little :
Blessed are all they that put their trust in Him.

When the Celebrant and Assistants have returned to the altar, the GLORIA PATRI *shall be sung.*

The Celebrant shall then go to the place where the Gospel is read, and shall read the 14*th*, 15*th*, 16*th*, *and* 17*th chapters of the Gospel according to St. John, prefacing them as follows :—*

The words of our Lord and Saviour Jesus Christ, spoken on the night before He suffered.

At the close he shall say,

Here endeth the reading of the words of our Lord and Saviour Jesus Christ, spoken on the night before He suffered.

Then, instead of the Te Deum, shall be sung the following HYMN.

The Song of Moses.

I WILL sing unto the Lord, for He hath triumphed gloriously :
The horse and his rider hath He thrown into the sea.
The Lord is my strength and song :
He is become my salvation.
He is my God, and I will prepare Him an habitation :
My Father's God, and I will exalt Him.
The Lord is a man of war :
Jehovah is His Name.
Pharaoh's chariots and his host hath He cast into the sea :
His chosen captains are drowned in the Red Sea.
The depths have covered them :
They sank into the bottom as a stone.
Thy right hand, O Lord, is become glorious in power :
Thy right hand, O Lord, hath dashed in pieces the enemy.
And in the greatness of Thine excellency :
Thou hast overthrown them that rose up against Thee.
Thou sentest forth Thy wrath :
Which consumed them as stubble.
And with the blast of Thy nostrils :
The waters were gathered together ;
The floods stood upright as an heap :
And the depths were congealed in the heart of the sea.
The enemy said, I will pursue :
I will overtake ; I will divide the spoil ;
My lust shall be satisfied upon them :
I will draw my sword, my hand shall destroy them.
Thou didst blow with Thy wind, the sea covered them :
They sank as lead in the mighty waters.
Who is like unto Thee, O Lord :
Among the gods ?
Who is like unto Thee, O Lord :
Glorious in holiness, fearful in praises, doing wonders ?
Thou stretchedst out Thy right hand :
The earth swallowed them.
Thou in Thy mercy hast led forth :

The people which Thou hast redeemed ;
Thou hast guided them in Thy strength :
Unto Thy holy habitation.
The people shall hear, and be afraid :
Sorrow shall take hold on the inhabitants of Palestina.
The dukes of Edom shall be amazed :
Trembling shall take hold upon the mighty men of Moab.
All the inhabitants of Canaan shall melt away :
Fear and dread shall fall upon them ;
By the greatness of Thine arm :
They shall be as still as a stone ;
Till Thy people pass over, O Lord :
Till the people pass over, which Thou hast purchased.
Thou shalt bring them in, and plant them :
In the mountain of thine inheritance,
In the place, O Lord, which Thou hast made for Thee to dwell in :
In the sanctuary, O Lord, which Thy hands have established.
The Lord shall reign :
For ever and ever.
Sing ye to the Lord, for He hath triumphed gloriously :
The horse and his rider hath He thrown into the sea.
Glory, &c.

EVENING PRAYER.

The Anthem after the Creed.

Y soul is exceeding sorrowful, even unto death ;
Tarry ye here and watch ;
For behold the hour is at hand :
And the Son of Man is betrayed.
Could ye not watch one hour?
Watch and pray, that ye be not tempted.
Lo, Judas watcheth, he slumbereth not :
He is at hand ready to betray.

Thursday before Easter.

The Collects.

(I.) *The* Collect *for the week, page* 179.
(II.) (III.) *The* Two Special Collects *as on Monday, page* 181.
(IV.) *The* Collect *used in the preceding celebration of the Holy Eucharist, page* 183.

Instead of the Magnificat,
Psalm lxxxviii. *without the Gloria Patri.*

Good Friday.

MORNING PRAYER.

The Anthem after the Creed.

HE was taken from prison and from judgment:
And who shall declare His generation?
For He was cut off out of the land of the living:
For the transgression of my people was He stricken.
He hath poured out His soul unto death:
And He was numbered with the transgressors;
And He bare the sin of many:
And made intercession for the transgressors.

The Collects.

(I.) *The* Collect *for the week, page* 179.
(II.) (III.) *The* Two Special Collects *as on Monday, page* 181.

Instead of the Benedictus.

HEAR my prayer, O Lord:
And let my cry come unto Thee.
Hide not Thy face from me in the day when I am in trouble:
Incline Thine ear unto me; in the day when I call answer me speedily.
For my days are consumed like smoke:
And my bones are burned as an hearth.
My heart is smitten, and withered like grass:

So that I forget to eat my bread.
By reason of the voice of my groaning:
My bones cleave to my skin.
I am like a pelican of the wilderness:
I am like an owl of the desert.
I watch, and am as a sparrow:
Alone upon the housetop.
Mine enemies reproach me all the day:
And they that are mad against me are sworn against me.
For I have eaten ashes like bread:
And mingled my drink with weeping,
Because of Thine indignation and Thy wrath:
For Thou hast lifted me up, and cast me down.
My days are like a shadow that declineth:
And I am withered like grass.
But Thou, O Lord, shalt endure for ever:
And Thy remembrance unto all generations.

FORENOON SERVICE.

The Introductory Collect.

Let us pray.

ALMIGHTY and everlasting God, who of Thy tender mercy towards mankind hast sent Thy Son, our Saviour Jesus Christ, to take upon Him our flesh, and to suffer death upon the cross, that all mankind should follow the example of His great humility; Mercifully grant that we may both follow the example of His patience, and also be made partakers of His resurrection: through the same Jesus Christ our Lord.

℟. Amen.

Lord, have mercy upon us.
℟. Lord, have mercy upon us.
Christ, have mercy upon us.
℟. Christ, have mercy upon us.
Lord, have mercy upon us.
℟. Lord have mercy upon us.

Then shall be read the record of the Lord's Passion, from Matthew xxvi. 36, *to xxvii.* 54, *all standing.*
The reading shall be prefaced as follows:

The Passion of our Lord and Saviour Jesus Christ, as the same is recorded by Saint Matthew.

"Then cometh Jesus with His disciples unto a place called Gethsemane," &c., *to* "Truly this was the Son of God."

At the close of the reading:

Here endeth the record of the Passion of our Lord and Saviour Jesus Christ.

℟. Glory be to Thee, O Lord.

Then shall follow the APOSTLES' CREED.

BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into Hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

The Lord be with you;
℟. And with thy spirit.

Let us pray

Lord, have mercy upon us.
℟. Lord, have mercy upon us.
Christ, have mercy upon us.
℟. Christ, have mercy upon us.
Lord, have mercy upon us.
℟. Lord, have mercy upon us.

UR Father, which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil.

℟. Amen.

Then the following

LESSONS, PRAYERS, AND PSALMS,

ON THE SUCCESSIVE EVENTS OF THE LORD'S PASSION.

During the Lessons the congregation shall be seated. After the last Psalm only the GLORIA PATRI *shall be sung.*

THE FIRST LESSON, Lamentations ii. 1-20.

THE FIRST PRAYER.

LORD JESU CHRIST, there was never sorrow like unto Thy sorrow, wherewith Thou wast afflicted in the day of the fierce anger of almighty God. Thy soul was exceeding sorrowful, even unto death. Thy sweat was as great drops of blood falling upon the ground. But our sins were the cause of Thy sorrow, and our guilt weighed Thee down and filled Thy soul with fear and agony. From all eternity Thou wast most blessed, abiding with the Father in the unity of the Holy Ghost, in glory unspeakable. For our sakes Thou didst become Man; and in all things Thou wast made like unto us; that in Thy pure and unspotted heart Thou mightest have sympathy with us in our exceeding misery; that Thou mightest taste the bitterness of sin, endure its burden in Thy most holy spirit, and yield up Thyself to be overshadowed as with a horror of great darkness.

Grant us, Lord, we beseech Thee, to have such abhorrence of all evil, that we also may have sympathy with Thee in Thy sorrow; make us watchful, that we may be kept through the hour of temptation; and give to us such

willingness of spirit, strength of heart, and patient quietness, that we may not shrink from drinking of Thy cup, nor from being baptized with Thy baptism. For in Thee is our hope, O Christ our God; and to Thee, with the Father and the Holy Ghost, we ascribe glory for ever.

℟. Amen.

THE FIRST PSALM (Ps. lv. 1-11).

THE SECOND LESSON, Micah vii. 1-9.

THE SECOND PRAYER.

THOU whose delights were in the sons of men from their creation, Thou Captain and Guide of Thy chosen ones, who didst lead Joseph like a flock; Thou camest unto Thine own, and Thine own received Thee not. Thou didst separate Thy disciples to be Thy companions and Thy friends, and didst open unto them the mysteries of Thy kingdom. Yet by Thine own disciple Thou wast given up; Thou wast betrayed with a kiss; Thy beloved ones forsook Thee and fled; and he who followed Thee denied Thee with an oath.

We also, O Lord, have been guilty after the like example; we have not watched; we have not followed Thee; we have dealt untruly, and betrayed Thy trust; we have forsaken Thy covenant of mercy and peace; we have sought to be hidden in the world, and have not sought to be distinguished among men as Thy disciples. Yet have mercy upon Thy people. Gather us again, O Lord, and bring us back unto Thyself; and enable us to confess Thee before men, that, abiding steadfast unto the end, we may be confessed of Thee in the presence of Thy holy angels, in the day of Thine appearing.

℟. Amen.

THE SECOND PSALM (Ps. lv. 12-23).

THE THIRD LESSON, Isaiah liii. 1-7.

THE THIRD PRAYER.

THOU didst endure, O Holy One of God, eternal Truth, Thou didst patiently endure to hearken to the false witness of wicked men given against Thyself. Thou didst forbear to answer again or to threaten. Thou didst receive from the judgment of Thine enemies the sentence of death; and Thou didst hear it in silence, committing Thy cause to Him that judgeth righteously, that after death Thou mightest obtain Thy reward from Him.

Grant unto us, most merciful Saviour, to be partakers of the same spirit and grace; that we may not seek the honour that cometh from man, nor count ourselves justified by the judgment of men: and when they shall unjustly condemn us for Thy sake, may we endure with patience. And, O Thou merciful God and Judge eternal, before whose judgment-seat we must all appear, do Thou save us in that day; reckon not against us our iniquities, but blot out all our transgressions; for in Thy mercy is all our hope, and through Thy sacrifice for us, and in Thy righteousness, we can alone be justified.

℟. Amen.

THE THIRD PSALM (Ps. xxxviii.)

THE FOURTH LESSON, Isaiah L.

THE FOURTH PRAYER.

LORD, eternal Word, who didst speak the word, and all things were created; who didst command, and all things stood fast; in whom all things consist and abide in being; of Thine own will Thou wast given up unto the will of others. The rude and brutal soldiers scourged Thee; they smote, they spat upon Thy sacred face; over Thy limbs in derision they threw the purple robe; in mockery they placed the reed within Thy hands, and forced the

crown of thorns upon Thy head, Thou King and Lord of all. Thou wast reviled, but Thou answeredst not again: Thou didst suffer, but didst not threaten.

Give unto us, we beseech Thee, the like spirit of meekness and patience: let us never be turned from Thy ways through any mockery or cruelty of men; but persevere, as seeing Him who is invisible, who giveth unto those that endure unto the end a crown of glory which fadeth not away.

℟. Amen.

THE FOURTH PSALM (Ps. xl.).

THE FIFTH LESSON, Daniel ix. 1-19.

THE FIFTH PRAYER.

ONDEMNED as a malefactor, Lord Jesu, Lamb of God, Thou didst go forth to the place of death, bearing Thy cross; until, fainting through pain and anguish, they took it from Thee, and laid it upon another to bear, not in pity for Thy sufferings, but that Thou mightest be ready to endure fresh torment. They pierced Thy hands and Thy feet, they nailed Thee to the cross. Thou wast lifted up between heaven and earth, as utterly unworthy, and abhorred and rejected of all. Yea, the transgressors with whom Thou wast numbered, who were crucified with Thee, they mocked and reviled Thee. The chief priests, the scribes and elders, loaded Thee with scorn and derision. Of all who had followed Thee, Thy mother and Thy beloved disciple, and the faithful women with them, alone remained beside Thy cross: none other gave Thee love or pity, who wast full of love and pity for all.

O Lord, we behold Thy sufferings, and we mourn: our eyes, our eyes run down with tears; we weep in the bitterness of our souls: for Thou wast wounded for our transgressions, Thou wast bruised for our iniquities. And above all we mourn, that although we have been made partakers of Thy grace, our sins have pierced Thee anew: we have

seemed to count Thy sacrifice a vain thing; we have forgotten that we were cleansed from our old sins. They who nailed Thee to Thy cross, knew not that they crucified the Lord of glory; but we have known Thee, and yet have crucified Thee afresh, and put Thee to open shame. We have made void Thy mercy, and have kept back from Thee Thy reward. Yet, Lord Jesu, let not Thy mercy fail: and, as in Thine hour of agony Thou didst pray for them that put Thee to death, so for us also do Thou intercede. Behold, we wait before Thy cross; we adore Thee, O Thou that wast crucified. Draw us unto Thee, conform us to Thine example, and now and henceforth let us take up our cross, and follow Thee in this world, looking for our reward in the regeneration, in the kingdom of Thy glory.

℟. Amen.

THE FIFTH PSALM (Ps. xxii. 1-21).

THE SIXTH LESSON, Daniel ix. 20-27.

THE SIXTH PRAYER.

FROM the earth rose up the blackness of darkness, which at mid-day overshadowed the land of Immanuel; fit emblem of that heaviness which oppressed Thy spirit, O Jesu, beloved of the Father. This was the hardest trial of Thy love, that Thou shouldest lose, though but for a moment, the abiding of His joy, which had been Thy strength in every former trial. This was the suffering above all suffering, which filled up the cup of sorrow, and set the seal of perfectness on all Thou hadst endured. For, when Thou hadst endured this, Thy faith did straightway scatter the oppression, which passed from Thy soul as the darkness from the earth; and then with steadfast confidence Thou gavest up the ghost, committing Thy spirit unto the Father. Of a truth Thou art the Son of God.

O blessed Jesu, Master and Lord, perfect and only Saviour, we meekly acknowledge that our iniquities sepa-

rated between Thee and Thy God, and our sins hid His face from Thee.

Lord, in the night season we wait upon Thee, for Thou hast redeemed us. Our souls watch for Thee, even as for the morning light; for with Thee there is mercy, and plenteous redemption.

℟. Amen.

THE SIXTH PSALM (Ps. cxxx.).

Concluding with the GLORIA PATRI

The Lord be with you;
℟. And with thy spirit.

THE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with us all.

℟. Amen.

THE ORDER FOR THE HOLY SACRAMENT.

THE INVOCATION.

✠

IN the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

Show us Thy mercy, O Lord;
℟. And grant us Thy salvation.
Lord, hear our prayer;
℟. And let our cry come unto Thee.
The Lord be with you;
℟. And with thy spirit.

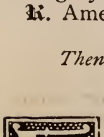
Here all shall kneel.

Let us pray.

GOD, who by the blood of Thy dear Son hast consecrated unto us a new and living way into the holiest of all; Grant unto us, we beseech Thee, the assurance of Thy mercy, and sanctify us by Thy heavenly grace: that we, approaching unto Thee with pure heart and undefiled conscience, may offer unto Thee a sacrifice in righteousness, and duly celebrate these holy mysteries to the glory of Thy Name: through Jesus Christ our Lord.

℟. Amen.

Then shall be said or sung the following ANTIPHON, *all kneeling:—*



OLY, Holy, Holy, Lord God, mighty God, eternal God: have mercy upon us miserable sinners.

℟. Holy, Holy, Holy, Lord God, mighty God, eternal God: have mercy upon us miserable sinners.

O My people, what have I done unto Thee?
Wherein have I wearied Thee? Testify against Me.
I have led thee up out of the land of Egypt:
And thou hast crucified thy Saviour.

℟. Holy, Holy, Holy, Lord God, mighty God, eternal God: have mercy upon us miserable sinners.

I led thee through the wilderness forty years:
I fed thee with bread from heaven.
I brought thee up into a goodly land:
And thou hast crucified thy Saviour.

℟. Holy, Holy, Holy, Lord God, mighty God, eternal God: have mercy upon us miserable sinners.

What could have been done more to thee, that I have not done?
I planted thee My choicest vine.

But thou hast brought forth wild grapes ; thou hast given Me vinegar to drink :
Thou hast pierced with a spear the side of thy Saviour.
℟. Holy, Holy, Holy, Lord God, mighty God, eternal God : have mercy upon us miserable sinners.

For thy sake I scourged Egypt in her first-born :
I led thee out of Egypt, and drowned Pharaoh in the sea
But thou hast given Me to be scourged :
And hast delivered Me to the rulers of the priests.
℟. Holy, Holy, Holy, Lord God, mighty God, eternal God : have mercy upon us miserable sinners.

I caused the Red Sea to divide before thee :
And I went before thee in the pillar of cloud.
But My side thou hast laid open with the spear :
And hast led Me to the judgment-hall of Pilate.
℟. Holy, Holy, Holy, Lord God, mighty God, eternal God : have mercy upon us miserable sinners.

I fed thee with manna in the wilderness :
And gave thee water of salvation from the rock to drink.
But thou hast smitten Me with rods and scourges :
And hast given Me gall and vinegar to drink.
℟. Holy, Holy, Holy, Lord God, mighty God, eternal God : have mercy upon us miserable sinners.

For thy sake I smote the kings of Canaan :
And raised thee to royal dignity and excellence of power.
But thou hast smitten My head with the reed :
Thou hast crowned Me with thorns, and lifted Me up upon the cross.
℟. Holy, Holy, Holy, Lord God, mighty God, eternal God : have mercy upon us miserable sinners.

Holy, Holy, Holy, Lord God, mighty God, eternal God : have mercy upon us miserable sinners.
℟. Holy, Holy, Holy, Lord God, mighty God, eternal God : have mercy upon us miserable sinners.

The Angel and Assistants shall rise and enter the sanctuary.

The Lord be with you;
℟. And with thy spirit.

The COLLECT *is that appointed for the week, page* 179.

THE EPISTLE, Hebrews x. 1-25.

The Law, having, &c.

THE ANTHEM AFTER THE EPISTLE.

THOU hast redeemed us from the curse:
With Thine own most precious blood.
Nailed to the cross, pierced with the spear:
Thou hast restored immortality to man.
We celebrate Thee, who died for us:
O our Saviour, glory be to Thee.

THE GOSPEL, John xix. 1-37.

After the Gospel a SERMON *shall be preached.*

Then the NICENE CREED *shall be said.*

After the Creed, the holy Sacrament shall be brought from the place where it had been deposited to the altar. While this is doing, the 51ST PSALM *shall be chanted, the people kneeling. And at the close, after the holy Sacrament shall have been placed upon the altar, the people shall rise and the* GLORIA PATRI *shall be sung.*

After which,

BRETHREN, pray that our sacrifice may be acceptable to God the Father Almighty, through our Lord Jesus Christ.
℟. Amen.

Let us pray.

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil.

℟. Amen.

ALMIGHTY and everlasting God, we come into Thy presence presenting before Thee the emblems of the passion of Thy Son our Saviour Jesus Christ, even the holy bread of everlasting life, and the cup of eternal salvation. We commemorate this day His precious sacrifice and death upon the cross, who now dieth no more, but abideth for ever, our High Priest and Advocate, making intercession for us.

Hear Thou therefore the prayers of Thy people, which we make unto Thee, casting ourselves down, as it were, before the cross, in the presence of the Crucified One. Have respect unto His offering on our behalf; count Thou His blood the propitiation for our sins; and accept us and all Thy Church for His sake, not weighing our merits, but pardoning our offences.

℟. Amen.

Then shall be said the following PRAYERS.

ALMIGHTY GOD, who hast purchased Thy Church unto Thyself with the precious blood of Thy dear Son, that they might be a holy and peculiar people to Thy glory; Hear us, we beseech Thee, for the whole congregation of the faithful: that all who believe in Thee in every place may advance in Thy most holy ways, may be kept in unity of faith, and in purity of love toward Thee, and toward each other, and toward all men · and may be pre-

served in peace, from all the assaults of the devil, the world, and the flesh: and so, persevering steadfastly in the same, they may be presented without spot or wrinkle, holy and unblamable and unreprovable, in the day of our Lord Jesus Christ.

℟. Amen.

ALMIGHTY GOD, unto whom the winged cherubim, full of eyes, continually give glory; who didst send Thy well-beloved Son into the world to be the Shepherd of Thy flock; and having taken Him out of the world dost through Him, of Thine own will, give apostles unto the Church; Pour down, we humbly beseech Thee, upon all who are called to this ministry, the fulness of Thy heavenly grace, that by them the abundant blessing of Thy gospel may be ministered unto all that are obedient to the faith. Vouchsafe also Thy grace unto the prophets, evangelists, and pastors and teachers, whom Thou givest to be fellow-labourers with Thine apostles. Do Thou continually supply all who are needed for these holy offices; and by Thy fourfold ministry do Thou continually oversee, defend, and perfect Thy Church. Grant unto Thine apostles the knowledge of Thy mysteries, and the continual intimation of Thy mind; that Thy flock may ever be guided in Thy light, and according to Thy will; and may Thy word, Thy truth, Thy commandments, and Thy consolations, be carried forth unto all Thy people with faithfulness and diligence.

℟. Amen.

ETERNAL GOD, in whose presence the seraphim continually fulfil their ministry; who makest Thine angels spirits, and Thy ministers a flame of fire; Grant Thy heavenly grace unto all angels and chief pastors of the several churches of Thy saints, that under them Thy people may be established in Thy truth, and be defended from all the power and devices of the devil: and, in order that they

may teach and guide those committed to their care, may they themselves be ever willing and rejoice to receive Thine apostles, and through them to be taught and guided by Thee.

℟. Amen.

GOD, who hast provided for the service of Thy house, and for the necessities of Thy people, the several orders and degrees of holy ministry; Grant unto all those who serve in the priesthood and deaconship of Thy Church that with pure hearts and minds they may minister at Thine altar, and devote themselves wholly to the care of Thy flock.

℟. Amen.

ALMIGHTY and most merciful Father, who hast loved Thine elect with an everlasting love, and purchased them unto Thyself with the blood of Thy dear Son; Favourably regard, we beseech Thee, Thy flock and congregation, and confirm them evermore with all spiritual gifts. And grant that the whole company of the faithful may abide steadfast in the faith, abounding in hope, of one heart and of one mind, and filled with joy and with the Holy Ghost.

℟. Amen.

MOST merciful Father, who hast ordained Thy Church to abide in the midst of this evil world unto the appearing and kingdom of Thy Son, that the full number of Thine elect may be gathered out, and brought into Thy fold; look down in Thy mercy upon all those who believe in the Name of Thy Son Jesus Christ but are not yet baptized into Thy holy Church; and give unto them, we beseech Thee, such increase of faith and understanding, that they may believe with the heart unto righteousness, and confess with the mouth unto salvation; and being born again in the fountain of baptism, they may be received into the number of the children of Thine adoption.

℟. Amen.

ALMIGHTY GOD, who didst call out Thy Church to be one holy body, filled with Thy Divine presence and life, and instructed in Thine eternal truth; Have mercy upon all who profess and call themselves Christians: lead them, we beseech Thee, out of all their wanderings and divisions, and heal all mutual hatred, variance, and animosities; that they may all once more be one in Jesus Christ, as He is one with Thee. Deliver all those who are deceived by the wiles of the enemy, and have forsaken the congregation of Thy Church, or been carried away by the vanity of error; and restore them of Thy mercy to the unity of the truth in the one fold of Jesus Christ, Thy holy Church.

℟. Amen.

MERCIFUL FATHER, the comfort of those who are in sorrow, the strength of those who are oppressed; Let the cries of the afflicted enter Thine ears, we beseech Thee, and do Thou save them out of all their distresses. Heal Thou all who are sick, relieve all who are in need, and in Thy pity grant Thy consolations to all who are oppressed with grief.

℟. Amen.

GOD of Abraham, of Isaac, and of Jacob, have mercy, we beseech Thee, upon Thine ancient people the house of Israel. Deliver them from their hardness of heart and unbelief of Thy gospel; that, their hearts being turned unto Thee, they may behold Thy glory in the face of Jesus Christ, and may acknowledge Him to be their Saviour, whom as on this day their fathers gave up to be crucified: that so they may be brought into Thy holy Church and saved among the remnant of the true Israel.

℟. Amen.

GOD and Father of all the families of the earth, who wouldest not that any should perish, but that all should come to the knowledge of the truth; We beseech Thee to have mercy upon those who are walking in darkness, and bowing down to idols. Deliver them, we pray Thee, from all the delusions of the devil; bring them to know Thee the only true God, and Jesus Christ whom Thou hast sent; and unite them to Thy true spiritual fold.

℟. Amen.

Then the following COLLECT.

RECEIVE, we beseech Thee, O merciful God, all these our petitions. We again present them unto Thee in the Name of Jesus Christ crucified for us, and for the merits of His sacrifice as on this day perfected, the which we commemorate with these holy gifts. Accept and answer us for His sake, Who liveth and reigneth with Thee, O Father, and with the Holy Ghost, One God, world without end.

℟. Amen.

Then the holy Sacrament shall be prepared for administration. After which the following PRAYER *and* VERSICLES *shall alone be repeated.*

E do not presume to come to this Thy table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy table: but Thou art the same Lord, whose property is always to have mercy. Grant unto us, therefore, gracious Lord, so to eat the Flesh of Thy dear Son, and to drink His Blood, that our sinful bodies may be made clean by His Body, and our souls washed through His most precious Blood, and that we may evermore dwell in Him, and He in us. Thus, judging ourselves and counting ourselves unworthy, may we be delivered from Thy most righteous judgment, and receive of Thy mercy health both of body and soul, in the communion of the mystical Body of Thy Christ.

℟. Amen.

Lamb of God, that takest away the sins of the world;
℟. Have mercy upon us.
Lamb of God, that takest away the sins of the world;
℟. Have mercy upon us.
Lamb of God, that takest away the sins of the world;
℟. Grant us Thy peace.

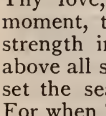
Then the Communion shall be administered, but in silence. No Anthem shall be sung, nor Post-Communion Prayer said, nor shall the Benediction be given: and each person, immediately after receiving the Communion, shall depart in silence, meditating upon the Passion of the Lord.

AFTERNOON SERVICE

Introductory Collect and Versicles,

As in the Forenoon Service (*page* 190).

Then shall follow the appointed Psalms (lxxxviii., cxlii.), *and* Lesson (*Luke xxiii.*), *the* Creed (*page* 96), *and the* Salutation; *after which the following* Prayer.



ROM the earth rose up the blackness of darkness which at mid-day overshadowed the land of Immanuel; fit emblem of that heaviness which oppressed Thy spirit, O Jesu, beloved of the Father. This was the hardest trial of Thy love, that Thou shouldest lose, though but for a moment, the abiding of His joy, which had been Thy strength in every former trial. This was the suffering above all suffering, which filled up the cup of sorrow, and set the seal of perfectness on all Thou hadst endured. For when Thou hadst endured this, Thy faith did straightway scatter the oppression, which passed from Thy soul as the darkness from the earth; and then with steadfast confidence Thou didst give up the ghost, committing Thy spirit unto the Father. Of a truth Thou art the Son of God.

O blessed Jesu, Master and Lord, perfect and only Saviour, we meekly acknowledge that our iniquities sepa-

rated between Thee and Thy God, and our sins hid His face from Thee.

Lord, in the night season we wait upon Thee, for Thou hast redeemed us. Our souls watch for Thee, even as for the morning light; for with Thee there is mercy and plenteous redemption.

℟. Amen.

Then shall follow the LITANY *down to the concluding Prayer, and afterwards the following* ANTIPHON: *or either the Litany or the Antiphon may be used alone.*

OLY, Holy, Holy, Lord God, almighty God, eternal God: have mercy upon us miserable sinners.

℟. Holy, Holy, Holy, Lord God, almighty God, eternal God: have mercy upon us miserable sinners.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God.

He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not.

℟. Holy, Holy, Holy, Lord God, almighty God, eternal God: have mercy upon us miserable sinners.

The Word was made flesh, and dwelt among us.

And Mary brought forth her first-born Son, and wrapped Him in swaddling clothes, and laid Him in a manger, because there was no room for them in the inn.

And the angel of the Lord appeared to Joseph, saying, Arise, and take the young Child, and His mother, and flee into Egypt, for Herod will seek the young Child to destroy Him.

The foxes have holes, and the birds of the air have nests, but the Son of Man hath not where to lay His head.

℟. Holy, Holy, Holy, Lord God, almighty God, eternal God: have mercy upon us miserable sinners.

God sent not His Son into the world to condemn the world, but that the world through Him might be saved.

Jesus answered, My Father worketh hitherto, and I work: therefore they sought the more to kill Him, because He said that God was His Father, making Himself equal with God.

℟. Holy, Holy, Holy, Lord God, almighty God, eternal God: have mercy upon us miserable sinners.

The Son of Man came eating and drinking, and they say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners.

The scribes said, He hath Beelzebub, and by the prince of the devils He casteth out devils.

The Pharisees sent forth spies, which should feign themselves just men, that they might take hold of His words; that so they might deliver Him unto the power of the governor.

Many of them said, He hath a devil, and is mad; why hear ye Him?

℟. Holy, Holy, Holy, Lord God, almighty God, eternal God: have mercy upon us miserable sinners.

The high-priest prophesied, It is expedient that one man should die for the people. Then from that day forth they took counsel for to put Him to death.

The high-priest rent his clothes, saying, He hath spoken blasphemy: and they all condemned Him to be guilty of death.

℟. Holy, Holy, Holy, Lord God, almighty God, eternal God: have mercy upon us miserable sinners.

And He began to be sorrowful and very heavy, and saith, My soul is exceeding sorrowful, even unto death.

And He fell on His face on the ground, and prayed, saying, O my Father, all things are possible unto Thee; if Thou be willing, remove this cup from me: nevertheless, not my will, but Thine be done.

And being in an agony, He prayed more earnestly: and His sweat was as it were great drops of blood falling to the ground.

And He said, Behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinners : rise up, let us be going ; lo, he that betrayeth Me is at hand. All the disciples forsook Him and fled.

℟. Holy, Holy, Holy, Lord God, almighty God, eternal God : have mercy upon us miserable sinners.

And when they had bound Jesus, they led Him away, and delivered Him to Pontius Pilate the governor.

And Pilate said, Ye have brought this man unto me as one that perverteth the people, and behold, I, having examined Him before you, have found no fault in this man ; no, nor yet Herod : and lo, nothing worthy of death is done unto Him.

They cried out, Crucify Him ! crucify Him !

Pilate took water and washed his hands before the multitude, saying, I am innocent of the blood of this just man. Then answered all the people, and said, His blood be on us, and on our children.

℟. Holy, Holy, Holy, Lord God, almighty God, eternal God : have mercy upon us miserable sinners.

And when they had mocked Him, they led Him away to crucify Him.

And they crucified Him ;

And the malefactors, one on the right hand, and the other on the left.

And they that passed by reviled Him.

Likewise also the chief priests mocking, with the scribes and the elders, said, He saved others, Himself He cannot save.

Jesus said, Father, forgive them ; for they know not what they do.

And He cried with a loud voice, My God, my God, why hast Thou forsaken me?

And when He had cried again with a loud voice, He said, Father, into Thy hands I commend my spirit.

And He bowed His head, and yielded up the ghost.

℟. Holy, Holy, Holy, Lord God, almighty God, eternal God : have mercy upon us miserable sinners.

Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain; whom God hath raised up, having loosed the pains of death, because it was not possible that He should be holden of it.

Behold, He cometh with clouds, and every eye shall see Him, and they also which pierced Him; and all kindreds of the earth shall wail because of Him.

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

℟. Holy, Holy, Holy, Lord God, almighty God, eternal God: have mercy upon us miserable sinners.

If the Litany be not said, here shall follow the LORD'S PRAYER.

Then shall follow the CONCLUDING PRAYER (*page* 99) *and the* BENEDICTION.

EVENING PRAYER.

THE ANTHEM AFTER THE CREED.

STAND in awe, and sin not:
Commune with your own heart upon your bed, and be still.
Offer the sacrifices of righteousness:
And put your trust in the Lord.
There be many that say, Who will show us any good?
Lord, lift Thou up the light of Thy countenance upon us
I will both lay me down in peace, and sleep:
For Thou, Lord, only makest me dwell in safety.

THE COLLECTS.

(I.) COLLECT *for the week, page* 179.
(II.) (III.) *The* TWO SPECIAL COLLECTS *as on Monday, page* 181.

Instead of the Magnificat,
PSALM CXLIII. *without the Gloria Patri.*

Holy Saturday, or Easter Eve.

MORNING PRAYER.

The Anthem after the Creed.

HEN Thou hadst humbled Thyself to death:
Jesu, Thou Life immortal,
With the glory of Thy Godhead:
Thou didst shine into the obscure.
Thou didst preach unto the spirits in prison:
And smotest hell with deadly wound.
Thou didst spoil principalities and powers:
And show Thyself triumphant over them.
When Thou didst lead captivity captive:
The hosts of heaven saw Thee and adored.
O Christ our God, Giver of life:
Glory be to Thee.
Glory, &c.

Or this,

CRIED by reason of affliction unto the Lord:
And Thou heardest my voice out of the belly of hell.
The waters compassed me about; the depths enclosed me:
The earth with her bars was about me.
Yet hast Thou brought up my life from corruption:
And my prayer came in unto Thee, into Thy holy temple.
I will sacrifice unto Thee with the voice of thanksgiving:
Salvation is of the Lord.
Glory, &c.

The Collects.

(I.) Collect *for the week, page* 179.
(II.) Collect *for the day, page* 214.
(III.) *The following* Collect.

BLESSED Lord Jesu Christ, who for the work of our salvation didst condescend to die for us, and also to be buried; We beseech Thee that Thou wilt never forsake Thy mystical Body the Church; but wilt so continually vouchsafe Thy presence unto Thy people, and visit them with the consolations of the Holy Ghost in the midst of the darkness of this world, that they may be kept in patient waiting for the glory of the resurrection, when Thou shalt appear again without sin unto salvation.

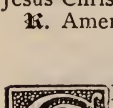
℟. Amen.

(IV.) *Then one of the following.*

GRANT, O Lord, we beseech Thee, that as Thy Son Jesus Christ, after He had suffered in the flesh for our sins, did preach unto the spirits in prison; so also Thy Church may ever be ready in body and spirit, that by the preaching of Thy gospel all who shall be obedient unto the faith may be gathered unto Thy holy Name: through the same Jesus Christ our Lord.

℟. Amen.

Or this.



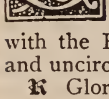
GRANT, O Lord, that as we are baptized into the death of Thy blessed Son our Saviour Jesus Christ; so by continually mortifying our corrupt affections we may be buried with Him, and through His death we may be made partakers also of His resurrection: for His merits, who died and was buried and rose again for us, Thy Son Jesus Christ our Lord.

℟. Amen.

Easter Eve.

FORENOON SERVICE.

After the Creed and Salutation, the following shall be said or sung, all kneeling.



THOU wast present as on this day, O Christ, with Thy body in the tomb; with Thy soul Thou wast in Hades, fulfilling to the thief Thy promise that he should be with Thee in Paradise; and on the throne Thou wast abiding with the Father and the Holy Ghost, filling all things, and uncircumscribed of any.

℟ Glory be to Thee, O Christ.

Let us pray.

Then shall follow the usual VERSICLES, *the* LORD'S PRAYER, &c.

The COLLECTS *as in Morning Prayer.*

THE HOLY EUCHARIST.

INSTEAD OF THE GLORIA IN EXCELSIS.

AS the hart panteth after the water-brooks:
So panteth my soul after Thee, O God.
My soul thirsteth for God, for the living God:
When shall I come and appear before God?
Deep calleth unto deep at the noise of Thy water-spouts:
All Thy waves and Thy billows are gone over me.
Yet the Lord will command His loving-kindness in the day-time:
And in the night His song shall be with me, and my prayer unto the God of my life.
Why art thou cast down, O my soul:
And why art thou disquieted within me?
Hope thou in God, for I shall yet praise Him:
Who is the health of my countenance, and my God.

The Collect for the Day.

ALMIGHTY GOD, who by the descent of our Saviour Jesus Christ into hell, and His rising again from the dead, hast given assurance that the spirits of those who sleep in Him do abide in joy and felicity; Grant unto us, we beseech Thee, such steadfast faith and lively hope, that we may purify ourselves as He is pure; and that we, with Thy whole redeemed Church, may speedily attain unto the resurrection from the dead, when our mortal bodies shall put on immortality and incorruption, and we shall be changed into the likeness of His glorious body, through the same Jesus Christ our Lord [Who liveth and abideth with Thee and the Holy Ghost, One God, world without end.]

℟. Amen.

The Epistle, 1 Peter, iii. 17.

It is better, &c.

The Anthem after the Epistle.

I HEARD a voice from heaven, saying:
Blessed are the dead which die in the Lord from henceforth.
Yea, saith the Spirit:
For they rest from their labours, and their works do follow them.
O Death, where is thy sting?
O Grave, where is thy victory?
Thanks be to God, which giveth us the victory:
Through our Lord Jesus Christ.

Or this.

OUT of the depths have I cried unto Thee, O Lord:
Lord, hear my voice.
I wait for the Lord, my soul doth wait:
And in His word do I hope.
My soul waiteth for the Lord:

More than they that watch for the morning.
Let Israel hope in the Lord, for with Him is mercy:
And He shall redeem Israel from all his iniquities.

THE GOSPEL, Matt. xxvii. 57.

IN THE PREFACE.

——— ONE GOD AND ONE LORD.

We bless Thee for Thy mighty power of old, when by Thy rebuke Thou didst dry up the Red Sea before Thy people Israel, giving unto them deliverance, and bringing upon their enemies utter destruction. We praise Thee for Thy mercy, the glory whereof shineth even from the tomb of Christ our Saviour: for Thou didst not leave His soul in hell, neither didst Thou suffer Thy Holy One to see corruption. In death He was victorious, and spoiled the principalities and powers of darkness, making a show of them openly. By the Spirit He descended into hell. He hath led captivity captive, and hath delivered the souls of His redeemed, that they should not be holden for ever of the pains of death.

Wherefore we magnify and praise, &c.

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— present to Thee our prayers:

Specially, in this our sacrifice of praise, remembering Thy mercy unto us, in that Thou didst loose the pains of death, and didst deliver the soul of Thy Christ from being holden of it; that Thou didst carry Him through the passage of the grave, and broughtest Him up again through the blood of the everlasting covenant. And we beseech Thee, that through the same precious blood Thou wilt keep the bodies and souls of Thy saints unto the resurrection of the just; granting unto us to abide in Thy peace, and in the hope of Thy mercy.

℟ Amen.

The Communion Anthem.

SING unto the Lord, O ye saints of His:
And give thanks at the remembrance of His holiness.
Weeping may endure for a night:
But joy cometh in the morning.
My heart is glad, my glory rejoiceth:
My flesh also shall rest in hope;
For Thou wilt not leave my soul in hell:
Neither wilt Thou suffer Thy Holy One to see corruption.

The Additional Post-Communion Prayer.

GRANT, we beseech Thee, most merciful God, that through the partaking of Thy holy sacrament, we may receive such grace of endurance, that we may keep the word of Thy patience steadfastly unto the end; and that of Thy mercy we may be kept from that hour of temptation which shall come upon all the world: through Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

℟. Amen.

AFTERNOON SERVICE.

After the Creed and Salutation, the following shall be said or sung, all kneeling:

THOU wast present as on this day, O Christ, with Thy body in the tomb; with Thy soul Thou wast in Hades, fulfilling to the thief Thy promise that he should be with Thee in Paradise; and on the throne Thou wast abiding with the Father and the Holy Ghost, filling all things, and uncircumscribed of any.

℟. Glory be to Thee, O Christ.

Then shall follow the usual Versicles, *the* Lord's Prayer, &c.

The Collects.

(I.) Collect *for the week, page* 179.
(II.) Collect *for the day, page* 214.
(III.) (IV.) *As in Morning Prayer.*
(III.) "O Blessed Lord Jesu Christ."
(IV.) "Grant, O Lord, we beseech Thee," *or*
"Grant, O Lord, that as we are baptized."
(V.) (VI.) *The two following* Collects:

GRANT, O heavenly Father, we beseech Thee, that, like as Christ our Lord was raised from the dead by Thy glory, so we also, who are buried with Him by baptism into death, may be continually raised from the death of sin, and walk in newness of life: through the same Jesus Christ our Lord.

℟. Amen.

ALMIGHTY GOD, who from the tomb of our Lord Jesus Christ hast caused the light of eternal life to shine upon the world; We beseech Thee, that in celebrating this holy season we may be so inflamed with heavenly desires, and Thy love may be so shed abroad in our hearts by the Holy Ghost, that we may continually seek the things which are above, where Christ sitteth at Thy right hand; and that, abiding in purity of heart and mind, we may at length attain unto Thine everlasting kingdom, there to dwell in the glorious light of Thy presence, world without end: through the same Jesus Christ our Lord.

℟. Amen.

EVENING PRAYER.

The Anthem after the Creed.

SING ye to the Lord, for He hath triumphed gloriously:
The horse and his rider hath he thrown into the sea.
The Lord is my strength and song:
He is become my salvation.
He is my God, and I will prepare Him an habitation:
My father's God, and I will exalt Him.
The Lord shall reign:
For ever and ever.
Glory, &c.

The Collects *as in Morning Prayer, page* 212.

Easter-Day.

MORNING PRAYER.

After the Prayer of Dedication all shall rise, and instead of the usual Versicles the following shall be sung:

THE Lord is risen indeed:
Hallelujah.
Christ is raised from the dead, and dieth no more:
Hallelujah.
Behold, He is alive for evermore,
And hath the keys of hell and of death:
Hallelujah.

The Anthem after the Creed.

CHRIST is risen from the dead:
And become the first-fruits of them that slept.
For since by man came death:
By man came also the resurrection of the dead.
As in Adam all die:

Even so in Christ shall all be made alive.
O Death, where is thy sting?
O Grave, where is thy victory?
The sting of death is sin:
The strength of sin is the law.
But thanks be to God, which giveth us the victory:
Through our Lord Jesus Christ.
Hallelujah.

THE COLLECTS.

(I.) *The* COLLECT *for the day, page* 220.
(II.) *The following* COLLECT:

ALMIGHTY GOD, who by the resurrection of Thy well-beloved Son hast brought life and immortality to light; We beseech Thee, that as Thou hast raised Him from the dead by Thine own glory, so we also may walk in newness of life, and be planted in the likeness of His resurrection: through the same Jesus Christ our Lord.

℟. Amen.

FORENOON SERVICE.

After the Prayer of Dedication, the special VERSICLES, *as in Morning Prayer.*
The ANTHEM AFTER THE CREED, *as in Morning Prayer.*
After the Psalm (lxxii.) and Salutation, the following shall be said or sung, all kneeling:

WITNESSING Thy resurrection, Lord Jesu, we worship Thee, who art holy, who alone art without sin. We fall down before Thee, who wast crucified; we praise and glorify Thee, who art risen from the dead. For Thou art our God, and beside Thee we know no other; and of Thy Name alone will we make mention.

℟. The Lord is risen indeed. Hallelujah.

Draw near, all ye that believe, and let us fall down together before Him that is risen; for, behold, through His cross great joy is come unto all the world. Wherefore we bless Thee, O Lord; we celebrate Thy resurrection;

for Thou hast endured the cross for us, and abolished death in victory.

℟. The Lord is risen indeed. Hallelujah.

Although Thou wast laid in the grave, O Thou Eternal, yet didst Thou spoil the power of hell. Thou didst rise victorious, O Christ our God, bringing resurrection to them who had fallen. In sign whereof Thou didst meet the women who bore spices to Thy tomb, bidding them "All hail." And Thou didst appear in the midst of Thine apostles, and didst say unto them, "Peace be unto you."

℟. The Lord is risen indeed. Hallelujah.

Let us pray.

Then shall follow the usual VERSICLES, *the* LORD'S PRAYER, &c.

The COLLECTS *as in Morning Prayer.*

THE HOLY EUCHARIST.

After "Lord, have mercy upon us" *all shall rise, and the following* VERSICLES *shall be sung:*

THE Lord is risen indeed:
Hallelujah.
Christ is raised from the dead and dieth no more:
Hallelujah.
Behold, He is alive for evermore,
And hath the keys of hell and of death:
Hallelujah.

Then the GLORIA IN EXCELSIS, *after which* Hallelujah.

THE COLLECT.

ALMIGHTY GOD, who through Thine Only-begotten Son Jesus Christ hast overcome death, and opened unto us the gates of everlasting life; We humbly beseech Thee, that as, by Thy special grace preventing us, Thou dost put into our minds good desires, so by Thy continual

help we may bring the same to good effect; through Jesus Christ our Lord [Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end].

℟. Amen.

THE EPISTLE, Colossians iii. 1-7.

THE ANTHEM AFTER THE EPISTLE.

THOU knowest my lying down and mine uprising:
Thou understandest my thoughts afar off.
When I ascend up into heaven, Thou art there:
When I make my bed in hell, behold, Thou art there.
How precious also are Thy thoughts unto me, O God:
How great is the sum of them!
They are more in number than the sand:
When I awake I am still with Thee.
Hallelujah.

THE GOSPEL, John xx. 1-10.

THE CREED OF ST. ATHANASIUS, *page* 45.

IN THE PREFACE.

——— ONE GOD AND ONE LORD.

[*In the Larger Office.* *For Thou didst create . . . His resurrection from the dead;*]

[*In the Shorter Office.* We bless Thee for the resurrection from the dead of Thy Son our Lord and Saviour Jesus Christ;]

For as on this day [*or*, as at this season] Thou didst bring again from the dead that great Shepherd of the sheep, through the blood of the everlasting covenant; that we, being justified thereby, might have peace with Thee through Him, and abiding in Thy grace might rejoice in the hope of Thy glory.

In the Larger Office. *We bless Thee also for His glorious ascension, &c.*

In the Shorter Office. Wherefore we magnify and praise Thee, &c.

In the Prayer of Oblation after Consecration.

——— present to Thee our prayers.

We rejoice before Thee, above all, in the resurrection, as on this day, of our Saviour Jesus Christ; and pray Thee that Thou wilt fill us with the divine energy of His life, working in us according to the mighty power whereby Thou didst raise Him from the dead.

℟. Amen.

The Apostolical Benediction.

ALMIGHTY GOD, the Father, who raised up His Son from the dead, by the power of the Holy Ghost; Quicken you from the death of sin unto the life of righteousness; and pour out abundantly upon you the Spirit of adoption.

The Lord Jesus Christ, the Resurrection and the Life, who as on this day took again His body from the grave, bringing life and immortality to light; Shine into your hearts in the glory of His Spirit, and give unto you, by the same Spirit, the knowledge of the Father and of the Son.

The Holy Ghost, the Spirit of the Father and of the Son, who quickeneth the dead, and by whom we are all baptized into the Body of Christ; Vouchsafe unto you the increase of spiritual life and health; and shed abroad in your hearts the love of God, that ye may rejoice in the hope of His glory.

℟. Amen.

The Communion Anthem.

THE bread which we break:
It is the communion of the body of Christ.
The cup which we bless:
It is the communion of the blood of Christ.
For Christ, our Passover, is sacrificed for us:
Therefore let us keep the feast,
Not with the old leaven:
But with the unleavened bread of sincerity and truth.

The Additional Post-Communion Prayer.

WILL us, we beseech Thee, O Lord, with the joy of Thy resurrection; that, partaking of Thy most precious Body and Blood, we may daily mortify all worldly and corrupt affections and desires; and according to Thy promise may obtain eternal life, and be raised up of Thee at the last day; Who livest and reignest with the Father and the Holy Ghost, One God, world without end.

℟. Amen.

AFTERNOON SERVICE,

AND

EVENING PRAYER.

The Collects *as in Morning Prayer.*

Note.—In all other respects these Services are as usual.

Within the Octave of Easter.

IN SERVICES OF PRAYER.

THE COLLECTS.

(I.) *For Easter Day, page* 220.
(II.) "Almighty God, who by the resurrection," *page* 219.

IN THE HOLY EUCHARIST.

After the Gloria in Excelsis (*if sung*) Hallelujah.
The COLLECT, *as on Easter Day, page* 220.
The ANTHEM AFTER THE EPISTLE (*if sung*) *as on Easter Day.*
The PREFACE, *as on page* 221.
[*The* APOSTOLICAL BENEDICTION, *on the Sunday within the Octave, as on Easter Day.*]
The COMMUNION ANTHEM, *as on Easter Day, page* 223.
The ADDITIONAL POST-COMMUNION PRAYER, *as on Easter Day.*

After the Octave of Easter until Ascension-Day.

THE COLLECT.

ALMIGHTY GOD, who through Thine Only-begotten Son Jesus Christ hast overcome death, and opened unto us the gates of everlasting life; We humbly beseech Thee, that as, by Thy special grace preventing us, Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through Jesus Christ our Lord [Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end].

℟. Amen.

Note.—On the Sunday, Monday, Tuesday, and Wednesday before Ascension, the Prayer for Seed-time, page 128, *is to be used.*

Ascension-Day.

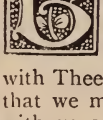
MORNING PRAYER.

The Anthem after the Creed.

CLAP your hands, all ye people:
Shout unto God with the voice of triumph.
For the Lord most high is terrible:
He is a great King over all the earth.
He shall subdue the people under us:
And the nations under our feet.
He shall choose our inheritance for us:
The excellency of Jacob whom He loved.
God is gone up with a shout:
The Lord with the sound of a trumpet.
Sing praises to God, sing praises:
Sing praises unto our King, sing praises.
Glory, &c.

The Collects.

(I.) *The* Collect *for the day, page* 227.
(II.) (III.) *The two following* Collects.



E present, O Lord, we beseech Thee, to the supplications of Thy people who call upon Thee. Thou hast given us to believe with steadfast confidence that our Saviour Jesus Christ is risen from the dead, and is seated with Thee in Thy majesty. Grant also, we beseech Thee, that we may ever be conscious of His abiding presence with us according to His promise unto the end of the world.

℟. Amen

GOD, whose blessed Son, in ascending up on high, did lead captivity captive, and receive gifts for men; Send down upon us, we beseech Thee, those gifts which were vouchsafed unto them that had companied with Him upon earth: through the same Jesus Christ our Lord.

℟. Amen.

FORENOON AND AFTERNOON SERVICES.

After the Creed and Salutation, the following shall be said or sung, all kneeling:

HEN Thou hadst made glad the hearts of Thy disciples with the promise of the Holy Ghost, when Thou hadst confirmed their souls with Thy blessing of peace, Thou wast received up into glory, O Christ our Saviour, for Thou art the Son of God, the Saviour of the world.

℟. Glory be to Thee, O Christ.

When Thou hadst fulfilled the economy of our redemption, when Thou hadst made one the things in heaven and the things in earth, Thou wast received up into glory, O Christ our God. In that glory Thou abidest unchangeably, and proclaimest to all who love Thee, "Lo, I am with you alway, even to the end of the world."

℟. Glory be to Thee, O Christ.

O King of glory, Lord of hosts, who hast ascended up in triumph above the heavens; We beseech Thee, leave us not comfortless; but send upon us the promise of the Father, even the Spirit of truth.

℟. Hallelujah. Glory be to Thee, O Lord Christ.

Then the usual VERSICLES, *the* LORD'S PRAYER, &c.

The COLLECTS *as in Morning Prayer.*

THE HOLY EUCHARIST.

The GLORIA IN EXCELSIS *shall be sung, adding* Hallelujah.

THE COLLECT.

GRANT, we beseech Thee, almighty God, that like as we do believe Thine Only-begotten Son, our Lord Jesus Christ, to have ascended into the heavens, so we may also in heart and mind thither ascend, and with Him continually dwell, through the same Jesus Christ our Lord [Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end].

℟. Amen.

FOR THE EPISTLE, Acts i. 1-11.

THE ANTHEM AFTER THE EPISTLE.

LIFT up your heads, O ye gates; and be ye lift up, ye everlasting doors:
And the King of glory shall come in.
Who is the King of glory?
The Lord strong and mighty, the Lord mighty in battle.
Lift up your heads, O ye gates; even lift them up, ye everlasting doors:
And the King of glory shall come in.
Who is this King of glory?
The Lord of hosts, He is the King of glory.
Hallelujah.

Or this.

THE Lord said unto my Lord:
Sit Thou on My right hand, until I make Thine enemies Thy footstool.
The Lord shall send the rod of Thy strength out of Zion:
Rule Thou in the midst of Thine enemies.

Thy people shall be willing in the day of Thy power :
Thou hast the dew of Thy youth.
The Lord hath sworn and will not repent :
Thou art a priest for ever after the order of Melchizedek.
Hallelujah.

THE GOSPEL, Mark xvi. 14.

IN THE PREFACE.

——— ONE GOD AND ONE LORD.

Especially [this day] we bless Thee for the glorious Ascension of our Saviour Christ to Thy right hand ; for after His resurrection He showed Himself alive to His apostles by many infallible proofs ; and in their presence was [as on this day] received up into heaven : whence also He shall come forth, and unto them that look for Him He shall appear the second time, without sin, unto salvation.

Wherefore we magnify and praise, &c.

IN THE PRAYER OF OBLATION
AFTER CONSECRATION.

——— present to Thee our prayers :

Celebrating as on this day especially the glorious Ascension into heaven of Thy Son Jesus Christ our Lord, and looking forward in hope to His coming again in like manner as He went up. And we beseech Thee that Thou wilt in the meantime comfort us with Thy manifold gifts, satisfying with Thy joy the desires of our souls, and confirming us unto the day of His appearing.

℟. Amen.

THE COMMUNION ANTHEM.

N my Father's house are many mansions :
I go to prepare a place for you.
I will come again and receive you unto myself:
That, where I am, there ye may be also.
I will not leave you comfortless.

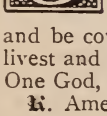
I will come unto you, and see you again.
And your heart shall rejoice:
And your joy no man taketh from you.

Additional Post-Communion Prayers.

LORD JESU CHRIST, who hast left us for awhile, giving us the promise that Thou wilt come again, and receive us to abide with Thee for ever; Grant us such communion with Thyself that our souls may be continually athirst for that time when we shall behold Thee in Thy glory [Who livest and reignest with the Father and the Holy Ghost, One God, world without end].

℟. Amen.

Or the following:



LORD JESU CHRIST, who, in leaving us for a while, hast promised to come again and take us unto Thyself; We beseech Thee so to nourish us through this holy sacrament, that we may patiently wait for Thine appearing, and be counted worthy to enter into Thy kingdom [Who livest and reignest with the Father and the Holy Ghost, One God, world without end].

℟. Amen.

EVENING PRAYER.

The Collects *as in Morning Prayer.*

Friday and Saturday after Ascension.

IN SERVICES OF PRAYER.

The Versicles, &c., *for the Three Seasons, page* 141.

The Collects.

(I.) *For Ascension Day* "Grant, we beseech Thee," *page* 227.
(II.) "O God, whose blessed Son in ascending," *page* 226.
(III.) *The* Advent Collect, *page* 147.

IN THE HOLY EUCHARIST.

After the Gloria in Excelsis (*if sung*) Hallelujah.
The COLLECT *for Ascension Day.*
The EPISTLE *and* GOSPEL *for Ascension Day.*
The ANTHEM AFTER THE EPISTLE (*if sung*) *for Ascension Day.*
The PREFACE *as on Ascension Day, but omitting the words in brackets.*
The COMMUNION ANTHEM, *as on Ascension Day.*
The ADDITIONAL POST-COMMUNION PRAYER, *as on Ascension Day.*

The Sunday after Ascension and until the Eve of Pentecost.

IN SERVICES OF PRAYER.

The VERSICLES, &c., *for the Three Seasons.*

THE COLLECTS.

(I.) *For the week.*
(II.) "O God, whose blessed Son in ascending," *page* 226.
(III.) *The* ADVENT COLLECT, *page* 147.

IN THE HOLY EUCHARIST.

Note.—On the Friday the Form for celebrating the Eucharist on the last day of the Three Seasons is used.

After the Gloria in Excelsis (*if sung*) Hallelujah.

THE COLLECT FOR THE WEEK.

GOD, the King of glory, who hast exalted Thine only Son Jesus Christ with great triumph into Thy kingdom in heaven; We beseech Thee, leave us not comfortless; but send to us Thy Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ has gone

before, for the merits of the same Jesus Christ our Lord [Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end].

℟. Amen.

THE EPISTLE, 1 Peter, iv. 7-11.

THE ANTHEM AFTER THE EPISTLE

(*if sung*).

A WOMAN, when she is in travail, hath sorrow:
Because her hour is come;
But afterwards she remembereth her anguish no more:
For joy that a man is born into the world.
And ye now have sorrow:
But I will see you again;
And your heart shall rejoice:
And your joy no man taketh from you.
Hallelujah.

THE GOSPEL, John xv. 26 to xvi. 4.

IN THE PREFACE.

——— ONE GOD AND ONE LORD.

[*In the Larger Office.* *For Thou didst create . . . . . for His glorious ascension to Thy right hand; Who after His resurrection*]

[*In the Shorter Office.* Especially we bless Thee for the glorious Ascension of our Saviour Christ to Thy right hand; for after His resurrection He]
showed Himself alive to His apostles by many infallible proofs; and in their presence was received up into heaven: whence also He shall come forth, and unto them that look for Him shall He appear the second time, without sin, unto salvation.

In the Larger Office. *We bless Thee for the giving of the Holy Ghost; &c.*

In the Shorter Office. Wherefore we magnify and praise, &c.

The COMMUNION ANTHEM *as on Ascension Day, page* 228.

The ADDITIONAL POST-COMMUNION PRAYER *as on Ascension Day.*

The Eve of Pentecost.

TO BE OBSERVED AS A DAY OF HUMILIATION AND SORROW FOR SIN, ESPECIALLY IN RESPECT OF THE GIFTS OF THE HOLY GHOST.

Note.—The Holy Eucharist is not celebrated on this day.

MORNING PRAYER.

THE CONFESSION.

Let us pray.

ALMIGHTY and most merciful Father; We have erred and strayed from Thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done.

We have not used to Thy glory the gifts which Thou didst bestow in sending down the Holy Ghost upon Thy Church. We have not abode in the grace of Thy gospel; We have not gone on unto perfection, But have turned aside like a deceitful bow. We have broken Thine ordinances; We have despised Thy holy word spoken to us by Thy prophets; We have disobeyed Thy commandments delivered to us by Thine apostles. We have not fulfilled the trust which Thou didst commit unto us, That we should call unto the ends of the earth to serve and glorify Thee, And should gather Thy children scattered abroad. We have hidden Thy glory from the eyes

of Thine ancient people; We have caused Thy Name to be blasphemed among the nations of the earth; And there is no health in us.

But Thou, O Lord, have mercy upon us, miserable offenders. Spare us, good Lord; Spare Thou them which confess their faults; Restore Thou them that are penitent; According to Thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for His sake, That we may hereafter live a godly, righteous, and sober life; To the glory of Thy holy Name. Amen.

The Collects.

(I.) *The* Collect *for the week, page* 230.
(II.) *The* Collect, "O God, whose blessed Son," *page* 226.

FORENOON SERVICE.

The Introductory Collect.

Let us pray.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of Thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ Thy Son our Lord.

℟. Amen.

Then, instead of the usual Versicles, the following:

IDE Thy face, O Lord, from our sins:
℟. And blot out all our iniquities.
Create in us a clean heart, O God:
℟. And renew a right spirit within us.
Cast us not away from Thy presence:
℟. And take not Thy Holy Spirit from us.

Restore unto us the joy of Thy salvation:
℟. And uphold us with Thy free Spirit.
O God, make speed to save us:
℟. O Lord, make haste to help us.

Then shall follow the PSALM (*Ps. lxxix.*) *and the* LESSON (*Isa. lix.*) *appointed for this Service.*

Then THE APOSTLES' CREED, *page* 82.

Then the following

Four Lessons, Prayers, and Psalms.

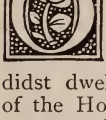
During the Lessons the Congregation shall be seated.

The GLORIA PATRI *shall be sung only after the last Psalm.*

THE FIRST LESSON (*by the Pastor*) Isaiah i.

THE FIRST PRAYER.

[The rejecting of Apostles.]



LORD, Thou hast nourished and brought us up as Thy children; but we have rebelled against Thee. The whole head is indeed sick, and the whole heart is faint. When Thou didst send down Thy Spirit at the first, and didst dwell in the midst of Thy Church in the glory of the Holy Ghost, Thine apostles were endowed with power and wisdom, that they might order Thy household and skilfully guide Thy flock; and all that believed continued steadfastly in their doctrine and fellowship, and great fear was upon them all. But we, O Lord, have cast off Thy fear, we have despised Thy rule and government, we have rejected Thee from being King: we have forgotten that Thy kingdom is from above; we have taken up our rest in the earth, and have brought ourselves under cruel bondage, into subjection to the rulers of this world. Through this our sin, the sin of many generations, we have failed to follow the ways of Thy kingdom; Thy rule of

tenderness and love hath become unknown; the power of this world hath been substituted for it, and the rule and authority of man have been intruded into Thy sanctuary. O Lord, Thou knowest our oppression and our grief: the kings of the earth exercise authority over Thy Church according to their will; they cause her spiritual powers to be employed as instruments for their own advantage. Thou seest that faith hath failed, and therefore love hath grown cold. No man receiveth truth from those whom Thou ordainest, but each chooseth his own doctrine for himself; and the unity of peace and charity, the unity of Thy saints in the Holy Ghost, hath been exchanged for endless divisions and for mutual hatred. The crown hath fallen from our heads: woe unto us that we have sinned. The punishment of our pride hath fallen upon us. Our fathers have sinned, and we bear their iniquities. Servants rule over us, and there is none that doth deliver us out of their hands.

Have mercy upon us, O Lord, have mercy upon us; take pity on our affliction and our grief. Gather again Thy dispersed unto Thyself; break off the yoke of our captivity, and let the man of the earth no more oppress. Restore unto us our judges as at the first, and our counsellors as at the beginning. Set our feet at liberty, that we may run the way of Thy commandments.

℟. Amen.

THE FIRST PSALM (Ps. lxxxix.).

THE SECOND LESSON (*by the Prophet*) Isaiah v. 1-17.

THE SECOND PRAYER.

[The loss of the Ordinances of the Church.]

LORD GOD ALMIGHTY, when by the outpourings of the Spirit of love and power the children of Thine adoption were gathered into Thy fold, and made Thy flock, Thou didst give precious ministries, Thy perfect ordinances, for defending Thy beloved ones from every danger, and for

supplying to them all needful grace and help. In all things Thou didst provide for their guidance and their preservation. Thou didst give with Thine apostles the ministries of prophets, evangelists, and pastors. Thou didst ordain Thine angels, priests, and pastors, over all the congregations of Thy saints. How great is Thy wisdom! How large is Thy bounty! What more couldest Thou have done for Thy vineyard which Thou didst not do in it? But we have not rendered unto Thee the fruits which were meet. We have brought forth wild grapes, grapes of Sodom and clusters of Gomorrah. And, behold, the enemy hath broken into Thy sanctuary, he hath trampled under foot the defences, he cometh into Thy fold at pleasure. Thy fold is broken up, Thy sheep are scattered. Many are Thy children who seek for Thy refreshing grace, and return empty; many are they who wander without a shepherd, having none to guide or to recover them; they heap unto themselves teachers after their own lusts, and they lay it not to heart that those who should have taught them are withdrawn. This our desolation, O Lord, is our sin; it is the visitation of Thy hand; because we and our fathers, our priests, our prophets, and our pastors, have transgressed Thy laws, changed Thine ordinances, and broken Thine everlasting covenant.

Yet, Lord, have mercy upon us, for we are athirst for the living waters. Satisfy us with Thy mercies, and that soon, that we may rejoice and be glad in Thee. Send forth Thy Spirit and make all things new, and renew Thou the face of the earth. Build up the walls of Thy Zion, and visit us with Thy salvation.

℟. Amen.

THE SECOND PSALM (Ps. lxxv.).

THE THIRD LESSON (*by the Evangelist*) Hosea ii.

THE THIRD PRAYER.

[The ceasing of the exercise of the Gifts of the Holy Ghost.]

LORD GOD of mercy and truth, great was the glory of Thy Church in the day of the outpouring of the Holy Ghost. The multitude of them which believed were of one heart and of one soul: they were filled with joy and with the Holy Ghost. Thy hand was stretched forth to heal; the mighty signs and wonders of Thy power, wrought in the Name of Jesus, gave witness to Thy presence; and the divers gifts of the Holy Ghost were distributed unto every man according to His will, that each, according to the grace given unto him, might exercise the same for the profit of all. But Thy people have abused Thy gifts: they have forgotten Thee; they have taken Thy fair jewels, and made to themselves images of men. And when Thou hadst withdrawn Thyself in anger, they have forgotten the powers of the world to come, and have thought only of the wisdom and operations of man. But Thou hast revived in us, O Lord, the memory of Thy former grace. Thou hast given us to see from whence we have fallen, and to know that we are poor, and miserable, and blind, and naked. [We see not our signs, there is no prophet left, nor any that can tell us how long. Thy mighty power is no more put forth in the midst of Thy people; they have forgotten their confidence in Thee, and they lay not hold of Thy strength, nor abide in the power of Thy life.] Yet thou abidest faithful, Thou that art the hope of Thy people in all generations: Thou wilt not despise the prayer of the destitute. Thou art faithful to Thy promise, that Thou art with Thy Church even unto the end of the world. Thou hast never withdrawn the gifts which Thou didst bestow, the earnest of the promised inheritance.

We beseech Thee, therefore, O Lord, come among us, and with great might succour us: renew Thy covenant with Thy Church, as in the days of her youth; and cause

Thy power and Thy glory to be seen in Thy sanctuary, as in the days of old.

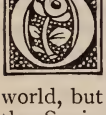
℟. Amen.

THE THIRD PSALM (Ps. lxxiv.).

THE FOURTH LESSON (*by the Elder*) Luke, xxi. 25-36.

THE FOURTH PRAYER.

[The Church becoming entangled with the World.]



GOD, Thou didst make Thy Church to be a spiritual body, the image of the heavenly things; Thou didst impart unto Thine elect the powers of the world to come, that in the midst of this world they might not be of this world, but might look for their redemption, and wait for the Saviour the Lord Jesus Christ, when He should be revealed from heaven. Thou didst so illuminate them with Thy grace, that that day should not overtake them as a thief. Thou didst fill them with that hope, which was as an anchor of the soul, sure and steadfast; and having that hope they purified themselves as He is pure. But Thy people have forsaken their hope, they have looked for an inheritance here; they have forgotten that Thy kingdom is not of this world: they have sought to reign without their Lord, and to possess before His coming the wealth, and power, and lordship of the earth. From hence have come wars and fightings; from hence hath come the shedding of blood, which in Thy holy Name hath been poured out like water upon the earth. They who had been purged from their old sins have become unholy and unclean. And now, O Lord, the time of visitation, the time of restitution of all things, is at hand. Thou hast caused the day-star to arise in our hearts; and, awaking from our sleep, we are filled with shame, and confusion, and fear: for our eyes are opened to perceive

how low we are fallen, that we are not prepared to meet the Lord, and to render to Him the account He demandeth. Oh! who may abide the day of His coming, and who may stand when He appeareth? for He shall be as a refiner's fire and like fullers' soap.

Yet, Lord, we return to Thee, who waitest to be gracious; who repentest Thyself for Thy servants, when Thou seest that their power is gone. We wait for the appearing of Thy Son; we look for the coming of Thy kingdom; we long for and desire the approach of that great day. Purify us, O Lord, we beseech Thee, purify Thy people; purge away all our dross, and take away all our tin. Cleanse us from our iniquities. Restore to us the joy of Thy salvation, and uphold us with Thy free Spirit. Send forth, O Lord, Thy quickening Spirit, and make all things new; pour upon us the dew of Thy heavenly grace. Sanctify us, that we may be holiness unto Thee. Shed abroad Thy love in our hearts. Call upon Thy Zion to arise from the dust, and bid the bride to make herself ready.

℟. Amen.

THE FOURTH PSALM (Ps. cii.).

Concluding with the GLORIA PATRI.

The Lord be with you;
℟. And with thy spirit.

Let us pray.

Lord, have mercy upon us.
℟. Lord, have mercy upon us.
Christ, have mercy upon us.
℟. Christ, have mercy upon us.
Lord, have mercy upon us.
℟. Lord, have mercy upon us.

Then shall follow the LITANY, *page* 88.

After the Prayer for the Departed shall be introduced the COLLECT, "O God whose blessed Son," *page* 226.

Before the Concluding Prayer the following shall be said by the Angel:

ALMIGHTY and most merciful Father, we present unto Thee all these our supplications and prayers in the Name of Jesus Christ: and we beseech Thee to fulfil all our petitions for His sake. We pray Thee that apostles be sent forth unto Thy children who believe in Thee, and that prophets, evangelists, pastors and teachers, may be raised up; that the way of the Lord may be prepared, that the hearts of the disobedient may be turned to the wisdom of the just, and that Thy people may again be filled with joy and with the Holy Ghost. Stretch forth Thy right hand, and lay it upon the children of Thine adoption, that they may come behind in no gift, waiting for the Lord. Confirm Thou, stablish, strengthen, and settle them; anoint and seal them to be Thine with that holy Spirit of promise, which is the earnest of our inheritance; and keep them blameless and spotless, steadfast in faith, and joyful through hope, unto the day of Christ: and unto Him, with Thee, O heavenly Father, and the Holy Ghost, the One living and true God, be glory for ever and ever, world without end.

℟. Amen.

AFTERNOON SERVICE.

The Service shall be as usual, except that after the Collect for the week shall be introduced the COLLECT "O God, whose blessed Son," *page* 226, *and then the* FOUR SPECIAL PRAYERS *appointed above* (*but not the Four Lessons and Psalms*).

The Eve of Pentecost.

EVENING PRAYER.

THE COLLECTS.

(I.) *The* COLLECT *for the week, page* 230.
(II.) "O God whose blessed Son," *page* 226.
(III.) *The following* COLLECT.

ALMIGHTY GOD, who hast caused the hearts of Thy people to desire and long for the anointing of Thy Holy Spirit; Grant unto us, we beseech Thee, to be enriched with His manifold gifts, that, patiently enduring through the darkness of this world, and filled with divine grace, we may be found shining brightly, like burning lamps, in the presence of our Lord Jesus Christ, when He cometh in His kingdom: Hear us, we beseech Thee, for the sake of the same, our Mediator and Redeemer.

℟. Amen.

The Day of Pentecost.

MORNING AND EVENING PRAYER.

THE COLLECTS.

(I.) *The* COLLECT *for the day, page* 243.
(II.) (III.) *The following* COLLECTS.

O GOD, who as at this time didst teach the hearts of Thy faithful people, by sending to them the light of Thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort: for the merits of Jesus Christ our Saviour.

℟. Amen.

GOD, who didst [as on this day] send down the Holy Ghost upon Thy faithful disciples, that He might abide with Thy Church for ever; Grant unto Thy people, that they may receive the answer of that prayer which Thou didst make for them, and pour down continually Thine abundant blessing and peace upon all to whom Thou hast given faith to believe in Thy Name, Who livest and reignest with the Father and the Holy Ghost, One God, world without end.

℟. Amen.

FORENOON AND AFTERNOON SERVICES.

The Collects.

(I.) *For the day, page* 243.
(II.) "O God who as at this time didst teach," *page* 241.
(III.) "Almighty God, who hast caused the hearts," *page* 241.
(IV.) (V.) *Then the two following* Collects.

GOD, who art the life of them that believe, the glory of them that are humble and lowly, and the blessedness of the righteous; Favourably regard the prayers of Thy humble servants; and grant that our souls, which are athirst after Thy promises, may always be satisfied out of Thy fulness: through Jesus Christ our Lord.

℟. Amen.

GOD, who didst [as on this day] send down the Holy Ghost upon Thy faithful disciples, that He might abide with Thy Church for ever; Grant unto Thy people, that they may receive the answer of that prayer which Thou didst make for them, and pour down continually Thine abundant blessing and peace upon all to whom Thou hast given faith to believe in Thy Name, Who livest and reignest with the Father and the Holy Ghost, One God, world without end.

℟. Amen.

THE HOLY EUCHARIST.

After the Gloria in Excelsis:

HOLY GHOST which dwellest in us:
Who art holy, who art good;
Come Thou and fill the hearts of Thy faithful people:
And kindle within them the fire of Thy love.
Hallelujah.

The Collect.

ALMIGHTY GOD, who hast sent down the Holy Ghost upon Thine elect, endowing them with His manifold gifts, and knitting them together in one communion and fellowship in the mystical Body of Thy Son; Grant unto us grace to use all those Thy gifts alway to Thine honour and glory, and to abound in faith, hope, and charity, waiting for Thy Son from heaven: that, when He shall appear, we with all Thy saints may be found of Him in peace, and by Him may be presented before Thy glorious presence with exceeding joy; through the same Jesus Christ our Lord [Who liveth and reigneth with Thee, O Father, in the unity of the same Holy Ghost, One God, world without end].

℟. Amen.

The Epistle, Ephes. iv. 4-16.

The Anthem after the Epistle.

WILL greatly rejoice in the Lord:
My soul shall be joyful in my God;
For He hath clothed me with the garments of salvation:
He hath covered me with the robe of righteousness;
As a bridegroom decketh himself with ornaments:
And as a bride adorneth herself with her jewels.

Then the Hymn "VENI CREATOR SPIRITUS" *shall be sung.*

OME, Holy Ghost, Creator, come,
And visit all the souls of Thine:
Thou hast inspired our hearts with life,
Inspire them now with life divine.

Thou art the Comforter, the gift
Of God most high; the fire of love,
The everlasting spring of joy,
And holy unction from above.

Thy gifts are manifold; Thou writ'st
God's law in every faithful heart;
The promise of the Father, Thou
Dost heavenly eloquence impart.

Enlighten our dark souls, till they
Thy love, thy heavenly love, embrace;
And (since we are by nature frail)
Assist us by Thy saving grace.

Drive far from us the mortal foe,
And grant us to have peace within;
That, with Thy light and guidance blest,
We may escape the snares of sin.

Teach us the Father to confess,
And Son, who from the grave revived,
And, with the Father and the Son,
Thee, Holy Ghost, from both derived.

With Thee, O Father, therefore may
The Son, who was from death restored,
And Sacred Comforter, One God,
To endless ages be adored.
Hallelujah.

The Day of Pentecost.

Or this Version.

COME, Holy Ghost, Creator, come,
And visit every soul of Thine:
Fill with Thine own supernal grace
The hearts which Thou hast form'd for Thee.

Thou, who art named the Paraclete,
The heavenly gift of God most high,
Fountain of Life, refining fire,
Anointing Spirit, Love Divine:—

Thou in Thy gifts art manifold;
Th' effectual finger of God's hand;
The Father's faithful promise Thou,
Touching each lip with eloquence.

Shine forth before our vision, Lord,
Into our hearts infuse Thy love;
And with Thine all-enduring strength
The weakness of our frame confirm.

Far hence repel the threatening foe,
Thy peace delay not to confer:
That, following Thee, our Guide before,
We may escape all noxious harm.

Grant us, by Thee, to apprehend
The Father, and to know the Son;
And Thee, the Spirit of them both,
Now and in all times to believe.

Praise to the Father, to the Son,
To Thee be praise, Spirit Divine,
Whose inspiration evermore
With sacred ardour fires the soul.
Hallelujah.

The Gospel, John xiv. 15.

The Creed of St. Athanasius, *page* 45.

In the Preface.

—— ONE GOD AND ONE LORD.

[*In the Larger Office.* *For Thou didst create . . . . to Thy right hand. We bless Thee for the giving of the Holy Ghost the Comforter,*]

[*In the Shorter Office.* We bless Thee for the giving of the Holy Ghost the Comforter,]

Who, as on this day [*or*, as at this season], according to Thy promise, being sent of Thee and of Thy Son upon the children of Thine adoption, came down from heaven, with a sound as of a rushing mighty wind, and with the likeness of cloven tongues of fire: who abideth ever in the Church, dividing His manifold gifts to every one, according as He willeth; who inspireth the servants of the Lord, the ministers of His Church, apostles, prophets, evangelists, pastors and teachers; who guideth into all the truth, and bringeth to remembrance all things, whatsoever the Lord hath taught and commanded; who sanctifieth, and filleth with joy and gladness, the hearts of all Thy children, vouchsafing the seal and confirmation of our faith, and the earnest and first-fruits of our hope.

In the Larger Office. *We bless Thee for all the sacraments and ordinances of Thy Church, &c.*

In the Shorter Office. Wherefore we magnify and praise Thee, &c.

In the Prayer of Oblation after Consecration.

——— present to Thee our prayers.

O Thou, who sanctifiest these gifts by the coming down of Thy Holy Spirit; We beseech Thee by His saving presence to cleanse our consciences, and by His holy inspiration to enlighten our souls: that we, and all Thy flock, offering up unto Thee these spiritual sacrifices, acceptable in the Holy Ghost, and celebrating therein the fulfilment of Thy promise in His descent as on this day, may rejoice in His comfort, and be filled with His peace.

℟. Amen.

The Apostolical Benediction.

THE Almighty and most glorious Lord God, who [as on this day] sent down His Spirit upon the faithful in cloven tongues of fire; Vouchsafe unto you the light of His inspiration, and inflame in you the fire of His love.

The Lord Jesus Christ, who baptizeth with the Holy Ghost and with fire; Make you partakers of His holy anointing, and seal you unto everlasting salvation.

The Holy Ghost, the Spirit of the Father and of the Son, sanctify your whole spirit, and soul, and body; Vouchsafe unto you the distributions of His heavenly gifts; come down upon you in His glory; and take up His quiet habitation in your hearts henceforth and for ever.

℟. Amen.

The Communion Anthem.

THE flesh profiteth nothing:
It is the Spirit that quickeneth.
The words I speak unto you:
They are spirit, and they are life.
The kingdom of heaven:
Is not meat and drink;
But righteousness and peace:
And joy in the Holy Ghost.

The Additional Post-Communion Prayer.

ALMIGHTY GOD, who by the giving of the Holy Ghost hast changed the shadows of the old law into the realities of the Body of Christ, and by the continual operation of the same Thy quickening Spirit dost cause Thy Church to grow and to be profited by Thy grace; We beseech Thee, that all we, who have partaken of the Flesh and Blood of Thy dear Son, may be filled with the blessed communion of the Holy Ghost, and be endowed with His heavenly gifts; through the same Jesus Christ our Lord

[Who, with Thee and the Holy Ghost, liveth and abideth One God, world without end].

℟. Amen.

Within the Octave of Pentecost.

IN SERVICES OF PRAYER.

THE COLLECTS.

(I.) *For the week*, "O Almighty God, who hast sent down," *page* 243.

(II.) "O God, who didst send down the Holy Ghost," &c., *page* 242.

IN THE HOLY EUCHARIST.

MONDAY AFTER PENTECOST } *See the Special Forms*
TUESDAY AFTER PENTECOST } *given below.*

ON OTHER OCCASIONS DURING THE OCTAVE.

After the Gloria in Excelsis (*if sung*) Hallelujah.

The COLLECT *for the week.*

The ANTHEM AFTER THE EPISTLE (*if sung*) *as on the Day of Pentecost, adding only* Hallelujah.

The PREFACE, *as on page* 246.

[*The* APOSTOLICAL BENEDICTION, *as on the Day of Pentecost.*]

The COMMUNION ANTHEM, *as on the Day of Pentecost.*

The ADDITIONAL POST-COMMUNION PRAYER, *as on the Day of Pentecost.*

Monday after Pentecost.

ORDER

IN CELEBRATING THE EUCHARIST,

WITH

THE FORM OF CONSECRATING THE CHRISM

IN THE APOSTLES' CHAPEL.

[*This Office* (*omitting the Form of Consecration of the Chrism and the Apostolical Benediction*) *is to be used in all churches and congregations.*]

The GLORIA IN EXCELSIS *shall be sung; after which,* Hallelujah.

THE COLLECTS.

(I.) COLLECT *for the week, page* 243.
(II.) *This* ADDITIONAL COLLECT:

ALMIGHTY and everlasting God, who by Thine own right hand hast exalted the Son of Man, and according to Thine eternal promise hast given the Holy Ghost to rest upon Him, anointing Him with the oil of gladness above His fellows; We humbly beseech Thee to make us partakers of the same anointing; that all Thy children, being sealed of Thee, may be filled with joy and peace in believing, and may abound in hope through the power of the Holy Ghost: for the merits of the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee in the unity of the same Spirit, One God, world without end.

℟. Amen.

THE EPISTLE, 1 John ii. 20.

THE ANTHEM AFTER THE EPISTLE.

THY throne, O God, is for ever and ever :
The sceptre of Thy kingdom is a right sceptre.
Thou lovest righteousness, and hatest wickedness :
Therefore God, Thy God, hath anointed Thee with the oil of gladness above Thy fellows.
All Thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces :
Whereby they have made Thee glad.
Hallelujah.

THE GOSPEL, John vii. 37-39.

The PREFACE, *as on page* 246, *the Shorter Office.*

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— present to Thee our prayers.

Celebrating the fulfilment of Thy promise in sending down, as at this season, the Holy Ghost upon Thy Church, we beseech Thee that the same Holy Ghost, the Spirit of Thy Son, may evermore come down from Him upon all Thy children, and dwell in them for ever ; that, being anointed with the unction from the Holy One and confirmed with His perpetual strength, Thy priests may be clothed with righteousness, and Thy saints be filled with joy and peace.

℟. Amen.

IN THE COMMEMORATION OF THE DEPARTED.

——— the blessed martyrs and confessors.

We remember especially those who in these last days have received the seal and anointing of the Holy Ghost.

and have fallen asleep: and all Thy saints who have gone before.

℟. May they rest, &c.

The Consecration of the Chrism.

After the Concluding Prayer before Communion the vessel with the oil prepared for Chrism shall be brought to the Apostle, who shall place it on the altar to the right of the holy Sacrament: then, turning to the Congregation, he shall say,

Peace be with you;

℟. And with thy spirit.

Let us pray, my beloved brethren, that the almighty Lord God, from whom proceeds the grace of blessing and consecration, may vouchsafe through our ministry to consecrate and bless this ointment, that it may be a holy Chrism for anointing, in the service of His sanctuary.

Then, kneeling before the altar,

Let us pray.

ALMIGHTY GOD, Creator of all things, who hast appointed this creature of oil to be a symbol of that heavenly grace and unction, that oil of joy and gladness, wherewith our High Priest and Head in the heavens hath been anointed; who didst command Thy servant Moses to take sweet spices, and to make a holy anointing oil, and therewith to anoint the tabernacle and all its furniture, the ark of the covenant, and the altar, and also Aaron and his sons, prefiguring thereby the endowment and gift of the Holy Ghost; who hast now, according to Thy promise, vouchsafed unto those that are regenerate in Christ the anointing of the same Holy Ghost, consecrating them to be a royal priesthood, a holy nation, a peculiar people, the temple and dwelling-place of God through the Spirit; We humbly beseech Thee to accept, consecrate, and bless this ointment, that it may be a holy

Chrism for the service of Thy sanctuary. And grant unto all those that shall be anointed therewith, the grace and power of Thy Spirit, that they may abound in all heavenly unction; and that, according to their several places in the Body of Christ, they may minister one to another, as good stewards of Thy manifold grace. Hear us, heavenly Father, for the sake of Jesus Christ our Lord; Who liveth and reigneth with Thee in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

The Apostle shall rise, and say,

E bless ✠, consecrate ✠, and dedicate ✠ this ointment, to be a holy Chrism for anointing, for the service of the sanctuary. In the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

Then shall be sung the following ANTHEM.

EHOLD, how good and how pleasant it is:
For brethren to dwell together in unity.
It is like the precious ointment upon the head,
that ran down upon the beard, even Aaron's beard:
That went down to the skirts of his garments;
As the dew of Hermon:
And as the dew that descended upon the mountains of Zion;
For there the Lord commanded the blessing:
Even life for evermore.
Glory, &c.

Then the Administration of the Communion shall proceed as usual, [*the Apostolical Benediction being that appointed for the Day of Pentecost.*]

The COMMUNION ANTHEM *and the* ADDITIONAL POST-COMMUNION PRAYER *as on the Day of Pentecost.*

[*Note.—After the conclusion of the service, the Apostle shall deliver to the proper Minister the remnant of the Chrism consecrated in the previous year, that the same may be carefully consumed by fire.*]

Tuesday after Pentecost.

ORDER IN CELEBRATING THE EUCHARIST IN THE APOSTLES' CHAPEL ON BEHALF OF ALL CHURCHES GATHERED UNDER THE APOSTLES.

This Office (*substituting the 2nd form in the Prayer of Oblation, and omitting the Apostolical Benediction*) *is to be used in all Churches and Congregations.*

[*Note.—If the day of the Meeting of the Seven Churches in London fall on this day, this Office shall be used on the day following.*]

The GLORIA IN EXCELSIS *shall be sung, adding* Hallelujah.

THE COLLECTS.

(I.) *For the week, page* 243.
(II.) *This* ADDITIONAL COLLECT.

LORD JESU CHRIST, who at the first didst send forth Thine apostles into the world, and afterwards didst ordain Thy servant Paul to be an apostle and teacher of the Gentiles, ministering unto them the gospel which Thou didst commit unto him; who hast in these last days restored apostles to Thy Church, sending them before Thy face to make ready a people for Thy coming; We beseech

Thee, through the faithful ministry of Thy servants in all the lands of Christendom, speedily to accomplish the full number of the election out of all nations, and to sanctify and perfect them in the Holy Ghost: that at Thy second coming they may be presented before the throne of God, to the praise of Thy glory; Who livest and reignest with the Father and the Holy Ghost, One God, world without end.

℟. Amen.

THE EPISTLE, Eph. ii. 13.

Now in Christ Jesus, &c.

THE ANTHEM AFTER THE EPISTLE.

ING ye unto the Lord. We have a strong city:
Salvation will God appoint for walls and bulwarks.
Open ye the gates, that the righteous nation:
Which keepeth the truth, may enter in.
Thou wilt keep him in perfect peace:
Whose mind is stayed on Thee.
Trust ye in the Lord for ever:
For in the Lord Jehovah is everlasting strength.
Hallelujah.

THE GOSPEL, John x. 11-16.

Jesus said: I am the Good Shepherd, &c.

IN THE PREFACE.

——— ONE GOD AND ONE LORD.

We bless Thee for the giving of the Holy Ghost the Comforter; who, as at this season, according to Thy promise, being sent of Thee and of Thy Son upon the children of Thine adoption, came down from heaven, with a sound as of a rushing mighty wind, and with the likeness of cloven tongues of fire: who abideth ever in the Church, dividing His manifold gifts to every one, according as He

willeth; who inspireth the servants of the Lord, the ministers of His Church, apostles, prophets, evangelists, pastors and teachers; who guideth into all the truth, and bringeth to remembrance all things whatsoever the Lord hath taught and commanded; who sanctifieth, and filleth with joy and gladness, the hearts of all Thy children, vouchsafing the seal and confirmation of our faith, and the earnest and first-fruits of our hope. And especially on this day we thank Thee, that Thou hast regarded the low estate of Thy Church, giving again Thine apostles, Thy holy ordinance for rule, by whom the twelve tribes of Thy spiritual Israel shall be gathered and united in one, and the whole assembly and Church of the firstborn, being edified in love, shall grow up unto an holy temple in the Lord.

Wherefore we magnify and praise, &c.

In the Prayer of Oblation after Consecration.

Clause to be used in the Apostles' Chapel only.

——— present to Thee our prayers.

And at this time especially, in the assembly of Thine apostles and elders, we present before Thee the churches gathered under the apostles in all the tribes and lands of Christendom. Send down upon them, we beseech Thee, the treasures of Thy grace. May the Holy Ghost in all His fulness rest upon them, and sanctify and inspire them with Thy love. Enlarge the hearts of Thine angels, that they may give up their lives for the sheep, and with quick discernment and firm trust in Thee guard them against the enemy. May Thy priests be clothed with righteousness and truth, and feed Thy flock with holy doctrine, and nourish them with the true shepherds' care. May the deacons be faithful leaders and guardians of their brethren; and may all Thy saints be adorned with all heavenly gifts, waiting for the appearing of the Lord from heaven. And for all the churches we beseech Thee, that they may be bound together under the hand of Thine

apostles in the bonds of charity, faith, and obedience, growing up in Christ Jesus our Lord unto the measure of the stature of His fulness.

℟ Amen.

Clause to be used in the Churches.

——— present to Thee our prayers.

And at this time especially we beseech Thee to hear the prayers of Thine apostles for the churches gathered under them in all the tribes and lands of Christendom. May we all be bound together under the hand of Thine apostles in the bonds of charity, faith, and obedience, and grow up in Christ Jesus our Lord unto the measure of the stature of His fulness.

℟. Amen.

The Apostolical Benediction.

OD the Father Almighty, of whom the whole family in heaven and earth is named; Vouchsafe unto you, and unto all His saints, the fulness of joy from His presence and the treasures of goodness from His right hand.

The Lord Jesus Christ, who hath so loved the Church that He hath given Himself for it, and nourisheth and cherisheth it, even as His own Body; Cleanse and sanctify, nourish, and strengthen you, and all them that are His; and keep you spotless and blameless, that He may present you in the unity of the one Body, without fault, before the throne of God.

The Holy Ghost, the Spirit of holiness, that dwelleth in the Body, the Church, conform you to the image of Christ the Lord, from glory to glory; and inspire you with the love of God, that ye may abound in hope toward God, and toward all His saints.

God Almighty, the Father, the Son, and the Holy Ghost, keep and bless you, and all His saints; and bring you all unto eternal life, in the glory of the resurrection.

℟. Amen.

The Communion Anthem.

ERUSALEM is builded as a city:
That is compact together.
Whither the tribes go up, the tribes of the Lord,
unto the testimony of Israel:
To give thanks unto the Name of the Lord.
For there are set thrones of judgment:
The thrones of the house of David.
Pray for the peace of Jerusalem:
They shall prosper that love thee.
Peace be within thy walls:
And prosperity within thy palaces.
Because of the house of the Lord our God:
I will seek thy good.

The Additional Post-Communion Prayers.

(I.) *For Pentecost, page* 247.
(II.) *The following:*

MOST merciful Father, who hast so wonderfully constituted Thy Church, that the whole body doth participate in the honour and strength, or in the suffering and weakness, of every member; Grant, we beseech Thee, that, through the partaking of these holy mysteries, Thy whole Church may receive increase of life, renewed health, and abundant energy of Thy Holy Spirit; to the glory of Thy holy Name, through Jesus Christ our Lord: Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

The Te Deum *shall be sung.*

After the Octave of Pentecost, until Christmas.

IN ALL SERVICES.

THE COLLECT FOR THE WEEK.

ALMIGHTY GOD, who hast sent down the Holy Ghost upon Thine elect, endowing them with His manifold gifts, and knitting them together in one communion and fellowship in the mystical Body of Thy Son; Grant unto us grace to use all those Thy gifts alway to Thine honour and glory, and to abound in faith, hope, and charity, waiting for Thy Son from heaven: that, when He shall appear, we with all Thy saints may be found of Him in peace, and by Him may be presented before Thy glorious presence with exceeding joy; through the same Jesus Christ our Lord [Who liveth and reigneth with Thee, O Father, in the unity of the same Holy Ghost, One God, world without end].

℟. Amen.

The Fourteenth Day of July,

BEING THE ANNIVERSARY OF THE SEPARATION OF THE APOSTLES, A.D. 1835.

THE HOLY EUCHARIST.

[*Note.—At the Meeting of the Seven Churches in London on this day, see the Order for the Assembly of the Seven Churches, page* 280.]

The GLORIA IN EXCELSIS *shall be sung, after which,* Hallelujah.

Separation of the Apostles.

The Collect.

[*Note.—If this day happen on the Lord's Day, this Collect is to be said after that for the week.*]

GOD, who in the beginning, by the preaching of the apostles, didst call upon all nations to repent and obey the gospel; We beseech Thee to unite the whole company of the elect in the doctrine and fellowship of the apostles, that in the day of the appearing of our Lord Jesus Christ we may all be presented as a chaste virgin unto Him. Hear us, O heavenly Father, for the sake of the same our Lord and Saviour; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

The Epistle, 1 Cor. iv. 1-5.

The Anthem after the Epistle.

THE heavens declare the glory of God.
And the firmament showeth His handywork.
Their line is gone out into all the earth:
And their words unto the ends of the world.
Break forth into singing, ye waste places of Jerusalem:
For the Lord hath comforted His people, and redeemed Jerusalem.
He hath made bare His holy arm before all nations:
And all the ends of the earth shall see the salvation of God.
Hallelujah.

The Gospel, Matt. xxviii. 16.

In the Preface.

[*At the Meeting of the Seven Churches, see the Order for that Assembly.*]

——— ONE GOD AND ONE LORD.

[*In the Larger Office.* *For Thou didst create . . . . . the kingdom of Thy dear Son.*]

Especially we bless Thee, that having called Thy servants whom Thou wouldest use as apostles for the perfecting of Thy children in this last time, Thou didst as on this day separate them unto Thy service in the midst of Thine assembled churches.

In the Larger Office. *Thee, Mighty God, &c.*
In the Shorter Office. Wherefore we magnify, &c.

In the Prayer of Oblation after Consecration.

——— present to Thee our prayers.

Especially in this our sacrifice of praise we glorify Thy holy Name, for that in these our days Thou hast thought upon Thy Church, and returned in mercy unto Thine inheritance. And we pray Thee that Thou wilt send Thine apostles unto all Christian people, making them to be one in the faith and hope of the gospel, perfecting them in holiness, and vouchsafing unto them the seal and anointing of the Holy Ghost; that they may be saved from the snares of Antichrist and the storm of Thine anger coming down upon the world of the ungodly, and may be received into the glory of Thy heavenly kingdom.

℟. Amen.

In the Commemoration of the Departed.

[*In the Larger Office.* ——— *we call her blessed.*]
[*In the Shorter Office.* ——— mother of our Lord Jesus Christ.]

Separation of the Apostles.

We especially commemorate on this day the holy apostles, whom at the first Thou didst send forth to gather and to guide Thy Church, and who rest from their labours waiting for their reward; and those also whom Thou hast separated unto Thy service in these last days, and who have fallen asleep. We remember also the prophets, evangelists, and pastors, who laboured with them in the gospel and now rest with them in peace. We remember the holy bishops, priests, and deacons, the blessed martyrs and confessors;

[*In the Larger Office.* *all holy men and women, &c.*

[*In the Shorter Office.* and all Thy saints who have gone before.]

℟. May they rest, &c.

The Communion Anthem.

WILL restore thy judges as at the first:
And thy counsellors as at the beginning.
I will make thy rulers peace:
And thine overseers righteousness.
Violence shall no more be heard in thy land:
Wasting nor destruction within thy borders.
Thou shalt call thy walls Salvation:
And Thy gates shall be called Praise.

The Additional Post-Communion Prayer.

LORD JESU CHRIST, who, in admitting us to partake of these holy mysteries, dost vouchsafe that we should dwell in Thee and Thou in us; Grant that we may abide continually in this most blessed communion; and, defended by Thy heavenly ordinances, may evermore be delivered from all the power of the adversary, through Thy most gracious and ready help; Who livest and reignest with the Father and the Holy Ghost, One God, world without end.

℟. Amen.

Commemoration of All Angels.

MORNING PRAYER.

The Anthem after the Creed.

THE chariots of God are twenty thousand:
Even thousands of angels;
The Lord is among them:
As in Sinai, in the holy place.
Thou hast ascended on high, Thou hast led captivity captive:
Thou hast received gifts for men;
Yea, for the rebellious also:
That the Lord God might dwell among them.
Glory, &c.

The Collects.

(I.) *For the week, page* 258.
(II.) *For the day:* "O everlasting God."

FORENOON AND AFTERNOON SERVICES.

The Collects.

(I.) *For the week.*
(II.) *For the day.*
(III.) *The following* Collect.

ALMIGHTY GOD, who in great loving-kindness hast appointed Thy holy angels to be ministering spirits unto them who shall be heirs of salvation; We beseech Thee, give unto us at all times grace to praise Thee for this Thy goodness, and to rejoice in the fellowship of Thine elect angels, and emulate them in doing Thy commandments and hearkening unto Thy voice: through Jesus Christ our Lord.

℟. Amen.

THE HOLY EUCHARIST.

The GLORIA IN EXCELSIS *shall be sung, adding* Hallelujah.

THE COLLECT FOR THE DAY.

[*Note.—If this day happen on the Lord's Day, this Collect is to be said after that for the week.*]

O EVERLASTING GOD, who hast ordained and constituted in wonderful order the ministries of angels and of men; Mercifully grant, that as Thy holy angels do continually minister before Thee in heaven, so by Thine appointment they may succour and defend us upon earth; through Jesus Christ our Lord [Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end].

℟. Amen.

FOR THE EPISTLE, Rev. xii. 7-12.

THE ANTHEM AFTER THE EPISTLE.

THE Lord hath prepared His throne in the heavens:
And His kingdom ruleth over all.
Bless the Lord, ye His angels, that excel in strength, that do His commandments:
Hearkening unto the voice of His word.
Bless ye the Lord, all ye His hosts:
Ye ministers of His, that do His pleasure.
Bless the Lord, all His works, in all places of His dominion:
Bless the Lord, O my soul.
Hallelujah.

THE GOSPEL, Matt. xviii. 1-10.

IN THE PREFACE.

—— ONE GOD AND ONE LORD.

[*In the Larger Office.* *For Thou didst create . . . . kingdom of Thy dear Son.*]

When Thou didst send Thy Son to take our nature for the suffering of death, Thou madest Him a little lower than the angels: but Thou hast crowned Him with glory and honour. Thou hast raised Him to Thy right hand, and set him over principalities and powers in heavenly places. Before Him the innumerable company of angels worship and bow down, doing His pleasure and hearkening unto the voice of His word. By Him, with all the powers of heaven, they celebrate Thy Majesty, and adore with trembling.

With them we also magnify and praise Thee, mighty God, &c.

IN THE PRAYER OF OBLATION
AFTER CONSECRATION.

—— present to Thee our prayers.

Especially, in this our sacrifice of praise, we rejoice and give Thee thanks for all the blessed services of Thy holy and elect angels, their ministries in heaven before Thy face, and their ministries on earth among the children of men; fulfilling Thy most blessed will, encamping round about them that fear Thee, and ministering unto them that shall be heirs of salvation.

℟. Amen.

[*The* APOSTOLICAL BENEDICTION, *as on page* 19.]

The Communion Anthem.

I HEARD the voice of many angels round about the throne:
The living creatures, and the crowned elders.
Their number was ten thousand times ten thousand:
And thousands of thousands.
And they said with a loud voice:
"Worthy is the Lamb that was slain
To receive power, and riches, and wisdom, and strength:
And honour, and glory, and blessing."

EVENING PRAYER.

The Anthem After The Creed.

O MAGNIFY the Lord with me:
And let us exalt His Name together.
I sought the Lord, and He heard me:
And delivered me from all my fears.
The angel of the Lord:
Encampeth round about them that fear Him, and delivereth them.
O taste and see that the Lord is good:
Blessed is the man that trusteth in Him.
Glory, &c.

The Collects.

(I.) *For the week.*
(II.) *For the day:* "O everlasting God."

All Saints Day.

MORNING AND EVENING PRAYER.

The Exhortation.

EARLY beloved Brethren,

The hope of Christians in the beginning, which encouraged and strengthened them to bear up against the cruel persecutions which desolated the Church, was that the Lord Jesus Christ would speedily return to this earth, and give rewards unto His faithful servants. For this they were willing to die, and for this they lived; and this hope purified them, and made them meet for the kingdom of heaven. The hope of Him who should bruise the serpent's head consoled Eve, after she had seen the misery which she had brought upon her posterity. The same hope comforted the patriarchs. But we, and all our brethren, are fallen away from our hope: we have fallen into the sin of standing still, instead of going on unto perfection; the sin which so easily besets us, and against which we are specially warned in holy Scripture. We love not the suffering creation, which is groaning, waiting for deliverance: we have not thought of the departed martyrs, by whose zeal and faithfulness the knowledge of God has been handed down to us; and who, having fallen asleep, wait for the resurrection of their bodies, that they may enter into the joy and presence of their Lord. Our love to our Saviour, who longs to hear our cry that He should come again unto us, and deliver us from all temptation and trial, hath waxed cold. We have ceased to feel for the oppressed poor all over the earth, who have none to help them but the Lord. Oh! we are indeed hard-hearted and selfish, and the love of God dwelleth not in us; since seeing our brethren in so much need, we come not to their aid, and seek not the Lord in behalf of a world lying in pain and misery, that He, who alone is the Saviour of the body as well as of the soul, would come and wipe away

tears from off all faces. We have indeed been anxious for our own personal salvation; but we have lost sight of the Body of Christ, and forgotten that it is only as one body, and not as individuals, that we can be received into glory. We have been altogether indifferent to God's glory, and to God's end and purpose, to be accomplished and brought about by His Church, which He formed as His instrument to effect His ends. The Jews have been reviled as unbelievers; whilst they have been more steadfast in the faith of the promises made unto them, than we in those made unto us.

Yet God hath not shut up His loving-kindnesses in displeasure, nor forgotten His covenant for ever. He still waiteth to be gracious, and is ready to hearken to the cry of His people who turn unto Him with weeping and in true penitence of heart. Wherefore let us draw near, and confess our sins unto Him, in earnest hope of His mercy through Jesus Christ.

The Confession.

The people following.

Let us pray.

ALMIGHTY and everliving God, We confess that we are unclean and impure in Thy sight; That the hope of the speedy coming of Thy dear Son hath not purified us as He is pure; For we have been altogether unmindful of that hope, and indifferent to it. We have rent and torn asunder the Church of God, which should be one; And we have not mourned over our schismatic ways. We have been careless about the desolation of Thy Church, the place where Thine honour dwelleth. We have not been mindful of our brethren who have gone before us, Whose blood has watered the Church, Through whose faith and zeal Thou hast been able to preserve unto us, to this day, the record of all that Thou hast done for us. We have resisted the voice of Thy Spirit in Thy Church, By which Thou wouldest have given her continual light; And we

have lightly esteemed the ministries, which Thou didst appoint of old, for spiritual rule and direction of the whole body.

Behold, we return unto Thee, our God, from whose ways we have grievously departed, And implore Thy pardon for all our folly. Though our sins be as scarlet, Thou canst make us white as snow. Our hope is in Thee alone. Forgive us, we beseech Thee; Forgive Thy people whom Thou hast redeemed with the most precious blood of Thy dear Son; And be not angry with us for ever. Create in us clean and contrite hearts; And vouchsafe to us Thy heavenly grace, that we turn not again unto folly. Hear us, O most merciful God, for the sake of Jesus Christ. Amen.

The Absolution.

ALMIGHTY GOD, our most merciful Father, who despiseth not the sighing of the contrite heart, nor the desire of such as be sorrowful; Who hath given His Only-begotten Son to die for the sins of the whole world, and for His sake taketh not vengeance, but hath respect unto the blood of the Lamb; Pardon and forgive the innumerable offences committed against His Divine Majesty, and blot out as a thick cloud the transgressions of His Church, and remember no more her sins.

Draw nigh, therefore, unto Him, in full assurance of faith in this His mercy, and make known unto Him all your desires; that ye may receive strength from Him to walk henceforth before Him in all well-pleasing, to the glory of His most holy Name.

℟. Amen.

Peace be with you.

℟. Amen.

The Collects.

(I.) *For the week, page* 258
(II.) *For the day, page* 274.

FORENOON AND AFTERNOON SERVICES.

When the Feast falls on the Lord's Day, the EXHORTATION, CONFESSION, *and* ABSOLUTION, *in the Forenoon and Afternoon Services, are to be those appointed for Morning and Evening Prayer on this day.*

THE INTRODUCTORY COLLECT.

(*On Week-days.*)

Let us pray.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of Thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ Thy Son, our Lord.

℟. Amen.

The Litany is not to be said on this day.

THE COLLECTS.

(I.) *For the week, page* 258.
(II.) *For the day, page* 274.

Immediately after the Collects shall follow these PRAYERS *and* THANKSGIVINGS, *instead of the usual Prayers.* (*On the Lord's Day they shall all be said by the Elder.*)

PRAYERS.

WE come unto Thee, O Lord our God, to plead before Thee for the fulfilment of Thy gracious promises. We do not presume to come trusting in our own righteousness, but in Thy manifold and great goodness; we ask, not for our sakes, but for Thy holy Name's

sake, for the accomplishment of the things Thou hast spoken of old. We pray Thee now to accomplish Thine ancient promise, that the Seed of the woman shall bruise the serpent's head. We pray Thee to give David Thine anointed to rule in Thy holy city for ever. We pray Thee to send Jesus Christ, whom the heavens have received and do hold until the times of the restitution of all things. We pray Thee, that we, Thy Church and people upon earth, may not see death, but be caught up to meet the Lord in the air, and so be ever with Him; that we may not be unclothed, but clothed upon with light and immortality, receiving spiritual bodies. We pray that Jesus Christ, who is the only King of kings and Lord of lords, may now take unto Himself His kingdom, and set up His throne upon the earth.

℟. Amen.

EHOLD, O Lord, the ruin of Thy sanctuary; Thy Church desolate; the place in which Thou wouldest manifest Thy holiness and Thy glory profaned. See, O God, the affliction of Thy people, and send Him whom Thou wilt send, even the Lamb who shall be the Ruler, and take off the yoke of our captivity.

℟. Amen.

LORD JESU CHRIST, hear the voice of Thy servants, who cry unto Thee from beneath the altar; take Thou vengeance of the blood of Thy martyrs, which hath been spilled in the street of the city of confusion. Thou hast said, Thou wilt not forget their work and labour of love for Thee: Thou wilt reward even a cup of water given to the least of Thy brethren. Hear Thou the groaning of Thy whole creation, for Thou art a God of pity: behold the tears that are shed upon the earth, and wipe them away from all eyes.

℟. Amen.

BE Thou jealous, O Lord, for Thy truth's sake, for Thy holiness' sake; and suffer not the destroyer any more to destroy in all Thy holy mountain, nor to vex Thy servants whom Thou hast redeemed with Thy precious blood.

℟. Amen.

TAKE to Thyself, O Lord Jesu, Thy great power, and come again and reign. Come into the midst of Thy people and save us; for Thou only art our deliverer, Thou only art the Saviour of the body as well as of the soul. Bring with Thee all those who sleep in Thee: raise Thy dead saints; give unto them again their bodies, for Thou art the Resurrection and the Life. Hide not Thy face from us any more, we beseech Thee.

℟. Amen.

ALMIGHTY GOD, the God of Abraham, the God of Isaac, and the God of Jacob; We beseech Thee in behalf of Thine ancient people, the house of Israel, of whom are the fathers, and of whom, according to the flesh, came Jesus Christ our Lord and Saviour. We pray Thee to look down with pity upon their low estate, suffering long under Thy righteous wrath and indignation. We have added unto their affliction; we have looked upon our brother in the day that he became a stranger; we have rejoiced over the children of Judah in the day of their desolation; we have spoken proudly in the day of their distress. But now we turn unto Thee in their behalf: we beseech Thee, turn their heart unto Thyself, and take away the veil which is thereon, and remove the blindness of their mind; that they may look upon Him whom they have pierced, and mourn for their iniquities. Accomplish for them, we beseech Thee, all the purposes of mercy and blessing which Thou hast yet in store for them; give unto them again the land of their inheritance; build speedily the walls of Jerusalem, and make it to be the joy of the whole earth.

Hear us, O Lord, for Thy Name's sake, and answer us for Thine honour, through Jesus Christ.

℟. Amen.

THANKSGIVINGS.

ALMIGHTY GOD, with whom do live the spirits of them that depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; We give Thee hearty thanks for all our brethren, whom it hath pleased Thee to deliver out of the miseries of this sinful world: beseeching Thee that it may please Thee, of Thy gracious goodness, shortly to accomplish the number of Thine elect, and to hasten Thy kingdom: that we, with all those that are departed in the true faith of Thy holy Name, may have our perfect consummation and bliss, both in body and soul, in Thine eternal and everlasting glory: through Jesus Christ our Lord.

℟. Amen.

O MERCIFUL GOD, the Father of our Lord Jesus Christ, who is the Resurrection and the Life; in whom whosoever believeth shall live, though he die; and whosoever liveth, and believeth in Him, shall not die eternally; who also hath taught us, by His holy apostle Saint Paul, not to sorrow, as those without hope, for them that sleep in Him; We meekly beseech Thee, O Lord, to raise us from the death of sin unto the life of righteousness, that we may be ready for His appearing. And grant, that those who shall depart this life before His coming may rest in Him; and that we may all, at the general resurrection in the last day, be found acceptable in Thy sight, and receive that blessing which Thy well-beloved Son shall then pronounce to all that love and fear Thee, saying, Come, ye blessed of my Father, receive the kingdom prepared for you from the beginning of the world. Grant this, we beseech Thee,

most merciful Father, through Jesus Christ our Mediator and Redeemer.

℟. Amen.

GOD of the spirits of all flesh, God of Abraham, of Isaac, and of Jacob; Thou that rememberest the blood of righteous Abel, and the blood of all Thy prophets and martyrs; We bless Thy holy Name, and render our unfeigned thanks to Thee, for all the witnesses to Thy truth and works, which Thou hast raised up from the beginning unto this day. We bless Thee for the fathers, to whom Thou didst give promises, and grace to believe the same: we thank Thee for the prophets of old, especially for the greatest of all, the forerunner of our Lord: we thank Thee for the grace which thou didst give unto the Virgin Mary (whom all generations bless), that she did become the mother of the Lord: we thank Thee for the apostles, prophets, martyrs, and confessors of Thy truth: we thank Thee for all who have faithfully served Thee in their day and generation, into the fruit of whose labours we are entered: we thank Thee for all the dead who rest in Thee, and for all Thy living saints upon the earth. And, we beseech Thee, grant unto us here present, that we may imitate their good example, faithfully serving Thee all our lives, and being ready at all times to bear witness for Thee, even unto the death.

Hear us for the sake of Jesus Christ, to whom, with Thee, O Father, and the Holy Ghost, One God, be glory for ever.

℟. Amen.

[*Here shall follow any special Prayer or Thanksgiving appointed.*]

Then the CONCLUDING PRAYER *and* BENEDICTION.

ALMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise, that when two or three are gathered together in Thy Name Thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting.

℟. Amen.

THE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with us all evermore.

℟. Amen.

THE HOLY EUCHARIST.

[*Note.—At the Meeting of the Seven Churches in London on this day, see the Order for the Assembly of the Seven Churches, page* 280.]

The GLORIA IN EXCELSIS *shall be sung, adding* Hallelujah.

THE COLLECT.

[*On the Lord's Day to be used after the Collect for the week.*]

O GOD, who art the fountain of all holiness, grant unto Thy servants grace so to follow Thy blessed saints in all virtuous and godly living, that we with them may come to those unspeakable joys which Thou hast prepared for them that love Thee; through Jesus Christ our Lord [Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end].

℟. Amen.

THE EPISTLE, 1 Thess. iv. 13 to v. 10.

The Anthem after the Epistle.

LESSED and holy is he :
That hath part in the first resurrection.
They shall be priests of God and of Christ :
And they shall reign with Him upon the earth.
They that be wise :
Shall shine as the brightness of the firmament ;
And they that turn many to righteousness :
As the stars for ever and ever.
Hallelujah.

The Gospel, Matthew xxv. 31.
The Creed of St. Athanasius, *page* 45.
The Offertory.

In the Preface.

——— ONE GOD AND ONE LORD.

[*In the Larger Office.* *For Thou didst create . . . . sacraments and ordinances of Thy Church.*]

And this day [*or*, at this season] with Thy whole Church throughout the world, we especially give thanks to Thee for all Thy saints departed in the faith ; for our present fellowship with them, for our common hope, and for the promise of our future joy in the day of the resurrection of the just. For Thou art to be glorified in the assembly of Thy saints, and crownest all Thy gifts of grace in bestowing that crown of glory which fadeth not away. O let the cloud of witnesses, the innumerable company of those who have gone before and entered into rest, be to us for an example of godly life ; and even now may we be refreshed with their joy : that so with patience we may run the race which yet remains before us, looking unto Jesus Christ our Lord ; through whose blood an entrance is administered abundantly to all believers into the everlasting kingdom, the heavenly Jerusalem, the glorious assembly of the saints ; and by whom the innumerable company of angels and all the powers of heaven celebrate Thy Majesty, and adore with trembling.

With them we also magnify and praise Thee, mighty God, heavenly King. We worship and adore Thy glorious Name, &c.

In the Prayer of Oblation after consecration.

——— present to Thee our prayers:

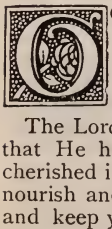
Especially this day offering the sacrifice of thanksgiving, and rejoicing before Thee with exceeding joy in the communion of all Thy saints, living and departed; with whom we wait for the adoption, even the redemption of the body, when all creation shall be delivered from the bondage of corruption into the glorious liberty of Thy children. This, of Thy mercy, O Lord, do Thou speedily bring to pass; that Thy purpose may be accomplished in Thy Church, and that in one Body we may attain unto the glory of the resurrection in the life to come.

℟. Amen.

The Commemoration of the Departed

is to be in the form appointed in the Office for the Lord's Day, adding special reference to the faithful departed of the particular Church.

The Apostolical Benediction.



OD the Father Almighty, of whom the whole family in heaven and earth is named; Vouchsafe unto you and unto all His saints the fulness of joy from His presence, and the treasures of goodness from His right hand.

The Lord Jesus Christ, who hath so loved the Church that He hath given Himself for it, and nourished and cherished it, even as His own Body; Cleanse and sanctify, nourish and strengthen you, and all them that are His; and keep you spotless and blameless, that He may present you in the unity of the one Body, without fault, before the throne of God.

The Holy Ghost, the Spirit of holiness that dwelleth in

the Body, the Church, conform you to the image of Christ the Lord, from glory to glory; and inspire you with the love of God, that ye may abound in hope toward God, and toward all His saints.

God Almighty, the Father, the Son, and the Holy Ghost, keep and bless you, and all His saints, living and departed; and bring you all unto eternal life, in the glory of the resurrection.

℟. Amen.

The Communion Anthem.

ING unto the Lord a new song:
And His praise in the congregation of saints.
Let Israel rejoice in Him that made him:
Let the children of Zion be joyful in their King.
Let the saints be joyful in glory:
Let them sing aloud upon their beds.
For the Lord taketh pleasure in His people:
He will beautify the meek with salvation.

The Additional Post-Communion Prayer.

GOD, who art the fountain of all holiness, we beseech Thee for the help of Thy continual grace; that, partaking of this Thy holy table as strangers and pilgrims here on earth, we may be advanced to partake of the heavenly feast in the general assembly of all Thy saints in the day of Thy kingdom; through Jesus Christ our Lord, Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

Then shall be read the Epistles to the Seven Churches, *contained in the 2nd and 3rd chapters of the Book of the Revelation.*

After which, instead of the Te Deum, shall be sung the following ANTHEM.

IVE ear, O ye heavens, and I will speak:
And hear, O earth, the words of my mouth.
My doctrine shall drop as the rain:
My speech shall distil as the dew:
As the small rain upon the tender herb:
And as the showers upon the grass.
Because I will publish the name of the Lord:
Ascribe ye greatness unto our God.
He is the Rock, His work is perfect:
For all His ways are judgment.
A God of truth and without iniquity:
Just and right is He.
The Lord's portion is His people:
Jacob is the lot of His inheritance.
For the Lord shall judge His people:
And repent Himself for His servants,
When He seeth that their power is gone:
And there is none shut up, or left.
And He shall say, I lift up my hand to heaven:
And say, I live for ever.
Rejoice, O ye nations, with His people:
For He will avenge the blood of His servants,
And will render vengeance to His adversaries:
And will be merciful unto His land, and to His people.
Great and marvellous are Thy works:
Lord God Almighty;
Just and true are Thy ways:
Thou King of saints.
Who shall not fear Thee, O Lord, and glorify Thy Name?
For Thou only art holy;
For all nations shall come, and worship before Thee:
For Thy judgments are made manifest.
Glory, &c

Within the Octave of All Saints.

IN SERVICES OF PRAYER.

THE COLLECTS.

(I.) COLLECT *for the week, page* 258.
(II.) COLLECT *for All Saints Day, page* 274.

IN THE HOLY EUCHARIST.

After the Gloria in Excelsis (*if sung*) Hallelujah.

The COLLECTS. *On the Lord's Day.*
(I.) COLLECT *for the week.*
(II.) COLLECT *for All Saints Day.*
On Week Days, that for All Saints Day only.

The EPISTLE *for All Saints Day.*[1]
The ANTHEM AFTER THE EPISTLE (*if sung*) *for All Saints Day.*
The GOSPEL *for All Saints Day.*[1]
In the PREFACE, *the additional clause as on All Saints Day.*
The COMMEMORATION OF THE DEPARTED *on the Sunday within the Octave shall invariably be in the form appointed in the Larger Office.*
[*The* APOSTOLICAL BENEDICTION *as on All Saints Day.*]
The COMMUNION ANTHEM *as on All Saints Day.*
The ADDITIONAL POST-COMMUNION PRAYER *as on All Saints Day.*

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[1] *If All Saints Day fall on the Lord's Day, the Epistle and Gospel for the following Sunday are those which would ordinarily be read.*

ORDER IN CELEBRATING THE EUCHARIST

IN THE

Assembly of the Seven Churches in London.

The GLORIA IN EXCELSIS *shall be sung, adding* Hallelujah. *Except on Christmas Eve, when see page* 160.

Then (*on the days of the Monthly Meeting*)

The Seven Collects, Epistles, and Psalms,

to be prefaced as follows:

Peace be with you;
℟. And with thy spirit.

LET us attend to the reading of the words written unto the Seven Churches by the hand of John; which were signified unto him by the revelation of Jesus Christ, to show unto His servants things which must shortly come to pass.

THE FIRST COLLECT.

Let us pray.

ALMIGHTY GOD, who abhorrest the deeds of unrighteousness, and the words from lying lips; Grant unto Thy people, we humbly beseech Thee, such purity of heart, that of Thy mercy they may ever be defended from false apostles and deceitful workers, and may also be enabled joyfully to obey Thee in those whom Thou choosest and sendest forth unto the blessing of Thy Church: through Jesus Christ our Lord; Who liveth and reigneth with

Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

THE FIRST EPISTLE, Rev. ii. 1-7.

THE FIRST PSALM (Ps. cxx.).

THE SECOND COLLECT.

Let us pray.

GOD, the Protector of all that trust in Thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us Thy mercy; that, Thou being our Ruler and Guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for Jesus Christ's sake our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

THE SECOND EPISTLE, Rev. ii. 8-11.

THE SECOND PSALM (Ps. cxxi.).

THE THIRD COLLECT.

Let us pray.

GOD, who wilt not endure iniquity, yet hast mercy upon all who truly repent; Grant unto us, we beseech Thee, true contrition of heart and the grace of Thy most Holy Spirit: that henceforth, walking in Thy fear, we may break off our sins by righteousness, and may be delivered from every false way by cleaving unto Thee with a perfect heart; and so of Thy mercy may attain to know Thee even as also we are known of Thee: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father,

in the unity of the Holy Ghost, One God, world without end.

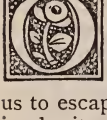
℟. Amen.

THE THIRD EPISTLE, Rev. ii. 12-17.

THE THIRD PSALM (Ps. cxxiii.).

THE FOURTH COLLECT.

Let us pray.



BLESSED LORD JESU CHRIST, who discernest the workings of all spiritual wickedness, and art swift to deliver Thy people in every time of trial; who dost not suffer us to be tempted above that we are able, but makest a way for us to escape; Grant unto us, we beseech Thee, to abound in charity and all good works, and to endure unto the end in faith and patience: that, of Thy merciful providence, we may be kept from the snares of evil spirits and the seductions of flattering lips, and may be guided by Thy heavenly light until the morning of the resurrection; when, with all Thy saints, we shall be made partakers of Thy glorious kingdom; Who livest and reignest with the Father and the Holy Ghost, One God, world without end.

℟. Amen.

THE FOURTH EPISTLE, Rev. ii. 18-29.

THE FOURTH PSALM (Ps. cxxiv.).

THE FIFTH COLLECT.

Let us pray.

LORD, who abhorrest them that turn aside and forsake Thy righteous ways, but regardest in Thy compassion those that remain faithful in the time of darkness and perplexity; Forgive, we beseech Thee, the backslidings of Thy people, and revive the spirits of them that are contrite

Send down upon us the grace of watchfulness; make us to be faithful and to endure unto the end: that, when Thou shalt come to take account, we may not be found slumbering, but ready and waiting for Thine appearing, who now sittest at the right hand of the Father, making intercession for us: to whom, with Thee and the Holy Ghost, be all honour and glory, world without end.

℟. Amen.

THE FIFTH EPISTLE, Rev. iii. 1-6.

THE FIFTH PSALM (Ps. cxxv.).

THE SIXTH COLLECT.

Let us pray.

GOD, who for our sins hast covered Thine inheritance with the cloud of Thine anger, and for Thy mercy and for Thy truth's sake hast again shone in upon the darkness of our hearts with the effulgence of Thy glory in Jesus Christ; O God, who hast laid upon His shoulder the key of Thy house, and restorest unto us those ordinances whereby Thou willest to guide Thy flock; Grant unto Thine elect, out of all the tribes of Thy spiritual Israel, the seal and confirmation of Thy Holy Spirit; pour out upon us His holy unction; fill us with His consolations; and quicken us with the hope of the speedy advent of Thy Son our Lord: that, being purified by the same hope even as He is pure, taking up our cross, and following Him in the path of humiliation whithersoever He shall lead us, we may at length behold His face in righteousness, and may receive that crown which fadeth not away. Hear us for His sake, to whom, with Thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

THE SIXTH EPISTLE, Rev. iii. 7-1

THE SIXTH PSALM (Ps. cxxvi.).

The Seventh Collect.

Let us pray.

LORD, raise up, we pray Thee, Thy power and come among us, and with great might succour us: that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, Thy bountiful grace and mercy may speedily help and deliver us: through the satisfaction of Thy Son our Lord; to whom, with Thee and the Holy Ghost, be all honour and glory, world without end.

℟. Amen.

The Seventh Epistle, Rev. iii. 14-22.

The Seventh Psalm (Ps. cxxx.).

The Lord be with you;
℟. And with thy spirit.

The Collect.

Note.—On the 14th of July and All Saints Day, unless they fall on the day of the Monthly Meeting of the Churches, the Collect for the Feast, (July 14th, page 259, All Saints Day, page 274), shall be the Principal Collect, and the Collect set forth below shall be the Additional Collect.

Let us pray.

ALMIGHTY GOD, who hast builded Thy Church upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner-stone; Grant that, being illuminated through the words of Thy prophets, and joined together in unity of spirit through the doctrine, precepts, and ministry of Thine apostles, we may grow unto a holy temple in the Lord, and may be builded together for Thy habitation through the Spirit: for the merits of Jesus Christ our Lord and Saviour; [to whom, with Thee

and the Holy Ghost, One God, be glory for ever and ever.]

℟. Amen.

Additional Collects.

In Advent, page 147.
On Christmas Eve, page 162.
Christmas Day and within the Octave, page 168.
Circumcision and within the Octave, page 172.
Presentation and within the Octave, page 176.
Tuesday after Easter, page 220.
Tuesday after Ascension, page 230.
Tuesday after Pentecost, page 243.
Separation of the Apostles, page 259.
All Angels, page 263.
All Saints and within the Octave, page 274.

The Epistle, Hebrews xii. 18.

Ye are not come unto the mount, &c.

The Anthem after the Epistle.

GREAT is the Lord, and greatly to be praised :
In the city of our God, in the mountain of His holiness.
We have thought of Thy loving-kindness, O God :
In the midst of Thy temple.
For this God is our God for ever and ever :
He will be our guide even unto death.
Hallelujah.

The Gospel, John xvii. 1-24.

Jesus lifted up his eyes to heaven, &c.

On the 14th July and on All Saints Day, unless they fall on the day of the Monthly Meeting of the Churches, the Epistle, the Anthem after the Epistle, and the Gospel, shall be those for the day, instead of those appointed above.

A Homily *shall be delivered.*

The Offertory.

In the Preface.

——— ONE GOD AND ONE LORD.

O Thou that didst shine forth in glorious majesty upon the holy mount, delivering the holy law unto Thine assembled Israel; Thou that didst descend in the pillar of fire upon the tabernacle in the wilderness, after it had been builded according to Thy pattern; Thou that didst fill the temple with Thy glory, when all the furniture thereof had been brought in and set in order; Thou that gatherest unto Thyself them that make a covenant with Thee by sacrifice;[a] unto Thee we give glory for our communion in these holy mysteries, which we celebrate in the midst of Thine assembled Churches:[b] And we bless Thee for that future hope, when we shall appear before Thy glorious throne, in the general assembly and Church of the firstborn.

[a] *July 14th, see next page.*

[b] *All Saints Day and Octave, see page 275.*

Here shall follow any proper Preface for the Season
In Advent, page 148.
Christmas and within the Octave, page 168.
Circumcision and within the Octave, page 168.
Tuesday before Easter, page 180.
Tuesday after Easter, page 221.
Tuesday after Ascension, page 231.
Tuesday after Pentecost, page 246.
All Angels, page 264.

Thee, mighty God, heavenly King, we magnify and praise. We worship and adore Thy glorious Name; the Name of the Father, and of the Son, and of the Holy Ghost; joining in the hymn of angels and archangels, and all the hosts of heaven, the cherubim and seraphim before Thy throne, and singing unto Thee,

℟. Holy, Holy, Holy, Lord God of Sabaoth; heaven and earth are full of the majesty of Thy glory.

Hosanna in the highest.

Blessed is He that cometh in the name of the Lord.

Hosanna in the highest.

Special clause in the Preface on the 14th of July.

——— covenant with Thee by sacrifice;

Unto Thee we give glory for our communion in these holy mysteries, in the assembly of Thy seven churches in this city. And especially we offer to Thee our praises and thanksgivings for that, having called Thy servants whom Thou wouldest use as apostles for the perfecting of Thy children in this last time, Thou didst as on this day separate them unto Thy service in the midst of these Thy churches. And we bless Thee for that future hope, when the work of Thine apostles in this age shall be accomplished, and we shall all appear before Thy glorious throne in the general assembly and Church of the first-born.

Thee, mighty God, heavenly King, &c.

In the Prayer of Oblation after Consecration.

——— present to Thee our prayers.

We offer and present them in the congregation of Thy seven churches in this city, gathered into one according to Thy commandment; a symbol of the unity of Thy holy Church throughout the world.

[*On the 14th of July and All Saints Day, except on the day of the Monthly Meeting of the Churches, the following clause* ("We beseech Thee . . . swallowed up of life") *is to be omitted.*]

We beseech Thee, O Lord, that Thou wilt magnify Thy Name in the midst of Thy people; and fill them with the joy of Thy salvation, the comfort of Thy peace, and the power of the Holy Ghost. May Thine anointing flow down upon all Thy children, that they may embrace Thy holy doctrine; may Thy love be shed abroad in their hearts, that they may be edified in the faith; may Thy manifold grace be ministered unto them, through all the ordinances of The house, that they may be perfect and

entire, wanting nothing; may they evermore be confirmed with the seal of Thy life-giving Spirit; and, being sanctified in their whole man, spirit and soul and body, may they be preserved blameless unto the coming of our Lord Jesus Christ; that so they may have part in that glorious change which shall pass upon all who wait for His appearing, when this mortal shall put on immortality, and mortality shall be swallowed up of life.

Here shall follow any special clause appointed for the day.

Christmas Day. "And now, O God, we rejoice in offering," (*page* 169).

Day of the Circumcision. "And now we commemorate the condescension," (*page* 172).

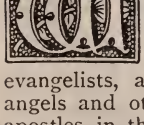
Day of the Presentation. "And now, O God, we beseech Thee of Thy goodness," (*page* 177).

Separation of the Apostles. "And especially on this day, in this our sacrifice of praise," (*page* 260).

All Angels. "And in this our sacrifice of praise we rejoice," (*page* 264).

All Saints. "And this day, offering the sacrifice of thanksgiving, we rejoice before Thee with exceeding joy in the communion," (*page* 276).

The Commemorations



E remember before Thee the Church militant here upon earth.

℟. Amen.

We pray Thee for Thine apostles and for their coadjutors, and for the prophets, evangelists, and pastors with the apostles, and for all angels and other ministers serving Thee under Thine apostles in the universal Church: especially for those Thy servants now labouring in the lands of Christendom. And we beseech Thee to gather and to seal Thine elect out of all the tribes of Thy spiritual Israel.

℟. Amen.

We pray Thee for the five evangelists ministering in this city, and for all others ministering under them. We

beseech Thee to prosper their labours, and to bring into the unity of Thy fold all the wandering sheep.

℟. Amen.

We pray Thee for the seven angels in this city, and for the churches committed to their care, with the priests and deacons. Do Thou complete and perfect Thine ordinances, and manifest Thy glory in the midst of them.

℟. Amen.

We pray Thee for all the angels of the churches, and for all who serve Thee under them, in the priesthood and ministry of Thy Church; and for all Thy people committed to their care.

℟. Amen.

We commend unto Thee the congregation of Thy seven churches here present before Thee, whose faith and piety do Thou accept and increase.

℟. Amen.

Then the other Commemorations, as in the Shorter Office, page 38. *On the* 14*th July and All Saints Day, The Commemoration of the Departed shall be as appointed for those days.*

The Apostolical Benediction.

Christmas Day and within the Octave, page 169.
Within the Octave of Easter, page 222.
Within the Octave of Pentecost, page 247.
All Saints Day and within the Octave, page 276.

On all other occasions:

ALMIGHTY GOD, from whom proceed blessing, and glory, and strength; Pour out upon you the riches of His grace and heavenly benediction.

The Lord Jesus Christ, Head of His Body the Church, who holdeth the seven stars in His right hand and walketh in the midst of the seven golden candlesticks; Send forth His light and His truth, and guide you in the way of eternal salvation.

The Holy Ghost the Comforter, the Spirit of the Father

and of the Son; Anoint and sanctify you, confirm and establish you, visit you with His consolations, and abide in you for ever.

℟. Amen.

The Communion Anthem.

THE Lord hath chosen Zion:
He hath desired it for His habitation.
This is my rest for ever:
Here will I dwell, for I have desired it.
I will abundantly bless her provision:
I will satisfy her poor with bread.
I will clothe her priests with salvation:
And her saints shall shout aloud for joy.

On the 14th of July, or All Saints Day, not falling on the day of the Monthly Meeting, the Communion Anthem is to be that for the Feast.

The Post-Communion Prayers.

O GOD, who in these holy mysteries hast vouchsafed to feed us with the Flesh and Blood of Thy dear Son; We beseech Thee that all who faithfully partake of the same may grow up in the communion of the Body of Christ, and finally attain unto the glory of the resurrection, through the same Jesus Christ our Lord.

℟. Amen.

O ALMIGHTY GOD, who through the partaking of the Body and Blood of Christ, and by the operation of the Holy Ghost, knittest together all Thy saints to be one holy bread, and one mystical body, in Christ; We beseech Thee through this holy communion to strengthen us, that we may be enabled evermore to follow the Lamb whithersoever He goeth, and may give up ourselves for His Body's sake the Church; through the same our

Saviour Jesus Christ, [Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.]
℟. Amen.

ADDITIONAL POST-COMMUNION PRAYERS.

In Advent, page 149.
On Christmas Eve, page 163.
Christmas Day and within the Octave, page 170.
Circumcision and within the Octave, page 173.
Presentation and within the Octave, page 178.
Tuesday after Easter, page 223.
Tuesday after Ascension, page 229.
Tuesday after Pentecost, page 247.
Separation of the Apostles, page 261.
All Saints Day and within the Octave, page 277.

On the 14*th of July and on All Saints Day, unless they fall on the day of the Monthly Meeting, here follows the reading of the* SEVEN EPISTLES, [*Revelation ii. iii.*].

On all occasions, except on All Saints Day, the TE DEUM (*page* 22) *shall be sung, unless it be otherwise appointed. On all occasions the* GLORIA PATRI *shall be sung.*

On All Saints Day, the ANTHEM, "Give ear, O ye heavens" (*page* 278), *shall be sung instead of the Te Deum.*

On the Day of the Monthly Meeting of the Seven Churches,

the Holy Eucharist shall be celebrated in other churches and congregations.

The GLORIA IN EXCELSIS *may be sung, after which,* Hallelujah.

THE COLLECT OF COLLECTS EPISTLE ANTHEM AFTER THE EPISTLE (*if sung*) GOSPEL COMMUNION ANTHEM POST-COMMUNION PRAYERS	*shall ordinarily be those set forth above; but see the Note on next page.*

In the PRAYER OF OBLATION *the additional clause or clauses set forth above shall be used, commencing thus:* "Especially remembering the congregation of the Seven Churches in London, this day gathered into one according to Thy commandment," &c.

The Seven Collects, Epistles, and Psalms, and the special clause in the Preface, and the Apostolical Benediction, shall only be used in the Assembly of the Seven Churches in London.

Note.—If the Monthly Meeting of the Seven Churches fall on Christmas Day, the Day of the Circumcision, the Day of the Presentation, the Day of the Separation of the Apostles, All Angels, or All Saints Day, the Service shall be as usual on those days respectively, except that the following Forms shall be added after those for the Feast or Day:

The COLLECT,
The clause in the PRAYER OF OBLATION, *and*
The additional POST-COMMUNION PRAYER, *proper to the Assembly of the Seven Churches.*

But if the 14th of July or All Saints Day do not fall on the day of the ordinary Monthly Meeting, no reference shall be made to the Meeting held on these days.

Forms for Occasional Use.

ON THE OCCASION OF

The Meeting of the Apostles

AND THE MINISTERS WITH THEM IN COUNCIL,

OR

BY AN APOSTLE PREVIOUSLY TO A SOLEMN COUNCIL IN THE TRIBE COMMITTED TO HIS CHARGE.

IN THE HOLY EUCHARIST.

The GLORIA IN EXCELSIS *shall be sung; adding* Hallelujah.

THE COLLECT.

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name: through Jesus Christ our Lord; [Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.]

℟. Amen.

FOR THE EPISTLE, Isa. vi. 1-8.

I saw the Lord, &c.

Or, Rev. iv.

The Anthem after the Epistle.

JERUSALEM is builded as a city:
That is compact together;
Whither the tribes go up, the tribes of the Lord:
For there are set thrones of judgment, the thrones of the house of David.
Pray for the peace of Jerusalem:
They shall prosper that love thee.
Peace be within thy walls:
And prosperity within thy palaces.
For my brethren and companions' sakes:
I will now say, Peace be within thee.
Because of the house of the Lord our God:
I will seek thy good.
Hallelujah.

Or, Psalm cxxii., *followed by* Hallelujah.

The Gospel, John xvii. 11-23.

Jesus said, Holy Father, &c.

In the Prayer of Oblation after Consecration.

——— present to Thee our prayers.

In offering the same, we especially implore Thy mercy, and invoke Thy presence, in the council of Thy churches [*or*, of Thine apostles and elders: *or*, of Thine apostles and angels], now presently assembling. Come among us, we beseech Thee, in the power of the Holy Ghost, to guide and to dispose the way of Thy Church. By Thy holy inspiration do Thou enlighten our understandings, direct our hearts and minds, and keep our lips. Reveal Thyself, O Lord of hosts, in Thy glory and majesty; abase the pride of man, overrule his will, and let all flesh keep silence before Thee. Speak to us by Thy prophets; deliver unto us thy commandments and ordinances through the lips of

Thine apostles; [Shine forth in the glory of Thy Spirit in the midst of darkness and perplexity;] and grant unto us so to discern Thy will, and so faithfully and diligently to perform the same, that we may glorify Thy holy Name, and edify Thy Catholic Church.

℟. Amen.

The Communion Anthem.

BEHOLD, how good and how pleasant it is:
For brethren to dwell together in unity.
It is like the precious ointment upon the head,
that ran down upon the beard, even Aaron's beard:
That went down to the skirts of his garments;
As the dew of Hermon:
And as the dew that descended upon the mountains of Zion;
For there the Lord commanded the blessing:
Even life for evermore.

Or Ps. xlvii.

The Additional Post-Communion Prayer.

O LORD JESU CHRIST, who after Thy resurrection didst make Thyself known unto Thy disciples in the breaking of bread; We give Thee thanks, that Thou hast given unto us to partake at this time in the blessed communion of Thy Body. And we beseech Thee, that through this holy sacrament we may receive the grace of Thy illumination, and of true humility; and that Thy love may be shed abroad in our hearts, which is the operation of Thy divine and life-giving Spirit in those who believe. And unto Thee, with the eternal Father and the Holy Ghost, One God, be glory for ever and ever.

℟. Amen.

Then shall be sung the Hymn, Veni, Creator Spiritus (*page* 244).

In Particular Churches,

ON THE OCCASION OF THE MEETING OF THE APOSTLES AND THE MINISTERS WITH THEM IN COUNCIL.

IN THE HOLY EUCHARIST.

The GLORIA IN EXCELSIS *shall be sung,* (*but not* Hallelujah, *unless it be appointed for the Season*).

THE COLLECT.

ALMIGHTY GOD, who hast given unto Thy Church apostles, prophets, evangelists, and pastors and teachers, for the perfecting of the saints, for the work of the ministry, for the edifying of the Body of Christ; Grant, we beseech Thee, that, through the faithful ministry of Thy holy ordinances, we may all come in the unity of the faith, and of the knowledge of Thy Son, unto a perfect man, unto the measure of the stature of the fulness of Christ. Hear us for His sake, Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

℟. Amen.

FOR THE EPISTLE, Rev. iv.

THE ANTHEM AFTER THE EPISTLE.

JERUSALEM is builded as a city:
That is compact together;
Whither the tribes go up, the tribes of the Lord:
For there are set thrones of judgment, the thrones of the house of David.
Pray for the peace of Jerusalem:

They shall prosper that love thee.
Peace be within thy walls :
And prosperity within thy palaces.
For my brethren and companions' sakes :
I will now say, Peace be within thee.
Because of the house of the Lord our God :
I will seek thy good.

[Hallelujah *if appointed for the Season.*]

THE GOSPEL, John xvii. 11-23.

Jesus said, Holy Father, &c.

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— present to Thee our prayers.

In offering the same, we especially implore Thy mercy and presence to be in the council of Thine apostles and elders, this day assembling. Be with them, we beseech Thee, in the power of the Holy Ghost, to guide and to dispose the way of Thy Church. By Thy Holy Spirit do Thou enlighten their understandings, and direct their hearts and minds. May Thy Church be illuminated through the words of Thy prophets, and receive Thy commandments and ordinances through the ministry of Thine apostles : and grant unto us, so to discern Thy will, and so faithfully and diligently to perform the same, that Thy holy Name may be glorified, and the Catholic Church may be edified in faith and hope.

℟. Amen.

THE COMMUNION ANTHEM.

BEHOLD, how good and how pleasant it is :
For brethren to dwell together in unity.
It is like the precious ointment upon the head, which ran down upon the beard, even Aaron's beard :
That went down to the skirts of his garments ;

As the dew of Hermon:
And as the dew that descended upon the mountains of Zion;
For there the Lord commanded the blessing.
Even life for evermore.

The Additional Post-Communion Prayer.

LORD JESU CHRIST, who after Thy resurrection didst make Thyself known unto Thy disciples in the breaking of bread; We give Thee thanks that Thou hast given unto us to partake at this time in the blessed communion of Thy Body. And we beseech Thee, that through this holy sacrament we may receive the grace of Thy illumination, and of true humility; and that Thy love may be shed abroad in our hearts, which is the operation of Thy divine and life-giving Spirit in those who believe. And unto Thee, with the eternal Father and the Holy Ghost, One God, be glory for ever and ever.

℟. Amen.

By an Apostle for the Tribe committed to his Charge.

IN THE HOLY EUCHARIST.

The Epistle and Gospel to be those for the week, unless otherwise appointed.

In the Prayer of Oblation after Consecration.

——— present to Thee our prayers.

Especially hear us in remembering before Thee this Tribe [*or*, the Tribe in]. In Thy mercy regard the churches therein; establish them in Thy truth; build them

up in Thy faith ; confirm them in holiness, and in love to Thee, and to one another, and to all Thy saints. Let Thy blessing rest upon Thine angels, and upon the priests and deacons labouring under their charge. Send down Thy heavenly grace upon all bishops, and clergy, and Christian people ; and may they advance in Thy ways, and be established in Thy truth. Let Thy grace descend upon all in places of rule and government within this charge : and grant that all the people may be made obedient to Thy faith, glorifying Thee in all their conversation.

℟. Amen.

OR THIS FORM.

——— present to Thee our prayers ;

Especially beseeching Thee for all Thy saints in [ ]. Further the labours of Thine evangelists ; add unto their numbers men filled with zeal for Thee, well instructed in the truth, sober, grave, and holy. Bring to the knowledge of Thy perfect way all, as many as Thou wilt. Pour down Thy heavenly grace upon the churches gathered under angels. May Thine angels be examples unto all priests and people, taking the charge over Thy flock which Thou hast committed unto them by Thine apostles. May the priests be examples unto all the people. Let Thy hands be laid upon Thy children ; may they be sealed unto the day of redemption. May we all deny ourselves, be crucified unto the world, and follow the Lamb whithersoever He will lead us, lifting up our heads with joy and confidence, because we know that our redemption draweth nigh.

℟. Amen.

FOR INVOKING THE BLESSING OF GOD

At the Commencement of an Apostolical Visitation of a Church.

IN THE HOLY EUCHARIST.

The GLORIA IN EXCELSIS *shall be sung, adding* Hallelujah.
The EPISTLE *may be Rev. i.* 10.
The ANTHEM AFTER THE EPISTLE *may be Psalm ciii.* 1-5.
The GOSPEL *may be Matt. xxiv.* 42.

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

[*Note.—The words within brackets are applicable to a Visitation of the Churches in London only.*]

——— present to Thee our prayers.

Especially hear us, O Lord, in remembering before Thee this Thy Church and congregation [*or*, Thy seven churches in this city], and may they receive the full benefit of Thy grace, through the labours of Thy servants among them. Establish them, O Lord, in Thy truth; build them up in Thy faith; confirm them in holiness and love to Thee, and to one another, and to all Thy saints: may they labour together in love, provoking one another thereto, and to all good works. May Thy grace overflow upon all this *city;* upon *the bishop of the diocese*, the clergy, and all committed to their care: may they be advanced in the knowledge of Thy ways, and in the love of Thy truth. And vouchsafe Thy blessing unto all in authority, *the members of the corporation*, *the magistrates*, and all the inhabitants of this *city* [*or*, great city, from the Queen in her palace to the poorest of the people]. May

they all be made obedient to the faith, and may they glorify Thee in all their conversation.

℟. Amen.

At the Visitation of the Churches in London, the COMMEMORATIONS *shall be as in the Form for the Meeting of the Seven Churches in London.*

NOTE APPLYING TO THE FOUR FOLLOWING FORMS.

The Epistle and Gospel, and the Anthems, appointed for these occasions, are only to be used when the Celebration of the Eucharist is specially appointed.

In any ordinary celebration of the Eucharist on a week-day, the Angel-Evangelist or the Angel of the Church may use the Collect (as an Additional Collect), the clause in the Prayer of Oblation, and the additional Post-communion Prayer, given in any of these forms.

On Behalf of a Particular Church.

IN THE HOLY EUCHARIST.

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— present to Thee our prayers.

Especially we implore Thy favour and acceptance of us in behalf of this Thy flock [*or*, of the flock in *N.*]; praying Thee to knit *us* in unity among *ourselves*, and with Thy whole Church throughout the world; and beseeching Thee, that *we* may fill up the measure of *our* part in the Body of Christ; that Thou wilt correct in *us* all that is contrary to Thy holy mind; and that Thou wilt fulfil in *us* all the good pleasure of Thy will. O Thou, who

knowest the wants and pitiest the infirmities of Thy people, supply unto *us* out of the inexhaustible fountain of Thy grace, all those things whereof *we* stand in need.

℟. Amen.

The following clause may be added to the preceding when a Council of the Church is about to be held on any grave or special occasion; or it may be used without the preceding previously to any Provincial Council or Synod.

And now [*or*, Especially] we implore Thy presence and mercy to be with Thy servants presently assembling to confer upon the matters of this [*or*, Thy] church. [Be with us in the power of the Holy Ghost to guide and to dispose our way.] Do Thou enlighten our understandings, direct our hearts and minds, and keep our lips: [shine forth in the glory of Thy Spirit in the midst of darkness and perplexity:] and grant unto us so to discern Thy will, and so faithfully and diligently to do the same, that we may glorify Thy Name and edify Thy Church.

℟. Amen.

For Unity, in a Time of Declension or Falling Away.

[*See Note on page* 301.]

IN THE HOLY EUCHARIST.

THE COLLECT.

Let us pray.

MOST merciful God, who hast called Thy people unto unity in the one faith, in the one Spirit, and in the one Body of Christ: We beseech Thee that Thou wilt pour out upon us the grace of Thy Holy Spirit; and wilt so work in all our hearts, that all those who are wandering from

Thee may be recovered from their error and brought back unto Thy ways; and that all those who have kept Thy faith may be established therein, and persevere unto eternal life: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

THE EPISTLE, Gal. vi. 1-8.

THE ANTHEM AFTER THE EPISTLE.

WILL seek that which was lost:
I will bring again that which was driven away.
I will bind up that which was broken:
I will strengthen that which was sick.
I will deliver them out of all places:
Where they have been scattered in the cloudy and dark day.

THE GOSPEL, Luke xv. 3-10.

Jesus spake this parable, &c.

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— present to Thee our prayers.

Especially we remember, O Lord, and cry out unto Thee for all those whose faith is failing, and whose love is waxing cold, or who are wandering from Thy ways in darkness and error, having forsaken Thy blessed joy and light. Have mercy upon them, and convert them unto Thyself. Rekindle in them, we pray Thee, the flame of Thy divine love, and restore unto them their former joy in Thy ways. Leave them not in the vanity of their minds to stray further from Thee, but according to Thine infinite love and pitifulness bring them back in Thine arms, and restore them to Thy fold. Pour out upon us all the Spirit of godly concord, of peace and charity, and confirm and establish us in Thy truth.

℟. Amen,

The Communion Anthem.

F Thou, Lord, shouldest mark iniquities:
O Lord, who shall stand?
But there is forgiveness with Thee:
That Thou mayest be feared.
Let Israel hope in the Lord:
For with the Lord there is mercy;
And with Him is plenteous redemption:
And He shall redeem Israel from all his iniquities.

The Additional Post-Communion Prayer.

LORD JESU CHRIST, who in this holy sacrament hast given unto Thy faithful people a sure token and pledge of their union in Thee; We beseech Thee, that, through the gracious efficacy of these mysteries, our hearts may be knit together in the bonds of peace and love, and that we may be confirmed and strengthened in the truth of Thy blessed gospel. And we pray Thee, by the secret working of Thy Holy Spirit, to convert the hearts of all those who forsake Thy ways, that they may return unto Thee, the Shepherd and Bishop of our souls, Who livest and reignest with the Father and the Holy Ghost, One God, world without end.

℟. Amen.

For Imploring the Blessing of Almighty God upon the Labours of Evangelists.

[*See Note on page* 301.]

IN THE FORENOON SERVICE.

THE PSALM, Ps. cvi.

THE LESSON, Haggai i.

The LITANY *shall be said. Before the Concluding Prayer, the following* PRAYERS *shall be introduced.*

LOOK down, we beseech Thee, most merciful Father, from the habitation of Thy holiness; behold the desolations of Thy people, the afflictions which have come upon us, because we have departed from Thy ways, and turn again our captivity. Convert those who have forgotten Thee, who have returned unto the corruptions of the world, and the sinful life of the flesh; that they may remember from whence they have fallen, and may repent. Bring back unto Thy fold those who are wandering in the ignorance of their minds and in the vanity of their hearts. In the midst of the darkness which covereth Thine inheritance, reveal Thyself unto those who are feeling after Thee, and grant unto them the consolations of Thy good Spirit, and the joy of Thy salvation. Make known unto all who are faithful, that Thou hast arisen to deliver Thy Church, to restore unto us Thine ordinances, to bestow upon the people of Thine election the full blessing of Thy gospel. Give unto those who have believed in Thy word of promise unfeigned charity and ardent zeal; and raise up, and send forth into Thy vineyard, able ministers and heralds of Thy truth. Turn thou the hearts of the fathers unto the children, and let the hearts of the children be

turned unto their fathers; that they may be kept from the hour of temptation, and saved in the day of Thy righteous judgment. These things we ask for the merits of Jesus Christ, our only Mediator and Advocate.

℟. Amen.

ALMIGHTY GOD, who didst call out Thy Church to be one holy body, filled with Thy divine presence and life, and instructed in Thine eternal truth; Have mercy upon all who profess and call themselves Christians: lead them, we beseech Thee, out of all their wanderings and divisions, and heal all mutual hatred, variance, and animosities; that they may all once more be one in Jesus Christ, as He is one with Thee. Deliver those who are deceived by the wiles of the enemy and have forsaken the congregation of Thy Church, or have been carried away by the vanity of error; and restore them, of Thy mercy, to the unity of the faith, in the one fold of Jesus Christ, Thy holy Church: Hear us, for the sake of the same Jesus Christ, our Lord.

℟ Amen.

IN THE HOLY EUCHARIST.

The Collect.

Let us pray.

LMIGHTY GOD, Who hast promised that in the last days the mountain of the Lord's house shall be exalted above the hills, and that all nations shall flow unto it; We beseech Thee to send forth Thy light and Thy truth unto all people, guiding them in the ways of Thine ordinances, and in the path of Thy commandments: that Thy whole Church, complete in every member, instructed in all righteousness, and perfected in holiness, may be presented without spot or wrinkle, in the day of the appearing and kingdom of Thy Son: through the same our Lord

Jesus Christ, Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

℟. Amen.

For the Epistle, Haggai ii. 1-9.

The Anthem after the Epistle.

OW beautiful upon the mountains are his feet:
That bringeth good tidings, that publisheth peace;
That bringeth good tidings of good, that publisheth salvation:
That saith unto Zion, Thy God reigneth.
Yea, blessed are ye that sow beside all waters:
That send forth thither the feet of the ox and the ass.

The Gospel, Luke x. 1-24.

In the Prayer of Oblation after consecration.

——— present to Thee our prayers.

And at this time we approach Thee, imploring Thy mercy upon all Christian people throughout the world, and especially upon those in this land who are called by Thy Name. Accept us in this our sacrifice of praise, and assure our hearts in the hope of Thy mercy. Send down upon Thine evangelists the abundance of Thy Holy Spirit, and prosper them in the work which Thou committest to their hands. Let the word of Thy witness go forth unto all, the warning of Thine approaching judgments, the testimony to Thy present grace, the gospel of Thy kingdom, and the tidings of the coming of Thy Son. Bring near the day of Thy power, remove the veil from the hearts of Thy people, that they may behold Thy glory, and receive with joy the ministries of Thy house, whereby Thou wilt perfect Thy saints and prepare Thy Church to enter into the joy of Thy kingdom.

℟. Amen.

In the Prayers of Commemoration.

In the Prayer for Ministers of the Universal Church.

——— with the apostles: especially we pray Thee for the apostle in charge in this land, [*or*, the coadjutor having charge in this land under the apostles] the evangelist labouring with him, [the five evangelists in London,] the evangelists labouring in this land, and all others fulfilling their ministry under them; and we beseech Thee to increase their number, and to bless them in their labours.

℟. Amen.

In the Prayer for the Bishops and Clergy.

——— baptized people: especially, O Lord, we beseech Thee to send down Thy Holy Spirit upon the bishops [*or*, those in offices of chief oversight and charge] in this land, and upon all the clergy. Give them to discern the time of their visitation, to accept in faith the word of Thy testimony, and to prepare themselves and their people to receive Thy heavenly grace.

℟. Amen.

The Communion Anthem.

THOU, O God, didst send a plentiful rain:
Whereby thou didst confirm Thine inheritance when it was weary.
Thy congregation hath dwelt therein:
Thou, O God, hast prepared of Thy goodness for the poor.
The Lord gave the word:
Great was the company of those that published it.
Kings of armies did flee apace:
And she that tarried at home divided the spoil.

On Behalf of Evangelists.

THE ADDITIONAL POST-COMMUNION PRAYER.

MOST merciful Father, who hast so wonderfully constituted Thy Church, that the whole body doth participate in the honour and strength, or in the suffering and weakness, of every member; Grant, we beseech Thee, that through the partaking of these holy mysteries, Thy whole Church may receive increase of life, renewed health, and abundant energy of Thy Holy Spirit: to the glory of Thy holy Name, through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

For Beseeching the Lord to Raise up Evangelists.

[*See Note on page* 301.]

IN THE HOLY EUCHARIST.

The COLLECT *and other* PRAYERS *and the* ANTHEMS *contained in the preceding form may also be used in this form.*

THE EPISTLE, Rom. x. 11-17.

The Scripture saith, &c.

THE GOSPEL, Matt. ix. 35-38.

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— present to Thee our prayers.

Especially we beseech Thee to look upon the low estate of Thy Church; the darkness which covereth the earth, and the gross darkness which covereth the people. Raise

up, we pray Thee, able and faithful men, whom Thou mayest send forth into Thy vineyard, to open the blind eyes, to unstop the deaf ears, to bring forth the prisoners from the dungeon, and to set the captives free. O Lord Almighty, in whose hand are the hearts of all men, and Thou fashionest them for Thy glory and for the fulfilment of Thy purpose, prepare the hearts of many to serve Thee; send them forth upon Thy work; and abundantly supply to them the gifts of Thy Spirit for the preaching of Thy gospel. Let the word of witness go forth unto all, the warning of Thine approaching judgments, the testimony to Thy present grace, the gospel of Thy kingdom, and the tidings of the coming of Thy Son. Hasten the day of Thy power; and remove the veil from the hearts of Thy people, that they may behold Thy glory and receive with joy the ministries of Thy house, whereby Thou wilt perfect Thy saints and prepare Thy Church to enter into the joy of Thy kingdom.

℟. Amen.

On Days of Humiliation specially appointed.

IN THE FORENOON SERVICE.

The Introductory Collect.

Let us pray.

OF Thy great goodness, O Lord, we beseech Thee to show unto us Thine unspeakable mercy; and thereby cleanse and put away from us all our sins, and remit unto us the punishment which we have justly deserved for the same: through Jesus Christ our Lord.

℟. Amen.

Psalms xxxviii., xxxix., *and* li., *if none other be specially appointed.*

On Days of Humiliation.

On these occasions the LITANY *is to be sung or said in its proper place: and after the Response, "Neither reward us after our iniquities" shall follow the appropriate* VERSICLES and RESPONSES, *as given below.*

On Occasion of Sickness.

HIDE not Thy face from us in our trouble;
℟. Incline Thine ear to our supplications.
Remember Thy tender mercies, which have been ever of old;
℟. And visit us with Thy salvation.
Deliver Thy redeemed from the noisome pestilence;
℟. From the pestilence that walketh in darkness, and from the destruction that wasteth at noon-day.
O Lord, save Thy people, and forsake not Thine inheritance;
℟. And turn from us, we beseech Thee, the indignation of Thine anger.
Lord, hear our prayer;
℟. And let our cry come unto Thee.

On Occasion of Famine.

THE eyes of all wait upon Thee;
℟. And Thou givest them their meat in due season.
Remember Thy congregation, O Lord, which Thou hast purchased of old;
℟. And consider our affliction and our trouble.
Turn away from us, we beseech Thee, the indignation of Thine anger;
℟. And deliver us from cruel want and famine.
O Lord, give us that which is good;
℟. And our land shall yield her increase.
Lord, hear our prayer;
℟. And let our cry come unto Thee.

On Occasion of War.

LORD, show Thy mercy upon us;
℟. And grant us Thy salvation.
O Lord, save [Victoria, our Queen:]
℟. And mercifully hear us when we call upon Thee.
Send us help from Thy sanctuary:
℟. And evermore mightily defend us.
Be Thou unto us a strong tower;
℟. And save us from the violence of the enemy.
Give us help from trouble;
℟. For vain is the help of man.
Give peace in our time, O Lord;
℟. Because there is none other that fighteth for us, but only Thou, O God.
Lord, hear our prayer;
℟. And let our cry come unto Thee.

After the Versicles and Responses.

The Lord be with you;
℟. And with thy spirit.

Let us pray.

Then shall follow,

(*i.*) *Any special* Collect *for the occasion given for use in the Celebration of the Holy Eucharist* (*pages* 313 *to* 319).
(*ii.*) *The appropriate* Prayer, *if any, contained among the Occasional Prayers* (*pages* 128 *to* 132). *After which,*
(*iii.*) *Any other prayers specially appointed.*

[*The following also may be used.*

RANT, we beseech Thee, O Lord, Thine effectual answer to our supplications; and of Thy tender pity avert [*or* remove] from us these sore adversities [*or*, this plague of grievous sickness; *or*, this plague of famine and scarcity]; that all men may know that because of Thine indignation the scourge of Thy judgments is inflicted upon

us, and that for Thy compassion's sake Thou removest them: through Jesus Christ, our only Advocate and Redeemer.

℟. Amen.]

After which,

"O God, merciful Father, that despisest not," &c. [*and so on to the end of the Litany*].

IN THE CELEBRATION OF THE EUCHARIST.

In Times of any Apprehended Public Calamity.

The Collect.

Let us pray.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of Thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, Thy Son our Lord; unto whom, with Thee, O Father, and with the Holy Ghost, One God, be all honour and glory, world without end.

℟. Amen.

The Epistle, James i. 2-7.

The Anthem after the Epistle.

THE righteous cry, and the Lord heareth:
And delivereth them out of all their troubles.
The Lord is nigh unto them that are of a broken heart:
And saveth such as be of a contrite spirit.
Many are the afflictions of the righteous:
But the Lord delivereth him out of them all.
The Lord redeemeth the soul of His servants:
And none of them that trust in Him shall be desolate.

The Gospel, Matt. xxi. 18-22.

As Jesus returned, &c.

In the Prayer of Oblation after Consecration.

——— present to Thee our prayers.

And especially at this time regard in Thy compassion Thine unworthy servants, who in the hour of our necessity betake ourselves to Thee and implore Thy merciful protection from the approaching scourge of [pestilence, *or* war, *or* famine, *or other calamity*]. We acknowledge that by our many offences we have provoked Thy wrath: but of Thy great mercy remit unto us, we beseech Thee, the punishment which we have deserved. Oh, suffer us not to be overwhelmed by Thy threatening judgments, but in pity avert them from us; and grant that we, being defended from every danger, may henceforth walk in Thy ways, in obedience to Thy commandments, and in the strength and comfort of the Holy Ghost.

℟. Amen.

In Times of Calamity.

THE COMMUNION ANTHEM.

THE Lord is nigh unto all them that call upon Him:
To all that call upon Him in truth.
He will fulfil the desire of them that fear Him:
He also will hear their cry, and will save them.
The Lord preserveth all them that love Him:
But all the wicked will He destroy.
My mouth shall speak the praise of the Lord:
And let all flesh bless His Holy Name for ever and ever.

In Times of Sickness.

THE COLLECT.

Let us pray.

O GOD, who wouldest not the death of a sinner, but rather that he should turn from his evil ways and live; We beseech Thee favourably to regard the prayer of Thy people who seek Thee with all their heart, and of Thy mercy remove from them the scourge of Thy judgments: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

FOR THE EPISTLE, 2 Sam. xxiv. 10-25.

David's heart smote him, &c.

The Anthem after the Epistle.

E are consumed by Thine anger :
And by Thy wrath we are troubled.
Thou hast set our iniquities before Thee :
Our secret sins in the light of Thy countenance.
Return, O Lord, how long :
And let it repent Thee concerning Thy servants.
O satisfy us early with Thy mercy :
That we may rejoice and be glad all our days.

The Gospel, Matt. viii. 14-17.

When Jesus was come into Peter's house, &c.

In the Prayer of Oblation after Consecration.

——— present to Thee our prayers.

Especially in this present time of our necessity, through this prevailing plague, we put Thee in mind of Thy loving-kindness unto Thy people, in all time of their affliction. O Thou that hadst respect unto the atonement of Aaron, and didst stay the plague when it had begun ; that didst accept the sacrifice of David, and didst command the destroying angel to withhold his hand ; do Thou now, we beseech Thee, accept our sacrifice and answer us in mercy. Avert [*or*, remove] from us this plague of sickness; recover those who are afflicted with it ; and those whom Thy goodness hath hitherto preserved from its invasion do Thou still protect, that it may proceed no further.

℟. Amen.

In Times of Sickness.

THE COMMUNION ANTHEM.

BLESS the Lord, O my soul:
And forget not all His benefits;
Who forgiveth all thine iniquities:
Who healeth all thy diseases;
Who redeemeth thy life from destruction:
Who crowneth thee with loving-kindness and tender mercies;
Who satisfieth thy mouth with good things:
So that thy youth is renewed like the eagle's.

In Times of Scarcity and Apprehended Famine.

THE COLLECT.

As in Times of Sickness, page 315.

FOR THE EPISTLE, Gen. viii. 15-22.

God spake unto Noah, saying, Go forth, &c.

THE ANTHEM AFTER THE EPISTLE.

As in Times of Sickness, page 316.

THE GOSPEL, Mark viii. 1-9.

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— our prayers; humbling ourselves before Thine altar at this time especially, because of [the threatening of] Thy sore judgment of [approaching] famine and scarcity, and imploring Thy mercy and Thy compassions. In Thee, O Lord, do we put our trust. It is Thou who hast or-

dained food for man and beast ; and Thou hast promised that seed-time and harvest shall not fail. We remind Thee of Thy promise ; We beseech Thee accept the sacrifice of Thy people, who for the merits of Thy Son deprecate Thy wrath ; avert [*or*, remove] from us Thy judgment which we have justly deserved, and restore unto us abundance for Thy mercy's sake.

℟. Amen.

The Communion Anthem.

THE eye of the Lord is upon them that fear Him:
Upon them that hope in His mercy;
To deliver their soul from death:
And to keep them alive in famine.
Our heart shall rejoice in Him:
Because we have trusted in His holy Name.
Let Thy mercy, O Lord, be upon us:
According as we hope in Thee.

The Additional Post-Communion Prayer.

O MERCIFUL GOD, who in providing for the children of Thine adoption this heavenly food, dost graciously assure and sanctify unto us the daily provision of our bodily wants ; Grant unto us, we beseech Thee, such faith in Thy fatherly love and mercy, that we may cease to be careful for the things of this life, and may wholly be given up to seek after Thy kingdom and righteousness, committing ourselves to Thy providence, who knowest whereof we have need. Hear us, for the sake of Jesus Christ ; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

In Times of War, or Danger from Enemies, Foreign or Domestic.

The Collect.

Let us pray.

GOD, who art a most strong tower of defence unto all who flee to Thee for succour; Mercifully look upon our infirmities: and in all our dangers and necessities stretch forth the right hand of Thy power to help and defend us, for the glory of Thy Name: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

The Epistle, James iv. 1-10.

The Anthem after the Epistle.

ELIVER me from mine enemies, O my God:
Defend me from them that rise up against me.
Deliver me from the workers of iniquity:
And save me from bloody men.
Give us help from trouble:
For vain is the help of man.
Through God we shall do valiantly:
For He it is that shall tread down our enemies.

The Gospel, Matt. xiv. 22-33.

Straightway Jesus constrained His disciples, &c.

In the Prayer of Oblation after Consecration.

——— present to Thee our prayers;
Especially beseeching Thee to visit us in this our low

estate, and save our country from the power of our enemies, who threaten to swallow us up. Deliver us from the arm of violence; preserve our lives, our dwellings, and our substance; and of Thine infinite mercy give unto us such assurance of Thy protection, that amidst the tumults and confusion of war we may be preserved from fear of evil, in quietness of spirit, and in inward peace, trusting to Thy loving-kindness and to Thy continual defence. Give grace unto the subjects of this realm [*or*, state] to fulfil their duty with good courage in Thy holy fear; grant unto them the victory, and in the moment of triumph may they remember Thy mercy, and show mercy. And above all, we beseech Thee, O Thou God of peace, to restore peace among the nations; to pour out a spirit of harmony and concord among all Christian people; and to put far away from our borders the sound of war.

℟. Amen.

The Communion Anthem.

THERE is no king saved by the multitude of an host:
A mighty man is not delivered by much strength.
A horse is a vain thing for safety:
Neither shall he deliver any by his great strength.
Behold, the eye of the Lord is upon them that fear Him:
Upon them that hope in His mercy.
Let Thy mercy, O Lord, be upon us:
According as we hope in Thee.

The Additional Post-Communion Prayer.

ALMIGHTY GOD, in whose hands are all the kingdoms of the earth; who disposest all things according to the counsels of Thy will; who by Thy rebukes dost chasten us, and by Thy pardon dost heal us; Extend unto us, we beseech Thee, the abundance of Thy mercy, that we may learn by Thy judgments to amend our lives, and may pass

the remainder of our days, protected by Thy power, in peace and tranquillity: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

On Days of Rejoicing for any Special Mercy or Deliverance.

IN MORNING AND EVENING PRAYER.

The Thanksgiving given below may be introduced after the ordinary Thanksgiving.

IN FORENOON OR AFTERNOON SERVICES.

After the Collect for the week or day shall follow the COLLECT *appointed in the celebration of the Eucharist for the occasion.*

In the Forenoon after the first ordinary Prayer, or in the Afternoon after the first three ordinary Prayers, the PRAYER, "O Lord God, holy and incomprehensible," *page* 83, *shall always follow.*

Then any appropriate THANKSGIVING *to be found in the Occasional Thanksgivings, or to be specially appointed. And then the following:*

ALMIGHTY and most merciful Father, we yield Thee humble and hearty thanks that Thou hast regarded the humiliation of Thy people, and in answer to our prayers hast turned away the judgments of Thy hand [*or*, Thy sore judgment and plague of sickness; *or*, Thy sore judgments of famine and pestilence; *or*, Thy sore judgment of war]. In the time of our trouble we sought Thee, and Thou hast delivered us out of our distresses. We praise Thee for

Thy goodness, and glorify Thy Name for the wonderful works which Thou hast wrought for us. We acknowledge, O Lord, that because of our sins we were exposed to Thy just judgments; and it is of Thy mercy, and not because of our deservings, that Thou hast averted [*or*, removed] them. We beseech Thee to grant Thy heavenly grace unto us, [and unto all who are this day with us lifting up their hearts to Thee,] that we may no more provoke Thee by our iniquities, but henceforth walk in Thy ways and obey Thy commandments: for the sake of Jesus Christ, our Mediator and Advocate; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

Then shall follow the TE DEUM.

After which the usual CONCLUDING PRAYER *and* BENEDICTION.

IN THE HOLY EUCHARIST.

The GLORIA IN EXCELSIS *shall be sung, adding* Hallelujah.

THE COLLECT.

Let us pray.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of Thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, Thy Son, our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

THE EPISTLE, Philipp. iv. 4-8.

On Days of Rejoicing.

The Anthem after the Epistle.

After Sickness.

LESS the Lord, O my soul:
And all that is within me bless His holy Name.
Who forgiveth all thine iniquities:
Who healeth all thy diseases;
Who redeemeth thy life from destruction:
Who crowneth thee with loving-kindness and tender mercies.
Hallelujah.

On Restoration of Peace, or after Victory.

OD is our refuge and strength:
A very present help in trouble.
He maketh wars to cease unto the end of the earth:
He breaketh the bow, and cutteth the spear in sunder; He burneth the chariot in the fire.
Be still, and know that I am God:
I will be exalted among the heathen, I will be exalted in the earth.
The Lord of hosts is with us:
The God of Jacob is our refuge.
Hallelujah.

After Sickness or Famine.

SHALL not die, but live:
And declare the works of the Lord.
The Lord hath chastened me sore:
But He hath not given me over unto death.
Open to me the gates of righteousness:
I will go in to them, and I will praise the Lord.
Hallelujah.

The Gospel, Matt. vii. 7-11.

In the Prayer of Oblation after Consecration.

——— present to Thee our prayers;

Rejoicing before Thee at this time, and offering up the sacrifice of praise and thanksgiving in acknowledgment of Thine exceeding mercy vouchsafed unto our prayers, in redeeming our souls and bodies from the calamities which threatened to overwhelm us.

[*Here shall be introduced the appropriate clause.*]

For Preservation in War, or Restoration of Peace.

It hath pleased Thee to save us out of the hands of our enemies; to preserve the land of our habitation from the destroying sword [to restore peace within our borders]; and to give unto us again the joy of Thy salvation.

For Restoration of Health.

It hath pleased Thee to stay the pestilence, by which for our sins we were justly afflicted; and to restore the voice of joy and health in our dwellings.

For Restoration of Plenty.

It hath pleased Thee to avert [*or*, to cause to cease] Thy sore judgment of famine, and to give unto us plenty of food and sufficient sustenance.

The Prayer to conclude as follows:

And we beseech Thee, that we may henceforth obediently walk in the way of Thy precepts, and may yield up our bodies and souls a living sacrifice to Thee: fulfilling the vows, which in the time of our affliction we made to Thee, and which in this our oblation we solemnly renew.

℟. Amen.

On Days of Rejoicing.

THE COMMUNION ANTHEM.

MAGNIFY the Lord with me:
And let us exalt His Name together.
I sought the Lord, and He heard me:
And delivered me from all my fears.
The angel of the Lord:
Encampeth round about them that fear Him, and delivereth them.
O taste and see that the Lord is good:
Blessed is the man that trusteth in Him.

ON BEHALF OF

A Young Person about to Engage in any Occupation in Life.

IN THE HOLY EUCHARIST.

IN THE PRAYER OF OBLATION
AFTER CONSECRATION.

——— present to Thee our prayers:

Especially commending unto Thee this Thy servant, who humbly seeks to dedicate himself to Thee, and to follow whithersoever in Thy providence Thou leadest him. Do Thou dispose his way as may be most expedient for him; prosper him in that which he takes in hand; and give unto him the abundance of Thy grace, that he may fulfil those good resolutions which he professes before Thee, and in the presence of Thy congregation.

℟. Amen.

The Churching of Women.

This Form is to be used before the Concluding Prayer, on any week-day in the Forenoon Service, or on any day in the Afternoon Service or the Shorter Morning or Evening Service.

It is not to be introduced into Morning or Evening Prayer, or any Service in which the Intercession is offered; but, where necessary, it may be used after the conclusion of such Services. In this case the Form should be concluded with Benediction.

The Woman shall be presented by the Deacon at the entrance to the lower choir, and the Priest ministering shall say to her,

FORASMUCH as it hath pleased Almighty God, of His goodness, to give you safe deliverance, and He hath preserved you in the great danger of childbirth; you shall therefore give hearty thanks unto God, and say:

Then shall the Priest turn to the altar and say,

I LOVE the Lord, because He hath heard my voice and my supplications.

Because He hath inclined His ear unto me, therefore will I call upon Him as long as I live.

The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

Then called I upon the Name of the Lord: O Lord, I beseech Thee, deliver my soul.

Gracious is the Lord, and righteous: yea, our God is merciful.

The Lord preserveth the simple: I was brought low, and He helped me.

Return unto Thy rest, O my soul: for the Lord hath dealt bountifully with thee.

For Thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

I will walk before the Lord in the land of the living.

I believed, therefore have I spoken: I was greatly afflicted.

I said in my haste, All men are liars.

What shall I render unto the Lord for all His benefits toward me?

I will take the cup of salvation, and call upon the Name of the Lord.

I will pay my vows unto the Lord, now in the presence of all His people.

Precious in the sight of the Lord is the death of His saints.

O Lord, truly I am Thy servant; I am Thy servant, and the son of Thine handmaid: Thou hast loosed my bonds.

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord.

I will pay my vows unto the Lord, now in the presence of all His people;

In the courts of the Lord's house, in the midst of thee, O Jerusalem. Praise ye the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost;

℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Then all shall kneel,

LORD, save this woman Thy servant;

℟. Who putteth her trust in Thee.

Be Thou to her a strong tower,

℟. From the face of her enemy.

Lord, hear our prayer;

℟. And let our cry come unto Thee.

Let us pray.

ALMIGHTY GOD, we give Thee humble thanks for that Thou hast vouchsafed to deliver this woman, Thy servant, from the great pain and peril of childbirth; Grant, we beseech Thee, most merciful Father, that she, through Thy help, may both faithfully live and walk according to

Thy will, in this life present; and also may be partaker of everlasting glory in the life to come: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

The Woman should come up to receive the Holy Communion on the next convenient occasion of administration.

On this, and on all occasions of individual thanksgiving, persons should be encouraged to make offerings, as God may enable them, in testimony of their thankfulness to Him. The offering, if made at the time of the thanksgiving, may be placed in the hands of the Deacon.

ON BEHALF OF

A Woman after Child-bearing.

IN THE HOLY EUCHARIST.

In the Prayer of Oblation after Consecration.

——— present to Thee our prayers:

Especially offering unto Thee this sacrifice of praise, and giving thanks unto Thy holy Name, for Thy loving-kindness and mercy unto this woman before Thee, whom Thou hast in Thy compassion preserved in child-bearing, and hast restored unto Thy Church, that she may give thanks with Thy congregation. Grant that as she doth now profess before Thy people the vows which she made unto Thee in secret when she was in trouble, so she may have grace steadfastly to perform the same, and to abide Thy faithful servant unto eternal life.

℟. Amen.

In making Special Commemoration of a Sick Person.

IN THE HOLY EUCHARIST.

In the Prayer of Oblation after consecration.

——— present to Thee our prayers:

Remembering before Thee at this time especially Thy servant *N.*, whom Thou hast afflicted with grievous sickness. O Thou that art the eternal health of those who trust in Thee, of Thy mercy forgive unto *him his* sins, assuage *his* pain, comfort *him* with Thy consolations in *his* spirit, and restore *him* to soundness of body; that *he* may give thanks unto Thee again in the congregation of Thy saints [or if it be Thy good pleasure to take *him* from this world of sorrows, let the angel of Thy presence keep *him* in the hour of death, and may *his* spirit be received into the arms of Thy mercy, and abide in peace and joy].

℟. Amen.

The Additional Post-Communion Prayer.

GRANT, Lord, we beseech Thee, that through the grace of this Thy sacrament Thy servant, whom we commend unto Thy mercy, may receive renewed health of body, and Thy spiritual joy and comfort in *his* soul: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

In Commemorating a Person lately Deceased.

IN THE HOLY EUCHARIST.

Note.—If the Service take place on a day when Hallelujah is appointed, and the Gloria in Excelsis be sung, Hallelujah shall be omitted.

The Collect.

Let us pray.

GOD, who hast provided for them that love Thee such good things as pass man's understanding; Keep, we beseech Thee, the spirits of all those who are departed in the faith, unto that day when this mortal shall put on immortality, and death shall be swallowed up of life. Hear us for the sake of Jesus Christ, Who hath died for our sins, and liveth and abideth with Thee and the Holy Ghost, One God, world without end.

℟. Amen.

The Epistle, 1 Thess. iv. 13-18.

I would not have you to be ignorant, &c.

The Anthem after the Epistle,

(*if directed to be sung*).

KNOW that my Redeemer liveth:
And shall stand at the latter day upon the earth.
And though, after my skin, worms destroy this body:
Yet in my flesh shall I see God.
I shall see Him for myself, mine eyes shall behold:
Though my reins be consumed within me.

Commemoration of a Deceased Person.

THE GOSPEL, John v. 24-29.

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— present to Thee our prayers:

Especially remembering before Thee Thy servant *N.*, whom Thou hast [this day] taken unto Thyself, releasing *him* from this world of sorrow and of sin. Lord of the spirits of all flesh, leave *him* not, we pray Thee, in the power of the grave; leave *him* not in the land where all things are forgotten. May *he* abide in Thy peace, in the rest which Thou reservest for Thy children, and receive again *his* body, renewed and raised up in glory and immortality, in the day of the resurrection.

℟. Amen.

THE COMMUNION ANTHEM.

NTO the upright there ariseth light in the darkness:
He is gracious, and full of compassion, and righteous.
Surely he shall not be moved for ever:
The righteous shall be in everlasting remembrance.
He shall not be afraid of evil tidings:
His heart is fixed, trusting in the Lord.
His righteousness endureth for ever:
His horn shall be exalted with honour.

Or this,

LORD, give ear unto my prayer:
That goeth not out of feigned lips.
Let my sentence come forth from Thy presence:
Let Thine eyes behold the thing that is equal.
Keep me as the apple of Thine eye:
Hide me under the shadow of Thy wings.
I will behold Thy face in righteousness:
I shall be satisfied, when I awake with Thy likeness.

The Additional Post-Communion Prayer.

O LORD, who holdest in Thy hand the spirits of Thy faithful, whether they be abiding in this life, or have departed unto their rest; We humbly beseech Thee, in the communion of Thy saints, that Thou wilt accept us in this our service. And as Thou hast made us one in the bond of the Holy Ghost with all Thy saints who have gone before, so do Thou continually increase, in every member of the one Body, the energy of Thy divine life, by the same Holy Ghost; to whom, with Thee, O Father, and with Thine Only-begotten Son, we ascribe glory and praise for ever and ever.

℟ Amen.

Special Services.

THE ORDER FOR

Receiving a Catechumen.

The Candidate shall stand in readiness at the further end of the church, or other building. The Priest, after private prayer, shall come down from the altar or oratory to the Candidate, who thereupon shall kneel; and the Priest shall say,

ALMIGHTY GOD, who willeth not that any should perish, but that all should come to the knowledge of the truth, even of His Son Jesus Christ, who is the Way, the Truth, and the Life; who hath given unto *thee* to believe His word, to desire instruction in the faith, and to seek for His grace in Baptism; Of His great mercy grant unto *thee* all *thy* desire, and fulfil in *thee* the good pleasure of His will.

℟. Amen.

Then all shall kneel.

Let us pray.

O HOLY LORD, Father Almighty, eternal God, regard in Thy compassion *this* Thy *servant*, who *hath* hitherto wandered and strayed in error and uncertainty, in the midst of the darkness of this evil world. Expel from *him*, we beseech Thee, the spirit of evil; make plain unto *him* the way of truth; enlighten Thou *his* eyes, unstop *his* ears, and open *his* heart, that *he* may know Thee, the only true God; the Father in the Son, and the Son in the Father, with the Holy Ghost; and may be counted worthy to receive the fruit of this confession, both here and in the world to come: through Jesus Christ our Lord.

℟. Amen.

The Candidate shall remain on his knees; the Priest shall rise, and, extending over him *his right hand, shall say (in the case of more than one Candidate, over each separately),*

THE Lord Jesus Christ, our God, who with His finger did cast out devils, and came into the world that He might destroy the works of the devil; Deliver thee from Satan, and from all his works, and from all his evil power; and cause him to depart from thee both now and for ever. The Lord deliver thee from every evil and unclean spirit; the spirit of deceit and guile, the spirit of idolatry and covetousness, the spirit of falsehood and of all uncleanness: that thou mayest be made meet for the Holy Ghost, and that He may take up His abode and dwell in thee for ever.

℟. Amen.

In the Name of the Father, and of the Son, and of the Holy Ghost, I sign ✠ thee with the sign of faith, the sign of the cross of Christ: Be thou never ashamed of His cross, but confess the faith of Christ crucified, and continue His faithful soldier and servant unto thy life's end.

Here he shall sign him on the forehead.

℟. Amen.

Then laying his hand on the Catechumen's head,

Let us pray.

ALMIGHTY and everlasting God, Father of our Lord Jesus Christ, mercifully regard Thy *servant* whom Thou hast vouchsafed to call to the rudiments of the faith, and upon whom we have set Thy sign in token of Thy good will and gracious purpose towards *him*. Deliver *him*, we beseech Thee, from all unholy and vain desires; remove from *him* all blindness of heart; instruct *him* in Thy holy mysteries; enable *him* to apprehend and embrace Thy truth; and speedily make *him* meet for the great grace of Thy holy Baptism, and receive *him* unto the same: through the good will and grace of Thine Only-begotten Son, with whom, and with Thine all-holy, good, and quickening Spirit, be Thou blessed for ever.

℟. Amen.

THE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you all.

℟. Amen.

The Dedication of Catechumens

PREVIOUSLY TO THEIR BAPTISM.

On a convenient day to be appointed, not more than ten days before the day for baptism (and of which notice shall be given on the preceding Lord's Day), the Catechumens, with their Sponsors or Witnesses, shall present themselves at the lower end of the church.

The Angel shall go to the altar, and the four priests to the access to the sanctuary. After Prayer, they shall come down to the Catechumens, and the Angel shall address them; all standing.

EARLY BELOVED, the day approaches, when, of God's infinite grace, ye shall be admitted unto Holy Baptism; and the time is come when the last act in your instruction in the faith is to be fulfilled. We are therefore gathered together, that we may solemnly deliver to you the mysteries of that faith, which with your heart ye must believe. and of which with your mouth ye must make confession, in order duly to receive the sacrament of Baptism; and further, that we may commend you to almighty God, imploring for you His blessing, that He may prepare you for the same.

And ye have this opportunity, that, before ye are brought unto the holy font, ye may deliberately and carefully search and examine your own hearts: yea, rather, that ye may suffer the word of God to enter in and search you; for it is quick and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

I beseech you to remember how solemn a profession and vow ye are about to take upon yourselves. Ye are to renounce the devil, and all his works and all his ways, and to refuse to yield to his suggestions; ye are to promise that ye will follow Christ, our Lord, unto whom ye are about to be joined, and that ye will believe all His words, obey all His laws, and conform yourselves unto all His mind and will. Open, therefore, I beseech you, your ears to hear, make ready your hearts to receive and to embrace the words of life, the gospel of our salvation, the faith

once delivered to the saints; hide it in your hearts, that ye may keep it whole and undefiled. So shall ye be enabled, with holy purposes, and in steadfast faith, to approach unto the holy font, wherein all your sins shall be washed away, and ye shall receive pure garments, white and clean, which are the righteousness of saints; wherein ye shall be sanctified by the Holy Ghost, who worketh in those who believe all the good pleasure of God. These are the benefits which God on His part will surely bestow, and for these, as His gift unto you, ye shall have to give account at the day of the tremendous judgment, before the judgment-seat of Christ. See, therefore, that ye be wholly resolved to walk worthy of your most holy calling; to love God with all your hearts, and your neighbour as yourselves: to be pure and holy, as God is holy; to be perfect, as God is perfect; to be sincere and without offence unto the day of the Lord: that so ye may finish your course with joy, and in that day may hear those welcome and joyful words, which the Lord shall then pronounce to all who love His appearing, "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."

In firm persuasion that God is more willing to hear than we to ask, and will on His part most surely fulfil upon you His grace, and grant unto you His blessing, we approach unto Him at this time, commending you unto His mercy, presenting and dedicating you unto His service, and especially beseeching for you, that ye may be made worthy to receive His holy Baptism, and to be reckoned in the number of His true flock and congregation.

I demand therefore of each one of you,—

Art thou steadfastly resolved to renounce the devil and all his works, and all evil spirits; the world and all its glory and vanities; and the flesh and all its sinful lusts; so that thou wilt not follow nor be led by them?

Each of the Candidates shall answer this and the following questions distinctly and audibly.

Answer. Such is my resolution.

Art thou resolved and purposed to cleave unto Christ alone, and to submit thyself wholly to His will?

Answer. Such is my purpose and resolve.

Blessed be God, who openeth your heart, and giveth you to will and to resolve. And unto Him, even unto the Father, and unto the Son, and unto the Holy Ghost, be glory;

℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Dedication of Catechumens.

The Catechumens and Congregation shall kneel: the Angel and four Priests shall stand facing the Catechumens.

Let us pray.

ALMIGHTY GOD, heavenly Father, who hast vouchsafed to call these Thy servants with Thy heavenly calling, inviting them unto Thy holy Baptism; We beseech Thee to pour into their hearts the light of the knowledge of Thy glory in the face of Jesus Christ: do Thou make them worthy partakers of Thy heavenly gift, and add them to the number of Thy holy Catholic Church. For to Thee it belongeth to have mercy, and to save us; and to Thee we ascribe all glory, even to the Father, and to the Son, and to the Holy Ghost; as it hath ever been, is now, and ever shall be, world without end.

℟. Amen.

Peace be with you all.

℟. Amen.

IN THE HOLY EUCHARIST.

The Angel turning towards the Catechumens shall say,

✠

IN the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

The Gloria in Excelsis *shall be sung.*

Then the following

Collects, Lesson, and Anthem.

THE COLLECTS.

Let us pray.

ALMIGHTY and everlasting God, Give unto us the increase of faith, hope, and charity; and that we may obtain that which Thou dost promise, make us to love that which Thou dost command: through Jesus Christ our Lord.

℟. Amen.

ALMIGHTY and everliving God, we beseech Thee to bestow upon Thy Church such spiritual fruitfulness, that the number

of Thy children may be abundantly multiplied. And grant that those who by natural birth are of the earth, earthy, may by regeneration be made spiritual and heavenly: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

THE LESSON.

Isaiah lv. 1-7,

(*to be read by the Prophet at the Epistle Lectern*).

THE ANTHEM AFTER THE LESSON.

COME, ye children, hearken unto me:
I will teach you the fear of the Lord.
What man is he that desireth life:
And loveth many days, that he may see good?
Keep thy tongue from evil:
And thy lips from speaking guile.
Depart from evil and do good:
Seek peace, and pursue it.
The Lord is nigh unto them that are of a broken heart:
And saveth such as be of a contrite spirit.
The Lord redeemeth the soul of His servants:
And none of them that trust in Him shall be desolate.

The Lord be with you.

℟. And with thy spirit.

THE COLLECT.

Let us pray.

GRANT, we beseech Thee, O Lord, unto all those whom Thou choosest out of the world, that, having been instructed in Thy holy mysteries, they may be quickened with newness of life in the waters of regeneration, and may be numbered among the members of Thy holy Church: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

THE EPISTLE, Col. iii. 9-17,

(*to be read by the Pastor*).

THE ANTHEM AFTER THE EPISTLE.

WHO shall ascend into the hill of the Lord:
Or who shall stand in His holy place?
He that hath clean hands and a pure heart:
Who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing
from the Lord:
And righteousness from the God
of his salvation.

Then shall be read THE GOSPELS *following,*

Matt. i. (*by the Pastor*),
Mark i. 2-8 (*by the Evangelist*),
Luke i. 5-17 (*by the Prophet*),
John i. 1-14 (*by the Elder*).

Each Gospel to be prefaced and concluded as follows:

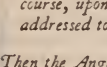
Here beginneth the holy Gospel according to—

Here endeth the holy Gospel according to—

℟. Glory be to Thee, O Lord.

Here may follow a Sermon or Discourse, upon the faith of the Church, addressed to the Catechumens.

Then the Angel, with the other Ministers, shall proceed to the Catechumens at the further end of the church; and the Angel shall pronounce over them the Invocation,



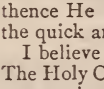
IN the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

Then the Catechumens, presented by their Sponsors or Witnesses, shall kneel, and the Angel, stretching his hand over them, shall recite the APOSTLES' CREED *and the* LORD'S PRAYER.

BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The communion of saints; the forgiveness of sins; The resurrection of the body; and the life everlasting. Amen.



OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For Thine is the kingdom, the power, and the glory, for ever and ever. Amen.

After which,

The Lord be with you;
℟. And with thy spirit.

Then the Angel and the other Ministers shall return within the sanctuary, and the NICENE CREED *shall be said.*

In the OFFERTORY, *while the Sentences are being read, the Sponsors or Witnesses shall bring up from the Catechumens their offerings, and give them to the Deacons, who shall present them in the usual manner. The Sponsors shall kneel at the entrance to the lower choir, and the Catechumens in their places.*

THE PRAYER IN THE OFFERTORY.

Let us pray.

RECEIVE unto Thy grace, O most merciful Father, these Thy servants, whom Thou hast redeemed with the precious blood of Thy dear Son, and callest to the washing of regeneration. Accept, we beseech Thee, these offerings, which they present in token of their good resolution to dedicate themselves henceforth to serve Thee in Thy holy Church. And as Thou hast given them to hope for Thy mercy, so do Thou enable them to abide steadfast in their profession; and, receiving the gift of Thy regeneration, to persevere unto eternal life: through Jesus Christ our Lord.

℟. Amen.

The Congregation shall rise. The Sponsors shall stand aside. The Deacon shall say,

Let the Catechumens remain on their knees, that they may receive the blessing of the Lord.

The Angel shall pronounce this Benediction,

The blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you.

℟. Amen.

The Deacon shall say,

Let the Catechumens depart.

Here the Catechumens shall withdraw, and the Sponsors shall retire to their places.

Then shall follow the ANTHEM IN THE OFFERTORY.

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— our prayers.

Especially we beseech Thee to hear us, O Lord, heavenly Father, almighty God, on behalf of Thy servants, now desiring Thy Baptism; We commend them unto Thee in faith of that sacrifice which we now commemorate; and we pray Thee, that those whom Thou hast instructed in Thy true doctrine, and who have now professed themselves Thy faithful and obedient servants, may of Thine infinite mercy be brought unto Thy holy Baptism, and made partakers of Thy divine life. And in the mean time do Thou preserve them from all impurity, and defend them from all the malice of the devil, who seeketh to hinder

the work of Thy grace. So we, Thy people, and the sheep of Thy pasture, will rejoice in Thy salvation, and show forth Thy praise from generation to generation.

℟. Amen.

The Communion Anthem.

RAISE waiteth for Thee, O God, in Zion:
And unto Thee shall the vow be performed.
O Thou that hearest prayer:
Unto Thee shall all flesh come.
Blessed is the man whom Thou choosest:
And causest to approach unto Thee, that he may dwell in Thy courts.
We shall be satisfied with the goodness of Thy house:
Even of Thy holy temple.

The Additional Post-Communion Prayer.

GOD, who didst give to Thy people Israel to eat the same spiritual meat, even Christ, which was afterwards to come; who hast also given unto Thy servants, whom we have now commended unto Thy mercy, to taste somewhat of the preciousness of His Name; We beseech Thee to strengthen, through the grace of Thy sacrament, the faith of Thy Church, that the holy seed may be continually increased, to the glory of Thy salvation: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

THE ORDER

FOR THE

Administration of Holy Baptism.

The day and hour appointed for the administration of Baptism should be announced to the Congregation after the Communion on the Lord's Day. Sponsors should therefore give notice during the previous week that they desire to present the Candidate for baptism.

Care should be taken that all persons who are called upon to make responses, do thoroughly understand that which they undertake to answer, and that they do so with a good conscience.

The Candidate for baptism, with the Sponsors, shall be in readiness at some convenient place in the baptistery or near the font.

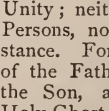
If the Service be fulfilled by a Deacon, he shall commence at the Exhortation (page 344), and shall substitute for the Absolution the prayer (page 125), "Of Thy great goodness," &c.; also he shall omit the Reception at the altar.

The Priest on entering the church, shall go to the altar, and offer private prayer.

If the person to be baptized have been previously admitted a Catechumen, the Priest shall commence the Service with the Exhortation (page 344): but if otherwise, he shall come down to the Candidate, and commence as follows.

ALMIGHTY GOD, from whom thou seekest the gift of faith, and of that eternal life which is the portion of them that believe, grant unto thee all thy desire, and fulfil in thee the good pleasure of His will.

℟. Amen.



THIS is life eternal, that thou shouldest know the only true God, and Jesus Christ, whom He hath sent. And the true faith is this, that thou worship One God in Trinity, and Trinity in Unity; neither confounding the Persons, nor dividing the Substance. For there is one Person of the Father, and another of the Son, and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost, is all One, the glory equal, the majesty co-eternal.

Here all shall kneel.

Let us pray.

ALMIGHTY GOD, most merciful Father, who willest not that any should perish, but that all should come to the knowledge of the truth: Mercifully regard this infant [*or*, person]; put away from *him* all blindness of heart; loose *him* from the bonds of death in trespasses and sins; save *him* from the dominion and presence of the devil; and make *him* of the number of Thy children through the quickening power of Thy Spirit, and an heir of Thine eternal kingdom: through Jesus Christ our Lord.

℟. Amen.

Then the Priest shall rise, and extending his right hand over the Candidate shall say,

THE Lord Jesus Christ our God, who with His finger did cast out devils, and came into the world to destroy the works of the devil, Preserve thee from Satan, and from all his works, and from all his evil power; and cause him to depart from thee, both now and for ever. The Lord deliver thee from every evil and unclean spirit; the spirit of deceit and guile; the spirit of idolatry and covetousness; the spirit of falsehood and of all uncleanness; that the Holy Ghost may take up His abode and dwell in thee henceforth and for ever.

℟ Amen.

In the Name of the Father, and of the Son, and of the Holy Ghost, I sign ✠ thee with the sign of faith, the sign of the cross of Christ: Be thou never ashamed of His cross, but confess the faith of Christ crucified, and continue His faithful soldier and servant unto thy life's end.

Here he shall sign him on the forehead.

℟. Amen.

Note.—If there are more Candidates than one, the above sentences, "The Lord Jesus Christ," &c., and "In the Name," &c., are to be addressed to each, with the appropriate actions.

The Priest standing shall say this Prayer over the Candidate or Candidates.

Let us pray.

ALMIGHTY GOD, the eternal refuge of all that call upon Thee, the aid of all that flee to Thee for succour, the Life of them that believe, and the Resurrection of the dead; We call upon Thee for this infant [*or*, person], that *he*, coming to Thy holy baptism, may receive forgiveness of *his* sins, and Thine everlasting mercy and grace, by regeneration of the Holy Ghost. Receive

him, O Lord, as Thou hast promised by Thy well-beloved Son, saying, "Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you." So give now unto *him* that asketh, let *him* that seeketh find, open the gate unto *him* that knocketh; that *he* may enjoy the everlasting benediction of Thy heavenly washing, and may come to the eternal kingdom which Thou hast promised: through Jesus Christ our Lord.

℟. Amen.

Here all shall rise; and the Priest, receiving the Candidate from the Sponsors, shall deliver to him *the* Apostles' Creed *and the* Lord's Prayer, *in reciting which the Priest shall turn towards the altar.*

I BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ His only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

OUR Father which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For Thine is the kingdom, the power, and the glory, for ever and ever. Amen.

He then shall restore the Candidate to the Sponsors, and shall say

The Lord be with you;
℟. And with thy spirit.

Then the Priest shall go into the lower choir (the Candidate for Baptism, and the Sponsors, remaining in their places), and he shall address the Congregation as follows.

The Exhortation.

DEARLY beloved in the Lord,

We are instructed from God's word, and our own experience doth testify, that all men are conceived and born in sin, and do of their own nature incline thereto; and so are justly exposed to God's wrath and in-

dignation. We learn also, and do believe, that our Lord Jesus Christ hath offered upon the cross, through His own sufferings and death for us, a sufficient and perfect sacrifice for the sins of the whole world: by His resurrection He became the last Adam, the quickening Spirit: by His word and sacraments He makes men partakers of Himself, and of that eternal life which He hath brought into the world. And He hath instituted in His Church the sacrament of Baptism, for the remission of sin, and for regeneration by the Holy Ghost; that whoso believeth in Him and is baptized, may, according to His promise, and through the mercy of God, be saved.

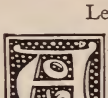
For this cause we are now gathered together, that *this* infant [*or* person] may through this holy sacrament be washed from *his* sins, and be made a member of Christ's holy Church, unto eternal salvation [being assured in our hearts, that it is not the will of our Father, which is in heaven, that one of such little ones should perish].

And as it becomes us at all times to humble ourselves before God, so especially at this time, when the present goodness and mercy of God, in making *this* infant [*or* person] a partaker in all the benefits of the passion of His dear Son, do lead us to remember those sins for which He hath suffered, the Just for the unjust and evil. Wherefore let us confess unto almighty God the sinfulness of our nature, and our own unworthiness; that receiving from Him the assurance of His mercy and forgiveness, we may with joy and confidence present and dedicate *this* infant [*or* person] unto Him, and beseech Him, that He will deliver *him* out of the kingdom of darkness, and translate *him* into the kingdom of His dear Son.

The Confession.

To be said by the Priest alone.

Let us pray.



ALMIGHTY GOD, merciful Father, we humbly confess before Thee, that we, and all men, are shapen in iniquity, and conceived in sin; and from the womb we go astray speaking lies. We do inherit a deceitful and desperately wicked heart, and of our own natural propensity and perverse wills do follow continually untoward and evil ways. We bewail, and are sorry for, this our fault and manifest corruption, which is a grief and a displeasure unto Thee, and which we acknowledge to be our guilt and shame. Yet have mercy upon us, O most merciful Father, for Jesus Christ's sake: vouchsafe unto us remission of our sins through His most precious blood, and the continual renewing of

Thy Holy Spirit; that we may henceforth walk in newness of life, to the glory of Thy holy Name.

℟. Amen.

THE ABSOLUTION.

ALMIGHTY GOD, the Father of our Lord Jesus Christ, for His sake have mercy upon you; grant unto you full remission and forgiveness, and absolve you from all your sins. And may the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you all.

℟. Amen.

Then the Priest shall read the GOSPEL, *either from Mark x.* 13-16, *or John iii.* 1-8; *or a* LESSON *from Rom. vi.* 1-11.

The Priest shall return to the baptistery, and shall address the Sponsors as follows.

DEARLY beloved, Ye have brought this infant [*or* person] into the church of God, and do seek for *him* deliverance from the power of the devil, the remission of sin, and regeneration by the Holy Ghost, through the sacrament of Baptism, which Christ hath ordained for bestowing these benefits. These God, on His part, will most surely bestow, for the sake of His Son our Lord Jesus Christ. Wherefore it is my duty in the presence of God, and before this congregation, to demand of you, that, in the name of this infant, who cannot answer on *his* own behalf, you [*or*, to demand of this person that *he*] do make that confession of unfeigned faith, out of a pure conscience, which Almighty God shall accept and answer, by vouchsafing His holy baptism.

I demand, therefore,—

Dost thou believe that man is of his own nature corrupt and evil, and is guilty before God, and obnoxious to His just judgments? And dost thou earnestly desire to be delivered from this guilt?

Answer. Such is my faith, and such is my desire.

Art thou persuaded of the mercy of God through Jesus Christ, that He willeth not that any one should perish, but hath sent His Son to redeem the world; that Jesus Christ hath died for our sins, the Just for the unjust; and that He hath ordained this sacrament of Baptism, as an effectual means for the remission and washing away of sins, through the blood of Jesus Christ, and for regenerating and sanctifying by the Holy Ghost those who are baptized?

Answer. All this I believe.

Dost thou renounce and abhor

the devil, and all his works, and all evil spirits; the world, and all its glory and vanities; and all sinful desires of the flesh; so that thou wilt not follow, nor be led by them?

Answer. I renounce and abhor them all.

Dost thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ, His Only-begotten Son, our Lord? And that he was conceived by the Holy Ghost; born of the Virgin Mary; that He suffered under Pontius Pilate, was crucified, dead, and buried: that He went down into hell, and also did rise again the third day: that He ascended into heaven, and sitteth on the right hand of God the Father Almighty; and from thence shall come again to judge the quick and the dead?

And dost thou believe in the Holy Ghost; the Holy Catholic Church; the communion of saints; the remission of sins; the resurrection of the body; and everlasting life in the world to come?

Answer. All this I steadfastly believe.

Wilt thou be baptized in this faith?

Answer. That is my desire.

Dost thou unfeignedly submit thyself wholly unto the will of Christ, and wilt thou obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answer. I do submit myself, and will obey.

In testimony of these thy good resolutions, I call upon thee to worship and adore the living and true God.

Here the Sponsors and the Candidate shall kneel, and he, *or if an infant the Sponsors in* his *name, shall say,*

I worship and adore the Father, the Son, and the Holy Ghost, One living and true God, being of one substance, power, and majesty: to whom be praise and glory. Amen.

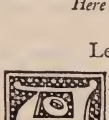
The Priest shall turn to the altar and say,

Praise and glory be to the Father, and to the Son, and to the Holy Ghost, One God;

℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Here all shall kneel.

Let us pray.



ALMIGHTY and everlasting God, who of Thy great mercy didst save Noah and his family in the ark from perishing, by water; and also didst safely lead the children of Israel Thy

people through the Red Sea, figuring thereby Thy holy baptism; and by the baptism of Thy well-beloved Son Jesus Christ, in the river Jordan, didst sanctify water to the mystical washing away of sin; We beseech Thee, for Thine infinite mercies, that Thou wilt mercifully look upon this child [*or* person]; give unto *him*, that *he* may be baptized and washed from all *his* sins; that *he* may be born again of water, and of the Holy Ghost; that, being delivered from Thy wrath, and sanctified by Thy Holy Spirit, *he* may be received into the ark of Christ's Church; and finally, being steadfast in faith, joyful through hope, and rooted in charity, *he* may so pass the waves of this troublesome world, that *he* may come to the land of everlasting life, there to reign with Thee, world without end: through Jesus Christ our Lord.

℟. Amen.

Here the Priest shall rise, and turn to the Candidate.

GRANT, O merciful God, that the old Adam in this child [*or* person] may be so buried, that the new man may be raised up in *him*.

℟. Amen.

Grant that all carnal affections may die in *him*, and that all things belonging to the Spirit may live and grow in *him*.

℟. Amen.

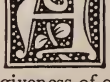
Grant that *he* may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh.

℟. Amen.

Wherefore, O Lord God, we beseech Thee, that by Thy mighty power Thou wilt now and ever expel all power and wickedness of Satan from the body, soul, and spirit of this child [*or* person]; and wilt deliver him from that wicked enemy, and for ever preserve *him* from his invasions: that Thou wilt cleanse and sanctify *him* at this time in *his* inward being: that Thou wilt clothe *him* with the shining garment of salvation, the robe of innocency and righteousness; and that, thus preparing *him* for Thy sacred presence, Thou wilt take up Thy abode in *him* for ever. Hear us for the sake of Jesus Christ.

℟. Amen.

Then the Priest, standing at the font, shall say,



ALMIGHTY and everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of His most precious side both water and blood; and gave commandment to His disciples that they should teach all nations, and baptize them in the Name of the Father, and of the Son, and of the Holy Ghost; Regard,

we beseech Thee, the supplications of Thy congregation; sanctify ✠ this water, and by Thy mighty power and presence make it effectual to the mystical washing away of sin, and to the sanctifying of the spirit of this child [*or* person]; and grant that *he*, being baptized therein, may through means of the same receive the fulness of Thy grace, and ever remain in the number of Thy faithful and elect children: through Jesus Christ our Lord.

℟. Amen.

Then the Sponsors shall rise; and the Priest shall receive the Candidate (if an infant, into his arms), and shall say,

Name this child [*or* person].

The Priest having received the name, shall baptize him, *saying,*

N. I baptize thee in the Name of the Father ✠ and of the Son ✠ and of the Holy Ghost ✠.

℟. Amen.

He shall then take the child [or *person*] *from the font, and shall go with* him *to the altar (followed by the Sponsors, who shall stop at the access to the upper choir), and then laying his hand on the head of the child* [or *person*], *shall say,*

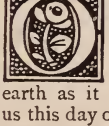
E receive this child [*or* person] into the congregation of Christ's flock, and do bless[a] *him* in the Name of the Father, and of the Son, and of the Holy Ghost. And be thou blessed and kept unto everlasting life.

[a] *Here he may sign* him *with the sign of the cross.*

℟. Amen.

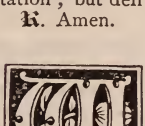
Then the Priest shall restore the baptized to the Sponsors. He shall fulfil the remainder of the Service in the upper choir.

Let us pray.



UR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil.

℟. Amen.



E yield Thee hearty thanks, most merciful Father, that it hath pleased Thee to regenerate this infant [*or* person] with Thy Holy Spirit, and to receive *him* for Thine own

child by adoption, and to incorporate *him* into Thy holy Church. And humbly we beseech Thee to grant, that *he*, being dead unto sin and living unto righteousness, and being buried with Christ in His death and risen with Him, may crucify the old man, and utterly abolish the whole body of sin: and that at length, in body and in spirit, *he* may be partaker in the glory of the resurrection, and with the residue of Thy holy Church may be an inheritor of Thine everlasting kingdom: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

The Priest shall then charge the baptized, and the Sponsors, as to their several duties, and shall conclude by blessing them.

Then shall follow PSALM xxvii., *or* PSALM xxxiv. 7-10, *or* PSALM cxxviii., *with the* GLORIA PATRI, *and lastly,*

THE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with you all evermore.

℟. Amen.

THE ORDER

FOR

Receiving in the Church such as have been Privately Baptized.

The infant, or person, shall be brought by the Sponsors into the church, and presented before the entrance to the lower choir, as soon as possible after the baptism.

The Priest, after prayer at the altar, shall come down into the lower choir, and address the Congregation as follows,

DEARLY beloved brethren,

I certify you that on [*mentioning the time*] and in [*naming the house or place*] this infant [*or* person] [being then in peril of life,] was duly baptized with water, in the Name of the Fa-

ther, and of the Son, and of the Holy Ghost. And, Almighty God having of His mercy preserved *his* life, *he* is brought hither, that the true confession of that faith wherein *he* was baptized may be made openly in the presence of this congregation; and that we may publicly testify *his* reception into the Church and congregation of the Lord.

Then he shall read the GOSPEL *or* LESSON, *as appointed in the Order for the Administration of Baptism.* (*Mark x.* 13-16, *or John iii.* 1-8, *or Romans vi.* 1-11.) *After which the Priest shall demand of the person baptized,*

Dost thou renounce and abhor the devil, and all his works, and all evil spirits; the world, and all its glory and vanities; and all sinful desires of the flesh; so that thou wilt not follow, nor be led by them?

Answer. I renounce and abhor them all.

Dost thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ, His Only-begotten Son, our Lord? And that He was conceived by the Holy Ghost; born of the Virgin Mary; that He suffered under Pontius Pilate, was crucified, dead, and buried: that He went down into hell, and also did rise again the third day; that He ascended into heaven, and sitteth on the right hand of God the Father Almighty; and from thence shall come again to judge the quick and the dead?

And dost thou believe in the Holy Ghost; the Holy Catholic Church; the communion of saints; the remission of sins; the resurrection of the body; and everlasting life in the world to come?

Answer. All this I steadfastly believe.

Dost thou unfeignedly submit thyself wholly unto the will of Christ, and wilt thou obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answer. I do submit myself, and will obey.

In testimony of these thy good resolutions, I call upon thee to worship and adore the living and true God.

Here the Sponsors with the Candidate shall kneel, and he, *or if an infant the Sponsors in* his *name, shall say,*

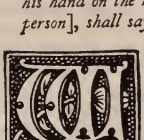
I worship and adore the Father, the Son, and the Holy Ghost, One living and true God, being of one substance, power, and majesty: to whom be praise and glory. Amen.

The Priest shall turn towards the altar, and say,

Praise and glory be to the Father, and to the Son, and to the Holy Ghost, One God;

℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

He shall then take the child [or *person*] *to the altar* (*followed by the Sponsors, who shall stop at the access to the upper choir*), *and then laying his hand on the head of the child* [or *person*], *shall say,*



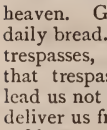
E receive this child [*or* person] into the congregation of Christ's flock, and do bless[a] *him* in the Name of the Father, and of the Son, and of the Holy Ghost. And be thou blessed and kept unto everlasting life.

[a] *Here he may sign* him *with the sign of the cross.*

℟. Amen.

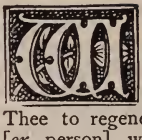
Then the Priest shall restore the baptized to the Sponsors. He shall fulfil the remainder of the Service in the upper choir.

Let us pray.



UR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil.

℟. Amen.



E yield Thee hearty thanks, most merciful Father, that it hath pleased Thee to regenerate this infant [*or* person] with Thy Holy Spirit, and to receive *him* for Thine own child by adoption, and to incorporate *him* into Thy holy Church. And humbly we beseech Thee to grant, that *he*, being dead unto sin and living unto righteousness, and being buried with Christ in His death, and risen with Him, may crucify the old man, and utterly abolish the whole body of sin: and that at length, in body and in spirit, *he* may be partaker in the glory of the resurrection, and with the residue of Thy holy Church may be an inheritor of Thine everlasting kingdom: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

The Priest shall then charge the baptized and the Sponsors as to their several duties, and shall conclude by blessing them.

Then the Congregation shall kneel.

HE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with you all evermore.

℟. Amen.

THE FORM

OF

Committing to Pastorship.

The Angel Evangelist, and the Priest and Deacon attending him, shall be seated in the places appointed for them. The Candidates shall be placed immediately without the lower choir.

The Deacon, by direction of the Angel Evangelist, shall read the names of those to be presented; who, as they are named, shall take their places at the access to the upper choir.

The Angel Evangelist shall rise, and going towards the Candidates shall address them as follows:

DEARLY beloved in the Lord,

Ye have been separated unto God by His grace, and by His own act in the sacrament of Baptism made His children by adoption, and members of the Body of Christ: and, in the midst of the perplexity and confusion which have come upon the Church, He has given you grace to recognize the relation in which you thus stand towards Him, and your responsibility to walk as His sons and daughters,—as those who, by the life of Christ given unto them, are enabled to walk in His footsteps.

Ye have had faith to receive the message which He hath sent forth, and to acknowledge the hand of the Lord, put forth for the salvation of His people, in the restoration of those ordinances and ministries by which He would bind the Church together as one body, and lead His people to perfection: and ye have embraced the hope of the coming of our Lord and Saviour Jesus Christ to receive His saints unto Himself, and of the glory which shall then be revealed in us.

And now, having been duly instructed in the principles of the faith delivered unto us by the apostles of the Lord, and prepared for admission into perfect communion with the Church of Christ, and for participation in all the blessings of the household of God, ye solemnly profess your hearty desire to receive these benefits, and your purpose to submit yourselves to the care and authority, in the Lord, of the pastors of the Church. This is your profession and desire?

Answer. I solemnly profess this to be my desire and purpose.

I beseech you, dearly beloved,

who have now made this your profession, to continue steadfast in this faith and hope, and in all holy obedience. So shall your hope be fulfilled, and your faith rewarded, in the day when, by the hands of the apostles, the company of those who believe shall be presented as a chaste virgin unto Christ.

The Angel Evangelist shall resume his place, and addressing the Angel of the Church shall say,

Sir,—In the name of the Lord I commend to your pastoral care these persons, who have been already baptized, according to the ordinance of Christ, and have been instructed in the principles of our faith and hope.

The Angel Evangelist shall then present to the Angel of the Church a list of the names of the persons thus commended to his charge.

If the Angel Evangelist be prevented from attending, he shall authorize the Priest to act on his behalf. In that case, in addressing the Angel of the Church, the Priest shall commence, "Sir,—In the name of the Lord, and by the authority of the angel evangelist acting in this district, I commend," &c.

And if, in a small Congregation, a Priest shall be authorized to receive the Candidates on behalf of the Angel, the Evangelist shall substitute for the words, "your pastoral care," the form, "the pastorship of the Church."

The Angel of the Church shall then proceed to receive the persons thus committed to him, in the Form next set forth for the Benediction of Persons newly Committed, &c.

The Benediction of Persons Newly Committed to Pastorship,

OR OF

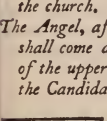
Persons about to be Received to Regular Communion.

[*Note.—If there be an immediate occasion for the Candidates to renew their vows in order to the Laying on of hands, the Address and Interrogatories should be omitted.*

If a Priest be deputed to receive the Candidates, he shall omit the laying on of the hand and the "Peace."]

The Candidates shall stand at the entrance to the upper choir; and shall be accompanied by the Sponsors at their Baptism, or by their Parents, or by other faithful people habitually receiving the holy Communion, and also by one or more of the Deacons of the church.

The Angel, after prayer at the altar, shall come down to the lower part of the upper choir, and shall address the Candidates as follows:



EARLY beloved in the Lord,

Ye have been received through holy baptism into the Church of Christ, wherein is the fulness of spiritual grace. Ye have been instructed in the faith delivered unto the saints, and ye have embraced and do profess the same. [And ye now desire to approach unto the table of the Lord, and to feed upon His precious Body and His life-giving Blood, broken and shed for us; to the intent that ye may be filled with the joy of His Communion, and may be enabled to give yourselves up henceforth wholly to His service.]

In order, therefore, that all Christian men may take note that ye abide in the faith wherein ye were baptized, I ask of you,—

Do ye believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ, His Only-begotten Son, our Lord? And that He was conceived by the Holy Ghost; born of the Virgin Mary; that He suffered under Pontius Pilate, was crucified, dead, and buried; that He went down into hell, and also did rise again the third day; that He

ascended into heaven, and sitteth at the right hand of God the Father Almighty, and from thence shall come again to judge the quick and the dead?

And do ye believe in the Holy Ghost; the Holy Catholic Church; the communion of saints; the remission of sins; the resurrection of the body; and everlasting life in the world to come?

Each shall answer, distinctly and audibly,

All this I steadfastly believe.

Do ye believe that God hath instituted and appointed in His Church sacraments, holy mysteries and ordinances, whereby, to those who believe and are baptized, the Holy Ghost is given; the Body and Blood of Christ our Saviour are dispensed for spiritual food; and forgiveness of sins and all needful grace and spiritual strength are continually ministered? And do ye, with all your heart and soul, seek and expect these blessings from Almighty God, through Jesus Christ, by means of these same sacraments and ordinances?

Answer. These things I believe, and these blessings I expect.

Then all shall kneel.

Let us pray.

ALMIGHTY GOD, Father of our Lord Jesus Christ, who hast vouchsafed unto these Thy servants the knowledge of Thy truth, and the gift of regeneration by the Holy Ghost; Grant unto them of Thine abundant grace, we humbly beseech Thee, such preparation of heart, that they may receive the benefit of Thy holy sacraments, and henceforth abide Thy faithful servants, in righteousness and true holiness, all the days of their life: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

Then the Angel shall rise and pronounce over them this Blessing:

GOD Almighty, of His infinite goodness and compassion, incline His ear unto your prayer, and grant unto you the grace of His benediction, and the reward of His eternal salvation.

℟. Amen.

The Lord be gracious unto you in all times, and in every place; that ye may abide continually in His peace.

℟. Amen.

Almighty God of His great bounty bless you, and inspire you with true wisdom and His holy fear unto salvation; the Lord nourish you in the doctrines of the true faith, and enable you to persevere in all good works; the Lord turn away your footsteps

from all error, and lead you in the path of peace and charity; the Lord grant unto you your desires, and feed you with the fatness of His house, vouchsafing unto you the grace of His holy Communion, that ye may abide therein for ever.

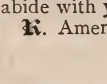
℟. Amen.

Then he shall lay his hand on them severally, and shall say to each,

Peace be with thee.

[*Here may be sung an appropriate Psalm or Hymn.*]

Afterwards the Angel shall say,



THE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you all, and abide with you for ever.

℟. Amen.

THE

Renewal of Vows and Dedication

OF THOSE ABOUT TO RECEIVE

THE

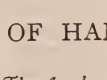
LAYING ON OF HANDS.

On the day appointed, (which should be within ten days of that appointed for the Laying on of hands, and of which notice should be given on the preceding Lord's Day,) the Candidates, with their Sponsors or Witnesses, shall be placed immediately without the lower choir.

The Angel shall go to his seat, and the four Priests to seats provided for them in the upper choir.

By direction of the Angel, the Chief or senior Deacon shall read the names of the Candidates, and bring them up to the access to the upper choir,

The Angel with the four Priests shall come down to the lower part of the upper choir, and the Angel shall address the Candidates as follows, all present standing:



DEARLY beloved children in the Lord, The day approaches, wherein, having been baptized into Christ, ye should receive the seal of your faith, the confirmation of grace, the heavenly unction from the Spirit of

Christ, which shall make you perfect and entire, wanting nothing; if so be that ye continue steadfast unto the end. Ye have been brought up in the Church of God, as children of His family; and the time hath come when ye should be fed no longer with milk only, but also with that meat which is proper to those who are of fuller age, and have larger capacity of discernment.

Beloved, ye long for this holy rite, that in the company of those who have their senses exercised unto all discernment, ye may approach unto the table of the Lord with that fulness of joy and peace, and with that clearness of discernment, which, through His anointing, is the abiding gift of God unto His Church; and that ye may receive that full endowment, which may furnish you with all ability for that place in the Body of Christ, whereunto God, in the purpose of His grace, hath destined you; and which may enable you to fulfil those duties, for the doing whereof He hath made you severally members in particular of that same Body. Beloved, the Church and congregation of the Lord expect and wait for you; they rejoice over you with joy; they are ready to welcome you with songs of gladness; they have watched over you during the period of your instruction in the faith; they have marked your growth in knowledge; and now they look to you, that ye fulfil your part also as good soldiers of Christ, and strengthen and help your brethren, in whose ranks ye are called to take your place.

And we are now assembled in the name of God, that ye may renew and record the solemn vows, on your part, made at the holy font; and that all Christian men may take note, that ye abide steadfast in the faith and profession of your baptism, and in the principles of the doctrine of Christ; and further, that we may solemnly commend and dedicate you anew to God, with earnest prayers and holy rites, invoking His holy Name, and imploring upon you His blessing.

I call upon you, therefore, that in the first place, openly and before the Church, ye do ratify and confirm those things, which at your baptism were declared and promised on your part.

Do ye here, in the presence of God and of His Church, in the presence of this congregation, from your hearts renew and ratify the solemn promise and vow which was made on your part at your baptism?

Each shall answer, distinctly and audibly,

I heartily renew and ratify the same.

And in particular do ye believe, and will ye abide steadfast

in the faith of, all those things, in faith whereof ye were baptized?

Answer. I do believe them all, and by God's grace will abide faithful.

Do ye renounce and abhor the devil, the world, and the flesh?

Answer. I do renounce and abhor them all.

Do ye submit yourselves wholly to the will of Christ, and will ye obediently keep God's holy will and commandments henceforth, all the days of your life?

Answer. I submit myself, and will obey.

And now as to those things wherein ye have been instructed:—Do ye believe that Almighty God hath instituted and appointed in His Church sacraments, holy mysteries and ordinances, whereby, to those who believe and are baptized, the Holy Ghost is given, the Body and Blood of Christ our Saviour are dispensed for spiritual food, and forgiveness of sins and all needful grace and spiritual strength are continually ministered? And do ye, with all your heart and soul, seek and expect these blessings from Almighty God, through Jesus Christ, by the means of these same sacraments and ordinances?

Answer. These things I believe, and these blessings I expect.

Let us pray.

ALMIGHTY GOD, Father of our Lord Jesus Christ, who hast vouchsafed unto these Thy servants the knowledge of Thy truth, and the gift of regeneration by the Holy Ghost; Grant unto them of Thine abundant grace, we humbly beseech Thee, such preparation of heart, that they may be sealed unto perfection, through the laying on of hands according to Thine ordinance, may receive the full benefit of Thy holy sacraments, and may henceforth abide Thy faithful servants, in righteousness and true holiness, all the days of their life: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

Peace be with you.

℟. Amen.

The Candidates shall return to their places immediately without the lower choir.

Then shall be celebrated

THE HOLY EUCHARIST.

The Candidates shall not receive the holy Communion on this occasion, nor should they come up to the holy Communion in the interval before they have received the laying on of Apostles' hands.

The Angel, turning towards the Candidates, shall say,

✠

IN the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

He shall then proceed in the usual order, except as is hereafter otherwise directed.

The Gloria in Excelsis *shall be sung.*

The Collect.

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is edified and sanctified; Grant unto all Thy servants whom Thou dost regenerate in the waters of baptism, that they may be established and perfected by the fulness of Thy grace: through Jesus Christ our Lord [Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end].

℟. Amen.

The Epistle, Heb. vi. 1-12.

The Anthem after the Epistle.

THOU, Lord, hast made me glad through Thy works: I will triumph in the work of Thy hands.

For my horn shalt Thou exalt like the horn of an unicorn:
I shall be anointed with fresh oil.
The righteous shall flourish like the palm-tree:
He shall grow like a cedar in Lebanon.
Those that be planted in the house of the Lord:
Shall flourish in the courts of our God.
They shall still bring forth fruit in old age:
They shall be fat and flourishing;
To show that the Lord is upright:
He is my rock, and there is no unrighteousness in Him.

Then shall be read The Gospels *following:*

Matt. i. (*by the Pastor.*)
Mark i. 2-8 (*by the Evangelist.*)
Luke i. 5-17 (*by the Prophet.*)
John i. 1-14 (*by the Elder.*)

Each Gospel to be prefaced and concluded as follows:

Here beginneth the holy Gospel according to ——

Here endeth the holy Gospel according to ——

℟. Glory be to Thee, O Lord.

Then shall follow a Sermon, or an Address to the Candidates, if appointed.

Then the Angel, with the four Priests, shalt go down to the lower end of the upper choir, and the Deacon shall again present the Candidates at the access to the upper choir.

The Angel shall say to them,

Repeat the articles of your faith.

The Candidates shall rehearse audibly the APOSTLES' CREED.

I BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

After which the Candidates shall kneel, and the Angel shall pronounce over them the following Blessing:

ALMIGHTY GOD, who hath given unto you grace by the confession of a true faith to acknowledge the glory of the Eternal Trinity, and in the power of the Divine Majesty to worship the Unity, keep you steadfast in this faith, and evermore preserve you from all evil. The blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you.

℟. Amen.

Peace be with you.

℟. Amen.

The Candidates shall retire to their places. The Angel and the four Priests shall return to the sanctuary.

Then shall follow the NICENE CREED.

Then the OFFERTORY; *during the reading of the Sentences the Candidates shall each deliver their offerings to the Deacon, and they shall be presented in the usual way.*

THE PRAYER IN THE OFFERTORY.

O MOST merciful Father, who by Thy servant Moses didst command the children of Israel to bring up unto Thee each one an offering, the ransom for his soul; Receive, we pray Thee, these Thy children, whom Thou hast redeemed with the most precious

blood of Thy dear Son, and hast sanctified by the Holy Ghost; and who now, with a free and willing heart, yield and dedicate themselves to Thee, their Lord and God. Accept Thou them, O God; accept their offerings, which, in token and pledge of this their solemn act, they offer and present to Thee; and grant that they may henceforth be holiness unto Thee, to the glory of Thy great Name: through Jesus Christ our Lord.

℟. Amen.

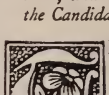
In the Prayer of Oblation after Consecration.

——— our prayers.

Especially we pray Thee to accept Thy servants, who now renew their vows of dedication. Accept us also, we beseech Thee, who in the Name of Thy dear Son, for His merits and His sacrifice, do humbly consecrate and present them to be Thine. Grant unto them that seal of perfection and full endowment for their place in Thy spiritual temple, for which they wait. Fulfil them with Thy Holy Spirit, according to the measure of the gift of Christ. Grant that Thy holy Name, which is upon them, may be glorified in them; that Thy Church and people may be comforted and strengthened through them; and that, receiving blessing from Thee, as good and fruitful ground, they may bring forth the fruits of Thy Holy Spirit, a hundred-fold, unto eternal life.

℟. Amen.

After the Versicle and Response, "Holy things," &c., the Candidates shall be again presented by the Deacon at the access to the upper choir, and there kneel: the Angel with the four Priests shall come down to them, and he shall pronounce over the Candidates this Blessing:



THE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you evermore.

℟. Amen.

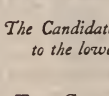
The Angel and Priests shall return to the sanctuary.

The peace of our Lord Jesus Christ be with you all.

℟. Amen.

The Candidates shall then withdraw to the lower part of the church.

The Communion Anthem.



MAY our sons be as plants:
Grown up in their youth;
May our daughters be as corner-stones:
Polished after the similitude of a palace.
Happy is that people that is in such a case:
Yea, happy is that people whose God is the Lord.

THE ORDER

FOR THE

Laying on of Apostles' Hands.

The Candidates (followed by their Sponsors) shall be presented by the Angel within the lower choir.

The Apostle and the Ministers with him shall, after prayer before the altar, turn to the Angel, who shall say,

SIR,

We present these persons, who have in our presence renewed the vows made in their baptism, that they may receive the gift of the Holy Ghost, through the laying on of hands.

The Apostle.

DEARLY beloved,

Ye have brought up these persons, who in holy baptism have been made children of God, members of Christ, and partakers of the Holy Ghost, that they may be established, strengthened, and settled, by the anointing of the Holy Ghost, which is the sealing of the Lord; and that, through the strength and power of the same Spirit, they may be made perfect in Christ Jesus, and complete in all the will of God.

But, as the preaching of the gospel is not only a savour of life unto life, but also a savour of death unto death; and as the most precious Body and Blood of Jesus Christ, dispensed in His Church, are not only spiritual health and life to the faithful, but also, to the unworthy partaker, judgment unto weakness and sickness, and even unto death; so in like manner this holy seal, which is the very seal of God by the Holy Ghost, and strength and confirmation unto all goodness, will also confirm and bind upon the unclean the chain of those sins which are not put away with indignation and abhorrence.

I beseech you, therefore, my brethren, and you especially, my beloved children, who are now presented before the Lord in order to receive this blessing, that ye do humble yourselves before Almighty God, in full assurance of His mercy, confessing all your offences and iniquities, and beseeching and waiting upon Him for the absolution of the same.

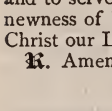
Then all shall kneel, and the Angel shall offer this CONFESSION, *the Candidates alone following him:*

Let us pray.

MOST mighty God and merciful Father, who hast compassion upon all men, and hast given Thy Son Jesus Christ to be the propitiation for the sins of the whole world; For His sake have mercy upon us Thine unworthy servants; Hear us, who turn from our sins, and abhor ourselves for our iniquities; Pardon our offences, blot out our transgressions; And give unto us henceforth to walk in Thy holy ways, and to serve and please Thee in newness of life: Through Jesus Christ our Lord.

℟. Amen.

The Apostle shall pronounce this ABSOLUTION.



LMIGHTY GOD of His great mercy pardon you; absolve you from all your sins, iniquities, and transgressions; confirm and strengthen you in your good purposes; and enable you to fulfil the same: through Jesus Christ our Lord.

℟. Amen.

Peace be with you.

℟. Amen.

Let us pray.

ALMIGHTY GOD, who through holy baptism hast given unto these Thy servants the grace of spiritual regeneration; Do Thou set upon them, we beseech Thee, the seal and confirmation of the Holy Ghost. Grant that the light of Thy countenance may shine into their hearts; and may they never be deprived of the shield of their faith through any wiles of the enemy. May the holy garment of uncorrupted purity, which Thou bestowest upon them, be kept clean and unpolluted, and the seal of Thy spiritual grace be preserved inviolate. Grant this, we beseech Thee, of Thine abundant loving-kindness, both towards them, and towards all Thy Church; and unto Thine all-glorious and honourable Name, the Name of the Father, and of the Son, and of the Holy Ghost, be all blessing and praise, now, henceforth, and for ever, world without end.

℟. Amen.

The Apostle and the Ministers with him shall rise, and the Apostle shall say,

The blessing of the Lord be with you.

℟. Amen.

Then shall be celebrated

THE HOLY EUCHARIST.

The Apostle, turning towards the Candidates, shall say,

✠

IN the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

The Gloria in Excelsis *shall be sung, adding* Hallelujah.

THE COLLECT.

VOUCHSAFE, O Lord, we beseech Thee, that we may both faithfully ask and effectually obtain Thy spiritual gifts; and also may have grace therewith to profit and edify Thy Church. And grant that all those, who shall be baptized into the one Body of Thy Christ, and made to drink into the one Spirit, may abide in the unity of the faith, and grow together unto the measure of the stature of the fulness of Christ. Hear us, we beseech Thee, for the merits of the same Jesus Christ our Lord [Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end].

℟. Amen.

FOR THE EPISTLE, Acts viii. 5-17.

THE ANTHEM AFTER THE EPISTLE.

THY throne, O God, is for ever and ever:
The sceptre of Thy kingdom is a right sceptre.
Thou lovest righteousness, and hatest wickedness:
Therefore God, thy God, hath anointed Thee with the oil of gladness above Thy fellows.
All Thy garments smell of myrrh, aloes, and cassia, out of the ivory palaces:
Whereby they have made Thee glad.
Hallelujah.

THE GOSPEL, John xiv. 12-17.

IN THE PREFACE.

——— ONE GOD AND ONE LORD.

We bless Thee for the giving of the Holy Ghost the Comforter, who sanctifieth and filleth with joy and gladness the hearts of all Thy children, vouchsafing the seal and confirmation of our faith, and the earnest and first-fruits of our hope.

Wherefore we magnify and praise Thee, mighty God, &c.

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— our prayers.

Especially beseeching Thee for

all these Thy servants, whom Thou hast been pleased to regenerate in the waters of baptism; and for whom we implore the seal and confirmation of their faith, through the gift and anointing of the Holy Ghost. Do Thou bestow upon them that earnest of their inheritance; and enable them to keep, by the Holy Ghost, that which Thou shalt commit unto them, until the day of redemption: wherein do Thou receive them unto that eternal glory, whereof they now are waiting to receive the first-fruits and the pledge.

℟. Amen.

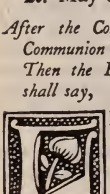
IN THE COMMEMORATION OF THE DEPARTED.

——— the blessed martyrs and confessors.

We remember especially those who in these last days have received the seal and anointing of the Holy Ghost, and have fallen asleep; and all Thy saints who have gone before.

℟. May they rest, &c.

After the Concluding Prayer before Communion a Hymn may be sung. Then the Pastor with the Apostle shall say,



ET those who are to receive the blessing of the Lord draw near.

The Angel shall bring up the Candidates (or so many at this time as can be conveniently admitted) to the access to the sanctuary. All the Candidates shall kneel. The Apostle, extending his hands over them, shall say,

HE Holy Ghost come upon you, and the power of the Highest overshadow you.

Let us pray.

LMIGHTY and everlasting God, send down from heaven, we beseech Thee, upon these Thy children, the Holy Ghost, the Comforter;

℟. Amen.

The spirit of wisdom and understanding;

℟. Amen.

The spirit of counsel and might;

℟. Amen.

The spirit of knowledge and of Thy fear;

℟. Amen.

And do Thou make them to be of quick understanding in Thy fear;

℟. Amen.

Lord Jesu Christ, seal these Thy servants upon their foreheads with the seal of the living God; write upon them Thy Father's name, the name of the city of our God, Thy new name. Bestow upon them the manifold gifts of Thy Spirit. Give unto them to follow the Lamb whithersoever He goeth; preserve them from all guile; and let them abide without fault before the

throne of God: unto whom, even unto the Father, and to the Son, and to the Holy Ghost, be all honour and glory, world without end.

℟. Amen.

Then he shall lay his hands on the head of each, saying,

RECEIVE the Holy Ghost, In the Name of the Father, and of the Son, and of the Holy Ghost.

God the Father Almighty confirm and perfect thee; seal thee[a] with the seal and signet of the Lord; and anoint thee with the ointment of salvation, unto eternal life.

[a] *Here he shall sign him on the forehead with the chrism.*

After all have received the laying on of hands, the Apostle shall return to the altar and extending his hands over them, shall say,

YE are washed, ye are sanctified, ye are anointed with the unction from the Holy One. In the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

The Congregation shall kneel: the Apostle standing at the altar shall proceed,

Let us pray.

O LORD JESU Christ, who at the first didst send down the Holy Ghost upon Thine apostles, and didst ordain that, by the laying on of their hands, He should come upon all who should believe and obey Thy gospel; Favourably regard, we beseech Thee, this our humble service, and hear us for all these Thy children, upon whom in Thy name we have laid our hands; that the Holy Ghost the Comforter, who hath come down upon them, may take up His abode in their hearts, and through His continual presence may perfect them to be a holy temple of His glory; Who, with the Father, and with Thee, Lord Jesu Christ, abideth One God, world without end.

℟. Amen.

The newly confirmed shall retire without the choir.

Then shall be sung PSALM xcii. *with the* GLORIA PATRI.

Then shall follow THE ADMINISTRATION OF THE COMMUNION (*page* 40).

The Apostle shall pronounce the APOSTOLICAL BENEDICTION *for the occasion of an Apostolical Visitation* (*page* 19), *omitting the words within brackets.*

The newly-confirmed shall receive the Communion first after the Priests and Deacons and others who are vested.

The Communion Anthem.

THOU preparest a table before me:
In the presence of mine enemies.
Thou anointest my head with oil:
My cup runneth over.
Surely goodness and mercy:
Shall follow me all the days of my life.
And I will dwell:
In the house of the Lord for ever.

The Additional Post-Communion Prayer.

GRANT, we beseech Thee, most merciful God, that Thy servants who have received from Thee that anointing whereby they should know all things, may continually partake of these holy mysteries with true spiritual discernment of the Body of Christ; and may abide in that blessed fellowship with Thee and with Thy Son, whereunto Thou hast admitted them: through the same Jesus Christ our Lord [Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end].

℟. Amen.

TABLE OF

Kindred and Affinity

WHEREIN THOSE WHO ARE RELATED ARE FORBIDDEN TO MARRY TOGETHER.

A Man may not marry his	*A Woman may not marry with her*
1. Grandmother.	1. Grandfather.
2. Grandfather's wife.	2. Grandmother's husband.
3. Wife's grandmother.	3. Husband's grandfather.
4. Father's sister.	4. Father's brother.
5. Mother's sister.	5. Mother's brother.
6. Father's brother's wife.	6. Father's sister's husband.
7. Mother's brother's wife.	7. Mother's sister's husband.
8. Wife's father's sister.	8. Husband's father's brother.
9. Wife's mother's sister.	9. Husband's mother's brother.
10. Mother.	10. Father.
11. Step-mother.	11. Step-father.
12. Wife's mother.	12. Husband's father.
13. Daughter.	13. Son.
14. Wife's daughter.	14. Husband's son.
15. Son's wife.	15. Daughter's husband.
16. Sister.	16. Brother.
17. Wife's sister.	17. Husband's brother.
18. Brother's wife.	18. Sister's husband.
19. Son's daughter	19. Son's son.
20. Daughter's daughter.	20. Daughter's son.
21. Son's son's wife.	21. Son's daughter's husband.
22. Daughter's son's wife.	22. Daughter's daughter's husband.
23. Wife's son's daughter.	23. Husband's son's son.
24. Wife's daughter's daughter.	24. Husband's daughter's son.
25. Brother's daughter.	25. Brother's son.
26. Sister's daughter.	26. Sister's son.
27. Brother's son's wife.	27. Brother's daughter's husband
28. Sister's son's wife.	28. Sister's daughter's husband.
29. Wife's brother's daughter.	29. Husband's brother's son.
30. Wife's sister daughter.	30. Husband's sister's son.

NOTE.

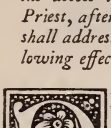
No marriage is to be solemnized where either party is a minor, under the age of twenty-one years, except with the consent of the father or guardian: neither is any marriage to be solemnized which would be void or voidable by the law of the land; nor, when either of the parties has been previously married, and the woman or man to whom he or she was married is still alive; nor within the degrees prohibited in the above Table.

THE ORDER

FOR THE

Solemnization of Marriage.

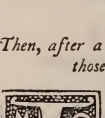
At the time appointed, the Man and Woman, together with the person who is to give the Woman, and at least two Witnesses, shall come to the access to the sanctuary. The Priest, after prayer before the altar, shall address those present to the following effect.



DEARLY beloved, We are gathered together in the presence of God, that this man and this woman may be joined together in holy matrimony; which is an honourable estate, instituted of God in the time of man's innocence, signifying unto us the mystical union that is between Christ and His Church: which holy estate Christ honoured with His presence and the miracle which He wrought in Cana of Galilee, and is commended by Saint Paul to be honourable in all men. It may not therefore be enterprised nor taken in hand unadvisedly, lightly, or wantonly, to satisfy men's lusts: but reverently, discreetly, chastely, advisedly, soberly, and in the fear of God; duly considering that marriage was ordained for the mutual society, help, and comfort of the man and woman, both in prosperity and adversity, and for the procreation of children in holiness, which children should be brought up in the faith of Christ's Church, and in the fear and love of God.

Into which holy estate these two persons present come to be joined; therefore, if any man can show any just cause why they may not lawfully be joined together, let him declare it boldly and in the fear of God.

Then, after a pause, he shall address those to be married.



REQUIRE and charge you both, as ye will answer at the dreadful day of judgment, when the secrets of all hearts shall be disclosed, that if either of you know any cause or impediment why ye may not be lawfully joined together in matrimony, ye do now confess it.

After again pausing, he shall say this PRAYER, *kneeling at the altar:*

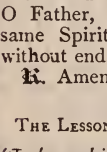
Let us pray.

ALMIGHTY GOD, who hast put it into the hearts of these Thy servants to live together in holy matrimony; Grant unto them, we beseech Thee, Thy continual protection and defence. May they enter into their solemn vows in Thy fear, and with full purpose of heart to live together in holiness, in continence, in mutual love, in the ways of Thy commandments. Bless them, we beseech Thee, from Thy holy habitation, that not in word only, nor outward form, they may be united; but by the operation of Thy Holy Spirit they may be made one spirit in Thee: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the same Spirit, One God, world without end.

℟. Amen.

THE LESSON, Genesis ii. 18-24.

(*To be read in the lower part of the sanctuary.*)



THE Lord God said, It is not good that the man should be alone; I will make him an help meet for him. And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field. But for Adam there was not found an help meet for him. And the Lord God caused a deep sleep to fall upon Adam, and he slept: and He took one of his ribs, and closed up the flesh instead thereof; and the rib, which the Lord God had taken from man, made He a woman, and brought her unto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife, and they shall be one flesh.

At the close of the Lesson,

℟. Thanks be to Thee, O God.

After which the Priest shall come down and shall demand of the Man,

M. Wilt thou have this woman to thy wedded wife, to live together after God's ordinance in the holy estate of matrimony? Wilt thou love her, comfort her, honour, and keep her in sickness and in health; and, leaving all other, keep thee only unto her from this day forward, so long

as ye shall both live upon the earth?

Answer. I will.

Then he shall demand of the Woman,

N. Wilt thou have this man to thy wedded husband, to live together after God's ordinance in the holy estate of matrimony? Wilt thou obey him, serve him, love, honour, and keep him in sickness and in health; and, leaving all other, keep thee only unto him from this day forward, so long as ye shall both live upon the earth?

Answer. I will.

Then, if the Woman be not a widow, the Priest shall say,

Who gives this woman to be married to this man?

The Priest, receiving the Woman from the hands of her father or male friend, shall cause the Man with his right hand to take the Woman by her right hand, and to say after him as follows:

I, *M.*, take thee, *N.*, to my wedded wife, to have and to hold from this day forward; for better for worse, for richer for poorer, in sickness and in health; to love, cherish, and protect; and to uphold in the faith of Christ's Church, and in the ways of God's commandments, according to His holy ordinance; and thereto I pledge thee my troth.

Then they shall loose hands, and in like manner the Woman shall take the Man by his right hand, and repeat after the Priest,

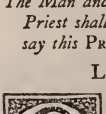
I, *N.*, take thee, *M.*, to my wedded husband, to have and to hold from this day forward; for better for worse, for richer for poorer, in sickness and in health; to love, cherish, and obey; and to be helpful unto thee in the faith of Christ's Church, and in the ways of God's commandments, according to His holy ordinance; and thereto I give thee my troth.

Here the Man shall give the ring (or such other similar permanent token as may be in use) to the Priest, who shall re-deliver it to the Man, and he shall place it on the Woman's finger, or otherwise deliver it to her, as is accustomed, and shall repeat after the Priest,

In the Name of the Father, and of the Son, and of the Holy Ghost, I wed thee; I endow thee with all my worldly goods; and I receive thee to the fellowship of my honour.

The Man and Woman shall kneel, the Priest shall stand facing them, and say this PRAYER:

Let us pray.



ETERNAL GOD, Creator and Preserver of all mankind, Giver of all spiritual grace, the Author of everlasting life: Send

Thy blessing upon these Thy servants, whom in Thy name we bless: and grant that they may surely perform and keep the vow and covenant betwixt them made (whereof this *ring* given and received is a token and pledge), and may ever remain in perfect love and peace together, and live according to Thy laws: through Jesus Christ our Lord.

℟. Amen.

Then they shall rise, and the Priest joining their hands shall say,

JOIN together this man and this woman in holy matrimony, and I pronounce them to be man and wife, in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Those whom God hath joined together, let no man put asunder.

℟. Amen.

Then they shall kneel to receive this Blessing:

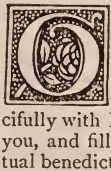
HE blessing of God Almighty, the Father, the Son, and the Holy Ghost, rest upon you, and keep you henceforth and for ever.

℟. Amen.

Peace be with you both.

℟. Amen.

Or this.



OD the Father, God the Son, God the Holy Ghost, bless, preserve, and keep you. The Lord mercifully with His favour look upon you, and fill you with all spiritual benediction and grace; that ye may so live together in this life, that in the world to come ye may have life everlasting.

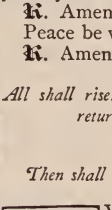
℟. Amen.

Peace be with you both.

℟. Amen.

All shall rise, and the Priest shall return to the altar.

Then shall be sung PSALM xlv.



Y heart is inditing a good matter: I speak of the things which I have made touching the King; my tongue is the pen of a ready writer.

2 Thou art fairer than the children of men: grace is poured into Thy lips; therefore God hath blessed Thee for ever.

3 Gird Thy sword upon Thy thigh, O most mighty: with Thy glory and Thy majesty.

4 And in Thy majesty ride prosperously because of truth and meekness and righteousness: and Thy right hand shall teach Thee terrible things.

5 Thine arrows are sharp in the heart of the King's enemies;

whereby the people fall under Thee.

6 Thy throne, O God, is for ever and ever: the sceptre of Thy kingdom is a right sceptre.

7 Thou lovest righteousness, and hatest wickedness: therefore God, Thy God, hath anointed Thee with the oil of gladness above thy fellows.

8 All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces: whereby they have made Thee glad.

9 Kings' daughters were among Thy honourable women: upon Thy right hand did stand the queen in gold of Ophir.

10 Hearken, O daughter, and consider, and incline thine ear: forget also thine own people, and thy father's house;

11 So shall the King greatly desire thy beauty: for He is thy Lord; and worship thou Him.

12 And the daughter of Tyre shall be there with a gift: even the rich among the people shall intreat thy favour.

13 The King's daughter is all glorious within: her clothing is of wrought gold.

14 She shall be brought unto the King in raiment of needlework: the virgins her companions that follow her shall be brought unto Thee.

15 With gladness and rejoicing shall they be brought: they shall enter into the King's palace.

16 Instead of thy fathers shall be thy children: whom thou mayest make princes in all the earth.

17 I will make Thy name to be remembered in all generations: therefore shall the people praise Thee for ever and ever.

Glory, &c.

Let us pray.

Lord, have mercy upon us.

℟. Lord, have mercy upon us.

Christ, have mercy upon us.

℟. Christ, have mercy upon us.

Lord, have mercy upon us.

℟. Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil.

℟. Amen.

O Lord, save this man and this woman, Thy servants:

℟. Who put their trust in Thee.

Send them help from Thy sanctuary:

℟. And evermore mightily defend them.

Be unto them a strong tower:

℟. From the face of their enemy.

Lord, hear our prayer,

℟. And let our cry come unto Thee.

Let us pray.

LORD our God, who didst make man out of the dust of the ground in Thine own image, and out of his side didst form woman, that she should be an helpmeet unto him, and man might not be alone upon the earth; Send down Thy blessing upon these Thy servants, whom we have joined together in holy matrimony. Grant unto them purity of heart and integrity of will; that, according to Thy holy mind, marriage may be honourable in them and the bed undefiled. Unite their hearts to fear and love Thee; and may they abide in mutual love one toward the other, and in Thy peace, so long as they both shall live upon the earth. Do Thou crown their life with Thy goodness, and vouchsafe unto them the abundance of such things as they shall need: through Jesus Christ our Lord.

℟. Amen.

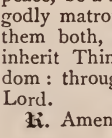
[O merciful Lord and heavenly Father, by whose gracious gift mankind is increased; We beseech Thee to grant unto these Thy servants the blessing of offspring; and vouchsafe of Thy mercy that their children, growing up in Thy nurture and admonition, may with them continually walk in Thy ways, to Thy praise and honour: through Jesus Christ our Lord.

℟. Amen.]

GOD, who hast consecrated the state of matrimony to such an excellent mystery, that in it is signified and represented the spiritual marriage and unity betwixt Christ and His Church; Look mercifully upon these Thy servants, that both this man may love his wife, according to Thy word, even as Christ also hath loved the Church and given Himself for it, loving and cherishing it even as His own flesh; and also that this woman may be loving and amiable, faithful and obedient, to her husband; and in all quietness, sobriety, and peace, be a follower of holy and godly matrons. O Lord, bless them both, and grant them to inherit Thine everlasting kingdom: through Jesus Christ our Lord.

℟. Amen.

Then the Priest shall rise, and say,



ALMIGHTY God, who at the beginning did create our first parents, Adam and Eve, and did sanctify and join them together

in marriage; Pour upon you the riches of His grace, sanctify and bless you, that ye may please Him both in soul and body, and live together in holy love unto your lives' end.

℟. Amen.

Peace be with you.

℟. Amen.

Then he shall address such words of exhortation to the newly-married as he shall consider convenient, and shall dismiss the Congregation with this BENEDICTION:

THE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with you all.

℟. Amen.

[*Note.—It is fitting that the newly-married should attend at the celebration of the holy Eucharist (for which see the next following Form), and receive the blessing of the Lord therein, and partake of the holy Communion.*]

THE FORM

OF

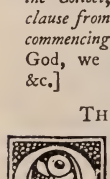
Blessing Newly-Married Persons

IN THE CELEBRATION OF

THE HOLY EUCHARIST.

[*Note.—When the Benediction is given without the celebration of the holy Eucharist, it may be prefaced by the Collect, and by the additional clause from the Prayer of Oblation, commencing thus,* "O Almighty God, we especially commend," &c.]

THE COLLECT.



O LORD JESU CHRIST, who didst honour the marriage in Cana with Thy presence, and didst hallow it with the manifestation of Thy glory; We beseech Thee to pour down Thy continual blessing upon Thy servants whom Thou dost unite in Thy holy ordinance of wedlock: that, abiding steadfastly in Thy grace, and being helpmeets to each other in the way of Life, they may finally be received into Thine everlasting kingdom, wherein is neither male nor female, but all shall live together with Thee in glory and blessedness eternal. And unto Thee,

with the Father and the Holy Ghost, One God, be glory for ever.

℟. Amen.

THE EPISTLE, Eph. v. 22-33.

THE ANTHEM AFTER THE EPISTLE

(*if sung*).

DRINK waters out of thine own cistern:
And running waters out of thine own well.
Let thy fountains be dispersed abroad:
And rivers of waters in the streets.
Let thy fountain be blessed:
And rejoice with the wife of thy youth.

Or this.

WHO can find a virtuous woman?
For her price is above rubies.
She openeth her mouth with wisdom:
And in her tongue is the law of kindness.
Favour is deceitful, and beauty is vain:
But a woman that feareth the Lord, she shall be praised.

THE GOSPEL, John ii. 1-11.

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— our prayers:

Especially commending unto Thy gracious favour this man and this woman; and praying Thee of Thy mercy to bless unto them this holy bond of marriage whereinto they have entered, and to grant unto them the continual supply of Thy heavenly grace, which through the ministry of Thy Church Thou hast bestowed upon them. Vouchsafe that they may live together in mutual love, in holiness, in godly fear; fulfilling in the Holy Ghost those vows which they have mutually exchanged. Grant that they may live in peace all the days Thou continuest them on the earth. Bless them with the abundance of all such things as they shall need for this life. [Vouchsafe Thy favour unto the children which may be born of them, counting them among the number of Thy true flock.] And finally administer unto them an abundant entrance into the kingdom of Thy dear Son.

℟. Amen.

After the Concluding Prayer before Communion, and while the Priest is preparing the holy Sacrament for Communion, the newly-married persons shall come to the access to the sanctuary, and shall kneel facing the altar.

Before the Benediction of Peace the Priest shall come down, and pronounce over them this Blessing:

OD the Father bless you, God the Son preserve you, God the Holy Ghost enlighten and sanctify you. The Lord visit you with His salvation, and fill you with the joy of His gracious consolations. The Lord unite your hearts to fear His holy Name, to abide in His love, and to walk in His laws continually. The Lord preserve you both from all evil, and bring you unto His eternal joys, there to reign with Him and all His saints, in glory everlasting.

℟. Amen.

Peace be with you.

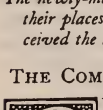
℟. Amen.

The Priest shall return to the altar.

The peace of our Lord Jesus Christ, &c.

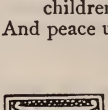
The newly-married shall not retire to their places until they shall have received the holy Communion.

THE COMMUNION ANTHEM.



LESSED is every one that feareth the Lord:
That walketh in his ways.
For thou shalt eat the labour of thine hands:
Happy shalt thou be, and it shall be well with thee.
Thy wife shall be as a fruitful vine by the sides of thine house:
Thy children like olive plants round about thy table.
Behold, that thus shall the man be blessed:
That feareth the Lord.
The Lord shall bless thee out of Zion:
And thou shalt see the good of Jerusalem all the days of thy life.
Yea, thou shalt see thy children's children:
And peace upon Israel.

Or this.



WILL sing of mercy and judgment:
Unto Thee, O Lord, will I sing.
I will behave myself wisely in a perfect way:
I will walk within my house with a perfect heart.
Mine eyes shall be upon the faithful of the land:
That they may dwell with me.
He that walketh in a perfect way:
He shall serve me.

THE ADDITIONAL POST-COMMUNION PRAYER.

ALMIGHTY GOD, who in this blessed sacrament dost vouchsafe unto Thy people such union with Thee and with each other, that whoso doth therein

eat the Flesh of Thy dear Son, and drink His Blood, dwelleth in Him, and He in him; We humbly beseech Thee especially to vouchsafe unto these Thy two servants upon whom we have invoked Thy blessing, that they may receive the fruit of this holy Communion in their continual abiding together in Thy grace: that they, being joined unto the Lord, may be one spirit in Him; and that, in the day of the glorious resurrection, they may together be fashioned in His likeness, who abideth at Thy right hand in glory and immortality. Hear us, O merciful Father, for His sake; to whom, with Thee, and with the eternal Spirit, be glory for ever and ever.

℟. Amen.

THE

FORM OF BLESSING SUCH AS OFFER THEMSELVES

FOR

Works of Charity and Piety.

Note.—This Form may be introduced into any Service of Prayer, except the full Morning or Evening Office: on Week-days after the Psalm and Lesson, on the Lord's Day before the Concluding Prayer.

The Deacon shall present the Candidates within the lower choir.

[*The Angel, after prayer at the altar, shall turn to the Candidates, and say,*

PURE religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.]

The Angel, kneeling at the altar, shall say,

Let us pray.

ALMIGHTY GOD, who didst send Thy Son Jesus Christ into the world, to visit us in our low estate, and to minister unto us Thy consolations; We render unto Thee our humble and hearty thanks that Thou hast inspired the hearts of these Thy servants with zeal for the honour of Thy

Name and desire to labour in Thy Church. And now we present them in Thy holy presence, and implore upon them the abundance of Thy grace and benediction. [We pray Thee, shed abroad in their hearts Thy love, endow them with bowels of mercy and loving-kindness, with meekness and gentleness, with unwearying diligence, and patient endurance.] Grant them, O Lord, to persevere unto the end; and forget not, we beseech Thee, in that day, the work and labour of love which they shall have shown towards Thy Name. May they be found at the right hand of Thy Son, and inherit the kingdom prepared for all who diligently serve Thee in faith and love, which are in Him. Hear us for the sake of the same our Lord Jesus Christ; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

Then the Angel shall go down, and place his right hand upon the head of each person presented, saying,

THE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with thee. Be thou steadfast and unmovable, always abounding in the work of the Lord, that thy labour may not be in vain in the Lord.

Afterwards he shall extend his hand over them, saying,

Peace be with you all.
℟. Amen.

The Angel shall go to the access to the sanctuary.

Then shall be sung PSALM cxliv., *with the* GLORIA PATRI.

[*If the Form be used after Morning or Evening Prayer, the* BENEDICTION *is added:*

THE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you all.
℟. Amen.]

THE OFFICE

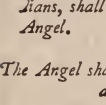
FOR

Presentation and Dedication for the Holy Ministry.

The intention of this Office is primarily to give opportunity that the Lord, by the prophet, may call to the priestly order; also, generally, for the presentation and dedication of all who desire to serve in the Ministry. And those who so dedicate themselves come under the vow and obligation to serve in any ministry to which they may be chosen and appointed; and, meanwhile, to devote their time, as they may be directed, to receive instruction. And none shall offer who are under age, or who are under bonds of any kind which would hinder them from serving in the Ministry, unless the consent in writing of those to whom they are bound or engaged, and in the case of minors the consent in writing also of their fathers or guardians, shall be first delivered to the Angel.

The Angel shall commence the Service as follows:

Let us pray.



REVENT us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life: through Jesus Christ our Lord.

℟. Amen.

O Lord, open Thou our lips;

℟. And our mouth shall show forth Thy praise.

O God, make speed to save us:

℟. O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

℟. The Lord's Name be praised.

THE PSALM, Ps. cxlvii.

THE LESSON, Isaiah vi.

℟. Thanks be to Thee, O God.

After the Lesson, the Angel shall go to the access to the sanctuary, and by his direction the junior Priest and the Chief Deacon shall bring the Candidates to the access to the upper choir.

The Angel shall address the Congregation as follows :

EARLY beloved in the Lord,

We have appointed the present time, that those among you who are moved in their hearts to dedicate themselves to the special service and work of the ministry and priesthood in God's house, may have opportunity to present themselves; and that we may all unite in humble and earnest supplication, that God will be pleased to intimate His gracious mind, and call to His service, by the word of His prophet, those whom He chooseth.

These brethren, therefore, are here present, purposing in their hearts specially to consecrate themselves to the love of the brethren, and to the service of God's house and family. Of this their purpose I have approved, and am now ready, not doubting of your help and hearty concurrence, to bring them, in the exercise of my office, into the presence of God, as a holy oblation and first-fruits from this church and congregation.

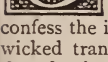
Let us all remember, dearly beloved, and you especially, dear brethren, who now purpose to dedicate yourselves to God, that whosoever in faith and in sincerity, without reserve, offereth all that he hath, is without doubt accepted and rewarded of Him. But forasmuch as no man chooseth for himself his place in God's temple, but God Himself chooseth for the behoof of His Church whom He will put into His holy ministry, therefore our persuasion concerning you is, that they on whom He shall set the name of Priest will be ready to obey His call, and go whither He sendeth them; that those whom He shall choose to serve in the ministry of His house, under the priesthood, will rejoice even to be doorkeepers therein; and that all of us will be content to abide in our present place, giving thanks that we have had the opportunity of testifying before all our readiness of heart and devotedness of spirit.

And now, my beloved and dear children, who are about to present yourselves, I beseech you to remember how frail and evil is the heart of man; and that, except as God enable us and condescend to call us into His service, we are all unworthy and unfit. We are of unclean lips and unholy hearts, and have provoked Him to anger by our many offences. Wherefore I beseech you, that ye will in the first place humble yourselves before Almighty God, and by confession of your sins seek His mercy and forgiveness; and afterwards we will betake ourselves to supplication and prayer, beseeching His presence and blessing; that we may fulfil, according to His good pleasure,

the things which we purpose to His glory. Amen.

All shall kneel.

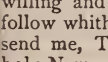
Then the Candidates shall, together, but each of them distinctly and audibly, repeat the following CONFESSION:



MOST merciful God and Father, Who knowest the secrets of all hearts; I acknowledge and confess the innumerable sins and wicked transgressions which, in thought, in word, and in deed, I have committed against Thee. I have sinned, I have sinned, I have grievously sinned against Thy Divine Majesty and Thy holy will: I am altogether unworthy of the lowest place in Thy house. Have mercy upon me, most merciful Father; For the sake of Jesus Christ take away all mine iniquity, Absolve me from my sin, Sanctify me unto Thy service, And make me willing and obedient, ready to follow whithersoever Thou shalt send me, To the glory of Thy holy Name.

℟. Amen.

The Angel shall pronounce this ABSOLUTION:



ALMIGHTY GOD, our heavenly Father, for the sake of Jesus Christ have mercy upon you; absolve you from all your sins; and grant unto you full remission and forgiveness, and the grace of His Holy Spirit.

℟. Amen.

Peace be with you.

℟. Amen.

Then shall be said the CREED (*page* 81) *and the* VERSICLES *following. After which the* LITANY; *the Concluding Prayer and Benediction to be said by the Angel.*

Then shall be celebrated

THE HOLY EUCHARIST

The GLORIA IN EXCELSIS *shall be sung.*

THE COLLECT.

LORD JESU CHRIST, by whose Spirit the whole body of the Church is governed and sanctified; We beseech Thee continually to call forth able and faithful labourers into Thy vineyard, who shall render unto Thee the fruits thereof in due season: to the glory of Thy holy Name [Who livest and reignest with the Father and the Holy Ghost, One God, world without end].

℟. Amen.

THE EPISTLE, 1 Tim. i. 12-19.

I thank Christ Jesus our Lord, &c.

THE ANTHEM AFTER THE EPISTLE.

WHO shall ascend into the hill of the Lord: Or who shall stand in His holy place?
He that hath clean hands and a pure heart:
Who hath not lifted up his soul unto vanity, nor sworn deceitfully.
He shall receive the blessing from the Lord:
And righteousness from the God of his salvation.
This is the generation of them that seek Him:
That seek thy face, O Jacob.

THE GOSPEL, Matt. x. 37-42.

Then shall follow a Sermon, if appointed.

After the Nicene Creed, the Angel shall say,

Let those who desire to offer themselves, draw near.

Whereupon the Candidates shall be brought by the junior Priest and the Chief Deacon to the access to the upper choir, and shall kneel down facing the altar. The Angel shall go up and kneel at the altar, and offer the following PRAYER:

Let us pray.

O GOD, who settest the members every one of them in the Body, as it seemeth good to Thee; who puttest honour upon some for the edifying of the rest; who despisest not those members which are feeble and least seen, but crownest all those that are faithful with more abundant honour; We beseech Thee mercifully to hear the prayers of Thy Church, and provide for us all such things as Thou seest to be for our spiritual good: for in Thee is all our trust, and we cast ourselves upon Thine unerring wisdom and Thine infinite goodness.

Wherefore, desiring only that Thy mind may be made known unto us, and that Thy will may be accomplished, I present in Thy holy presence, in the name of this church, and dedicate unto Thy service, these the creatures of Thy hand, and the redeemed of Thy mercy. O Thou, who knowest the secrets of all hearts; who discernest our thoughts and intents before they are conceived in our minds; graciously receive these first-fruits of Thy people, and accept their vows. Speak unto us, we beseech Thee, O Lord; and whomsoever of these men Thou hast determined beforehand to employ in Thy sacred ministry, do Thou call them by Thy word into Thy service, and in Thy time send them forth into Thy vineyard: and grant

unto us all such persuasion of Thy good favour and presence, that, whether Thou shalt see fit at this time to call any of these Thy servants, or whether Thou shalt forbear, we may rejoice in Thy good pleasure and be assured of Thine acceptance, not for our merits, but for the alone merits, and through the mediation, of Jesus Christ Thy Son our Lord. And to Thee, O Father, with the same Thine Only-begotten Son, and with the Holy Ghost, be glory and praise for ever, world without end.

℟. Amen.

Then the Candidates shall together, but each of them distinctly and audibly, repeat the following

PRAYER AND VOW OF DEDICATION:

LORD GOD, heavenly Father, Thou hast made us and fashioned us; Thou hast continually sustained our souls in life; By Thee we have been redeemed from everlasting death; Thou hast brought us into the number of Thy holy flock, and made us partakers of Thy Divine and Blessed Spirit: Thou art our Lord, our Master, and our God; it is our glory and our blessedness to serve and to obey Thee.

And now, O Lord, we come into Thy presence, and take upon ourselves to speak unto Thee, willingly offering ourselves for the sacred ministry of Thy house, that we may be servants of all for Thy sake: And we solemnly vow, promise, and engage, that unto whatsoever ministry Thou dost choose and elect us, therein we will do our duty to Thee and to Thy Church; And whensoever Thou shalt be pleased to call us by Thy word of prophecy, and to ordain us by the hands of Thine apostles, we will faithfully serve and follow Thee. In all these things we will not count our lives dear, but will joyfully suffer the loss of all things, reckoning them to be less than nothing, That we may finish our course with joy, and may keep whatsoever Thou shalt commit unto us unto the day of our Lord Jesus Christ.

Amen. So will we do; and so may God help us and save us, both now, and in the dreadful day of judgment.

Then there shall be a sufficient pause, during which all shall remain kneeling, and shall lift up their hearts to Almighty God; and shall wait, if He be pleased to make known His will concerning any who have been presented.

Afterwards, a Psalm or Hymn may be sung, if the Angel shall so direct, before the Anthem in the Offertory.

The Candidates shall remain before the upper choir until they have received the holy Communion.

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— present to Thee our prayers.

Especially we implore Thee, for the merit of that Sacrifice which we now commemorate, that Thou wilt accept the vows which Thy servants here present have this day made unto Thee, and that Thou wilt answer them in the abundance of Thy peace and consolations. And those whom Thou shalt see fit in Thy wisdom and good pleasure to employ in the ministry, or to call into the sacred priesthood, of Thy Church [and those especially whom Thou hast at this time seen fit to call], do Thou endow with Thy spiritual gifts, and enable them to fulfil their several duties to Thy glory and the edifying of Thy Church: that, when our Lord Jesus Christ shall come, He may find them faithful and wise servants, whom He may make rulers over all His house.

℟. Amen.

THE COMMUNION ANTHEM.

BLESS the Lord, O my soul:
And forget not all His benefits.
Who satisfieth thy mouth with good things:
So that thy youth is renewed like the eagle's.
He made known His ways unto Moses:
His acts unto the children of Israel.
The Lord is merciful and gracious:
Slow to anger, and plenteous in mercy.

A FORM OF PRAYER

INVOKING

The Blessing of God upon a Doorkeeper.

At the appointed Service of Prayer, after the Psalm and Lesson, the Deacon shall present the Doorkeeper at the access to the upper choir.

The Angel, kneeling at the altar, shall offer this PRAYER:

Let us pray.

ALMIGHTY GOD, whose service is the glory of Thy saints, and greater riches than all the treasures of this world; Send down,

we beseech Thee, Thy blessing upon this Thy servant, whom in Thy Name we appoint to keep the door of Thy house. May he have grace with all readiness and joy to admit those who with true hearts approach to worship in Thy sanctuary, and be enabled to fulfil the duties of this his calling with patience and in moderation. So do Thou vouchsafe unto him an abundant entrance into the courts of Thy Sanctuary, in the heavenly Jerusalem: to the glory of Thy holy Name, through Jesus Christ our Lord; Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

℟. Amen.

Then he shall lay his right hand upon the head of the Doorkeeper, and shall say,

THE blessing of Almighty God, the Father, the Son, and the Holy Ghost, be with thee.

℟. Amen.

A FORM OF PRAYER

INVOKING THE

Blessing of God on Singers and Players on Instruments.

[*Note.—In giving Benediction to women the Form on page* 379 *is to be used, with such alterations as may be necessary.*]

At the appointed Service of Prayer, after the Psalm and Lesson, the Deacon shall present those chosen to be Singers or Players on instruments at the access to the upper choir.

The Angel, kneeling at the altar, shall offer this PRAYER:

Let us pray.

ALMIGHTY GOD, who hast ordained the faculties of man to be the eternal instruments of rendering to Thee glory and praise; and hast moved the hearts of these Thy servants to desire to serve Thee, in singing the praises [*or*, playing on instruments of music unto the praise] of Thy Name in the midst of Thy con-

gregation; Grant unto them, we beseech Thee, Thy blessing and grace. O Thou, whose Name is Holy, who willest that all things in Thy house should be holiness unto Thee; Sanctify these Thy servants, we humbly beseech Thee, in this holy ministry; endue them with the spirit of worship in Thy holy fear; [and give unto them to sing the songs of the Spirit with the spirit and with the understanding;] that, through the presence and power of the Holy Ghost, they may edify themselves and all Thy congregation in psalms and hymns and spiritual songs, singing and making melody with grace in their hearts. Hear us, for the sake of Jesus Christ; to whom with Thee and the Holy Ghost, be glory and praise for ever.

℟. Amen.

Then, going down and laying his right hand upon the head of each, he shall say,

THE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with Thee. Grace and peace be in thy heart, and the praises of God in thy mouth.

After which shall be sung PSALM cl. *with the* GLORIA PATRI.

THE FORM

FOR ADMITTING TO

The Ministry of Under-deacon.

At the appointed Service of Prayer, after the Psalm and Lesson, by the direction of the Angel the Chief Deacon and the other Deacons shall present those chosen to be Under-deacons at the access to the upper choir.

The Chief Deacon shall say,

SIR,

In the name and for the behoof of this flock and congregation, we present these brethren, chosen to be under-deacons, that they may be admitted to the exercise of their ministry.

The Angel shall demand,

Are you satisfied that they are sufficiently instructed and prepared to undertake the same?

Answer. We believe them so to be.

Then the Angel shall address the Congregation, and afterwards the elect Under-deacons, as follows:

BRETHREN, The Lord chooseth from among His people faithful men, heads of houses, men who rule their own houses in the Lord, that they may be helpful to His deacons, both in ordering the house of God, and without, among the flock; and also may take charge of, and be faithful judges in, the smaller matters. Believing the brethren before you to be such as will be profitable to the flock in these respects, we have chosen them to be under-deacons; but before we proceed to admit them to the exercise of this office, we require that any of you, who knows any lawful impediment why these persons, or any of them, should not be admitted to this office, do now come forward and declare the same.

Then, after a sufficient pause,

And you, beloved brethren, who have been chosen unto this charge, will ye readily undertake and faithfully discharge the duties thereof?

Answer. I will.

Will ye be faithful and obedient in all things, according to the law of God's Church, to the angel, elders, and deacons, of this church and congregation, now and hereafter?

Answer. I will.

The Angel shall go to the altar, and, kneeling, shall offer this PRAYER:

Let us pray.

ALMIGHTY and most merciful Father, who by One Holy Ghost dost divide unto every one of those whom Thou choosest to serve Thee the gifts proper to his office; We beseech Thee to grant unto Thy servants whom we have chosen in Thy Name to the office of Under-deacon, that they may faithfully walk before Thee and before Thy flock in all righteousness and integrity of life. Vouchsafe unto them gravity, soberness, sound discretion, and integrity; and fill them with the spirit of Thy holy fear; that they may discharge their duty with acceptance in Thy sight, and to the blessing and edifying of Thy flock. Grant that they may love the habitation of Thy house, and the place where Thine honour dwelleth; and rejoice as the leaders of Thy flock to come up into Thy courts, and to stand before the gates of Thy sanctuary continually. So may they obtain of Thee a good degree, and receive the reward of them that please Thee. Hear us, for the sake of Jesus Christ, Thy Son our Lord: to whom, with Thee and the Holy Ghost, be all honour and glory; as it was in the beginning, is now, and ever shall be, world without end.

℟. Amen.

The Angel shall rise, and go down to the Under-deacons; he shall place his right hand on the head of each, and say,

IN the Name of the Father, and of the Son, and of the Holy Ghost. God Almighty bless thee, and make thee a faithful under-deacon in His house.

℟. Amen.

After which,

Peace be with you.

℟. Amen.

The Under-deacons shall then retire to the seats assigned to them.

THE FORM

FOR

Receiving a Deaconess.

At the appointed Service of Prayer, after the Psalm and Lesson, the Chief Deacon and the other Deacons, by the direction of the Angel, shall present the woman chosen to be a Deaconess at the access to the upper choir.

The Angel shall address the Congregation as follows:

BRETHREN,

The Lord chooseth from among His people faithful women, that they may be helpful to His priests and deacons in caring for the women of the flock.

Believing this our sister to be one who will be profitable to the flock in these respects, we have chosen her to be a deaconess; but before we proceed to admit her to the exercise of this ministry, we require that any of you, who knows any lawful impediment why she should not be admitted to the ministry of deaconess, do now come forward and declare the same.

Then, after a sufficient pause, he shall address the Woman,

I now demand of thee: Wilt thou readily undertake and faithfully discharge the duties of the ministry of deaconess, to which thou hast been chosen?

Answer. I will.

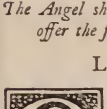
Wilt thou be faithful and obedient in all things, according to

the law of God's Church, to the angel, priests, and deacons, of this church and congregation, now and hereafter?

Answer. I will.

The Angel shall go to the altar, and offer the following PRAYER:

Let us pray.



ALMIGHTY GOD, who hast in all times used faithful women for the blessing of Thy people and the effecting of Thy purposes of grace; who didst bestow honour upon Sarah, and blessing upon Jael, and, above all women, didst fulfil with Thy heavenly grace the blessed Mary, mother of our Lord God and Saviour Jesus Christ; Vouchsafe, we beseech Thee, unto Thy servant whom we have chosen in Thy Name to be a deaconess of Thy Church, that she may be a follower of all godly matrons in blamelessness, and purity, and sobriety; and, as a good mother in Israel, may care for the godly women, and especially for the poor of Thy flock. Grant that, of Thy grace, she may fulfil the duties which Thou layest upon her, and may receive a full reward in the day of the appearing of our Lord Jesus Christ. For His sake accept us, we beseech Thee, in this our prayer, and in the holy work which in Thy Name we presume to do; And unto Him, with Thee, O Father, and with the Holy Ghost, be glory for ever and ever.

℟. Amen.

Then, going down, and laying his right hand on the head of the Woman,

IN the Name of the Father, and of the Son, and of the Holy Ghost. God Almighty bless thee, and make thee a faithful deaconess in His house.

℟. Amen.

Peace be with thee.

℟. Amen.

THE ORDER

FOR

Admitting to the Office of Deacon.

The Angel shall commence the Service with this COLLECT:

Let us pray.

PREVENT us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help; that in all our works, begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life: through Jesus Christ our Lord.

℟. Amen.

O Lord, open Thou our lips;

℟. And our mouth shall show forth Thy praise.

O God, make speed to save us:

℟. O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord:

℟. The Lord's Name be praised.

THE PSALMS, Ps. cxii. and cxiii.

THE LESSON, Acts vi. 1-8.

℟. Thanks be to Thee, O God.

The Congregation shall continue standing.

Then, by the direction of the Angel, the Chief Deacon and the other Deacons shall present the Deacons elect at the access to the upper choir, and the Chief Deacon shall say,

SIR,

In the name and for the behoof of this church and congregation, we present these brethren, chosen to be deacons, that they may be admitted to the exercise of their ministry.

The Angel shall demand,

Are you satisfied that they are sufficiently instructed and prepared to undertake the duties of the deaconship?

Answer. We believe them so to be.

Then the Letters of confirmation and delegation from the Apostle shall be read by the Angel, or at his direction, while all stand: after which the Angel shall address the Congregation as follows:

DEARLY beloved, These brethren are now presented in your name to be admitted to the office and ministry of Deacon: and although we have already endeavoured to ensure that such only as may be profitable to the Church should be chosen to this ministry; yet for further precaution, that none unworthy be admitted to these holy functions, we finally require that any of you, who knows any lawful impediment why these persons, or any of them, should not be admitted to the deaconship, do now come forward in the Name of God, and, for the cause of God and of His Church, do disclose the same.

Then after a pause, if no objection be made, he shall address the Deacons elect:

BRETHREN, Ye have been instructed that it is the duty of the deacon to assist the priest in the divine offices, and especially in the administration of the holy communion; to visit and help with counsel the flock of God, and especially to comfort and help the poor; to guide all both by word and by example in the paths of righteousness and godly honesty; to give true and faithful counsel to the angel, and others having his authority, in the disposition of the goods of the Church; to be faithful in preserving and in applying such goods as are entrusted to him; to preach the gospel, as he shall be authorized and sent; and in the absence of the priest to baptize.

Are ye willing to take upon yourselves the exercise of the deacon's office, and will ye discharge the duties thereof, as the same shall be required of you?

Each of the Deacons elect shall make the several answers to this and the succeeding interrogatories distinctly and audibly.

Answer. I will undertake and discharge the same, with the help of God.

Do ye heartily receive the holy Scriptures, as to those of the Old Testament, as the same were handed down by the Jews; and as to those both of the Old and New Testaments, as the same have been received in the Catholic Church? And will ye entirely conform yourselves, and your whole mind and conversation, unto the true sense thereof?

Answer. I do heartily receive them, and will conform myself thereto.

Do ye believe in One God the Father, and in One Lord Jesus Christ the Son of the Father, and in One Holy Ghost proceeding from the Father and the Son, and with the Father and the Son One God Almighty? Do ye believe in one true Church, holy, catholic, and apostolic, wherein is given one true baptism, and the true and very remission of all sins? And do ye consent from the heart unto the three Creeds or symbols of the faith, usually called the Apostles' Creed, the Nicene Creed, and the Creed of Saint Athanasius?

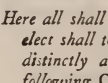
Answer. These things I heartily believe, and to these Creeds I consent.

Will ye be faithful and obedient in all things, according to the law of God's Church, to the angel and elders; and, under them, will ye be subject also unto all the priests in their true respective places? And will ye hearken to their instructions, and apply yourselves to their godly admonitions?

Answer. All this I will do, the Lord being my helper.

Having now in the presence of this congregation professed these godly resolutions and purposes, I beseech you to remember how frail and evil is the heart of man. We are all of unclean lips and unholy hearts, and have provoked God to anger by our many offences. And therefore, that ye may not fail of the blessing which God on His part will surely bestow upon you, I admonish you that ye first of all humble yourselves before Him, and by confession of your sins seek His mercy and forgiveness. Afterwards we will betake ourselves to supplication and prayer, beseeching His presence and blessing to be with us in this our present work, and commending you unto His favourable acceptance.

Here all shall kneel, and the Deacons elect shall together, but each of them distinctly and audibly, repeat the following CONFESSION:



O MOST merciful God and Father, who knowest the secrets of all hearts, I acknowledge and confess the innumerable sins and wicked transgressions, which in thought, in word, and in deed, I have committed against Thee. I have sinned, I have sinned, I have grievously sinned, against Thy Divine Majesty and Thy holy will; I am altogether unworthy of the lowest place in Thy house. Yet, I beseech Thee, send forth Thy mercy and Thy grace, take away all mine iniquity and purge away my sin; Sanctify me unto Thy service, and make me willing and obedient and ready for Thy will, in that place whereunto Thou hast chosen me: Through Jesus Christ our Lord and Saviour.

℟. Amen.

The Angel shall pronounce this ABSOLUTION:

ALMIGHTY GOD our heavenly Father, for the sake of Jesus Christ, have mercy upon you; absolve you from all your sins; and grant unto you full remission and forgiveness, and the grace of His Holy Spirit.

℟. Amen.

Peace be with you.

℟. Amen.

The Angel shall go to the access to the sanctuary.

Then shall be said the APOSTLES' CREED (*p.* 81), VERSICLES, *and* LITANY.

After the Suffrage for Bishops, Priests, and Deacons, the Angel shall introduce the following:

THAT it may please Thee to bless these Thy servants chosen to be deacons, and pour upon them Thy grace; that they may duly execute their office to the edifying of Thy Church, and to the glory of Thy holy Name;

℟. We beseech Thee to hear us, good Lord.

The Concluding Prayer and Benediction shall be said by the Angel.

The Deacons elect shall take the seats prepared for them within the lower choir.

After the Litany, shall be celebrated

THE HOLY EUCHARIST.

The GLORIA IN EXCELSIS *shall be sung.*

THE COLLECT.

ALMIGHTY GOD, who by Thy divine providence hast appointed divers orders of ministers in Thy Church, and didst by Thine apostles at the first command Thy congregation to choose into the order of deacons the first martyr Saint Stephen, and others; Grant unto all those who shall be admitted to the like office and administration, that they, being replenished with the truth of Thy doctrine and adorned with innocency of life, may both by word and good example faithfully serve Thee in the same, to the glory of Thy Name, and the edification of Thy Church: for the merits of our Saviour Jesus Christ [Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end].

℟. Amen.

THE EPISTLE, 1 Tim. iii. 8-15.

At the conclusion of the Epistle the Chief Deacon and the other Deacons shall bring up and present the Deacons elect before the sanctuary; and the Angel, after prayer at the altar, shall come down to them, and laying his right hand on the head of each, shall say,

TAKE thou authority to execute the office of Deacon in the Church of God, which office I do now commit unto thee. In the Name of the Father, and of the Son, and of the Holy Ghost.

Then extending his right hand over them,

SEND down upon Thy servants, we beseech Thee, O Lord, the Holy Ghost; by whose most gracious inspiration may they fulfil the work of the ministry committed unto them, and exercise therein the gift of Thy manifold grace. Let every good fruit of the Spirit appear and abound in them, moderation and patience in authority, continual chastity, the purity of innocence, the self-restraint of Thy spiritual discipline, tenderness, and mercy to the poor. In all their walk and conversation may Thy precepts shine forth; that, holding the testimony of a good conscience, they may abide in Christ firm and steadfast, and show forth a good example unto all Thy flock. So may they purchase to themselves a good degree and great boldness in the faith: through Jesus Christ our Lord; Who liveth and reigneth with Thee, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

Then placing the stole over the left shoulder of each, he shall say,

TAKE thou upon thee the yoke of Christ, and learn of Him, for He hath said, "Whosoever among you will be chief, let him be the servant of all."

And delivering to each the New Testament, he shall say,

TAKE thou authority to read the gospel in the Church of God, and to preach the same, as thou shalt be sent. In the Name of the Lord.

℟. Amen.

The Angel shall kneel at the altar.

Let us pray.

ALMIGHTY and most merciful Father, pour down, we beseech Thee, upon these Thy servants, whom Thou hast now been pleased of Thy goodness to receive into the office of the deaconship, the fulness of Thy heavenly grace and benediction; and of Thy mercy sanctify them henceforth unto Thyself in this holy ministry, unto which in Thy Name we have now admitted them: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the

unity of the Holy Ghost, One God, world without end.

℟. Amen.

The newly admitted Deacons shall go to the Deacons' seats.

Then shall follow

THE ANTHEM AFTER THE EPISTLE.

BLESS the Lord, ye His angels, that excel in strength: That hearken unto the voice of His word.

Bless ye the Lord, all ye His hosts:

Ye ministers of His, that do His pleasure.

Bless the Lord, all His works in all places of His dominion:

Bless the Lord, O my soul.

THE GOSPEL, Luke xii. 35-38.

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— present to Thee our prayers.

Especially commending unto Thy favourable acceptance, for the work of the deaconship, those whom in Thy Name we have chosen and now admitted thereunto. Conserve in them, we beseech Thee, Thy gifts of grace; establish them by Thy quickening Spirit; sanctify and confirm them by Thy heavenly benediction; that they may hold fast their profession without wavering, finish their course with joy, and of Thy mercy receive a full reward in Thine eternal and glorious kingdom.

℟. Amen.

THE OFFICE

FOR

Blessing Deacons.

THE HOLY EUCHARIST

is celebrated by the Apostle.

The GLORIA IN EXCELSIS, *if sung, shall be followed by* Hallelujah.

THE COLLECT.

ALMIGHTY GOD, who hast given unto Thy Church apostles, prophets, evangelists, and pastors and teachers,

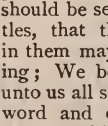
for the perfecting of the saints, for the work of the ministry, for the edifying of the Body of Christ; Grant, we beseech Thee, that through the faithful ministry of Thy holy ordinances we may all come, in the unity of the faith and of the knowledge of Thy Son, unto a perfect man, unto the measure of the stature of the fulness of Christ. Hear us for His sake, Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

℟. Amen.

THE EPISTLE, 1 Tim. iii. 8-15.

At the conclusion of the Epistle the Angel shall present the Deacons at the access to the sanctuary. The Apostle shall say the following PRAYER *at the altar:*

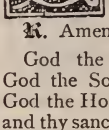
Let us pray.



HEAVENLY FATHER, almighty and eternal God, who hast admitted these Thy servants to minister before Thee in the holy office of Deacon; and hast ordained that, as heads [and representatives] of Thy flock, they should be set before Thine apostles, that they and Thy flock in them may receive Thy blessing; We beseech Thee to give unto us all such faith in Thy holy word and ordinances, that we may not fail to receive the fulness of that grace and benediction which Thou, in faithfulness to Thy promise, waitest to bestow. Hear us for the sake of Jesus Christ; to whom, with Thee and the Holy Ghost, be glory for ever.

℟. Amen.

The Apostle shall go down to them, and placing his right hand on the head of each, shall say,



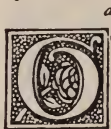
THE Holy Ghost rest upon thee, and the power of the Highest keep thee. In the Name of the Lord.

℟. Amen.

God the Father bless thee, God the Son be thy salvation, God the Holy Ghost be thy light and thy sanctification. The Lord God Almighty seal and confirm thee to be His faithful servant and minister even unto the end.

℟. Amen.

After which, extending his hands over all of them,



GOD ALMIGHTY, the Father, the Son, and the Holy Ghost, be with you.

℟. Amen.

The Apostle shall then return to the altar.

Let us pray.

ALMIGHTY and most merciful Father, pour down upon these Thy deacons, whom we have blessed in Thy thrice holy

Name, [and upon the flock and congregation committed to their vigilance,] the fulness of Thy heavenly grace and benediction; of Thy mercy confirm in them those gifts which in their admission to their ministry Thou didst bestow, and evermore sanctify them unto Thyself: through Jesus Christ our Lord; Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

℟. Amen.

Then shall follow

THE ANTHEM AFTER THE EPISTLE.

LESS the Lord, ye His angels, that excel in strength: That hearken unto the voice of His word.

Bless ye the Lord, all ye His hosts:

Ye ministers of His, that do His pleasure.

Bless the Lord, all His works in all places of His dominion:

Bless the Lord, O my soul. Hallelujah.

THE GOSPEL, John xiii. 13-17.

Jesus said unto His disciples, Ye call me Master and Lord, &c.

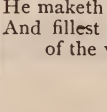
IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— our prayers:

Especially commending unto Thee these Thy deacons, whom we have blessed in Thy Name; conserve in them, we beseech Thee, Thy gifts of grace; establish them by Thy quickening Spirit; sanctify and confirm them evermore by Thy heavenly benediction: that they may hold fast their profession without wavering, finish their course with joy, and of Thy mercy receive a full reward in Thine eternal and glorious kingdom.

℟. Amen.

THE COMMUNION ANTHEM.



RAISE the Lord, O Jerusalem: Praise thy God, O Zion.

For He hath strengthened the bars of thy gates:

He hath blessed thy children within thee.

He maketh peace in thy borders:

And fillest thee with the finest of the wheat.

THE FORM

OF

Receiving one of the Seven Deacons of a Church.

[*Note.—If he that is to be received as one of the Seven Deacons has not previously been admitted to the Deaconship (or if there be others to be admitted at the same time), the Preliminary Office in the Order for admitting to the Deaconship shall first be fulfilled.*

And in the celebration of the Holy Eucharist, after the Epistle, he (or they) shall be admitted according to the Form prescribed (page 395).

Then the Deacon chosen to be of the Seven shall remain at the access to the sanctuary; and, the other newly-admitted Deacons (if any) having retired to their seats, he shall be received after the Form set forth below.

In the Prayer of Oblation after Consecration, the special clause shall commence as follows:

——— our prayers.

And we especially commend unto Thy favourable acceptance, for the work of the deaconship, him [*or* those] whom in Thy Name we have chosen and now admitted thereunto, and [also Thy servant] whom Thou hast now admitted into the sevenfold deaconship in this church: beseeching Thee of Thy mercy, &c.]

The Deacon to be received shall be seated in the lower choir, in front of the Deacons' seats.

THE HOLY EUCHARIST

is celebrated by the Angel.

The Gloria in Excelsis *shall be sung.*

THE COLLECT.

ALMIGHTY GOD, who by Thy divine providence hast appointed divers orders of ministers in Thy Church, and didst by Thine apostles at the first command Thy congregation to choose into the order of deacons the first martyr Saint Stephen, and others; Grant unto all those who shall

be admitted to the like office and administration, that they, being replenished with the truth of Thy doctrine and adorned with innocency of life, may both by word and good example faithfully serve Thee in the same, to the glory of Thy Name, and the edification of Thy Church: through the merits of our Saviour Jesus Christ [Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end].

℟. Amen.

THE EPISTLE, 1 Tim. iii. 8-15.

After the Epistle, by the direction of the Angel, the Deacons shall bring up him that is chosen to be of the Seven to the access to the sanctuary, the Elders preceding and taking their places to the right and left of the Angel.

The two Assistants, not being Elders, shall retire to their seats in the sanctuary.

The Angel shall direct the Letter of the Apostle confirming the election to be read, all standing; then, all kneeling, the Angel shall say the following PRAYER *at the altar:*

Let us pray.

ALMIGHTY GOD, who for the service of Thy Church didst lead Thine apostles to appoint seven men unto the ministry of deaconship; We beseech Thee to send down Thy heavenly benediction upon Thy servant, whom we have chosen to serve in the sevenfold deaconship of this church; and enable him steadfastly to persevere in Thy faith, and in holiness and righteousness of life. Grant that he may worthily lead forward this Thy flock in the way of Thy testimonies, visit and comfort the poor and infirm, and by his godly example to the people, and obedience and faithful counsel to the rulers, may fulfil the charge which we now commit to him, to the glory of Thy holy Name and to the benefit of Thy Church. Hear us for the sake of Jesus Christ our Lord; to whom, with Thee, O Father, and with the Holy Ghost, be glory for ever.

℟. Amen.

The Angel and Elders shall rise, and stand as before. The Angel shall lay his right hand upon the head of the Deacon, and say,

WE receive thee into the number of the seven deacons of this church. In the Name of the Father, and of the Son, and of the Holy Ghost.

After which the Angel and Elders shall lay their right hands on his head, and the Angel shall say.

GOD ALMIGHTY, the Father, the Son, and the Holy Ghost, bless and confirm thee in all goodness, henceforth and for ever.

℟. Amen.

The Elders shall withdraw their hands, and the Angel shall add,

Peace be with thee.

℟. Amen.

The Elders, Deacons, and the newly-received Deacon, shall retire to their respective seats.

Then shall follow

THE ANTHEM AFTER THE EPISTLE.

BLESS the Lord, ye His angels, that excel in strength: That hearken unto the voice of His word.

Bless the Lord, all ye His hosts: Ye ministers of His, that do His pleasure.

Bless the Lord, all His works in all places of His dominion: Bless the Lord, O my soul.

THE GOSPEL, Luke xii. 35-38.

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— our prayers.

And we especially commend unto Thee at this time Thy servant, whom Thou hast now admitted into the sevenfold deaconship in this church: beseeching Thee of Thy mercy to conserve in him Thy gifts of grace; to establish him by Thy quickening Spirit; to sanctify and confirm him by Thy heavenly benediction: that he may hold fast his profession without wavering, finish his course with joy, and of Thy mercy receive a full reward in Thine eternal and glorious kingdom.

℟. Amen.

THE FORM

OF

Receiving a Deacon, not being one of the Seven Deacons.

The Order for receiving a Deacon not of the Seven is the same as that for receiving a Deacon of the Seven, with the following exceptions:

After the Epistle, the two junior Deacons only shall bring up the Deacon to be received, and the Elders shall not officiate. After the reading of the Letter of the Apostle authorizing the reception, the Angel shall go to the altar, and shall say the following PRAYER:

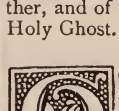
Let us pray.

ALMIGHTY GOD, who for the service of Thy Church didst lead Thine apostles to appoint certain of the disciples to the ministry of the deaconship; We beseech Thee to send down Thy heavenly benediction upon this Thine ordained deacon, and enable him steadfastly to persevere in Thy faith, and in holiness and righteousness of life. Grant that he may worthily fulfil the charge and ministry which we now commit to him, to the glory of Thy holy Name and to the benefit of Thy Church. Hear us for the sake of Jesus Christ our Lord; to whom, with thee, O Father, and with the Holy Ghost, be glory for ever.

℟. Amen.

The Angel shall go down, and shall lay his right hand upon the head of the Deacon, and shall say,

E receive thee into the deaconship of this church. In the Name of the Father, and of the Son, and of the Holy Ghost.



OD ALMIGHTY, the Father, the Son, and the Holy Ghost, bless and confirm thee in all goodness, and enable thee faithfully to fulfil the ministry of deacon in this church.

℟. Amen.

Peace be with thee.

℟. Amen.

The two junior Deacons and the newly-received Deacon shall withdraw to the Deacons' seats.

In the Prayer of Oblation after Consecration, the word "sevenfold" shall be omitted.

[*This Form is proper also to be used in the reception of a Deacon for temporary service in any church. In this case the words of reception, "We receive Thee," &c., are omitted; and the clause in the Prayer of Oblation in the Form for an Angel giving charge, &c., page 465, is to be used.*

Or a Deacon may be received for temporary service in any Service of Prayer not being the full Morning or Evening Prayer, after the Psalm and Lesson. In this case the Prayer and Benediction given above shall be used, but not the words of reception.]

THE ORDER

FOR

Ordaining Priests.

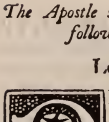
The Candidates shall be seated in the lower choir.

The Angel and two Elders, and the Priests appointed to say the Litany, shall go to their appointed places.

The Apostle, and the Ministers with him, shall go to the access to the sanctuary.

The Apostle shall commence with the following COLLECT:

Let us pray.



PREVENT us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life: through Jesus Christ our Lord.

℟. Amen.

O Lord, open Thou our lips;

℟. And our mouth shall show forth Thy praise.

O God, make speed to save us:

℟. O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost

℟. As it was in the beginning is now, and ever shall be, world without end. Amen.

Praise ye the Lord:

℟. The Lord's Name be praised.

Then the Apostle and the Ministers with him shall go to the seats provided for them in the sanctuary.

THE PSALMS, Ps. c. and ci.

THE LESSON, Levit. viii.

℟. Thanks be to Thee, O God.

After the Lesson, the Apostle shall go to the altar, the Ministers with him taking their places at the steps of the altar. The Apostle shall turn to the congregation; then, upon the direction of the Pastor, the Angel and the two Elders shall bring up those to be ordained to the access to the sanctuary, and the Angel shall say,

SIR, In the Name of the One Holy, Catholic, and Apostolic Church, and for the behoof of this church and congregation [*or*, of the church of God in *N.*], I present these brethren, according to the word of the Holy Ghost which hath gone before upon them, that they may be ordained to the priesthood.

The Apostle shall say,

Are you satisfied that they are good, holy, and faithful men, well instructed in the truth, learned in the Scriptures, and fit and worthy of this holy office?

Answer. To the best of my knowledge, judgment, and persuasion, I believe them so to be. [*Or*, It appears so from the certificates thereof here present.]

The Apostle. We give thanks unto the Lord.

The Apostle shall then direct the Angel to read over audibly the names of the Candidates, and when any are brought up from another church, he shall also direct the proper certificates to be read: afterwards he shall address the congregation as follows:

DEARLY beloved in the Lord, Almighty God, who hath called us together into His holy Church, hath given unto us all, both those whom He hath set in places of authority and those whom He calleth to be under obedience, our common interests in the welfare of that blessed society whereof He hath made us members; and we have also common perils against which to guard. Therefore it hath ever been the practice of the Church, that in the ordination of those who shall minister at the altar the people also shall have opportunity to express their voice: and it is good and fitting that this practice should be continued, that we may be helped in our

judgment by your knowledge and observation of those who may be presented for admission to this holy office. And although we have a good report both of the capacity and of the past conduct and worthiness of these servants of the Lord, who have been severally called of the Holy Ghost to the office of the priesthood, yet, for the more exact knowledge of their fitness, we now call upon you, that if any of you know any reason or impediment, because of which any of these persons, whose names ye have just heard read, ought not to be ordained to the holy priesthood, he do come forward and make it known.

If there be no objection made, then, after a sufficient pause, the Apostle shall address those to be ordained as follows:

DEARLY beloved Brethren,

It is now my part solemnly and for the last time, before the irrevocable act which shall lay upon you the burden and responsibility of the priesthood shall be accomplished, to remind you how great is the dignity of this office, and how weighty are the duties to be performed by those ordained thereto. It will be your duty, at the bidding of the angel, to baptize; to absolve the penitent offenders from their sins; and to offer unto God on behalf of the people the sacrifice which Christ hath instituted, the holy bread of everlasting life and the cup of eternal salvation. It will be your calling, according to the border of your ministry, to wait upon and serve the Church, which is the spouse of Jesus Christ, His Body mystical; to offer before Him the prayers and supplications of His people; and to feed, to instruct, and to watch over and guide, the sheep and lambs of His flock, whom He hath purchased with His own blood.

With what fear then should ye approach, with what solemn premeditation, with what holy caution, calling to mind the godly wisdom, the unvarying righteousness, the savour of holiness, which should distinguish them that are chosen to so high a degree! [When Moses chose out seventy men to aid him in bearing the burden of the people, he was bidden to choose those whom he knew to be elders of the people. And God, by His Holy Spirit which He would send down, would make you true elders, not so much in years, but in knowledge and wisdom, in grace and perfectness, beyond your fellows in the Church; that ye may worthily help, and be fellow-labourers with, the apostles of the Lord and the angels of the churches.

The like figure and mystery of your calling are set forth to you in this, that the Lord in the days

of His sojourning on earth, after He had called and sent forth the twelve, sent forth other seventy also, that they might go before His face into every city and place, whither He Himself would come. So may ye go before the face of the Lord, labouring in your appointed place; and, following His apostles, prepare the way of His appearing. And thus through the ministry of many, in marvellous variety of order and distinction, shall the holy Church be girt about with bulwarks, adorned, and governed; and by the mutual operations of many members, apostles, prophets, evangelists, and pastors, bishops and priests, deacons and under-deacons, yea, and in their several places and according to their gifts, of all who have a part in Christ, His One Body shall stand forth complete, and grow together unto perfection.

Dearly beloved, chosen of the Holy Ghost to help us in our labours for the Lord and for His Church, keep these things in remembrance, and let the fruit thereof be seen in all your walk and conversation, in chaste and holy integrity of life, in continually abounding in your work and labours of love.] And take heed that ye manifest in your lives those things which it is your duty to handle and to transact in the Church of God. Ye who will be called to celebrate the mystery of the death of Christ, do ye mortify your members to wickedness and all concupiscence. Ye whose duty it will be to offer unto God the sweet incense of the prayers and supplications of saints, let the sweet savour of your life be the joy and the refreshing of the people of God. Let your doctrine be their spiritual medicine, let your words of blessing and consolation be their health and strength. Thus by your words and acts may ye edify the family of God; and neither shall we be condemned of the Lord, who in His name shall thus advance you, nor ye, who shall be thus advanced; but rather may we all find acceptance and abundant recompense for this day's act: which of His infinite goodness and mercy may He grant, for His dear Son's sake.

℟. Amen.

He shall then continue as follows:

And now, brethren, although we have a good report of you from those whose part it has been to certify us concerning you; yet that this congregation here present may be witnesses both of your faith, and of your willing dedication of yourselves unto the work to which ye have been called, I now require you openly to make profession of those things which ye believe, and which ye purpose and resolve.

I call upon you to declare,—

Do ye heartily receive the holy Scriptures, as to those of the Old

Testament, as the same were handed down by the Jews; and, as to those both of the Old and of the New Testaments, as the same have been received in the Catholic Church?

The Candidates shall make the answers to this and the following interrogatories together, but each of them audibly and distinctly:

Answer. I receive them all.

Do ye believe in One God the Father; and in One Lord Jesus Christ, the Only-begotten Son of the Father; and in One Holy Ghost, proceeding from the Father and the Son, and with the Father and the Son One God Almighty? And do ye believe in one true Church, holy, catholic, and apostolic; wherein is given one true baptism, and the true and very remission of all sins? And do ye consent from the heart unto the three Creeds or symbols of the faith, commonly called the Apostles' Creed, the Nicene Creed, and the Creed of Saint Athanasius?

Answer. These things I believe, and to these three Creeds I assent.

Are ye fully persuaded in your own heart that ye are called by the Holy Ghost, through the ordinance of the prophet, to the office of Priest in the Church of God? And do ye desire and expect to receive, through the laying on of my hands, the gift and grace of the Holy Ghost, which shall enable you to fulfil your ministry?

Answer. Such is my persuasion, and such is my desire and expectation.

Will ye be diligent and faithful according as ye shall be admitted, and as lawful opportunity shall be given you, to assist in offering the sacrifice which Christ hath instituted in His Church, and also to offer the same yourselves; to offer the prayers and supplications of the saints; to instruct the people; to comfort and absolve the penitent; and generally, to fulfil all those duties which belong to the priest's office, according to that ministry and border which shall be declared unto you?

Answer. All these I will fulfil.

Will ye receive and obey the doctrine and commandments of the apostles, both from themselves and through all those who shall be lawfully appointed to deliver the same unto you?

Answer. I promise so to do.

Will ye reverently obey the angel and other chief ministers, unto whom are lawfully committed the charge and government over you; and will ye follow with a glad mind and will their godly admonitions, and submit yourselves to their godly judgment?

Answer. I will do so, the Lord being my helper.

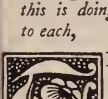
Almighty God accept and bless you, pour down upon you His heavenly gifts and the benediction of His Divine and quickening Spirit, that those things which ye have purposed in your hearts ye may be enabled to fulfil, to the glory of His holy Name and the edifying of His Church.

℟. Amen.

Peace be with you.

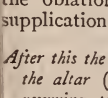
℟. Amen.

Then the Apostle, and the Ministers with him, shall go down to the lower part of the sanctuary, and under his direction the Angel shall invest the Candidates by bringing the stole over the right shoulder of each, so as to come down over both shoulders, and shall cross it in front, securing it with the girdle. While this is doing, the Apostle shall say to each,



THE Lord enable thee to bear the burden of this ministry of the priesthood unto which I receive thee, and to offer unto Him acceptably the oblations and prayers and supplications of His Church.

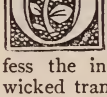
After this the Apostle shall go back to the altar (the Ministers with him resuming their places), and shall address the Candidates as follows:



BRETHREN beloved in the Lord,

Remembering how unworthy and unfit we are for His service, let us, before we further proceed, humble ourselves in the presence of God: and I earnestly entreat of you especially, who are waiting for the grace of ordination, that ye seek the mercy of the Lord, confessing your past failings and transgressions; that ye may be absolved from your sins, and cleansed from all your iniquities: and afterwards we will all of us, by supplication and prayer, implore His presence and His grace.

All shall kneel, and those to be ordained shall offer together this CONFESSION:



MOST merciful God and Father, who knowest the secrets of all hearts, I acknowledge and confess the innumerable sins and wicked transgressions, which in thought, in word, and in deed, I have committed against Thee. I have sinned, I have sinned, I have grievously sinned, against Thy Divine Majesty and Thy holy will; I am altogether unworthy of the lowest place in Thy house. Have mercy upon me, most merciful Father; For the sake of Jesus Christ take away all mine iniquity; Absolve me from my sin; And enable me to serve Thee faithfully in this holy ministry, to which Thou hast called me, To the glory of Thy holy Name.

℟. Amen.

The Apostle shall pronounce this ABSOLUTION:

ALMIGHTY GOD, our heavenly Father, for the sake of Jesus Christ have mercy upon you; absolve you, and each of you, from all your sins; grant unto you full remission and forgiveness; and vouchsafe to you the grace of His Holy Spirit.

℟. Amen.

Then shall be sung the following ANTHEM, *all remaining in their respective positions:*

THEN flew one of the seraphim unto me:
With a live coal from off the altar;
And he laid it upon my mouth, and said:
Lo, this hath touched thy lips;
And thine iniquity is taken away:
And thy sin is purged.

After which, the Apostle shall say,

Peace be with you.

℟. Amen.

The Candidates shall go to the seats provided for them in the upper choir; and the Angel and Elders shall go to their seats.

The Apostle, and the Ministers with him, shall come down to the access to the sanctuary.

The Service shall proceed as follows:

THE INVOCATION.

✠

IN the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

THE EXHORTATION.

BRETHREN,

It becomes us, as the flock and congregation of the Lord, to be burdened before Him because of the sins of His people; knowing that He accepts them that sigh and cry because of the abominations which grieve and offend Him. And especially are we bound to mourn before Him, in remembering that His ordinances of ministry have been abused on the one hand, and despised on the other. The prophets have prophesied falsely, the priests have borne rule through their means; the holy offerings have been profaned, the table of the Lord hath been counted a polluted thing; and the tide of blessing, wherewith God would have made glad His holy city and refreshed His inheritance, hath been stayed in its course, or diverted from its channels. Wherefore, in now proceeding to this holy service, and in order that with pure hearts and unde-

filed consciences we may address ourselves thereto, and acceptably fulfil His purpose, let us humble ourselves before Almighty God, and confess our iniquities and be sorry for our sins, assured of His mercy in pardoning the past, and of His grace in renewing His people unto love and unto all good works for the time to come.

The Confession.

The people following.

Let us pray.

ALMIGHTY GOD, merciful Father, forgive, we beseech Thee, the sins of many generations; Forgive the offences of Thy congregation before Thee, the sins of the priests and of all the people; Our transgression of Thy holy law, Our disobedience to Thy holy will, Our failings and shortcomings in Thy blessed service and in the obedience which we owe to those whom Thou hast ordained over us: And grant that we, being absolved from our sins, may henceforth serve Thee in newness of life, to the glory of Thy holy Name, Through Jesus Christ our Lord. Amen.

The Absolution.

ALMIGHTY GOD, the Father of our Lord Jesus Christ, for His sake pardon and absolve you from all your sins, iniquities, and transgressions. The Lord have mercy upon you, grant unto you full remission and forgiveness, and vouchsafe unto you His Holy Spirit.

℟. Amen.

Peace be with you.

℟. Amen.

The Prayer of Dedication.

UNTO Thee, O Lord, do we give thanks; for that Thy Name is near Thy wondrous works declare. We approach unto Thee in the Name of Jesus Christ our Saviour, who hath died for our sins and risen again for our justification. We dedicate ourselves unto Thy service, yielding unto Thee our wills and our desires, our faculties, and all our members, the life of our body, the thoughts of our heart, the aspirations of our spirit. Perfect, O Lord, we beseech Thee, this our offering: let the fire of Thy love consume in us all sinful desires of the flesh and of the mind; that we may henceforth continually abide with Christ our Lord, seeking those things which are above, where He sitteth at Thy

right hand. For unto Thee belongeth all glory, even unto the Father, and unto the Son, and unto the Holy Ghost.

℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE PORTION OF HOLY SCRIPTURE, Luke x. 18-24.

Jesus said unto His disciples, I beheld Satan, &c.

THE APOSTLES' CREED.

BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

THE ANTHEM AFTER THE CREED.

OPEN to me the gates of righteousness: I will go into them, and I will praise the Lord;
This gate of the Lord:
Into which the righteous shall enter.
God is the Lord, which hath showed us light:
Bind the sacrifice with cords, even unto the horns of the altar.
O give thanks unto the Lord, for He is good:
For His mercy endureth for ever. Glory, &c.

THE PSALM, Ps. CXXXV.

The Lord be with you;
℟. And with thy spirit.

Let us pray.

Lord, have mercy upon us.
℟. Lord, have mercy upon us.
Christ, have mercy upon us.
℟. Christ, have mercy upon us.
Lord, have mercy upon us.
℟. Lord, have mercy upon us.

Then shall follow THE LITANY (*page* 88). *After the Suffrage for Bishops, Priests, and Deacons, the following shall be said by the Apostle, who shall also say the Concluding Prayer and Benediction:*

HAT it may please Thee to bless, sanctify, and consecrate, these Thy servants, called to the office of the priesthood; and to pour upon them the abundance of Thy grace: that they may duly execute the ministry which Thou committest unto them, to the glory of Thy holy Name and the edifying of Thy Church;

℟. We beseech Thee to hear us, good Lord.

Then shall be celebrated

THE HOLY EUCHARIST.

The Gloria in Excelsis *shall be sung, adding* Hallelujah.

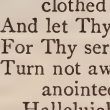
The Collect.

GOD, who by Thine apostles in the beginning didst ordain elders in every church, for the blessing of Thy congregation; Look down in mercy upon all who are called and hallowed to the office of the priesthood. Increase in them continually Thy spiritual gifts, replenish them with the truth of Thy holy doctrine, and adorn them with innocency of life; that they may stand unblamable before Thine altar, ministering Thy gospel, and sanctifying Thy people with the word of grace and the consolations of Thy good Spirit: for the merits of our Lord and Saviour Jesus Christ [Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end].

℟. Amen.

The Epistle, 1 Pet. v. 1-5.

The Anthem after the Epistle.



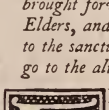
ARISE, O Lord, into Thy rest:
Thou and the ark of Thy strength.
Let Thy priests be clothed with righteousness:
And let Thy saints shout for joy.
For Thy servant David's sake:
Turn not away the face of Thine anointed.
Hallelujah.

The Gospel, Matt. ix. 36-38.

When Jesus saw the multitudes, &c.

After the Gospel, a Sermon or Homily shall be delivered, if appointed.

Then the called Priests shall again be brought forward by the Angel and Elders, and shall kneel at the access to the sanctuary. The Apostle shall go to the altar, and say,



ET us pray, my beloved brethren, to God the Father Almighty, that He will multiply His heavenly gifts upon these His ser-

vants, whom He hath called to the office of the priesthood: through Jesus Christ our Lord.

℟. Amen.

Then all shall kneel.

Let us pray.

HEAR our prayers, we beseech Thee, O merciful Father; and send down upon these Thy servants the blessing of Thy Holy Spirit, and the grace of the priestly office. And as we present and dedicate them unto Thee for the service of Thy holy Church, so may they be accepted of Thee, and endowed with the continual supply of Thy heavenly gift: through Jesus Christ Thy Son our Lord; Who liveth and reigneth with Thee, in the unity of the same Holy Ghost, One God, world without end.

℟. Amen.

The Apostle shall rise.

O LORD JESU CHRIST, who abidest at the right hand of the Father, in the glory of the Highest, and yet art invisibly present in the midst of Thy Church; who hast received all power in heaven and in earth, and hast promised to be with Thine apostles and Thy Church, even unto the end of the world: Hearken unto us, we humbly beseech Thee, O Lord: impute not unto us our sins, and let not our unworthiness hinder Thy manifold grace; but prosper and make effectual the work of our hands, who, calling upon the Holy Ghost, do in Thy Name, and in obedience to Thy most blessed will, stretch forth our hands to ordain these Thy servants, called through prophecy to be priests in Thy Church.

Glory be to the Father, and to the Son, and to the Holy Ghost, world without end.

℟. Amen.

Then the Apostle, and the Ministers with him, shall go down to the Candidates. The Apostle, laying his hands on the head of each, shall say,

RECEIVE the Holy Ghost for the office of Priest. Whosesoever sins thou shalt remit, they are remitted unto them; and whosesoever sins thou shalt retain, they are retained. In the Name of the Father, and of the Son, and of the Holy Ghost.

The Congregation shall rise, but the newly-ordained shall remain kneeling while the Hymn, "VENI, CREATOR SPIRITUS," *pages* 244, 245, *is sung.*

When the Hymn is concluded the Congregation shall kneel. The Apostle, standing, shall proceed,

ALMIGHTY GOD, who didst anoint Thy most blessed Son incarnate with the Holy Ghost, and didst send Him forth in the Spirit, to accomplish His ministry for our redemption; Vouchsafe, we beseech Thee, O Lord, to[a] consecrate ✠ and sanctify ✠ these Thy servants unto the priest's office, to which we have now admitted them, with the anointing of the Holy Ghost and the fulness of Thy heavenly benediction.

[a] *Here he shall sign them with the holy chrism, repeating these words to each.*

℟. Amen.

That whatsoever they shall bless in Thy Name may be blessed; and whatsoever they shall consecrate in Thy Name may be consecrated and hallowed.

℟. Amen.

Then the Apostle shall deliver to each the paten and the chalice with bread and wine therein, (such as are usually consecrated in the holy Eucharist), the paten into his right hand and the chalice into his left hand, saying,

TAKE thou authority to offer the sacrifice which Christ hath instituted in His Church, and to present the prayers and offerings of the people, as thou shalt be appointed.

And he shall deliver to each the holy Scriptures, saying,

TAKE thou authority to minister the word of God, and to teach His flock according to thy border and ministry.

Then, after a pause, the Angel and the two Elders shall lay their right hands on the head of each, and the Angel shall say,

GOD the Father bless thee, God the Son save thee, God the Holy Ghost preserve, sanctify, and keep thee, now and for evermore.

℟. Amen.

The newly-ordained shall retire and take their seats in the upper choir; then shall follow the NICENE CREED.

IN THE PREFACE.

——— ONE GOD AND ONE LORD.

Thou art the giver of all good gifts, the author of all authority, the fountain of all honour; Thou bestowest upon everything its virtue and its efficacy; by Thee all things consist; and through means of ordinances devised in perfect wisdom Thou art ever advancing unto higher perfection Thy reasonable creatures. Hence, for the accomplishing of

the mystical sacraments which Thou hast instituted for the service of Thy house, and for the blessing of Thy people, Thou hast ordained the divers orders and degrees of priests and ministers; and having called Thine angels to preside over the congregations of Thy saints, Thou ordainest others also to be fellows in their priesthood, and helpers in their work as the teachers of Thy people and the shepherds of Thy flock, although in place subordinate, and subject to their office. And like as, in the Church in the wilderness, Thou didst take of the Spirit which was upon Moses, and didst put it upon the seventy given to aid him in the government of the multitude; and like as Thou didst give Eleazar and Ithamar to partake of their father's office, that through the ministry of all the priests the holy work of Thy sanctuary might be fulfilled; and like as, by Thy providence, Thou didst add to the apostles of Thy Son companions, teachers of the faith, through whose labours Thine apostles were enabled to fill the world with the preaching of Thy gospel, and to minister Thy holy mysteries unto Thine elect: so hast Thou at this time also, O Lord, magnified Thy Name in pitying our infirmity, and hast added unto us these our brethren, ordaining them by Thy gracious operation and according to Thy good pleasure, that they may help in the sacred ministry of Thy Church.

Therefore we magnify and praise Thee, mighty God, &c.

In the Prayer of Oblation after Consecration.

——— present to Thee our prayers:

Especially commending unto Thee these Thy servants whom, in fulfilment of Thy call, we have now dedicated unto Thy service in the priesthood. O Thou, who art the author of all sanctity, who alone dost truly consecrate and fully bless, send down upon them Thy blessing, we beseech Thee; that they may keep the gift of their ministry, now committed unto them, pure and undefiled, and persevering in love unfeigned may stand before the Lord when He cometh to take account of His servants, unblamable and unreprovable, steadfast in faith, and filled with the Holy Ghost.

℟. Amen.

The newly-ordained shall receive the Communion before the non-officiating Priests, and shall be preferred in fulfilling such duties as may be required in the administration of the Communion.

The Communion Anthem.

BEHOLD, how good and how pleasant it is: For brethren to dwell together in unity. It is like the precious ointment

upon the head, that ran
down upon the beard, even
Aaron's beard :
That went down to the skirts of
his garments ;
As the dew of Hermon :
And as the dew that descended
upon the mountains of Zion.
For there the Lord commanded
the blessing :
Even life for evermore.

THE ADDITIONAL POST-COMMUNION PRAYER.

GRANT, O Lord, we beseech Thee, that the seal of Thy divine sacrament may be effectual to confirm and strengthen in us Thy heavenly grace ; and that we, who have partaken of this life-giving meat, may always bear about in the body the dying of the Lord Jesus, that the life also of Jesus may be manifested in us. Hear us, we beseech Thee, for the sake of the same Jesus Christ, our Lord [Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end].

℟. Amen.

THE FORM

OF

Confirming the Orders of such as have been ordained Priests by the Laying on of hands of the Bishop.

THE HOLY EUCHARIST

is celebrated by the Apostle.

After the Gloria in Excelsis (if sung), Hallelujah.

THE COLLECT.

ALMIGHTY GOD, who hast given unto Thy Church apostles, prophets, evangelists, and pastors and teachers, for the perfecting of the saints, for the work of the ministry, for the edifying of the Body of Christ; Grant, we beseech Thee, that, through the faithful ministry of Thy holy ordinances, we may all come in the unity of the faith and of the knowledge of Thy Son unto a perfect man, unto the measure of the stature of the fulness of Christ. Hear us for His sake, Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

℟. Amen.

THE EPISTLE, Rom. i. 1-12.

THE ANTHEM AFTER THE EPISTLE

(*if sung*).

RISE, O Lord, into Thy rest:
Thou and the ark of Thy strength.
Let Thy priests be clothed with righteousness:
And let Thy saints shout for joy.
For Thy servant David's sake:
Turn not away the face of Thine anointed.
Hallelujah.

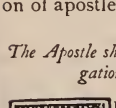
THE GOSPEL, Matt. xi. 25-30.

After the Gospel, the Evangelist and the Pastor with the Apostle shall present the Priest who is to receive confirmation of orders at the access to the sanctuary, and the Evangelist shall say:

IR,

In the name of the One Holy Catholic and Apostolic Church, we present this brother, *M. N.*, ordained to the priesthood by the laying on of hands of the bishop, that he may receive the confirmation of his priesthood through the laying on of apostles' hands.

The Apostle shall address the Congregation as follows:



EARLY beloved in the Lord,

We know that the due order and perfect way of God, in calling and admitting men to the order of the priesthood, is that they should be designated and called by the word of the Holy Ghost, through the ordinance of the prophet; and afterwards be ordained by the laying on of the hands of apostles or their delegates. God hath, however, revealed to us that, in mercy to His Church, He hath been pleased, since the absence of apostles, to ordain men, both to the priesthood and to the episcopate, by the hands of bishops; thus, through the succession of the episcopate and of the priesthood, and through the administration of the sacraments necessary to salvation, ensuring the continuance of the Church, until He might again restore apostles, and confirm through their ministry those things which have been done to His glory during their absence. And, having restored apostles, He will complete and perfect His Church by the fourfold ordinances of His house, and accomplish His purpose in this dispensation.

And this brother, truly ordained to the priesthood,—ordained, not according to God's perfect way, but so as in His mercy He hath permitted,—hath received grace to acknowledge the Lord in His apostleship; and he now seeks the confirming and establishing of his orders, and the full grace and benediction of the Lord for exercising his sacred functions under the apostles. And, having examined into his faith and knowledge [and having a good report of him from the angel under whose pastorship he hath been], we are satisfied to fulfil his desire.

And now, brother, although we have a good report of you from those whose part it has been to certify us concerning you; yet that this congregation here present may be witnesses both of your faith, and of your willing dedication of yourself unto the work to which you have been called, I now require you openly to make profession of those things which you believe, and which you purpose and resolve.

I call upon you to declare,—

Do you heartily receive the holy Scriptures, as to those of

the Old Testament, as the same were handed down by the Jews; and, as to those both of the Old and of the New Testaments, as the same have been received in the Catholic Church?

The Candidate shall make the responses to this and the following interrogatories audibly and distinctly:

Answer. I receive them all.

Do you believe in One God the Father; and in One Lord Jesus Christ, the Only-begotten Son of the Father; and in One Holy Ghost, proceeding from the Father and the Son, and with the Father and the Son One God Almighty? And do you believe in one true Church, holy, catholic, and apostolic; wherein is given one true baptism, and the true and very remission of all sins? And do you consent from the heart unto the three Creeds or symbols of the faith, commonly called the Apostles' Creed, the Nicene Creed, and the Creed of St. Athanasius?

Answer. These things I believe, and to these three Creeds I assent.

Do you acknowledge and confess that those admitted to the office of Priest in the Church of God are, according to His ordinance, to be first called thereunto by the Holy Ghost through the prophet, and afterwards to be ordained through the laying on of the hands of the apostles; and do you confess also your own shortcoming in the grace of the priestly office through the omission of these ordinances?

Answer. I acknowledge and confess these ordinances, and confess also my own shortcoming in my office through the omission of them.

Are you nevertheless fully persuaded in your own mind, that you have been truly and validly ordained to be a priest in the Church of God? Do you, as such, seek unto the apostles of the Lord, that God will, through us, confirm and establish you in the priesthood? and do you desire and expect to receive, through the laying on of our hands, the full measure of the gift and grace of the Holy Ghost, which shall enable you to fulfil your ministry?

Answer. Such is my persuasion, and this grace I desire and expect to receive.

Will you receive and obey the doctrine and commandments of the apostles, both from themselves and through all those who shall be lawfully appointed to deliver the same unto you?

Answer. I promise so to do.

Will you reverently obey the angel and other chief ministers, unto whom are lawfully committed the charge and government over you; and will you

follow with a glad mind and will their godly admonitions, and submit yourself to their godly judgment?

Answer. I will do so, the Lord being my helper.

Almighty God accept and bless you, pour down upon you His heavenly gifts and the benediction of His Divine and quickening Spirit; that those things which you have purposed in your heart you may be enabled to fulfil, to the glory of His holy Name and the edifying of His Church.

℟. Amen.

Peace be with you.

℟. Amen.

The Apostle shall kneel at the altar.

Let us pray.

HEAVENLY FATHER, almighty and eternal God, who sendest Thine apostles unto the Church that they may impart Thy spiritual gifts, and establish and confirm thereby both priests and people; Grant unto this Thy servant, whom in Thy mercy Thou hast admitted unto the office of the priesthood, such faith in Thy holy ordinances, that he, coming unto Thine apostles, may through the anointing of the Holy Ghost, receive the entire grace of the priestly office, and the fulness of Thy heavenly benediction. Hear us for the sake of Jesus Christ, to whom, with Thee and the Holy Ghost, be glory for ever.

℟. Amen.

Then the Apostle shall go down to the Priest, and, laying both hands on his head, shall say,

THE Holy Ghost rest upon thee, and the power of the Highest keep thee, in the Name of the Lord.

℟. Amen.

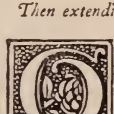
The Lord confirm thee in the priestly office, clothe thee with the garments of salvation, and cover thee with the robe of righteousness.

℟. Amen.

God the Father bless thee, God the Son be thy salvation, God the Holy Ghost be thy light and thy sanctification. The Lord God Almighty seal and confirm thee to be His faithful priest and servant, even unto the end.

℟. Amen.

Then extending his hands over him,



OD Almighty, the Father, the Son, and the Holy Ghost, be with thee.

℟. Amen.

Then kneeling at the altar,

Let us pray.

ALMIGHTY and most merciful Father, pour down upon this Thy priest, whom we have confirmed in Thy thrice holy Name, the fulness of Thy heavenly grace and benediction. Of Thy mercy increase and multiply upon him those gifts which, in his admission to his office, Thou didst bestow; and evermore sanctify him unto Thyself: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

After which the Priest shall retire to his place in the upper choir, and the Apostle shall proceed with the Service.

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— present to Thee our prayers:

Especially commending unto Thee this Thy servant whom we have now confirmed in the holy priesthood. O Thou, who art the author of all sanctity, who alone dost truly consecrate and fully bless, send down upon him Thy blessing, we beseech Thee; that he may keep the gifts of his ministry which Thou hast committed unto him, pure and undefiled, and persevering in love unfeigned may stand before the Lord when He cometh to take account of His servants, unblamable and unreprovable, steadfast in faith, and filled with the Holy Ghost.

℟. Amen.

[*When Priests are to receive confirmation of their orders in the same Service in which called Priests are to be ordained, they shall be presented after the Gospel, and shall receive the confirmation of their orders, as above directed, before the called Priests are brought forward the second time.*]

THE FORM

OF

Receiving one of the Six Elders of a Church.

THE HOLY EUCHARIST *shall be celebrated by the Angel.*

The GLORIA IN EXCELSIS *shall be sung.*

THE COLLECT.

LORD JESU CHRIST, who by the Holy Ghost ordainest over Thy people those that may feed the Church which Thou has purchased with Thine own blood; Send down Thy blessing, we beseech Thee, upon all who are hallowed to the priestly office, and especially upon those who bear rule in Thy house. Increase in them continually Thy spiritual gifts, replenish them with the truth of Thy holy doctrine, and adorn them with innocency of life; that they may stand unblamable before Thine altar, ministering Thy gospel, and sanctifying Thy people with the word of grace and the consolations of Thy good Spirit; Who livest and reignest, with the Father and the Holy Ghost, One God, world without end.

℟. Amen.

THE EPISTLE, I Tim. v. 17-21.

THE ANTHEM AFTER THE EPISTLE.

RISE, O Lord, into Thy rest:
Thou and the ark of Thy strength.
Let Thy priests be clothed with righteousness:
And let Thy saints shout for joy.
For Thy servant David's sake:
Turn not away the face of Thine anointed.

THE GOSPEL, Matt. xviii. 15-20.

After the Gospel, the Elders shall come up into the sanctuary, and take their places on the right and left of the Angel at the foot of the altar steps: the Assistants, not being Elders, shall go to their seats in the sanctuary. The Angel shall direct the Elder who is to be received to

approach. The two senior Priests, not Elders, shall present him at the access to the sanctuary. Then, by direction of the Angel, the Letter of authority for setting him in the place of Elder shall be read, all standing.

After which, the Ministers not officiating and the Congregation shall sit down, and the Angel shall address the Elder to be received, as follows :

BELOVED Brother, You have been chosen to take part in the oversight of this flock, as one of the elders and rulers of the church ; and although we have already ascertained your willingness to take upon yourself this charge and obligation, yet for the assurance of this people I call upon you to testify and declare the same in their presence.

I therefore demand,—

Art thou willing to take upon thyself the charge and duty of one of the six elders of this church ?

Answer. I am willing.

Wilt thou be merciful and just to the people committed to thy charge, and obedient and helpful to the angel, diligent in thy duty, and faithful in thy counsel, remembering that faithful elders are the girdle of strength unto the angel ?

Answer. I promise to be merciful and just, obedient and helpful, diligent and faithful.

Then the Angel shall address the Church as follows :

DEARLY beloved, Ye have heard the vow and engagement which our brother on his part hath taken ; and I now call upon you to rise in token of your purpose to love, honour, and obey him in the Lord, as one having rule over you.

Then all shall rise : after a short pause the Angel shall say,

ALMIGHTY GOD, who hath put into your hearts these good resolutions, enable you severally to fulfil the same, to the glory of His holy Name, and the edifying of His Church.

℟. Amen.

The Angel shall go to the altar, and all shall kneel.

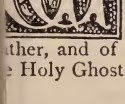
Let us pray.

ALMIGHTY GOD, our heavenly Father, who for the blessing of Thy household dost appoint over them faithful and wise servants, who shall give them their meat in due season, and

shall watch for their souls as hey that must give account; Look down upon us in Thy tender compassion, and seal with Thy blessing the work of our hands. Grant unto this Thy ervant, that he may abide faithful and steadfast, fulfilling the work of faith and labour of love which Thou givest him to do: nd may all Thy people committed to his charge receive hrough him, as Thine ordained nstrument, the grace of that inistry, which in Thy Name e commit unto him; that so e may all of Thy mercy be accepted of Thee, and finally be eceived to Thine everlasting ingdom: through Jesus Christ ur Lord; Who liveth and eigneth with Thee, O Father, the unity of the Holy Ghost, ne God, world without end.

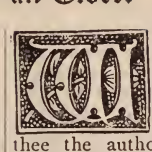
℟. Amen.

he Angel and Elders shall go down and stand as before, and the Angel shall then lay both his hands on the head of the Elder, and shall say,



E receive thee into the sevenfold eldership of this church. In the Name of the ather, and of the Son, and of e Holy Ghost.

e Elders shall impose their right hands, and the senior Elder shall ay,



E receive thee unto the fellowship of the rule of this church, sharing with thee the authority which the Lord hath given unto us under the angel.

Then the Angel and Elders shall all impose their right hands, and the Angel shall say,

OD Almighty, the Father, the Son, and the Holy Ghost, bless and confirm thee in all goodness henceforth and for ever.

℟. Amen.

The Elders shall withdraw their hands, and the Angel shall say,

Peace be with thee.

℟. Amen.

The Elders shall proceed to the places from which they minister at Evening Prayer, and the newly-received Elder shall take his place with them.

Then shall follow the Nicene Creed.

In the Prayer of Oblation after consecration.

——— our prayers:

Especially commending unto Thee at this time Thy servant, whom Thou hast added to the

sevenfold eldership in this church. We beseech Thee of Thy mercy to conserve in him the anointing of the priestly office, and the gift of Thy grace for the ministry which Thou committest unto him. Establish him by Thy quickening Spirit, sanctify and confirm him by Thy heavenly benediction; that he may hold fast his profession without wavering, finish his course with joy, and of Thy goodness receive a full reward in Thine eternal and glorious kingdom.

℟. Amen.

THE COMMUNION ANTHEM.

BLESS the Lord, O house of Israel:
Bless the Lord, O house of Aaron.
Bless the Lord, O house of Levi:
Ye that fear the Lord, bless the Lord.
Blessed be the Lord out of Zion, that dwelleth at Jerusalem:
Praise ye the Lord.

THE ADDITIONAL POST-COMMUNION PRAYER.

GRANT, O Lord, we beseech Thee, that the seal of Thy divine sacrament may be effectual to confirm and strengthen in us Thy heavenly grace; and that we, who have partaken of this life-giving meat, may always bear about in the body the dying of the Lord Jesus, that the life also of Jesus may be manifested in us. Hear us, we beseech Thee, for the sake of the same Jesus Christ our Lord [Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end].

℟. Amen.

THE FORM

OF

Receiving a Priest, not being One of the Six Elders of a Church.

The reception shall be by the Angel and Elders in the celebration of the holy Eucharist.

The Priest to be received shall be seated in the upper choir in front of the stalls.

The GLORIA IN EXCELSIS *shall be sung.*

THE COLLECT.

O GOD, who by Thine apostles in the beginning didst ordain elders in every Church, for he blessing of Thy congregation; Look down in mercy upon all who are called and hallowed to he office of the priesthood. Increase in them continually Thy piritual gifts, replenish them with the truth of Thy holy doctrine, and adorn them with innoency of life; that they may tand unblamable before Thine ltar, ministering Thy gospel, nd sanctifying Thy people with the word of grace and the consolations of Thy good Spirit: for the merits of our Lord and Saviour Jesus Christ [Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end].

℟. Amen.

THE EPISTLE, 1 Pet. v. 1-5.

THE ANTHEM AFTER THE EPISTLE.

ARISE, O Lord, into Thy rest:
Thou and the ark of Thy strength.
Let thy priests be clothed with righteousness:
And let Thy saints shout for joy.
For Thy servant David's sake:
Turn not away the face of Thine anointed.

THE GOSPEL, Matt. ix. 36-38.

When Jesus saw the multitudes, &c.

After the Gospel, the Priest to be received shall be brought up to the access to the sanctuary by the two junior Priests (if possible, of his border of ministry).

The Letter of authority having been read, the Angel shall kneel at the altar and say this PRAYER:

Let us pray.

ALMIGHTY GOD, our heavenly Father, who for the blessing of Thy household dost appoint over them faithful and wise servants, who shall give them their meat in due season, and shall watch for their souls as they that must give account; Look down upon us in Thy tender compassion, and seal with Thy blessing the work of our hands. Grant unto this Thy servant, that he may abide faithful and steadfast, fulfilling the work of faith and labour of love which Thou givest him to do: and may all Thy people committed to his charge receive through him, as Thine ordained instrument, the grace of that ministry, which in Thy Name we commit unto him; that so we may all of Thy mercy be accepted of Thee, and finally be received to Thine everlasting kingdom: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

He shall then go down and lay both his hands on the head of the Priest, saying,

RECEIVE thee into the number of the [a] of this church. In the Name of the Father, and of the Son, and of the Holy Ghost.

[a] *Here name the particular ministry.*

The Angel and Elders shall then impose their right hands, and the Angel shall say,

God Almighty, the Father, the Son, and the Holy Ghost, bless and confirm thee in all goodness henceforth and for ever.

℟. Amen.

The Elders shall withdraw their hands, and the Angel shall say,

Peace be with thee.

℟. Amen.

The newly-received Priest shall withdraw to the stall assigned to him in the upper choir.

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— our prayers:

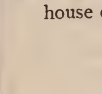
Especially commending unto Thee at this time Thy servant,

whom Thou hast added to the [a] of this Church. We beseech Thee of Thy mercy to conserve in him the anointing of the priestly office, and the gift of Thy grace for the ministry which Thou committest unto him. Establish him by Thy quickening Spirit, sanctify and confirm him by Thy heavenly benediction; that he may hold fast his profession without wavering, finish his course with joy, and of Thy goodness receive a full reward in Thine eternal and glorious kingdom.

[a] *Here name the particular ministry.*

℟. Amen.

THE COMMUNION ANTHEM.



LESS the Lord, O house of Israel: Bless the Lord, O house of Aaron. Bless the Lord, O house of Levi:

Ye that fear the Lord, bless the Lord.

Blessed be the Lord out of Zion, that dwelleth at Jerusalem:

Praise ye the Lord.

THE ADDITIONAL POST-COMMUNION PRAYER.

RANT, O Lord, we beseech Thee, that the seal of Thy divine sacrament may be effectual to confirm and strengthen in us Thy heavenly grace; and that we, who have partaken of this life-giving meat, may always bear about in our body the dying of the Lord Jesus, that the life also of Jesus may be manifested in us. Hear us, we beseech Thee, for the sake of the same Jesus Christ, our Lord; [Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.]

℟. Amen.

THE FORM

OF

Receiving a Priest for Temporary Service.

[*Note.—This Form may also be used in any Service of Prayer, after the Psalm and Lesson.*]

The Priest shall be seated in front of the stalls.

In the Eucharist, after the Gospel, he shall be brought up to the access to the sanctuary by the two junior Priests, preferably of his border of ministry.

The Angel shall offer the following PRAYER *at the altar:*

Let us pray.

ALMIGHTY GOD, our heavenly Father, who for the blessing of Thy household and for the work of the ministry hast appointed divers orders in Thy Church; Grant unto this Thy servant, whom Thou hast ordained to the priesthood, that he may steadfastly persevere in the work of faith and labour of love, which from time to time Thou givest him to do. And, we beseech Thee, vouchsafe to him Thy blessing, that he may worthily fulfil the charge and ministry which we now commit to him, to the glory of Thy holy Name and to the benefit of Thy Church. Hear us for the sake of Jesus Christ, to whom with Thee, O Father, and with the Holy Ghost, be glory for ever.

℟. Amen.

The Angel shall go down and lay both his hands upon the head of the Priest, and say,

GOD ALMIGHTY, the Father, the Son, and the Holy Ghost, bless and confirm thee in all goodness and truth, and enable thee to fulfil the ministry and duties of priest in this church.

℟. Amen.

The Priest shall withdraw to the stall assigned to him in the upper choir.

In the Prayer of Oblation the special clause in the "Form for an Angel giving a charge within his own jurisdiction" (page 465) shall be used.

THE OFFICE

FOR THE

Presentation of Priests for the Episcopate.

The Apostle shall begin the Service as follows.

Let us pray.

REVENT us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life: through Jesus Christ our Lord.

℟. Amen.

O Lord, open Thou our lips;

℟. And our mouth shall show forth Thy praise.

O God, make speed to save us:

℟. O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:

℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

℟. The Lord's Name be praised.

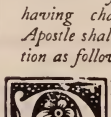
The Apostle and the Ministers with him shall go to the seats provided for them in the sanctuary.

THE PSALM, Ps. cxlvii.

THE LESSON, Acts i. 15-26.

℟. Thanks be to Thee, O God.

After the Lesson the Apostle shall go to the altar, and at his direction the Candidates shall be presented before the sanctuary by the respective Angels having charge over them. The Apostle shall address the Congregation as follows:

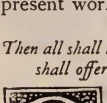


EARLY beloved, We have appointed the present time, that these approved and chosen men, who have served in the priest's office faithfully, may be set before the Lord; that, if He be pleased, He may intimate His

gracious purpose, and may call, by the word of His prophet, those whom He may choose to His service as angels and bishops in His Church.

And you, brethren, who are now to be presented before the Lord, I pray you to remember how unworthy we are all of God's regard, and how unfit to be used by Him. We are all of unclean lips and unholy hearts, and have provoked Him to anger by our many offences. Especially call to mind your provocations and transgressions in your present office, and seek to be purged from all defilement of flesh and spirit: that, whether in your present place, or wheresoever He may call and set you, ye may henceforth serve Him in newness of life, and with perfect faithfulness. And, after that ye have humbled yourselves before Him, and received His blessed word of absolution, we will betake ourselves to supplication and prayer, that we may with His favour address ourselves to our present work.

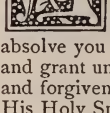
Then all shall kneel, and the Candidates shall offer this CONFESSION:



MOST merciful God and Father, Who knowest the secrets of all hearts; I acknowledge and confess the innumerable sins and wicked transgressions which I have committed against Thee in thought, in word, and in deed; And especially mine iniquities and sins, my transgressions and omissions, in the fulfilling of the office and ministry of priest. I have sinned, I have sinned, I have grievously sinned, against Thy divine majesty and Thy holy will; I am altogether unworthy of the lowest place in Thy house. Have mercy upon me, most merciful Father; For the sake of Jesus Christ take away all mine iniquity; Absolve me from my sin; And give unto me to serve Thee henceforth in newness of life, To the glory of Thy holy Name.

℟. Amen.

The Apostle shall pronounce this ABSOLUTION:



ALMIGHTY GOD, our heavenly Father, for the sake of Jesus Christ have mercy upon you; absolve you from all your sins; and grant unto you full remission and forgiveness, and the grace of His Holy Spirit.

℟. Amen.

Then shall be sung the following ANTHEM, *all remaining in their respective positions:*

THEN flew one of the Seraphim unto me:
With a live coal from off the altar;
And he laid it upon my mouth, and said:

Lo, this hath touched thy lips;
And thine iniquity is taken away:
And thy sin is purged.

After which, the Apostle shall say,

Peace be with you.
℟. Amen.

The Candidates shall return to their places in the choir: the Apostle, and the Ministers with him, shall go to the access to the sanctuary.

Then shall be said the CREED (*page* 81) *and the* VERSICLES *following. After which the* LITANY; *the Concluding Prayer and Benediction to be said by the Apostle.*

Then shall be celebrated

THE HOLY EUCHARIST.

The GLORIA IN EXCELSIS *shall be sung.*

THE COLLECT.

GOD, who by Thy holy apostle Paul didst give unto holy Timothy and Titus charge over the el-ers and deacons and all Thy ock, in those churches where e left them, herein fulfilling the ophecies which had gone before them; We beseech Thee by hy blessed word of prophecy ntinually to call forth able en, whom by Thine apostles Thou mayest set to serve Thee as bishops and rulers in Thy Church. Hear us for the sake of Jesus Christ our Lord [to whom, with Thee and the Holy Ghost, be glory for ever and ever].
℟. Amen.

THE EPISTLE, 1 Tim. i. 12-19.

I thank Christ Jesus our Lord, &c

THE ANTHEM AFTER THE EPISTLE.

WHO shall ascend into the hill of the Lord:
Or who shall stand in His holy place?
He that hath clean hands, and a pure heart:
Who hath not lifted up his soul unto vanity, nor sworn deceitfully.
He shall receive the blessing from the Lord:
And righteousness from the God of his salvation.
This is the generation of them that seek Him:
That seek thy face, O Jacob.

THE GOSPEL, Luke ix. 57-62.

It came to pass, that, as they went in the way, &c.

After the Gospel a Sermon or Homily shall be delivered, if appointed.

After the Nicene Creed the Apostle shall go to the altar, and shall say,

Let those priests who desire to be presented before the Lord draw near.

Then the Candidates shall be brought up by the Angels, and shall be presented before the sanctuary by the Angels and by the Pastor with the Apostle, and shall kneel before the altar. The Apostle shall say,

BRETHREN, pray that we may be enabled acceptably to present before the Lord these His servants.

℟. The Lord be in thy heart and with thy lips, and accept and answer thee. Amen.

Let us pray.

O GOD, who settest the members every one of them in the Body, as it seemeth good to Thee, and puttest honour on some for the edifying of the rest; We beseech Thee mercifully to hear the prayers of Thy Church, and be Thou present in the midst of us in the power of the Holy Ghost: for in Thee is our confidence, and we cast ourselves upon Thine unerring wisdom and Thine infinite goodness.

And now, O Lord, in the name of Thy Church, Thy family in heaven and in earth, I present before Thee these Thy servants, whom Thou hast accepted and employed in the priestly office, that all Thy holy mind and will may be fulfilled in them. Thou preparest all things from the beginning. Thou seest whether these men shall best serve Thee in their present place, or whether Thy purpose in them shall be best accomplished by calling them into the number of Thine angels. O Thou, who knowest the hearts of all men, speak unto us, we beseech Thee, O Lord God; and, whomsoever of these men Thou hast determined beforehand to employ in the sacred ministry as angels in Thy Church, do Thou call them by Thy word, and in Thy time send them forth, and set them in their assigned place. Finally, we beseech Thee, grant unto us all such entire persuasion of Thy good favour and presence, that, whether Thou shalt see fit at this time to call any of these Thy servants, or whether Thou shalt forbear, we may rejoice in Thy good pleasure, and be assured of Thine acceptance of us and of this our humble service, not for our merits, but for the alone merits and through the mediation of Jesus Christ Thy Son our Lord. And to Thee, O Father, with the same Thine Only-begotten Son, and with the Holy Ghost, be glory and praise for ever, world without end.

℟. Amen.

Then there shall be a sufficient pause, during which all shall remain kneeling, and shall lift up their hearts to

Almighty God; and shall wait, if He be pleased to make known His will concerning any that have been presented.

Afterwards, a Psalm or Hymn may be sung, if the Apostle shall so direct, before the Anthem in the Offertory.

The Candidates shall stand back while the Bread and Wine are brought up and presented upon the altar; but otherwise they shall remain before the sanctuary until they have received the holy Communion.

N THE PRAYER OF OBLATION AFTER CONSECRATION.

——— present to Thee our rayers.

Especially we implore Thee, r the merits of that Sacrifice hich we now commemorate, at Thou wilt mercifully accept l these Thy servants, whom we ve this day presented before hee. Do Thou answer us in e abundance of Thy peace and nsolations; and those whom hou shalt see fit in Thy wisdom d good pleasure to call into the brotherhood, and count among the number, of Thine angels, [and those especially whom at this time Thou hast seen fit to call,] do Thou endow with Thy spiritual gifts, and enable them to fulfil their several duties to Thy glory and to the edifying of Thy Church: that, when our Lord Jesus Christ shall come, He may find them faithful and wise servants, whom He may make rulers over all His house.

℟. Amen.

THE COMMUNION ANTHEM.

BLESS the Lord, O my soul:
And forget not all His benefits.
Who satisfieth thy mouth with good things:
So that thy youth is renewed like the eagle's.
He made known His ways unto Moses:
His acts unto the children of Israel.
The Lord is merciful and gracious:
Slow to anger, and plenteous in mercy.

A FORM

TO BE USED IN THE

CELEBRATION OF THE HOLY EUCHARIST

On Behalf of a Called Angel,

SHORTLY TO BE ORDAINED.

This Form is for use by the Apostle.

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— our prayers:

We especially beseech Thee for this Thy servant, called by the Holy Ghost to be an angel and bishop in Thy Church, that Thou wilt prepare and furnish him for consecration to his holy office. Search out, we beseech Thee, all hidden iniquity, and wash him throughly from his sins. Shine into his heart and mind with heavenly light, direct his thoughts, rectify his imaginations, teach him Thy ways, inspire him with the knowledge of Thy truth, and fill him with zeal for the honour of Thy Name, and for the welfare and glory of Thy kingdom. Pour into his heart Thy fatherly love, that in all things he may be fitted to be Thine angel and messenger, and a chief shepherd over Thy fold. And now, in this space of time which yet remains unto him, keep him from all power of evil, accomplish him with all good, and bring him up before Thy holy sanctuary in purity of heart and mind, and in sanctity of spirit; that he may be consecrated to be Thine angel, in the fulness of the gift of the Holy Ghost.

℟. Amen.

THE ORDER

FOR THE

Ordination or Consecration of an Angel.

The Angel elect and the two Angels supporting him shall take their seats in front of the Priests' stalls, before the Service commences.

The Apostle and the Ministers with him shall go to the access to the sanctuary; and the Apostle shall begin the Service as follows:

Let us pray.

PREVENT us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life: through Jesus Christ our Lord.

℟. Amen.

O Lord, open Thou our lips;

℟. And our mouth shall show forth Thy praise.

O God, make speed to save us:

℟. O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord:

℟. The Lord's Name be praised.

The Apostle and the Ministers with him shall go to the seats provided for them in the sanctuary.

THE PSALM, Ps. lxviii. 1-20.

THE LESSON, Levit. viii. *or* ix.; *or* Exod. xxxv. 30 *to* xxxvi. 3.

℟. Thanks be to Thee, O God.

After the Lesson the Apostle shall go to the altar; the Angel elect and the two Angels supporting him shall stand up, and the proper Minister with the Apostle shall say:

M. N., who hath been called to the office of angel, by the word of the prophet, is here present; that, if it be the will of God, he may be ordained and consecrated angel and bishop in the Church of Christ.

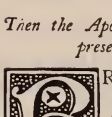
The Apostle shall say to the Ministers with him,

ARE you assured in your hearts that this priest, *M. N.*, is sufficiently instructed and prepared, and in all respects fit and worthy of this office?

Answer. We have instructed and examined him, and in our hearts we believe him so to be.

The Apostle. We give thanks unto the Lord.

Then the Apostle shall address those present as follows:



RETHREN, Our Lord Jesus Christ, who at the first committed to His apostles the exercise of the priestly office, and the pastorship and oversight of the sheep of His flock, hath provided that, according to the exigencies of His people, His apostles should by solemn rites of consecration admit others also, whom the Holy Ghost should designate and call, to the same offices and ministries of priesthood, pastorship, and oversight. And this our brother, who hath faithfully served in the office of the priesthood, having been called by the Holy Ghost, through the ordinance of the prophet, to serve in the higher order of the ministry, is here present, that through the laying on of my hands, by the anointing of the Holy Ghost, he may be ordained and admitted to the office and ministry of angel and bishop in Christ's Church, and may receive the gift and grace of the Holy Ghost for fulfilling the duties of the same.

[When the Lord commanded Moses to hallow Aaron that he might minister in the high-priest's office, he was bidden to take with him appointed sacrifices, and the garments which had been prepared according to the word of the Lord; and to bring Aaron before the Lord in the presence of all the congregation; to wash him with water; to put upon him the holy garments in their order; to anoint him with holy ointment, and to offer as well the sacrifices for atonement and propitiation, as also the sacrifices and offerings for consecration.

These things are figures and examples of the truth: they instruct us, that there is a holy order appointed in the Church of God: they set forth as types and shadows the glorious operations of the Holy Ghost, who dwelleth in His temple the Church, and therein worketh all things according to the will of God.]

In fulfilment of this order [*or*, of the goodly order appointed in the Church of God] our brother hath been washed and cleansed with the word of pure and holy teaching, through the ministers here present to whose office it belongs, as they in your hear

ing have testified: he hath been warned and instructed how he ought to walk in all holy conversation before men, and in all truth of doctrine; and in every respect how he should behave himself as a holy and faithful ruler and bishop in the Church of God, which is the pillar and ground of the truth.

This instruction, therefore, it is unnecessary to repeat at this time: but, having first demanded of you, whether you or any of you know any cause or impediment wherefore this our brother called of the Holy Ghost should not be admitted by holy ordination to the office of angel, I shall proceed (if there be no sufficient cause for delay) to examine him in your presence, that ye may hear him publicly confess and testify to the faith which is in him.

I demand therefore,—Do you, or any of you, know any just cause or impediment why this priest, *M. N.*, should not be ordained angel and bishop in Christ's Church?

After a sufficient pause, if no objection be made, the two Angels supporting shall bring the Angel elect before the sanctuary; and the Minister whose office it shall be to present him shall say,

IN the Name of the One Holy Catholic and Apostolic Church, we present this priest, who hath been called of the Holy Ghost to higher ministry, that he may be ordained and consecrated angel and bishop in the Church.

The Apostle shall address him as follows:

DEAR Brother in Christ,

You are now presented that you may receive the laying on of my hands for ordination to the office of angel: and we are instructed in the holy Scriptures, that we should lay hands suddenly on no man. And although you have received a good testimony from these faithful brethren, yet, before admitting you to this holy office, I will call upon you publicly and before this congregation to make confession of the things which you believe: that they being assured in their hearts, through your testimony to the faith and hope which are in you, and through the avowal of your godly resolution, in dependence on the Divine grace, to fulfil the duties to which God hath called you, may the more confidently help us with their prayers; and that so with one heart and mind we may address ourselves to our present work.

I demand, therefore,—

Dost thou heartily receive the holy Scriptures, as to those of the Old Testament, as the same were handed down by the Jews; and as to those both of the Old and of the New Testament, as the same have been received in the Catholic Church? And wilt thou entirely conform thyself and thy whole mind unto the true sense thereof?

Answer. I heartily receive them, and will conform myself thereto.

Dost thou believe in One God the Father; and in One Lord Jesus Christ, the Only-begotten Son of the Father; and in One Holy Ghost, proceeding from the Father and the Son, and, with the Father and the Son, One God Almighty? And dost thou believe in one true Church, holy, catholic, and apostolic, wherein is given one true baptism, and the true and very remission of all sins? And dost thou consent from the heart unto the three Creeds or symbols of the faith, usually called the Apostles' Creed, the Nicene Creed, and the Creed of St. Athanasius?

Answer. These things I believe, and to these three Creeds I consent.

Art thou fully persuaded in thy heart, that thou art called by the Holy Ghost through God's ordinance, the prophet, to be an angel in Christ's Church?

Answer. I am fully persuaded.

Art thou fully persuaded that God hath given apostles to His Church; and that all such as are ordained by the laying on of their hands unto any order or office in the Church are truly admitted into the same, and do receive the gift and grace of the Holy Ghost for fulfilling their ministry? And dost thou desire and expect to receive the same through the laying on of my hands?

Answer. This is my persuasion: and such is my desire and expectation.

The Lord increase this faith in thee, dearly beloved brother, even unto everlasting life.

Having examined concerning your faith, I now call upon you to declare before our Lord Jesus Christ, and before His Church, what is your purpose, resolution, and engagement, touching the duties of your ministry. Again, therefore, I demand—

Wilt thou be diligent in thy place of ministry, and as lawful opportunity shall enable thee (remembering the priestly office to which thou hast been already admitted), to offer the gifts of the people, and the sacrifice instituted by Christ in His Church? Wilt thou be unwearied in prayer for the flock of God; in pronouncing on them that are penitent the absolution of their sins; in comforting them with godly counsel; in blessing them in the

name of the Lord; in teaching, admonishing, and instructing them, both publicly and privately; in preaching the gospel wheresoever thou shalt be, or whithersoever thou shalt be sent? These things wilt thou fulfil according to thy border and ministry, and the place wherein thou shalt be lawfully set, and with that enlarged heart and that spiritual grace which become an angel of God, who should be an example and pattern to all faithful priests and people?

Answer. All this I will do, the Lord enabling me.

Is it thy desire and purpose to walk in the Spirit, to abide in the Spirit, to be as it were robed in heavenly conversation and spiritual grace; that so thou mayest discern and distinguish spiritual things, mayest foster in thyself and others the good fruits of the Spirit, and mayest detect and reject the wiles of the devil, and the workings of all spiritual evil? And wilt thou take heed that in thy charge the gifts and ministries of the Lord be freely and unblamably exercised?

Answer. All this is my desire and purpose.

In thy jurisdiction and place of rule wilt thou be just, ruling in the fear and in the love of God? Wilt thou minister the rule of Jesus, as His servant and the instrument in His hand, in doctrine, in spiritual things, in the government of His house, in the exercise of the power of binding and of loosing, and in all holy discipline?

Answer. All this I will do, the Lord being my helper.

Wilt thou for thyself, and for all over whom thou mayest have charge, receive and obey, deliver and insist on, the doctrine and the commandments of the apostles of the Lord? Wilt thou with all diligence conform thyself, thy words and acts, thereto, making thyself an example and pattern to the rest?

Answer. This I promise and engage.

Wilt thou continually bear in mind that Jesus is thy righteousness, Jesus is thy head; and so wilt thou regard and obey those whom He sets over thee, as being the ordinance of the Lord to thee, and regard thyself also as His ordinance to others, taking charge in this spirit over those committed to thy care; and thus manifesting His glory, and ever exhibiting the sign and signet of the Holy Ghost, even holiness to the Lord?

Answer. All this I will remember, and all these things I promise, vow, and engage to do, looking unto God for His grace and help.

Almighty God, who hath put into thy heart these good desires and resolutions, accept and bless thee, pour down upon thee His heavenly gifts, and the benedic-

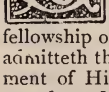
tion of His Divine and quickening Spirit: that those things which thou hast purposed thou mayest be enabled to perform, to the glory of His holy Name and the edifying of His Church. May He who hath begun a good work in thee accomplish it until the day of Jesus Christ, wherein may He find thee perfect and unreprovable in His sight.

℟. Amen.

Peace be with thee.

℟. Amen.

Here the Minister and the two Angels shall, by the direction of the Apostle, proceed to invest the Angel elect, by adjusting his stole, so that instead of being crossed it shall fall from each shoulder in a straight line, and securing it with the girdle; and by habiting him in a cope. The Apostle shall say,



THE Lord counteth thee among the number of His angels. The Lord receiveth thee into the fellowship of the episcopate, and admitteth thee unto the government of His Church under His apostles. May He bestow upon thee glory and beauty. May He prevent thee with the blessings of goodness, remember all thine offerings, and accept thy burnt sacrifice.

The Apostle shall return to the altar, and continue:

EAR Brother in the Lord,

Reckon not, I pray you, that this promotion cometh through any merit of your own; but rather stand in awe and fear, because of the burden and responsibility which the Lord addeth unto you. And while you dedicate yourself to this service which the Lord requires of you, I exhort you, by humble confession of your past offences and of your great unworthiness, to seek His mercy and His grace, that He may bestow upon you the gift of His absolution. Afterwards we will all betake ourselves unto humiliation, supplication, and prayer; beseeching Almighty God, that, passing by our unworthiness and accepting us in Jesus Christ, He will at this time vouchsafe His presence and blessing to be with us, that we may fulfil to His good pleasure the things which we purpose to His glory.

All shall kneel, and the Angel elect shall offer the following CONFESSION:

MOST merciful God and Father, who knowest the secrets of all hearts, I acknowledge and confess the innumerable sins and wicked transgressions, which in thought, in word, and in deed, I have committed against Thee;

and especially mine iniquities and sins, my transgressions and omissions, in the fulfilling of the office and ministry of priest. I have sinned, I have sinned, I have grievously sinned, against Thy Divine Majesty and Thy holy will, and am altogether unworthy of the lowest place in Thy house. Have mercy upon me, most merciful Father; for the sake of Jesus Christ take away all mine iniquity; absolve me from my sin; accept me in the dedication of myself to this holy ministry unto which Thou hast called me, and enable me to serve Thee faithfully in the same: to the glory of Thy holy Name.

℟. Amen.

The Apostle shall pronounce this ABSOLUTION:

ALMIGHTY GOD, our heavenly Father, for the sake of Jesus Christ have mercy upon thee; absolve thee from all thy sins; and grant unto thee full remission and forgiveness. The Lord accept thee in the dedication of thyself to His service, and vouchsafe to thee the grace of His Holy Spirit.

℟. Amen.

Then shall be sung the following ANTHEM, *all remaining in their respective positions:*

THEN flew one of the Seraphim unto me:
With a live coal from off the altar;
And he laid it upon my mouth, and said:
Lo, this hath touched thy lips;
And thine iniquity is taken away:
And thy sin is purged.

After which the Apostle shall say,

Peace be with thee.

℟. Amen.

The Apostle and the Ministers with him shall come down to the access to the sanctuary; the Angels supporting and the Angel elect shall take their places behind them. The service shall proceed as follows:

THE INVOCATION.

✠

IN the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

THE EXHORTATION.

BRETHREN, The history of man is the perpetual example of the goodness of the Lord in bestowing His gifts on us, and of our wickedness in abusing and

neglecting them. We are ever grasping after that which God hath not seen good to bestow; and that which He hath given us we are ever refusing to employ to His glory, and perverting to unholy and unrighteous ends. God hath given unto all of us the power to rule our own hearts and wills, and to bring every member of our body and every faculty of our mind into obedience unto Christ: but we have suffered ourselves to be many masters, and have yielded our members as instruments of unrighteousness unto sin.

God hath given unto the most of us, in our several places, to be His ordinances for rule and guidance unto others; and unto all of us, to be His ordinances for dominion over the other creatures of His hand: but the authority committed unto us for blessing and mercy we have abused, unto the oppressing of others, and unto the gratification of our own lust and unrighteous purposes. In all these things we have failed and come short of His will; we have transgressed and corrupted our ways; and we are verily guilty before Him. Yet in the pitifulness of His great mercy He is ready to help: and if we confess our iniquities and humble ourselves before Him, beseeching His mercy, He is faithful to His promise to forgive us our sins, to cleanse us from all unrighteousness, and to restore us to the fulness of His grace.

The Confession.

The people following.

Let us pray.

ALMIGHTY GOD, most merciful Father, We acknowledge and bewail our manifold sins and iniquities, which we have committed against Thee. We have been proud and evil, refusing Thy way of peace, and choosing paths of our own which are not good; We have been cruel and oppressive, fierce and ungentle: We have loved ourselves, we have failed in charity to Thee and to our brethren: We have lightly esteemed Thy loving-kindness and mercy unto us; We have been unmerciful and unkind unto others.

But unto whom can we go but unto Thee, who for our sins art justly displeased? Have mercy upon us, O most merciful Father: Pardon and blot out our sins and iniquities, and restore unto us the grace of Thy salvation: Through Jesus Christ our Lord. Amen.

The Absolution.

ALMIGHTY GOD, the Father of our Lord Jesus Christ, for His sake pardon and absolve you from all your sins, iniquities, and

transgressions. The Lord have mercy upon you, grant unto you full remission and forgiveness, and vouchsafe unto you His Holy Spirit.

℟. Amen.

Peace be with you.

℟. Amen.

The Prayer of Dedication.

UNTO Thee, O Lord, do we give thanks; for that Thy Name is near Thy wondrous works declare. We approach unto Thee in the Name of Jesus Christ our Saviour, who hath died for our sins and risen again for our justification. We dedicate ourselves unto Thy service, yielding unto Thee our wills and our desires, our faculties, and al' our members, the life of our body, the thoughts of our heart, the aspirations of our spirit. Perfect, O Lord, we beseech Thee, this our offering: let the fire of Thy love consume in us all sinful desires of the flesh and of the mind; that we may henceforth continually abide with Christ our Lord, seeking those things which are above, where He sitteth at Thy right hand. For unto Thee belongeth all glory, even unto the Father, and unto the Son, and unto the Holy Ghost.

℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Portion of Holy Scripture, Gen. xxviii. 10-17, *or* Rev. i. 10-20.

The Apostles' Creed.

The people following.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

The Anthem after the Creed.

EXALT ye the Lord our God:
And worship at His footstool; for He is holy.
Moses and Aaron among His priests, and Samuel among

them that call upon His Name:
They called upon the Lord, and He answered them.
He spake unto them in the cloudy pillar:
They kept His testimonies, and the ordinance that He gave them.
Exalt the Lord our God, and worship at His holy hill:
For the Lord our God is holy.
Glory, &c.

The Angels supporting and the Angel elect shall return to their places, the Apostle and the Ministers with him remaining at the access to the sanctuary.

THE PSALM, Ps. xci.

The Lord be with you.
℟. And with thy spirit.

Let us pray.

Lord, have mercy upon us.
℟. Lord, have mercy upon us.
Christ, have mercy upon us.
℟. Christ, have mercy upon us.
Lord, have mercy upon us.
℟. Lord, have mercy upon us.

Then shall follow the LITANY (*page* 88). *After the Suffrage for Bishops, Priests, and Deacons, the following shall be said by the Apostle, who shall also say the Concluding Prayer and Benediction.*

THAT it may please Thee to bless, sanctify, and consecrate, this present called angel; and to pour out upon him the abundance of Thy grace, that he may duly execute the office which Thou committest unto him, to the glory of Thy holy Name, and to the edifying of Thy Church;

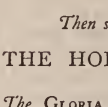
℟. We beseech Thee to hear us, good Lord.

Then shall be celebrated

THE HOLY EUCHARIST.

The GLORIA IN EXCELSIS *shall be sung, adding* Hallelujah.

THE COLLECT.



ALMIGHTY GOD, by whose holy inspiration and guidance Thine apostles in the first days of Thy Church did for the fulfilling of their charge ordain others also, who under them might take part in the oversight and government of Thy flock; Grant, we beseech Thee, that all those who are advanced, by the ordination of Thine apostles, into any office of government in Thy Church may be endowed with Thy heavenly grace and enabled to administer Thy holy discipline: through Jesus Christ

our Lord [Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end].

℟. Amen.

THE EPISTLE, 2 Tim. i. 6-14.

I put thee in remembrance, &c.

THE ANTHEM AFTER THE EPISTLE.

THE Lord hath prepared His throne in the heavens: And His kingdom ruleth over all.

Bless the Lord, ye His angels, that excel in strength, that do His commandments:

Hearkening unto the voice of His word.

Bless ye the Lord, all ye His hosts:

Ye ministers of His, that do His pleasure.

Bless the Lord, all His works, in all places of His dominion:

Bless the Lord, O my soul. Hallelujah.

THE GOSPEL, John xxi. 15-17.

Jesus saith to Simon Peter, &c.

Or, Luke x. 1-16.

After the Gospel a Sermon or Homily shall be delivered, if appointed.

After the Nicene Creed the Apostle shall go to the altar, and the Angel elect and the Angels supporting him shall come within the sanctuary and kneel before the altar. The Apostle shall say,

LET us pray, my beloved brethren, to God the Father Almighty, that He will multiply His heavenly gifts upon this His servant, whom He hath called to the office of angel: through Jesus Christ our Lord.

℟. Amen.

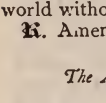
Then all shall kneel.

ALMIGHTY GOD, most merciful Father, who of Thine infinite goodness hast given Thine only Son Jesus Christ to be our Redeemer and the author of everlasting life; and hast exalted Him unto Thy right hand, from whence according to Thy will He hath sent down the Holy Ghost, and given gifts unto men; even some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the edifying and perfecting of the Church: Send down, we beseech Thee, the Holy Ghost upon this Thy servant, whom Thou hast called to serve Thee as an angel and a bishop in Thy Church. Grant unto him, O most merciful Father, such fulness of Thy grace, that he may be a faithful and wise steward over Thy household, using the authority Thou givest him, not unto destruction, but unto salvation; that he may be a faithful leader of the blind and of them that are out of the

way; a light unto those who are in darkness; a watchful guardian over Thy fold, and a follower of the true Shepherd, giving his life for the sheep [a star in the right hand of Jesus Christ the Lord]. So may he in all things fulfil his ministry unblamably and unreprovably, that he may stand without shame before the judgment-seat of Christ, and may receive the reward which Thou preparest for all those who diligently seek to please Thee. Hear us for the sake of Jesus Christ, Thy Son our Lord; Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

℟. Amen.

The Apostle shall rise.



LORD JESU CHRIST, who abidest at the right hand of the Father in the glory of the Highest, and yet art invisibly present in the midst of Thy Church; who hast received all power in heaven and in earth, and hast promised to be with Thine apostles, and Thy Church, even unto the end of the world; Hearken unto us, we humbly beseech Thee, O Lord; impute not unto us our sins, and let not our unworthiness hinder Thy manifold grace; but do Thou prosper and make effectual the work of our hands; who, calling upon the Holy Ghost, do in Thy Name, and in obedience to Thy most blessed will, stretch forth our hands to ordain this Thy servant, named of the Holy Ghost to serve Thee as an angel and bishop in Thy Church.

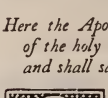
Glory be to the Father, and to the Son, and to the Holy Ghost, world without end.

℟. Amen.

The Apostle and the Ministers with him shall go down, and the Apostle, laying both hands on the head of the called Angel, shall say,

RECEIVE the Holy Ghost for the office of Angel and Bishop in the Church of God. In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Here the Apostle shall deliver a copy of the holy Scriptures to the Angel, and shall say,



TAKE heed to thy doctrine, and to the doctrine of those committed to thy charge, holding fast the form of sound words. See that thou rightly divide the word of truth. For in so doing thou shalt save thyself and those that hear thee.

The Ministers with the Apostle, and the two Angels, shall lay their right hands on the head of the newly-consecrated Angel, and the Head of his ministry shall say in the name of the rest,

OD the Father bless thee; God the Son save thee; God the Holy Ghost preserve, sanctify, and keep thee, now and for evermore.

℟. Amen.

The Congregation shall rise; but the newly-consecrated Angel shall remain kneeling: and the Hymn, VENI, CREATOR SPIRITUS (*page* 244 *or* 245), *shall be sung.*

When the Hymn is concluded the Congregation shall kneel; the Apostle and the Ministers with him shall continue to stand, and the Apostle shall say,

ALMIGHTY GOD, who didst anoint Thy most blessed Son incarnate with the Holy Ghost, and didst send Him forth in the Spirit to accomplish His work of ministry on earth for our redemption; Grant, O Lord, we beseech Thee, that the anointing of Thy Holy Spirit may come down and overflow upon the head of this Thy servant. May the mighty power of the Holy Ghost renew him within, may it be his defence and shield without. May he abound in steadfastness of faith, in purity of love, in sincerity of peace. Grant that, of Thy gift, his feet may be beautiful to publish the gospel of peace, the gospel of Thy good things. Commit unto him, O Lord, the ministry of reconciliation in word, in acts, in mighty signs and wonders. May his speech and his preaching be not with persuasive words of man's wisdom, but in demonstration of the Spirit and of power. Grant unto him meekly to bear himself in the authority which Thou committest unto him, exercising Thy power according to Thy will for edification and not for destruction; that whatsoever he shall bind on earth may be bound also in heaven; and whatsoever he shall loose on earth may be loosed in heaven. May he be a faithful and wise servant, whom Thou, O Lord, mayest set over Thy household, that he may give them meat in due season, and may present every man perfect before Thee. May he be unwearied in his charge, fervent in spirit; may pride be hateful to him, may he love humility and practise it. May he love the truth, may he never forsake it, neither won by the praise nor deterred by the fear of man. May he never put light for darkness, nor darkness for light; may he never call evil good, nor good evil. With single eye may he distinguish between the working of the evil one, and the operation of Thy blessed Spirit. Make him mighty to cast out Satan, and to guard Thy children from his assaults. May he be debtor both to the wise and to the unwise, that he may obtain fruit among all. In all his office may

he be as the servant of all; be Thou to him authority, power, and steadfastness. Multiply upon him Thy blessing and grace, that he may be devoted to Thy holy fear; and, of Thy great mercy, may he ever obtain mercy and acceptance with Thee: through Jesus Christ, Thy Son our Lord; Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

℟. Amen.

The Apostle shall proceed:

GOD the Holy Ghost anoint thee ✠ with the oil of gladness, with the chrism of salvation. I seal thee[a] ✠ with the sign of the cross of our Lord Jesus Christ, and consecrate thee to the office of Angel. In the Name of the Father, and of the Son, and of the Holy Ghost.

[a] *Here the Apostle shall sign him with the holy chrism.*

The God and Father of our Lord Jesus Christ, who hath vouchsafed to promote thee to be angel and bishop in His Church, imbue thee with the mystical anointing of the Holy Ghost, and enrich thee with the fulness of His spiritual benediction: that whatsoever thou shalt bless in His Name may be blessed; and whatsoever thou shalt hallow in His Name may be sanctified, unto the blessing and edifying of the people of God.

Hear, O Almighty Father, and grant that we may obtain these things which we seek of Thee: through Jesus Christ our Lord.

℟. Amen.

The Congregation shall rise, but the newly-consecrated Angel shall remain kneeling, while this ANTHEM *is sung:*

BEHOLD, how good and how pleasant it is:
For brethren to dwell together in unity.
It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard:
That went down to the skirts of his garments;
As the dew of Hermon:
And as the dew that descended upon the mountains of Zion.
For there the Lord commanded the blessing:
Even life for evermore.
Glory, &c.

Then the Apostle shall go to the altar; the newly-consecrated and the two Angels shall return to their seats; and the ANTHEM IN THE OFFERTORY *shall begin.*

IN THE PREFACE.

——— ONE GOD AND ONE LORD.

For Thou art the glory of all those who in their several orders minister to Thy praise. Of old

Thou didst show unto Thy servant Moses, in secret council on the holy mount, the pattern of heavenly things, commanding that he should make for Aaron, Thine elect high-priest, holy garments for glory and for beauty, setting forth the blessed mysteries of Thy kingdom in types and figures: but we receive more certain knowledge, not through shadows of the truth, but in the experience of the things themselves. By the mystic ornaments employed in consecrating the former priesthood, Thou didst foreshow the ordinances of the heavenly kingdom, and the graces of the spiritual and heavenly mind. All that was signified by splendid garments—the breast-plate and the mitre, enriched with gold and precious stones and wrought with cunning workmanship—Thou dost now bestow on those whom Thou admittest to the higher ministries in Thy house; that the mighty powers of the world to come may be exercised by them, and that those heavenly virtues may shine forth in all their conversation: therefore dost Thou invest them with spiritual glory, and sanctify them with the effusion of Thy heavenly anointing.

Wherefore we magnify and praise Thee, mighty God, &c.

In the Prayer of Oblation after consecration.

——— present to Thee our prayers:

Especially for this Thy servant, whom Thou hast vouchsafed to call and ordain an angel, a ruler, and an overseer, in Thy Church; beseeching Thee to continue unto him Thy gifts this day bestowed upon him, and to accomplish in him all Thy will. O Thou, who art the author of all sanctity, who alone dost truly consecrate and fully bless, send down Thy blessing upon Thy servant, and endue him with the Holy Ghost, that with all authority, gravity, and meekness, he may fulfil his office; with long-suffering and doctrine he may reprove, rebuke, beseech, and convince; and may be to all who believe a good example, in word, in conversation, in love, in faith, in chastity, and in purity; that, faithfully fulfilling his course, he may at length receive that crown of righteousness, unfading, laid up for him by the Lord, the righteous Judge.

℟. Amen.

In the Administration of the Communion, the Apostle, after receiving, shall administer to the three Ministers with him, and to the Archdeacon, then to the two Angels, and then to the newly-consecrated Angel. The newly-consecrated shall assist in administering to the Priests and Deacons present.

THE COMMUNION ANTHEM.

HEARD the voice of many angels :
Round about the throne ;
Their number was ten thousand times ten thousand :
And thousands of thousands ;
Saying with a loud voice :
Worthy is the Lamb that was slain,
To receive power, and riches, and wisdom, and strength :
And honour, and glory, and blessing.

THE ADDITIONAL POST-COMMUNION PRAYER.

RANT, O Lord, we beseech Thee, that the seal of Thy divine sacrament may be effectual to confirm and strengthen in us Thy heavenly grace ; and that we, who have partaken of this life-giving meat, may always bear about in our body the dying of the Lord Jesus, that the life also of Jesus may be manifested in us. Hear us, we beseech Thee, for the sake of the same Jesus Christ our Lord [Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end].

℟. Amen.

THE ORDER AND MANNER

OF

Inducting an Ordained Angel

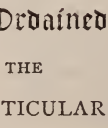
INTO THE

CHARGE OF A PARTICULAR CHURCH.

The Angel designate and all the Ministers of the Church being in their places, the Apostle and the Ministers with him shall go to the access to the sanctuary.

The Apostle shall begin with the following COLLECT :

Let us pray.



REVENT us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help ; that

in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life: through Jesus Christ our Lord.

℟. Amen.

O Lord, open Thou our lips:

℟. And our mouth shall show forth Thy praise.

O God, make speed to save us:

℟. O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:

℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

℟. The Lord's Name be praised.

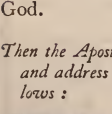
The Apostle and Ministers shall go to their seats.

THE PSALM, Ps. lxxvii.

THE LESSON, Revelation i. 10-20.

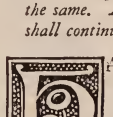
℟. Thanks be to Thee, O God.

Then the Apostle shall go to the altar and address the congregation as follows:



DEARLY beloved, The apostles of the Lord, purposing for your benefit, and for the advantage of the whole Church, that *M. N.*, now present, an ordained angel [*or*, who hath now been ordained an angel], shall be set as angel of this church and congregation; and being assured, after full inquiry and deliberation, both that the said *M. N.* is able and willing, and in all respects fitted, to take upon him this office,—and also that this church and congregation are prepared with ready and willing hearts to accept him, as God's gift to them,—have given their full authority that, after receiving from the said *M. N.* in your presence his solemn vow and engagement to take upon him this charge, and receiving from you also your solemn vow and engagement to receive, honour, and submit yourselves unto him, in the Lord, I should proceed to set and establish him in the Name of the Lord in the place of angel of this church.

Then, by the direction of the Apostle, the Letters of authority of the Apostles designating the Angel shall be read, all present standing to hear the same. After which the Apostle shall continue:



HAVING received this authority, I now inquire of thee, my brother in Christ,—Art thou willing and ready to take upon thyself the charge of this flock?

Answer. I am willing, God being my helper.

Wilt thou promise and engage on thy part, on being set as angel of this church, to exercise the authority committed unto thee, in the name and on behalf of our Lord Jesus Christ, in the fear and love of God, according to His commandments, and in subjection to His apostles; to bless this flock with the blessing of God; to be unwearied in approaching to His presence and offering to Him the pure incense, holy intercession, the supplications and prayers of His saints; to teach and to instruct, to encourage and to advance, to rebuke and to correct, in meekness and in all patience; to be a good steward of His mysteries, keeping nothing back, but dividing and dispensing everything in its season, even as thou shalt freely receive from God and His Christ, through His apostles and through the fourfold ministry of His One Catholic Church; to care for the sheep, to feed the lambs, to lead with gentleness them that are weak, to restore in the spirit of meekness them that may be overtaken in a fault; to be gentle and merciful, showing all hospitality, as becomes a faithful and holy overseer?

Answer. All these things I promise and engage to do, by the grace of God enabling me.

Wilt thou receive and uphold, to the utmost of thy power, the elders of this church, and all the priests and ministers of God according to their several borders and places; giving unto each his due honour, and accepting them from God as His gifts, whom according to their respective offices He bestows on thee, for help and comfort, and for godly counsel?

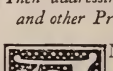
Answer. I promise so to do.

Then addressing the church and congregation:

DEARLY beloved, Ye have heard the solemn vow and engagement now taken by the angel; and I now demand of you,—Will you on your part love, honour, and obey the angel as your head, placed over you by our Lord Jesus Christ, as His angel and representative, in His Name to lead and guide you into all the ways of God according to His will?

Answer. We promise and engage so to do.

Then addressing especially the Elders and other Priests and the Deacons:



AND you especially, the elders of this church, and other priests and ministers, will you be examples to the flock of obedience and faithfulness? And will you, according to your several places and borders, and the ability God shall give you, comfort, help,

and counsel, this the Lord's servant as your angel?

Answer. This we promise to do.

ALMIGHTY GOD, who hath put it into your hearts to resolve, promise, and engage, as ye have now declared; Pour down upon you the benediction of His divine and quickening Spirit, and enable you severally to fulfil the same, to the glory of His holy Name, and the edifying of His whole Church.

℟. Amen.

Peace be with you all.

℟. Amen.

Then shall be celebrated

THE HOLY EUCHARIST.

The Gloria in Excelsis *shall be sung; after which,* Hallelujah.

The Collect.

ALMIGHTY GOD, by whose holy inspiration and guidance Thine apostles in the first days of Thy Church did for the fulfilling of their charge ordain others also, who under them might take part in the care and government of Thy flock; Grant, we beseech Thee, that all those who are placed by Thine authority over the several congregations of Thy people, may be endowed with Thy heavenly grace, and may so faithfully serve Thee in their office and administration, and watch over the souls under their charge, that, at the appearing of our Lord Jesus Christ, they may present the people committed to their care a holy and glorious flock, giving an account of them with joy, and not with grief: through the same our Lord Jesus Christ [Who liveth and abideth with Thee and the Holy Ghost, One God, world without end].

℟. Amen.

The Epistle, Heb. v. 1-10.

Every high-priest, &c.

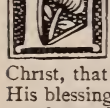
The Anthem after the Epistle.

HE chose David His servant:
And took him from the sheepfolds.
From following the ewes great with young:
He brought him to feed Jacob His people, and Israel His inheritance.
So he fed them according to the integrity of his heart:
And guided them by the skilfulness of his hands.
Hallelujah.

THE GOSPEL, John x. 11-18.

Jesus said, I am the good Shepherd, &c.

At the close of the Gospel (or after the Homily, if delivered), the two senior Elders (or Priests) shall take their places on either side of the Angel designate. After the Nicene Creed the Apostle shall go to the altar, and by his direction the Pastor with the Apostle shall present the Angel designate, attended by the two senior Elders (or Priests) as before, at the steps of the altar. The Apostle shall say,



LET us pray, my beloved brethren, to God the Father Almighty, through our Lord Jesus Christ, that He will send down His blessing upon us, and prosper the work of our hands.

℟. Amen.

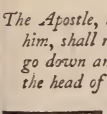
Then, all kneeling,

ALMIGHTY GOD, most merciful Father, we beseech Thee give unto Thy servant the seat of angel over this Thy flock and congregation: hear Thou the vows which he and they have this day made in Thy presence, and by Thy grace enable them severally to observe and keep the same. Send down upon him Thy blessing, and give unto him to dispense Thy blessing unto this people. May he use the authority Thou committest unto him, not to destruction, but to salvation. May he remember that Thou appointest him to stand between Thee and this people, in the Name and with the presence of the Lord Jesus Christ, the great Angel of the covenant, the Head of Thy Church, and the Head of every man: and thus may he faithfully fulfil the charge Thou dost lay upon him, that he should stand before Thine altar, and offer up the continual incense, the holy intercession, the supplications and prayers of Thy saints. May he minister Thy holy mysteries, and the word of Thy gospel, in all patience and with earnest perseverance. Grant that Thine anointing may abide upon him, so that he may ever discern in Thy light between the evil and the good, between the working of the evil one and the operation of Thy most blessed Spirit: make him mighty to cast out Satan, to detect his wiles, and to guard and defend Thy children from his assaults. So may he rule in the spiritual things, and as a wise and faithful servant may he give unto this Thy family their portion in due season, and be an example unto all in word, in conversation, in love, in faith, in chastity, in purity; that, faithfully fulfilling his course, he, with all the flock committed to his charge, may be received unto glory and immortality in Thine

eternal kingdom, when Thy saints shall shine forth as the stars of heaven for ever and ever. Hear us for the sake of Jesus Christ, Thy Son our Lord; Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

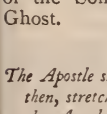
℟. Amen.

The Apostle, and the Ministers with him, shall rise. The Apostle shall go down and lay his right hand on the head of the Angel, saying,



TAKE thou authority to fulfil the office of Angel over this people. In the Name of the Father, and of the Son, and of the Holy Ghost.

The Apostle shall return to the altar: then, stretching forth his hands over the Angel and the two Elders, he shall say,



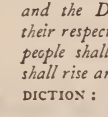
THE grace and blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with thee, and enable thee with unwavering faith to shield and to defend this flock, with the which thou art now made one in holy and spiritual union. Be thou jealous over them, and over thyself, with godly jealousy, espousing them to one Husband, even Christ, that thou mayest present them as a chaste virgin unto Him.

℟. Amen.

All shall rise.

The Apostle shall then direct the Pastor to conduct the Angel to his throne. The Apostle, and the Ministers with him, shall then take their seats in the sanctuary. The Elders and other Priests, and the Deacons, following each other according to seniority, shall present themselves before the Angel, each making obeisance to him. While this is doing, PSALM XX. *shall be sung, followed by the* GLORIA PATRI.

When the Elders and other Priests and the Deacons have returned to their respective places, they and the people shall kneel, and the Angel shall rise and pronounce this BENEDICTION:



THE Lord bless thee, and keep thee; the Lord make His face to shine upon thee, and be gracious unto thee; the Lord lift up the light of His countenance upon thee, and give thee peace.

The blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you all.

℟. Amen.

Then shall follow the ANTHEM IN THE OFFERTORY.

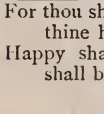
In the Prayer of Oblation after consecration.

——— our prayers.

And we especially beseech Thee for this Thy church and congregation, and for Thy servant whom Thou hast this day constituted to be Thine angel over them. Bless, we pray Thee, that holy union which we have solemnized in Thy Name this day: and grant that all these Thy servants, abiding faithful to their solemn vow which they have this day severally made in Thy holy fear, may appear in Thy presence, in the day of our Lord Jesus Christ, with exceeding joy.

℟. Amen.

The Communion Anthem.



LESSED is every one that feareth the Lord :
That walketh in His ways.
For thou shalt eat the labour of thine hands :
Happy shalt thou be, and it shall be well with thee.
Thy wife shall be as a fruitful vine by the sides of thy house :
Thy children like olive plants round about thy table.
The Lord shall bless thee out of Zion :
And thou shalt see the good of Jerusalem, all the days of thy life.

The Additional Post-Communion Prayer.

RANT, O Lord, we beseech Thee, that the seal of Thy divine sacrament may be effectual to confirm and strengthen in us Thy heavenly grace; and that we, who have partaken of this life-giving meat, may always bear about in our body the dying of the Lord Jesus, that the life also of Jesus may be manifested in us. Hear us, we beseech Thee, for the sake of the same Jesus Christ our Lord [Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end].

℟. Amen.

THE ORDER AND MANNER

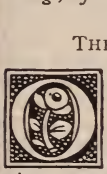
OF

Sending forth an Angel-Evangelist upon his Mission.

The Angel-Evangelist being previously at his proper place in the upper choir, the Apostle shall commence the Celebration of the Holy Eucharist.

The GLORIA IN EXCELSIS *shall be sung; after which,* Hallelujah.

THE COLLECT.



BLESSED Lord Jesu Christ, who, after Thou hadst called Thine apostles, didst appoint other seventy also, that they might go before Thy face, and proclaim the near approach of Thy kingdom in every city and place whither Thou Thyself wouldest come; We pray Thee to have compassion upon Thy people; and through the faithful ministry of Thine evangelists bring back unto Thyself all who have wandered from Thy ways: suffer them not to be overtaken by the dreadful day of Thy judgment, but save them, we beseech Thee, among the remnant of the true Israel: to the glory of Thy holy Name, Who livest and reignest with the Father and the Holy Ghost, One God, world without end.

℟. Amen.

THE EPISTLE, 2 Tim. iv. 1-5.

THE ANTHEM AFTER THE EPISTLE.

THE Lord gave the word:
Great was the company of those that published it.
Kings of armies did flee apace:
And she that tarried at home divided the spoil.
Though ye have lien among the pots:
Yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold.
Hallelujah.

THE GOSPEL, Luke x. 1-16.

After the Nicene Creed, the Evangelist with the Apostle shall present the Angel-Evangelist at the steps of the altar. By the direction of the Apostle, the Letters of authority of the Apostles, authorizing the choice of the Angel-Evangelist, shall be read, all present standing to hear the same. The Apostle shall resume his seat, the rest remaining standing, and he shall declare his choice of the Angel-Evangelist, directing his formal Letter of choice to be also read. After which, the Apostle shall go to the altar, and shall say,

LET us pray, my beloved brethren, to God the Father Almighty, that He will vouchsafe unto us His presence, in sending forth this His ordained servant unto the work whereunto he hath been called and chosen.

℟. Amen.

All shall kneel.

MOST merciful Lord God Almighty, who hast consecrated this Thy servant to be an angel in Thy Church, giving him to be a fellow-labourer with Thine apostles; [Send him forth, we humbly beseech Thee, into Thy vineyard ; and] enable him to fulfil the special duties, to which by Thine apostle Thou hast now called him. Endow him with Thine abundant blessing, that he may do the work of an evangelist in the *tribe* to which Thou sendest him ; and give unto him to dispense Thy blessing unto others. Make him to be a faithful ruler in Thy hand, in wisdom directing the labours of all Thy servants over whom Thou shalt give him charge. [May Thine anointing abide upon him ; that, in going forth unto Thy wandering children, he may ever discern in Thy light between the evil one and the operation of Thy most blessed Spirit. Make him mighty to cast out Satan, to detect his wiles, to tread upon serpents and scorpions, and over all the power of the enemy. Give him a mouth and wisdom that all his adversaries shall not be able to gainsay or resist.] Grant that, going forth in meekness of wisdom, he may return unto Thee with abundant fruit of his labours, fulfilled in Thy Name ; and, abiding in faith, in holiness, and in love, may he finish his course with joy, and be received unto glory and immortality in Thine eternal kingdom, when they that turn many to righteousness shall shine as the stars for ever and ever. Hear us for the sake of Jesus Christ, Thy Son our Lord ; Who liveth and reigneth with Thee and with the Holy Ghost, One God, world without end.

℟. Amen.

The Apostle shall rise.

Sending forth an Angel-Evangelist.

[ALMIGHTY and most merciful Father, who didst send forth thine Only-begotten Son into the world, that He might glorify Thy holy Name and preach the gospel to the poor; Be present with us, we beseech Thee, and confirm and establish that which we do in Thy Name; vouchsafing unto this Thy servant the abundance of Thy grace, that with all meekness and fidelity he may declare Thy truth, and make known Thy salvation in the midst of the darkness of this world. Hear us for the sake of Jesus Christ our Lord; to whom, with Thee, O Father, and with the Holy Ghost, be all honour and glory, world without end.

℟. Amen.]

The Apostle shall come down, and laying his hands upon the head of the Angel-Evangelist, shall say,

TAKE thou authority in the Name of the Lord to go forth into the lands of the tribe now committed to thy charge [*or*, into the land of————] for the work of the Evangelist. Bind up the broken-hearted, proclaim liberty to the captive, and preach the gospel of the kingdom to the poor and meek. Freely thou hast received, freely give.

THE grace and blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with thee. The Lord enable thee with unwavering faith to fulfil this office and ministry which I now commit unto thee, that thou mayest obtain a full reward.

℟. Amen.

In the Prayer of Oblation after Consecration.

———— our prayers.

And at this time we especially commend unto Thee this Thy servant, whom we send forth to labour in the tribe committed to our charge [*or*, in the land of————]; beseeching Thee to make him faithful and diligent in all his work and labour, and to grant unto him Thine abundant blessing and the continual increase of Thy heavenly gifts, that he may turn many to righteousness, and prepare them for the coming and kingdom of Thy Son.

℟. Amen.

FORMS OF BENEDICTION

ON THE

Dismissal of Ministers upon New Missions.

IN THE HOLY EUCHARIST.

BY THE APOSTLE OR ONE AUTHORIZED BY HIM TO BESTOW THE BENEDICTION.

The COLLECT, EPISTLE, *and* GOSPEL *may be either as in the Induction of an Angel, or as in the Mission of an Angel-Evangelist.*

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— our prayers.

Especially at this time imploring Thy blessing and favour upon Thy servant who hath faithfully laboured for Thee in *this place;* and whom we now dismiss upon the further work Thou hast entrusted to him [in ———]. Increase in him, we pray Thee, the gift of Thy grace for the ministry Thou hast committed unto him; [preserve him from every danger by sea or by land;] comfort his heart with the assurance of Thy continual presence; direct him in his words and doings; and prosper him in all his labours; that he may accomplish the work committed unto him, and may receive a full reward.

℟. Amen.

THE BENEDICTION.

At the close of the Prayers of Commemoration, the Minister shall come up and kneel before the altar.

After the Versicle and Response "Holy things," &c., the Celebrant shall come down to the Minister and shall say,

ALMIGHTY GOD, our heavenly Father, pour upon Thee the riches of His grace and heavenly benediction; The Lord Jesus Christ, the Son of the Father, guide [thee in thy way,] and prosper thee in all that thou doest in His Name; The Holy Ghost, the Spirit of the Father and of the Son, stablish, sanctify, and comfort thee, that thou mayest fulfil thy work with joy, and receive a full reward.

℟. Amen.

The Celebrant shall return to the altar.

The peace, &c.

UPON THE DISMISSAL OF

One of the Evangelists to the Nations

FROM THE CHURCHES IN LONDON

TO PROCEED TO THE TRIBE.

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— our prayers:

Especially in this our sacrifice imploring Thy heavenly guidance and protection unto this Thy servant, proceeding to the special work to which Thou hast appointed him. Increase in him, we pray Thee, the gift of Thy grace for the ministry Thou hast committed unto him; [preserve him from every danger by sea or by land;] comfort his heart with the assurance of Thy continual presence; direct him in his words and doings; and prosper him in all his labours; that he may accomplish the work committed unto him, and may receive a full reward.

℟. Amen.

The BENEDICTION *as on page* 462.

ANOTHER FORM, WHEN

The Evangelist to the Nations

HAS SOJOURNED OR MINISTERED FOR A TIME

IN THE CHURCHES IN LONDON.

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— our prayers.

Especially at this time we commend unto Thee Thy servant, who hath for a season rested from his labours [*or*, served in his ministry] in the midst of the churches in this city, and who now returns to the special work to which Thou hast

appointed him. Increase in him, we pray Thee, the gift of Thy grace for the ministry Thou hast committed unto him; [preserve him from every danger by sea or by land;] comfort his heart with the assurance of Thy continual presence; direct him in his words and doings; and prosper him in all his labours; that he may accomplish the work committed unto him, and may receive a full reward.

℟. Amen.

The Benediction *as on page* 462.

ANOTHER FORM, TO BE USED UPON THE DISMISSAL OF

The Angel of a Church

UPON A TEMPORARY MISSION.

In the Prayer of Oblation after Consecration.

——— our prayers.

Especially we commend unto Thee Thy servant, departing for a season from this the people of his charge, upon the holy service of Thy Church. Increase in him, we pray Thee, the gift of Thy grace for the ministry which Thou hast committed to him; [preserve him from every danger by sea or by land;] comfort his heart with the assurance of Thy continual presence; direct him in his words and doings, and prosper him in his labours; that he may accomplish the work committed to him, and be brought back in Thy grace and peace. Of Thy great mercy keep this Thy church and congregation in his absence, and vouchsafe Thy presence also unto Thy servant ministering in his place; that Thy people may be defended from every invasion of the enemy, and sustained with the consolations of Thy heavenly grace.

℟. Amen.

Or This,

——— our prayers:

Especially imploring Thy favour and acceptance of us in behalf of Thy flock [*or*, Thy people] in [———]; and we beseech Thee to bless Thy ser-

vant in his mission to them, and enable him to minister unto them Thy holy mysteries, and the word of instruction and comfort. Do Thou advance and perfect them in Thy heavenly ways; correct in them all that is contrary to Thy holy mind; and fulfil in them all the good pleasure of Thy will. O Thou who knowest the wants and pitiest the infirmities of Thy people, supply unto them out of the inexhaustible fountain of Thy grace all those things whereof they stand in need.

℟. Amen.

The BENEDICTION *as on page* 462.

BY AN ANGEL,

Upon Sending a Minister on a Mission,

OR

Giving a Charge within his own Jurisdiction.

IN THE HOLY EUCHARIST.

The COLLECT, EPISTLE, *and* GOSPEL *may be,*

For service as Deacon, as in Admission of Deacons, page 395.
For service as Priest, as in Ordination of Priests, page 413.
For service as Angel, as in Consecration of Angels, page 446.

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— our prayers:
Especially commending unto Thee this Thy servant, [whom in Thy Name, and with Thy blessing, we send upon the holy service of Thy Church] [*or*, unto whom in Thy Name, and with Thy blessing, we commit the charge of this Thy people] [*or*, whom in Thy Name, and with Thy blessing, we receive within the charge of this church]. Increase in him, we pray Thee, the gift of Thy grace for the ministry which Thou hast committed unto him; comfort his heart with the assurance of Thy continual presence; direct him in his words and doings; and prosper him in all his labours;

that so he may accomplish the work committed unto him, and may receive a full reward.

℟. Amen.

The Benediction.

At the close of the Prayers of Commemoration, the Minister shall come up and kneel before the altar; if about to serve as an Angel, at the steps of the altar; if as a Priest or a Deacon, at the access to the sanctuary.

After the Versicle and Response, "Holy things," &c., the Angel shall come down, and laying his right hand on the Minister's head, shall say,

GOD ALMIGHTY the Father, the Son, and the Holy Ghost, bless and confirm thee in all goodness, henceforth and for ever.

℟. Amen.

The Angel shall return to the altar.

The peace, &c.

[*Note.—The above form may be used by an Angel in the dismissal of a minister from service in his charge: substituting for the first sentence in the special clause in the Prayer of Oblation the following:* "Especially at this time imploring Thy blessing and favour upon Thy servant who hath faithfully laboured for Thee *in this place*, and whom we now dismiss upon the further work Thou hast entrusted to him."]

THE MANNER

OF

Laying the First Stone

IN

THE FOUNDATION OF A CHURCH.

The Angel and the Ministers accompanying him, being vested, shall enter within the bounds of the proposed site: the Angel shall commence as follows, all standing:

UR help is in the Name of the Lord:

℟. Who hath made heaven and earth.

Blessed be the Name of the Lord:

℟. From henceforth even for ever.

The stone which the builders rejected:

℟. Hath become the head of the corner.

This is the Lord's doing:

℟. And it is marvellous in our eyes.

Glory be to the Father, and to the Son, and to the Holy Ghost:

℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let us pray.

LORD GOD, who art exalted above the heavens, and yet vouchsafest to take up Thine abode upon earth, and to visit with Thy presence those who call upon Thee; Look down in the abundance of Thy goodness upon this place, upon which we purpose to build a temple for the spiritual worship which becomes Thy holy Name. O Thou that didst render effectual the devotion of Thy servant David, by the labour of Solomon his son, vouchsafe also to fulfil our desires in this work which we undertake in Thy Name, and scatter from hence all spiritual wickedness: purify this place from all defilement, and keep it pure: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the

Holy Ghost, One God, world without end.

℟. Amen.

Then he shall proceed as follows :

The reading of the words of David, when the people offered willingly for the building of the temple of the Lord.

BLESSED be Thou, Lord God of Israel our Father, for ever and ever. Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty : for all that is in the heaven and in the earth is Thine ; Thine is the kingdom, O Lord, and Thou art exalted as Head above all. Both riches and honour come of Thee, and Thou reignest over all ; and in Thine hand is power and might, and in Thine hand it is to make great, and to give strength unto all. Now therefore, our God, we thank Thee, and praise Thy glorious Name. But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of Thee, and of Thine own have we given Thee. For we are strangers before Thee and sojourners, as were all our fathers : our days on the earth are as a shadow, and there is none abiding. O Lord our God, all this store that we have prepared, to build Thee an house for Thine holy Name, cometh of Thine hand, and is all Thine own. I know also, my God, that Thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things : and now have I seen with joy Thy people, which are present here, to offer willingly unto Thee.

℟. Thanks be to Thee, O God.

Then shall be sung PSALM cxxii.

And in singing it they shall come to the stone, and there sing the GLORIA PATRI.

I WAS glad when they said unto me : Let us go into the house of the Lord.

2 Our feet shall stand within thy gates : O Jerusalem.

3 Jerusalem is builded as a city : that is compact together ;

4 Whither the tribes go up, the tribes of the Lord, unto the testimony of Israel : to give thanks unto the Name of the Lord.

5 For there are set thrones of judgment : the thrones of the house of David.

6 Pray for the peace of Jerusalem : they shall prosper that love thee.

7 Peace be within thy walls : and prosperity within thy palaces.

8 For my brethren and companions' sakes : I will now say, Peace be within thee.

9 Because of the house of the Lord our God : I will seek thy good.

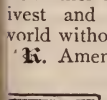
Glory, &c.

After which the Angel shall kneel at a faldstool to be set there, and proceed as follows :

Let us pray.

ORD JESU CHRIST, Son of the living God, true Corner-stone, immutable Foundation ; Establish Thou this stone which we plant in Thy Name. And do Thou, who art the Beginning and the End, in whom all things were created, vouchsafe Thy presence ; that this our work, which we undertake for Thy service, may be carried on and perfected to the praise and glory of Thy Name ; Who, with the Father and the Holy Ghost, livest and reignest One God, world without end.

℟. Amen.



HOLY LORD, almighty Father, eternal God, vouchsafe to bless this stone for the foundation of church ; through Jesus Christ Thy Son our Lord : for He is the living Stone, the chief Corner-stone, elect, precious, the true Foundation ; Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

℟. Amen.

Then he shall rise, and mark with a graving-tool the sign of the cross in the centre and on each side of the upper surface of the stone, saying,

N the Name of the Father ✠ and of the Son ✠ and of the Holy Ghost ✠.

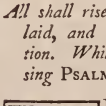
℟. Amen.

Let us pray.

LESS, O Lord, this stone ; and grant, through the invocation of Thy thrice holy Name, that this work, begun in Thee, may be fulfilled to Thy glory : through Jesus Christ our Lord.

℟. Amen.

All shall rise, and the stone shall be laid, and cemented in the foundation. While this is doing, they shall sing PSALM lxxxvii.



IS foundation : is in the holy mountains.

2 The Lord loveth the gates of Zion : more than all the dwellings of Jacob.

3 Glorious things are spoken of thee : O city of God.

4 I will make mention of Rahab and Babylon to them that

know me: behold Philistia, and Tyre, with Ethiopia; this man was born there.

5 And of Zion it shall be said, This and that man was born in her: and the Highest Himself shall establish her.

6 The Lord shall count, when He writeth up the people: that this man was born there.

7 As well the singers as the players on instruments shall be there: all my springs are in thee.

Glory, &c.

Afterwards the Angel shall place his hand on the stone, saying,

IN the faith of Jesus Christ, we lay the first stone in this foundation, in the Name of the Father ✠, and of the Son ✠, and of the Holy Ghost ✠.

May the true faith flourish in this place, the fear of God, the love of the brethren. Here may the voice of prayer continually be heard, the voice of rejoicing and salvation, the voice of praise and invocation of Thy most glorious and honourable Name, even the Name of the Father, and of the Son, and of the Holy Ghost, henceforth and for ever.

℟. Amen.

Then shall be sung PSALM CXXVII.

EXCEPT the Lord build the house, they labour in vain that build it: except the Lord keep the city, the watchman waketh but in vain.

2 It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so He giveth His beloved sleep.

3 Lo, children are an heritage of the Lord: and the fruit of the womb is His reward.

4 As arrows in the hand of a mighty man: so are children of the youth.

5 Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

Glory, &c.

Let us pray.

LET Thy Holy Spirit, O Lord our God, descend continually and rest upon this place; that our gifts and all our service may be sanctified, and our hearts, and the hearts of all who labour upon this building, may be cleansed and purified: through Jesus Christ our Lord.

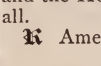
℟. Amen.

O GOD, who art present in all places of Thy dominion, to accept and further the services of all

Thy creatures: Hear us, we most humbly beseech Thee; accept the humble service of all who contribute from their substance unto this building; and let Thy blessing rest upon them, and upon those who labour in erecting it. And grant that the progress of this work may be secured against every accident, and may be carried forward without hindrance unto perfection: through Jesus Christ Thy Son, our Lord; Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

℟. Amen.

Then the Angel may, if he think fit, address those present, and a HYMN *may be sung. In conclusion he shall pronounce this* BENEDICTION.



BLESSED be the Lord God of Israel, and blessed be His glorious Name for ever and ever.

And may the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you all.

℟ Amen.

THE ORDER

FOR THE

Consecration of a Church.

The Angel, with the Priests, Deacons, and others, properly vested according to their degree, shall meet the Apostle and the Ministers with him at the porch or entrance. The Angel shall say,

IR,

Our desire is that this building, which hath been given up that it may be wholly dedicated to Almighty God, should be consecrated and sanctified to His worship, for the use and benefit of the Catholic Church.

The Apostle. Let the transfer thereof to the perpetual use of the Church be first certified to me.

Here the Archdeacon shall present to the Apostle a sufficient certificate or authentication of the documents effecting the perpetual transfer; and the Apostle shall give it to the Evangelist to read. After it shall have been read, the Apostle shall say,

The Lord grant unto you your desire: and may God Almighty, the Father, the Son, and the Holy Ghost, be present with us.

℟. Amen.

They then shall go in procession up the church, the junior Ministers leading, and shall stand before the entrance of the lower choir, the Apostle and the Ministers with him passing to the front and taking their places in the centre. While going up the church, PSALM cxxii. *shall be sung.*

I WAS glad when they said unto me: Let us go into the house of the Lord.

2 Our feet shall stand within thy gates: O Jerusalem.

3 Jerusalem is builded as a city: that is compact together.

4 Whither the tribes go up, the tribes of the Lord, unto the testimony of Israel: to give thanks unto the Name of the Lord.

5 For there are set thrones of judgment: the thrones of the house of David.

6 Pray for the peace of Jerusalem: they shall prosper that love thee.

7 Peace be within thy walls: and prosperity within thy palaces.

8 For my brethren and companions' sakes: I will now say, Peace be within thee.

9 Because of the house of the Lord our God: I will seek thy good.

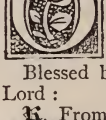
Glory, &c.

Then, all kneeling, the Apostle shall proceed as follows:

Let us pray.

PREVENT us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life: through Jesus Christ our Lord.

℟. Amen.



OUR help standeth in the Name of the Lord:

℟. Who made heaven and earth.

Blessed be the Name of the Lord:

℟. From henceforth even for ever.

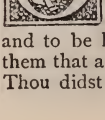
Lord, hear our prayer:

℟. And let our cry come unto Thee.

The Lord be with you:

℟. And with thy spirit.

Let us pray.



ALMIGHTY and eternal God, Thou are greatly to be feared in the assembly of Thy saints, and to be had in honour of all them that are round about Thee. Thou didst reveal Thy glorious

presence unto the patriarchs, that they might worship before Thy face, and call upon Thy Name. Thou didst appoint unto Thy people Israel a place and an altar, where they might pay their vows, present unto Thee Thine ordained sacrifices and offerings, and receive Thy blessing. And now that Thou gatherest Thine elect out of all nations, baptizing them unto the adoption of sons, and making them very members of the mystical Body of Thy Christ, Thou hast given unto them an altar, of which none other have a right to eat, and hast appointed unto them also holy rites and a pure sacrifice.

The heaven, O Lord, is Thy throne, and the earth is Thy footstool; all these things have Thy hands made: the heaven of heavens cannot contain Thee. Yet Thy delights have been ever with the sons of men, whom Thou hast created for Thy praise; and where two or three are gathered together in Thy Name, Thou hast promised to be in the midst of them.

And this Thy flock and congregation, O most merciful Father, Thou hast in Thy goodness gathered together: Thou hast ordained over them Thy priests; Thou hast committed them unto the charge and oversight of this Thine angel; that they may present unto Thee, according to Thy holy order, the sacrifice which Thou hast appointed, and the worship and service Thou hast ordained [making supplications and prayers, offering intercessions, and giving thanks for all men]; that they may glorify Thy holy Name, and praise and bless Thee for Thine unsearchable goodness. For this end they have prepared this house, that herein they may worship Thee and receive Thy blessing: and now they fall down before Thee, and humbly beseech Thee of Thy goodness to accept them in dedicating the same unto Thy holy Name and unto Thy service.

[Thou, O Lord, by the inspiration of Thy Holy Spirit, didst put it into the heart of Thy servant Jacob to set up and consecrate unto Thy Name a stone in Bethel, that it might be Thy house and the gate of heaven. By Thy commandment Thy servant Moses made unto Thee the tabernacle in the wilderness, after the pattern which Thou didst show unto him in the mount; and when the work was finished, a cloud covered the tent, and Thy glory filled the tabernacle. Thou didst accept the gifts of Thy servant David, and the house which Solomon built unto Thee; and again Thou didst come down and didst fill the temple with the glory of Thy presence. Thy Blessed Son, our Lord and God, honoured with His presence the Feast of the Dedication; and in mercy to the stranger who loved Thy people, and had built them a synagogue,

He put forth His power, and restored to him his servant from the gates of death.]

Hear, therefore, we beseech Thee, the prayer of Thy people, and vouchsafe unto us Thy presence at this time, that our words and acts in consecrating this house to Thee may be made effectual by Thy presence, and by the energy of Thy quickening Spirit. Vouchsafe to choose this house for the abode of Thy presence, and for the manifestation of Thy glory.

Arise, O Lord, into Thy resting-place, Thou, and the ark of Thy strength. Arise, and let Thine enemies be scattered; let them that hate Thee flee before Thee: as smoke is driven away, so drive them away. Remove from this house, we implore Thee, all presence and pollution of the devil, and of all unclean and wicked spirits, and of all powers of darkness. Preserve Thou from their assaults, in peace, in quietness, in Thy holy fear, all Thy children who shall come hither that they may worship Thee. Send down Thy Holy Spirit, and let this house, and every part thereof, be sanctified and hallowed unto Thee. Bless Thou the very door-posts thereof. Grant that whosoever entereth into this house may be separated from all sin, and be kept in godly piety, in the spirit of Thy holy fear. May this place ever be devoted to the offering of Thy true and spiritual worship, to the manifesting of Thy blessed presence, and to the communicating of Thy heavenly grace. Let Thine ears ever be attentive to the prayers of Thy people, which in this place they shall make to Thee. Let Thy peace visit the troubled spirit, and heal the wounded conscience, of him that cometh hither in penitence and faith. Let Thy consolations wait upon the afflicted and the mourner. And what prayer or supplication soever shall be made to Thee in this house of any man, do Thou hear, do Thou forgive, do Thou render unto every man according to Thy mercy and grace in Jesus Christ.

℟. Amen.

Blessed Father, eternal God, who hast promised in Thy holy Law, that in every place where the remembrance of Thy Name shall be put, Thou wilt come and bless us; Come now, according to Thy promise, unto us, who, standing before Thee in fear and awe, do put upon this place the memorial of Thy Name, and do dedicate it wholly to Thy service and worship: and give unto us also Thy benediction from above.

℟. Amen.

Blessed Lord Jesu Christ, who didst honour and adorn with Thy presence the Feast of the Dedication of the temple; Be present also at the dedication of this temple unto Thee, and accept and prosper the work of our hands.

℟. Amen.

Blessed and glorious Spirit, iver of life, Treasure of good, y whose gracious operation alone ersons and places can be truly lessed and hallowed; Let Thy nctifying power and grace be ith us now, that this place may e separated to Thy glory for ver, and that all who worship erein may be Thy temple and welling-place unto eternal life.

℟. Amen.

Blessed and glorious Lord God lmighty, Three Persons and ne God, by whose power, wisom, and love, all things are nctified, enlightened, and made erfect; Enable us by Thy ower, illuminate us with Thy uth, perfect us with Thy grace: at now and always we may orship, glorify, adore, and praise hee, in spirit and in truth.

℟. Amen.

Here the Apostle shall rise, the rest remaining on their knees.

GOD the Father, God the Son, God the Holy Ghost, accept, hallow, and bless this place to the end hereunto according to His dinance we have separated it; en to be a sanctuary to the ost High, and a church of the ving God. The Lord with His vour graciously regard our ork; and so send down His piritual benediction and grace, at it may be unto Him the ouse of God, and unto His saints worshipping herein the gate of heaven.

℟. Amen.

Consecration of the Font.

Then the Apostle shall go to the baptistery or font, followed by the Ministers with him, and by the Angel of the Church (and also by the Minister in immediate charge, if it be not the Angel's seat), the rest remaining kneeling; and, extending his hand over the font, shall say,

WE bless ✠, consecrate ✠, and dedicate ✠, this font, for the washing of regeneration. In the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

REGARD, O Lord, the supplications of Thy servants; and grant that whosoever shall be dedicated unto Thee by holy baptism in this font of regeneration, may be sanctified by the Holy Ghost, delivered from eternal death, received into the ark of Thy Church, fulfilled with Thy grace, and may ever abide among the number of Thy faithful and elect children.

℟. Amen.

Benediction of the Pulpit.

Then going towards the pulpit, and stretching forth his hand towards it, he shall say,

GRANT, O Lord, that Thy holy gospel, which shall be preached from this place, may be effectual unto true faith and eternal life; and that they who hear, receiving the word with joy, may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same.

℟. Amen.

Then shall be sung Psalm xxiv.

During the Psalm the Apostle, followed by the Ministers with him, and by the Angel, Elders, and other Priests and Deacons, shall go within the lower choir, and there remain standing in the same order as before.

THE earth is the Lord's, and the fulness thereof: the world, and they that dwell therein.

2 For He hath founded it upon the seas: and established it upon the floods.

3 Who shall ascend into the hill of the Lord? or who shall stand in His holy place?

4 He that hath clean hands, and a pure heart: who hath not lifted up his soul unto vanity nor sworn deceitfully.

5 He shall receive the blessing from the Lord: and righteousness from the God of his salvation.

6. This is the generation of them that seek Him: that seek thy face, O Jacob.

7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors: and the King of glory shall come in.

8 Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.

9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors: and the King of glory shall come in.

10 Who is this King of glory? The Lord of hosts, He is the King of glory.

Glory, &c.

Consecration of the Altar.

After the Psalm all shall kneel except the Apostle and the Ministers with him, who shall proceed to the sanctuary.

The Ministers with the Apostle shall kneel at the steps of the altar, and the Apostle, standing at the altar, shall make the sign of the cross over the centre and on each side of the upper surface thereof, saying:

E bless ✠, consecrate ✠, and dedicate ✠, this altar, for the celebration of the holy Eucharist, the offering

of the Christian sacrifice, and the administration of the holy Communion of the Body and Blood of our Saviour Jesus Christ. In the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

Then kneeling,

Let us pray.

ALMIGHTY GOD, whose blessed Son, Jesus Christ, offered upon the cross, in His own body, and through the shedding of His own blood, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for our sins, and for the sins of the whole world, and did institute and command us to continue a perpetual memorial of the same, until His coming again; Send down, we beseech Thee, Thy Holy Spirit continually upon the gifts which Thy people shall present unto Thee upon this altar. Do Thou sanctify their gifts, do Thou sanctify their hearts; that the sacrifice which they shall continually offer unto Thee in this place, according to Thy blessed institution, may come up with acceptance before Thee, on behalf of Thy Church and people, and be received upon Thine altar in the heavens, through the mediation of Jesus Christ, who ever abideth, the eternal High Priest, evermore presenting on our behalf the merits of His Sacrifice. And grant, for His sake, that whosoever shall worthily partake from this altar of the most blessed Communion of His precious Body and Blood, may receive to their great and endless comfort the remission of all their sins, may be fulfilled with Thy grace and heavenly benediction, and finally may be made partakers of His glorious resurrection and of eternal life.

℟. Amen.

Then shall be sung PSALM li. (*all remaining kneeling until the* GLORIA PATRI).

HAVE mercy upon me, O God, according to Thy lovingkindness: according unto the multitude of Thy tender mercies blot out my transgressions.

2 Wash me throughly from mine iniquity: and cleanse me from my sin.

3 For I acknowledge my transgressions: and my sin is ever before me.

4 Against Thee, Thee only, have I sinned, and done this evil in Thy sight: that Thou mightest be justified when Thou speakest, and be clear when Thou judgest.

5 Behold, I was shapen in iniquity: and in sin did my mother conceive me.

6 Behold, Thou desirest truth in the inward parts: and in the hidden part Thou shalt make me to know wisdom.

7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

8 Make me to hear joy and gladness: that the bones which Thou hast broken may rejoice.

9 Hide Thy face from my sins: and blot out all mine iniquities.

10 Create in me a clean heart, O God: and renew a right spirit within me.

11 Cast me not away from Thy presence: and take not Thy Holy Spirit from me.

12 Restore unto me the joy of Thy salvation: and uphold me with Thy free Spirit.

13 Then will I teach transgressors Thy ways: and sinners shall be converted unto Thee.

14 Deliver me from blood-guiltiness, O God, Thou God of my salvation; and my tongue shall sing aloud of Thy righteousness.

15 O Lord, open Thou my lips: and my mouth shall shew forth Thy praise.

16 For Thou desirest not sacrifice; else would I give it: Thou delightest not in burnt offering.

17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, Thou wilt not despise.

18 Do good in Thy good pleasure unto Zion: build Thou the walls of Jerusalem.

19 Then shalt Thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon Thine altar.

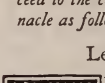
(*All shall rise.*)

Glory, &c.

Consecration of the Tabernacle.

Then the Apostle, standing, shall proceed to the consecration of the tabernacle as follows, the rest kneeling:

Let us pray.



ALMIGHTY and everliving God, who by the hand of Moses didst command Thy servant Aaron to take of the manna which Thou didst send down from heaven for the food of Thy people Israel, and to lay up the same to be continually before Thee; who hast declared by Thy well-beloved Son that Thou givest unto those who believe, to eat of the true and living Bread which cometh down from heaven and giveth life unto the world; Vouchsafe to accept, consecrate, and bless this receptacle; that therein the most holy sacrament of the Body and Blood of Christ may be continually preserved, for the honour of Thy Name, and for the spiritual food and nourishment of our souls: through the same our Lord Jesus Christ; Who liveth and reigneth with Thee and with the Holy

Ghost, One God, world without end.

℟. Amen.

E bless ✠, consecrate ✠, and dedicate ✠ this tabernacle, for the reception and preservation of the holy sacrament of the Body and Blood of Christ. In the Name of the Father, and of the Son, and of the Holy Ghost.

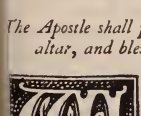
℟. Amen.

Benediction of Vessels and Vestments.

If any vessels or vestments are to be consecrated, the Angel and the Chief Deacon shall now bring them up to the Apostle from the Table of Prothesis. During each act of benediction they shall kneel at the steps of the altar.

I. First, any Vessels for the service of the altar.

The Apostle shall place them upon the altar, and bless them, saying,



E bless ✠, consecrate ✠, and dedicate ✠ [this paten; *or*, this chalice; *or*, these vessels] for the service of the altar, to be used in the administration of the holy Eucharist of our Lord Jesus Christ. In the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

II. Next, any Vessels for use in the burning of incense.

The Angel shall kneel holding the censer (having received it from the Chief Deacon), and the Chief Deacon holding any other vessels.

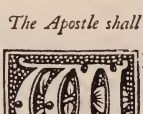
The Apostle shall bless them, saying,

E bless ✠, consecrate ✠, and dedicate ✠ this censer [*or*, these vessels], for the burning of incense, to be used in the worship of Almighty God, and in the service of His house. In the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

III. Then, any Vestments which shall be held in like manner.

The Apostle shall bless them, saying,

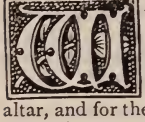


E bless ✠, consecrate ✠, and dedicate ✠ these vestments, for the service of the altar, and for the ministry of those fulfilling their holy offices at the same. In the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

Benediction of the Table of Prothesis.

Afterwards the Apostle, followed by the Ministers with him, shall go to the Table of Prothesis, and shall say,



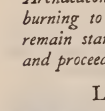
E bless ✠, consecrate ✠, and dedicate ✠ this table, for the service of the altar, and for the ministry of him who offereth the intercession. In the name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

Benediction of the Light.

Leaving the Table of Prothesis, the Apostle and the Ministers with him shall return to the sanctuary. The Apostle shall go up to the altar, and turn to the congregation. The Archdeacon shall bring up a lamp burning to the Apostle, who shall remain standing (the rest kneeling) and proceed as follows:

Let us pray.

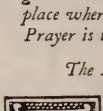


OLY Lord God, almighty and eternal King, who hast of old ordained Thy creature fire to be an emblem of Thy presence, revealing Thy glory in the flaming bush unto Thy servant Moses, and dwelling in the pillar of fire among thy people Israel; who on the day of Pentecost didst send down the Holy Ghost in the likeness of tongues of fire, assuring Thy Church of Thy perpetual presence; Vouchsafe unto us at this time Thy blessing in consecrating ✠ this creature of fire, to be used in the worship and service of Thy house: for the merits of Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

Here all shall rise; and the Archdeacon, by the direction of the Apostle, shall proceed to light the lamps in the sanctuary: afterwards the Apostle and the Ministers with him, followed by the Archdeacon, shall go down into the lower choir to the place where Morning and Evening Prayer is to be commenced.

The Apostle shall say,



EAR, we beseech Thee, O Lord, the voice of Thy priests, when they shall recount before Thee in this place the transgressions of Thy people, and shall offer unto Thee the confession of their sins; and when Thou hearest, forgive, and answer them with the word of absolution.

[*Here the Archdeacon, assisted by the Deacons of the Church, shall proceed to light the seven lamps in the upper choir.*]

Accept, O Lord, the vows of dedi-

cation which shall be presented unto Thee in this place; and let the Holy Ghost come down upon Thy people, as Thy fire of old descended upon the altar of burnt sacrifice. Let the service of Thy house be sanctified by Thy word of holy Scripture; may it be read in Thy presence to the glory of Thy Name; may it be read for the edifying of Thy flock; may they, with one heart and one lip, make confession of Thy faith unto salvation. Pour out, O Lord, upon all who shall approach Thee, the spirit of joy and praise, the spirit of grace and supplication.

Then the Apostle and the Ministers with him shall enter the upper choir, and the Apostle standing at the place where Intercession is to be offered, shall proceed.

EAR Thou and accept the psalms, and hymns, and spiritual songs, with which Thy saints shall praise Thee, singing and making melody in their hearts; let their supplications and their prayers come up before Thee as the incense, and the lifting up of their hands be as the morning and evening sacrifice; and let the Angel of Thy covenant, the Mediator and High Priest of our profession, be heard on their behalf: do Thou grant unto them their hearts' desire, and fulfil the counsels of their minds.

℟. Amen.

The Apostle and the Ministers with him, the Angel, and the Priests and Deacons, shall go to their respective seats.

Then shall be sung Psalm cxviii. 14-29.

THE Lord is my strength and song: and is become my salvation.

15 The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the Lord doeth valiantly.

16 The right hand of the Lord is exalted: the right hand of the Lord doeth valiantly.

17 I shall not die, but live: and declare the works of the Lord.

18 The Lord hath chastened me sore: but He hath not given me over unto death.

19 Open to me the gates of righteousness: I will go into them, and I will praise the Lord:

20 This gate of the Lord: into which the righteous shall enter.

21 I will praise Thee: for Thou hast heard me, and art become my salvation.

22 The stone which the builders refused: is become the head stone of the corner.

23 This is the Lord's doing: it is marvellous in our eyes.

24 This is the day which the Lord hath made: we will rejoice and be glad in it.

25 Save now, I beseech Thee, O Lord: O Lord, I beseech Thee, send now prosperity.

26 Blessed be he that cometh in the name of the Lord: we have blessed you out of the house of the Lord.

27 God is the Lord, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar.

28 Thou art my God, and I will praise Thee: Thou art my God, I will exalt Thee.

29 O give thanks unto the Lord; for He is good: for His mercy endureth for ever.

Glory, &c.

Then the Apostle shall pronounce this BENEDICTION:

THE peace and blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you all.

℟. Amen.

After a pause, the Apostle and the three Ministers with him shall proceed as follows, going successively to the respective places where the several parts of the Offices of Morning and Evening Prayer are appointed to be fulfilled.

The Angel and Elders take their places in front of the Deacons' stalls, where they remain until the close of this part of the Service.

THE INVOCATION.

✠

IN the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

THE EXHORTATION.

BRETHREN, Almighty God, when He had created man, planted a garden for his habitation, and in the midst of it the tree of life. But Adam forsook the law and commandment of the Lord, and defiled with his sin that happy place. From that day forward the Lord hath sought to make Himself a sanctuary, wherein man might worship Him in the beauty of holiness; and the Son of His love, having died for our sins, hath risen from the dead, and ascended into heaven itself, and presented Himself before the Father on our behalf, purifying the heavenly things with the blood of His Sacrifice, obtaining eternal redemption for us, and abiding in the sanctuary in the highest our High Priest and Mediator. But all we have corrupted our ways before the Lord; and the holy ordinances, which He hath given unto us, we have perverted and despised. Almighty God is grieved with the perverseness of His children. He abhorreth the

orm of godliness without the ower, the outward symbols of His worship without the inward nd spiritual life. By these ings confusion hath been introuced, and defilement hath been rought in the Church of God, hich is the temple of the Holy host; and the time is at hand hen the sinners which persist their wickedness shall be taken ith sudden destruction, and at without remedy: but those at return unto Him with weepg and supplication shall be acpted of Him. Wherefore let cast ourselves down in the esence of God, beseeching His ercy and forgiveness for the st; that He will turn away is wrathful indignation, and nvert us to His perfect ways.

THE CONFESSION.

The people following.

Let us pray.

ALMIGHTY and most merciful Father, We humble ourselves before Thee, Acknowledg- our iniquities and transssions which we have comtted against Thee. We cons that we have offended in y things of Thy house. We e defiled Thy holy temple. e blood of sprinkling hath n shed for us, But we have purified ourselves; Thy ly Spirit hath not been withheld from us, But we have perverted and come short of Thy grace.

Have mercy upon us, most merciful Father; For the sake of Jesus Christ remit unto us the judgment, which we by our offences have most wickedly provoked, And grant that, returning unto Thee, we may be cleansed from all unrighteousness, And henceforth abide in the courts of Thy house, truly and faithfully serving Thee: To the glory of Thy holy Name. Amen.

THE ABSOLUTION.

ALMIGHTY GOD, the Father of our Lord Jesus Christ, for His sake pardon and absolve you from all your sins, iniquities, and transgressions. The Lord have mercy upon you; grant unto you full remission and forgiveness; and vouchsafe unto you His Holy Spirit.

℟. Amen.

Peace be with you.

℟. Amen.

THE PRAYER OF DEDICATION.

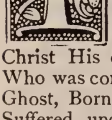
IN the courts of Thy house, in the place where Thine honour dwelleth, thither, O Lord, will we come up, and there continually present our whole burnt offerings, and pay unto Thee our vows. And

now, O Lord, in this Thy house, which we dedicate unto Thy worship, we devote unto Thee ourselves, our souls and bodies, our life and spirit, henceforth to glorify Thy Name and to fulfil Thy will in Thy holy Church. We beseech Thee, O Lord, that we may never more depart from Thee, and that, through the power of the resurrection of Jesus Christ our Lord and Saviour, who hath died for us and risen again, and who is exalted to Thy right hand, Thou wilt perfect this our sacrifice, and wilt fulfil in us by Thy Holy Spirit the vows which we pay, and the words which our lips have uttered. For unto Thee, Lord God Almighty, belongeth all glory; even unto the Father, and unto the Son, and unto the Holy Ghost.

℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Portion of Holy Scripture, Rev. iv.

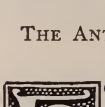
The Apostles' Creed.



BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

The Anthem after the Creed.



HONOUR and majesty are before Him: Strength and beauty are in His sanctuary.

Give unto the Lord, O ye kindreds of the people:
Give unto the Lord glory and strength.
Give unto the Lord the glory due unto His Name:
Bring an offering, and come into His courts.
O worship the Lord in the beauty of holiness:
Fear before Him, all the earth.
Glory, &c.

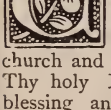
The Psalm, Ps. lxxxiv.

On the commencement of the Psalm, the Apostle and the Ministers with him shall enter the upper choir, and stand facing the altar.

At the close of the Psalm, the Apostle shall go to the place of Intercession, and the three Ministers to the several places where the Supplications, Prayers, and Thanksgivings are appointed to be offered in Morning and Evening Prayer.

The Lord be with you.
℟. And with thy spirit.
Lord, have mercy upon us.
℟. Lord, have mercy upon us.
Christ, have mercy upon us.
℟. Christ, have mercy upon us.
Lord, have mercy upon us.
℟. Lord, have mercy upon us.

The LITANY (*page* 88) *shall then be recited by the Evangelist and Pastor down to the end of the Versicles before the Lord's Prayer; except that after the Suffrage for Bishops, Priests, and Deacons, the following shall be recited by the Apostle:*



THAT it may please Thee to hear our prayers; and to bless, sanctify, and consecrate this church and altar to the glory of Thy holy Name, and to the blessing and edifying of this people, and of Thy whole Church;

℟. We beseech Thee to hear us, good Lord.

The Apostle shall continue the Litany from the Lord's Prayer to the end of the Prayer preceding the Concluding Prayer.

The Prophet shall then offer the THANKSGIVING, *as set forth in the Office for Morning Prayer* (*page* 59).

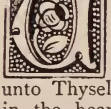
Then the Apostle shall burn incense and offer the INTERCESSION, *as in Morning Prayer* (*page* 60); *and shall conclude with the* PRAYER OF ST. CHRYSOSTOM (*page* 94), *and the* BENEDICTION.

THE HOLY EUCHARIST

shall then be celebrated after the usual order, except as is hereinafter directed.

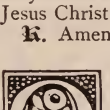
The GLORIA IN EXCELSIS *shall be sung; after which* Hallelujah.

THE COLLECTS.



VOUCHSAFE, O Lord, of Thine infinite goodness, to come into Thy temple, and make unto Thyself a perpetual abode in the hearts of Thy faithful people: and grant that this house, which Thou hast taken to be Thine by solemn consecration, may ever abide Thy holy dwelling-place: through Jesus Christ our Lord.

℟. Amen.



MOST merciful God, who by Thy holy prophet didst foretell that Thy Name should be great among the Gentiles, and

that in every place incense and a pure offering should be offered unto Thy Name; who hast taught us, by Thy well-beloved Son, that the hour is come wherein the true worshippers must worship Thee, in every place, in spirit and in truth; Grant, we beseech Thee, that we may continually offer unto Thee pure sacrifices, and true and reasonable worship in the Holy Ghost, and may never wander from Thy most blessed truth, even from the true Shepherd Jesus Christ our Lord [Who liveth and reigneth with Thee, in the unity of the Holy Ghost, One God, world without end].

℟. Amen.

THE EPISTLE, 2 Cor. v. 1-5.

We know that if our earthly house, &c.

THE ANTHEM AFTER THE EPISTLE.

ONE thing have I desired of the Lord:
That will I seek after;
That I may dwell in the house of the Lord:
All the days of my life,
To behold the beauty of the Lord:
And to inquire in His temple.
For in the time of trouble:
He shall hide me in His pavilion;
In the secret of His tabernacle shall He hide me:
He shall set me up upon a rock.
Therefore will I offer in His tabernacle sacrifices of joy:
I will sing, yea, I will sing praises unto the Lord.
Hallelujah.

THE GOSPEL, John ii. 13-17.

Jesus went up to Jerusalem and found, &c.

IN THE PREFACE.

——— ONE GOD AND ONE LORD.

Glorious art Thou, Lord God Almighty, in the ineffable effulgence of that abode in light, unto which no man can approach to behold Thy majesty. Glorious art Thou, and ever to be praised, in the revelation of Thyself in the face of Jesus Christ; who is the brightness of Thy glory and the express image of Thy Person; God, evermore manifest in created flesh; Man, the perpetual dwelling-place of God. Glorious art Thou, and ever to be worshipped in Thy holy Church, the Body of Thy Christ, the Temple of the Holy Ghost. Glorious art Thou, and ever to be feared, in all the congregations of Thy people; for where two or three are gathered together in the Name and under the mediation of Jesus Christ, there Thou art present, and there Thou art to be adored. Glorious, above all, shall be the manifestation of Thy glory, in that day when the holy city, new Jerusalem, shall come

down out of heaven, adorned as a bride for her husband : wherein is no temple, for Thou, Lord God Almighty, and the Lamb are the Temple of it ; wherein there is no need of the sun nor of the moon, for Thy glory shall enlighten it, and the Lamb is the Light thereof.

Meanwhile in expectation of that glory, throughout the assemblies of Thy saints, we magnify and praise Thee, mighty God, &c.

In the Prayer of Oblation after consecration.

——— our prayers.

Especially at this time, we pray Thee, O Lord, be present continually unto the prayers of this Thy people ; be present unto their sacraments ; be present and accept their labours and service of love, who have built [*or*, provided] this temple to Thy glory ; be present unto us who implore Thy mercy and grace upon them. Let Thy Holy Spirit in His manifold gifts descend and rest upon all who assemble in this house, upon which we do place Thy Name, consecrating it to Thy perpetual worship, honour, and praise. O blessed and holy God, who makest all things pure, who givest unto all their beauty and their fitness ; O blessed Majesty of God most high, which fillest all, which containest all, which disposest all ; O God most holy, we Thine unworthy servants, humbling ourselves before Thee, implore Thy clemency, that this church, which in all humility we have dedicated and do consecrate to Thee, as of our bounden duty and service, may ever by Thee be hallowed and consecrated, and kept with Thy perpetual presence and the fulness of Thy holiness, to be Thy temple, a house of prayer for all people. Here let Thy priests be accepted in offering unto Thee the sacrifices of praise; here let Thy faithful people perform their vows. Here let the chain of sins be loosed and put away, and Thy children overtaken in a fault be dismissed in peace, that they may sin no more. Here let the saving power of Thy Spirit be bestowed, that the sick may be healed, the infirm recovered, the lame made whole, the lepers cleansed, the blind receive their sight, and devils be cast out. Here may the weak be strengthened, and the widow and the mourner, the desolate and the oppressed, receive again the light of Thy joy, and the consolation of Thy peace : that all, who shall here seek Thee in faith, may receive the desire of their hearts, and may make their continual boast in Thee, whose mercy endureth for ever.

℟. Amen.

THE COMMUNION ANTHEM.

IVE unto the Lord, O ye mighty: Give unto the Lord glory and strength. Give unto the Lord the glory due unto His Name:

Worship the Lord in the beauty of holiness.
The Lord sitteth upon the flood: Yea, the Lord sitteth King for ever.
The Lord will give strength unto His people:
The Lord will bless His people with peace.

THE FORM

FOR

Consecrating the Altar, &c.,

WHEN THE BUILDING CANNOT BE CONSECRATED.

The Apostle and the Ministers with him, and the Angel and Ministers of the church, shall proceed in their appointed order to their places without the lower choir.

The Apostle shall commence as follows:

Let us pray.

REVENT us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life: through Jesus Christ our Lord.

℟. Amen.

Our help standeth in the Name of the Lord:

℟. Who made heaven and earth.

Blessed be the Name of the Lord:

℟. From henceforth even for ever.

Lord, hear our prayer:

℟. And let our cry come unto Thee.

The Lord be with you:

℟. And with thy spirit.

Let us pray.

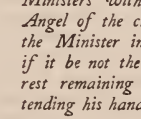
ALMIGHTY and eternal God, Thou art greatly to be feared in the assembly of Thy saints, and to be had in honour of all those that are round about Thee. Thou didst reveal Thy glorious presence unto the patriarchs, that they might worship before Thy face, and call upon Thy Name. Thou didst appoint unto Thy people Israel a place and an altar where they might pay their vows, might present unto Thee Thine ordained sacrifices and offerings, and might receive Thy blessing. And now that Thou gatherest Thine elect out of all nations, baptizing them unto the adoption of sons, and making them very members of the mystical Body of Thy Christ, Thou hast given unto them an altar of which none other have a right to eat, and hast appointed unto them also holy rites and a pure sacrifice.

[And this Thy flock and congregation, O most merciful Father, Thou hast in Thy goodness gathered together; Thou hast ordained over them Thy priests, Thou hast committed them unto the charge and oversight of this Thine angel; that they may present unto Thee, according to Thy holy order, the sacrifice which Thou hast appointed, and the worship and service Thou hast ordained, making supplications and prayers, offering intercessions, and giving thanks, for all men; that they may glorify Thy holy Name, and praise and bless Thee for Thine unsearchable goodness.] Hear, therefore, we beseech Thee, the prayer of Thy people, and vouchsafe unto us Thy presence at this time, that our words and acts in consecrating this altar to Thy service, and to the glory of Thy holy Name, may be made effectual by Thy presence, and by the energy of Thy quickening Spirit.

℟. Amen.

Consecration of the Font.

Then the Apostle shall go to the baptistery or font, followed by the Ministers with him, and by the Angel of the church (and also by the Minister in immediate charge, if it be not the Angel's seat), the rest remaining kneeling, and, extending his hand over the font, shall say,



E bless ✠, consecrate ✠, and dedicate ✠, this font, for the washing of regeneration. In the Name of the Father, and of the Son, and of the Holy Ghost.

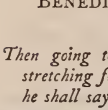
℟. Amen.

EGARD, O Lord, the supplications of Thy servants; and grant that whosoever shall be dedicated unto Thee by holy baptism in this font of regeneration, may be sanctified by the Holy Ghost, delivered from eternal death, received into the ark of Thy Church, fulfilled with Thy grace, and may ever abide among the number of Thy faithful and elect children.

℟. Amen.

Benediction of the Pulpit.

Then going towards the pulpit, and stretching forth his hand towards it, he shall say,

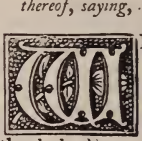


RANT, O Lord, that Thy holy gospel, which shall be preached from this place, may be effectual unto true faith and eternal life; and that they who hear, receiving the word with joy, may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same.

℟. Amen.

Consecration of the Altar.

Then the Apostle shall go up to the altar, the Ministers with him shall kneel at the steps of the altar: the Angel, Elders, and other Priests, and the Deacons, shall follow him within the choir, but shall remain at the lower part, and kneel in the same order as at the first. The Apostle, standing at the altar, shall make the sign of the cross over the centre and on each side of the upper surface thereof, saying,



E bless ✠, consecrate ✠, and dedicate ✠ this altar, for the celebration of the holy Eucharist, the offering of the Christian sacrifice, and the administration of the holy Communion of the Body and Blood of our Saviour Jesus Christ. In the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

Then, kneeling,

Let us pray.

ALMIGHTY GOD, whose blessed Son, Jesus Christ, offered upon the cross in His own body, and through the shedding of His own blood, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for our sins, and for the sins of the whole world, and did institute and command us to continue a perpetual memorial of the same until His coming again; Send down, we beseech Thee, Thy Holy Spirit

continually upon the gifts which Thy people shall present unto Thee upon this altar. Do Thou sanctify their gifts; do Thou sanctify their hearts; that the sacrifice which they shall continually offer unto Thee upon this altar, according to Thy blessed institution, may come up with acceptance before Thee on behalf of Thy Church and people, and be received upon Thine altar in the heavens, through the mediation of Jesus Christ, who there abideth the eternal High Priest, evermore presenting on our behalf the merits of His Sacrifice. And grant for His sake, that whosoever shall worthily partake from this altar of the most blessed communion of His precious Body and Blood, may receive to their great and endless comfort the remission of all their sins, may be fulfilled with Thy grace and heavenly benediction, and finally may be made partakers of His glorious resurrection, and of eternal life.

℟. Amen.

Then shall be sung Psalm li. (*page* 477), *all remaining kneeling until the* Gloria Patri.

Consecration of the Tabernacle.

Then the Apostle, standing, shall proceed to the consecration of the tabernacle, as follows, the rest kneeling:

Let us pray.

ALMIGHTY and everliving God, who by the hand of Moses didst command Thy servant Aaron to take of the manna which Thou didst send down from heaven for the food of Thy people Israel, and to lay up the same, to be continually before Thee; who hast declared by Thy well-beloved Son that Thou givest unto those who believe, to eat of the true and living Bread which cometh down from heaven and giveth life unto the world; Vouchsafe to accept, consecrate, and bless this receptacle; that therein the most holy sacrament of the Body and Blood of Christ may be continually preserved, for the honour of Thy Name, and for the spiritual food and nourishment of our souls: through the same our Lord Jesus Christ; Who liveth and reigneth with Thee and with the Holy Ghost, One God, world without end.

℟. Amen.

WE bless ✠, consecrate ✠, and dedicate ✠ this tabernacle, for the reception and preservation of the holy sacrament of the Body and Blood of Christ. In the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

Benediction of Vessels and Vestments.

If any vessels or vestments are to be consecrated, the Angel and the Chief Deacon shall now bring them up to the Apostle from the Table of Prothesis. During each act of benediction they shall kneel at the steps of the altar.

I. First, any Vessels for the service of the altar.

The Apostle shall place them upon the altar, and bless them, saying,

E bless ✠, consecrate ✠, and dedicate ✠ [this paten, *or*, this chalice, *or*, these vessels] for the service of the altar, to be used in the administration of the holy Eucharist of our Lord Jesus Christ. In the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

II. Next, any Vessels for use in the burning of incense.

The Angel shall kneel, holding the censer (having received it from the Chief Deacon), and the Chief Deacon holding any other vessels.

The Apostle shall bless them, saying,

E bless ✠, consecrate ✠, and dedicate ✠ this censer [*or*, these vessels], for the burning of incense, to be used in the worship of Almighty God, and in the service of His house. In the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

III. Then, any Vestments; which shall be held in like manner.

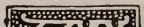
The Apostle shall bless them, saying,

E bless ✠, consecrate ✠, and dedicate ✠ these vestments, for the service of the altar, and for the ministry of those fulfilling their holy offices at the same. In the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

Benediction of the Table of Prothesis.

Afterwards the Apostle, followea by the Ministers with him, shall go to the Table of Prothesis, and shall say,



E bless ✠, consecrate ✠, and dedicate ✠ this table, for the service of the altar and for the ministry of him who offereth the intercession. In the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

BENEDICTION OF THE LIGHT.

Leaving the Table of Prothesis, the Apostle and the Ministers with him shall return to the sanctuary. The Apostle shall go up to the altar, and turn to the congregation. The Archdeacon shall bring up a lamp burning to the Apostle, who shall remain standing (the rest kneeling) and proceed as follows :

Let us pray.

OLY Lord God, almighty and eternal King, who hast of old ordained Thy creature fire to be an emblem of Thy presence, revealing Thy glory in the flaming bush unto Thy servant Moses. and dwelling in the pillar of fire among Thy people Israel ; who on the day of Pentecost didst send down the Holy Ghost in the likeness of tongues of fire, assuring Thy Church of Thy perpetual presence ; Vouchsafe unto us at this time Thy blessing in consecrating ✠ this creature of fire, to be used in the worship and service of Thy house : for the merits of Jesus Christ our Lord ; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

Here all shall rise ; and the Archdeacon, by the direction of the Apostle, shall proceed to light the lamps in the sanctuary, and immediately afterwards the seven lamps in the upper choir.

The Apostle and the Ministers with him shall go to their seats in the sanctuary, and the Angel, Priests, and Deacons, shall go to their ordinary seats.

Then shall be read Deut. xii. 1-14.

℟. Thanks be to Thee, O God.

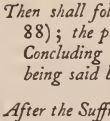
After which, PSALM lxxxiv.

After the Psalm, the Apostle and the Ministers with him shall come down to the access to the sanctuary.

Then shall be recited the APOSTLES' CREED (*page* 81), *the* SALUTATION, *and the* VERSICLES.

Then shall follow the LITANY (*page* 88) ; *the proper Suffrage, and the Concluding Prayer and Benediction, being said by the Apostle.*

After the Suffrage for Bishops, Priests, and Deacons, the following shall be introduced :



THAT it may please Thee to hear our prayers, and to bless, sanctify, and consecrate this altar, to the glory of Thy holy Name, and to the blessing and edifying of this people, and of Thy whole Church ;

℟. We beseech Thee to hear us, good Lord.

Then shall be celebrated

THE HOLY EUCHARIST.

The GLORIA IN EXCELSIS *shall be sung.*

THE COLLECT.

MOST merciful God, who by Thy holy prophet didst foretell that Thy Name should be great among the Gentiles, and that in every place incense and a pure offering should be offered unto Thy Name; who hast taught us by Thy well-beloved Son, that the hour is come wherein the true worshippers must worship Thee, in every place, in spirit and in truth; Grant, we beseech Thee, that we may continually offer unto Thee pure sacrifices, and true and reasonable worship in the Holy Ghost, and may never wander from Thy most blessed truth, even from the true Shepherd, Jesus Christ our Lord [Who liveth and reigneth with Thee, in the unity of the Holy Ghost, One God, world without end].

℟. Amen.

THE EPISTLE, Heb. xiii. 10-16.

THE ANTHEM AFTER THE EPISTLE.

THE stone which the builders refused:
Is become the head stone of the corner.
This is the Lord's doing:
And it is marvellous in our eyes.
God is the Lord which hath showed us light:
Bind the sacrifice with cords, even unto the horns of the altar.
O give thanks unto the Lord; for He is good:
For His mercy endureth for ever.

THE GOSPEL, John iv. 21-24.

Jesus said, The hour cometh, &c.

IN THE PRAYER OF OBLATION AFTER CONSECRATION.

——— our prayers.

Especially at this time we pray Thee, O Lord, be present continually unto the prayers of this Thy people; be present unto their sacraments; be present unto us Thine unworthy servants, who implore Thy mercy and grace upon them. And let Thy Holy Spirit in His manifold gifts descend and rest upon all who shall assemble in this place, to worship at this altar, which we have consecrated to Thy honour, and for the praise and glory of Thy Name.

℟. Amen.

THE COMMUNION ANTHEM.

IVE unto the Lord, O ye mighty:
Give unto the Lord glory and strength.
Give unto the Lord the glory due unto His Name:
Worship the Lord in the beauty of holiness.
The Lord sitteth upon the flood:
Yea, the Lord sitteth King for ever.
The Lord will give strength unto His people:
The Lord will bless His people with peace.

THE MANNER

OF

Consecrating a Tablet-Altar.

his Form is to be used in the Celebration of the Holy Eucharist.

he COLLECT, EPISTLE, *and* GOSPEL, *may be as in the Office for Consecration of an Altar* (*page* 494).

fter the Gospel, or the Creed if recited, the Apostle, standing at the altar, shall inform the Congregation of what is about to take place, and move them to prayer for the congregation for whose use the tablet is required.

the PRAYER OF OBLATION *the Form "on behalf of a particular Church" may be used* (*page* 301).

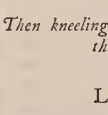
fter the Concluding Prayer before Communion, the Angel, assisted by his Deacons, or preferably by the Deacons of the congregation for which the tablet is required, shall bring up and support the tablet, kneeling at the foot of the altar.

The Apostle, turning to them, shall say,

Peace be with you.

Then kneeling, the Apostle shall say this COLLECT.

Let us pray.



REVENT us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life: through Jesus Christ our Lord.

℟. Amen.

UR help standeth in the Name of the Lord:

℟. Who made heaven and earth.

Blessed be the Name of the Lord:

℟. From henceforth even for ever.

Lord, hear our prayer:

℟. And let our cry come unto Thee.

The Lord be with you:

℟. And with thy spirit.

Let us pray.

ALMIGHTY and eternal God, Thou are greatly to be feared in the assembly of Thy saints, and to be had in honour of all those that are round about Thee. Thou didst reveal Thy glorious presence unto the patriarchs, that they might worship before Thy face, and call upon Thy Name. Thou didst appoint unto Thy people Israel a place and an altar where they might pay their vows, might present unto Thee Thine ordained sacrifices and offerings, and might receive Thy blessing. And now that Thou gatherest Thine elect out of all nations, baptizing them unto the adoption of sons, and making them very members of the mystical Body of Thy Christ, Thou hast given unto them an altar of which none other have a right to eat, and hast appointed unto them also holy rites and a pure sacrifice.

Hear, therefore, we beseech Thee, the prayer of Thy people, and vouchsafe unto us Thy presence at this time, that our words and acts in consecrating this tablet to be an altar to Thy service, and to the glory of Thy holy Name, may be made effectual by Thy presence, and by the energy of Thy quickening Spirit.

℟. Amen.

Then the Apostle, making the sign of the cross over the centre and on each side of the upper surface of the tablet, shall say,

E bless ✠, consecrate ✠, and dedicate ✠ this tablet to be an altar, for the celebration of the holy Eucharist, the offering of the Christian sacrifice, and the administration of the holy Communion of the Body and Blood of our Saviour Jesus Christ. In the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

Then, kneeling,

Let us pray.

ALMIGHTY GOD, whose blessed Son, Jesus Christ, offered upon the cross in His own body, and through the shedding

of His own blood, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for our sins, and for the sins of the whole world, and did institute and command us to continue a perpetual memorial of the same until His coming again; Send down, we beseech Thee, Thy Holy Spirit continually upon the gifts which Thy people shall present unto Thee upon this tablet-altar. Do Thou sanctify their gifts; do Thou sanctify their hearts; that the sacrifice which they shall continually offer unto Thee thereon, according to Thy blessed institution, may come up with acceptance before Thee on behalf of Thy Church and people, and be received upon Thine altar in the heavens, through the mediation of Jesus Christ, who there abideth the eternal High Priest, evermore presenting on our behalf the merits of His Sacrifice. And grant for His sake, that whosoever shall worthily partake herefrom of the most blessed Communion of His precious Body and Blood, may receive to their great and endless comfort the remission of all their sins, may be fulfilled with Thy grace and heavenly benediction, and finally may be made partakers of His glorious resurrection, and of eternal life.

℟. Amen.

The Apostle shall proceed with the Service for the ADMINISTRATION OF THE COMMUNION.

THE FORMS

FOR THE

Benediction of Furniture, Vessels, and Vestments

TO BE USED IN HOLY OFFICES.

These Forms may be used by an Angel, having received the Apostle's sanction.

The Consecration of a Tabernacle is to be introduced in the celebration of the Eucharist, after the Concluding Prayer before Communion. The Consecration of a Table of Prothesis is to take place immediately before the Offertory; the Benediction of Vessels or Vestments either after the Concluding Prayer before Communion or preferably after some Service of Prayer on a week-day.

The Apostle (or the Angel), kneeling at the altar, shall commence:

Let us pray.

PREVENT us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended, in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life: through Jesus Christ our Lord.

℟. Amen.

Our help standeth in the Name of the Lord:

℟. Who made heaven and earth.

Blessed be the Name of the Lord:

℟. From henceforth even for ever.

The Lord be with you:

℟. And with thy spirit.

In the Benediction of a Tabernacle for use elsewhere than on the altar at which the Service is being fulfilled, it shall now be brought up by the Deacons, who shall kneel at the steps of the altar. Any Vessel or Vestment to be blessed shall be brought up from the Table of Prothesis. If the vessels are to be used for the service of the altar, the Apostle (or Angel) shall place them upon the altar.

[*The following* Prayer *may then be offered if the offering to be blessed is a gift.*

ALMIGHTY GOD, by whose word and power all things were made, and from whose gift ·ometh whatsoever we enjoy; Ve humbly beseech Thee, that Thou wilt look down from the hrone of Thy Majesty, and wilt ccept and sanctify this the ob- ation of Thy faithful servant. Receive from *his* hand, we be- eech Thee, these gifts which *he* resents; and vouchsafe Thy enediction, that they may abide onsecrated unto the use of Thy nctuary. And forasmuch as, r the honour of Thy love, Thy rvant hath sought to advance e goodly order of Thy house, Thou recompense unto *him* eat things for small; [forgive ito *him*, we beseech Thee, for e sacrifice of Thy Son our ord, all *his* sins; accept *his* votion; increase *his* faith; mfort *him* with Thy favour; otect and deliver *him* in all ad- rsities; grant unto *him* the its of *his* charity and the record *his* good deed;] and receive *n* to Thine everlasting king- m in the world to come: ough Jesus Christ our Lord; ho liveth and reigneth with ee and the Holy Ghost, One d, world without end.

℟. Amen.]

[Bidding to be used in the Benediction of a Tabernacle, Table of Prothesis, and of Vessels for the Consecration and Administration of the Holy Sacrament.

LET us pray, my beloved brethren, that the Almighty God, from whom proceeds the grace of blessing and consecration, may vouchsafe, through our ministry, to consecrate and bless [this receptacle for the preservation of the holy Sacrament of the Body and Blood] [*or*, this table to be used in the celebration of the Holy Eucharist] [*or*, these vessels to be used in the consecration and communion of the holy Sacrament of the Body and Blood] of Jesus Christ our Lord, who endured the passion of the cross for the salvation of us all.

℟. Amen.]

Then shall be said the proper Prayer *and* Benediction, *as follows:*

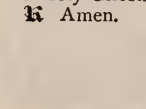
For the Benediction of a Tabernacle for Reservation of the Holy Sacrament.

Let us pray.

ALMIGHTY and everliving God, who by the hand of Moses didst command Thy servant Aaron to take of the manna

which Thou didst send down from heaven for the food of Thy people Israel, and to lay up the same, to be kept continually before Thee; who hast declared by Thy well-beloved Son that Thou givest unto those who believe, to eat of the true and living Bread which cometh down from heaven and giveth life unto the world; Vouchsafe to accept, consecrate, and bless this receptacle; that therein the most holy sacrament of the Body and Blood of Christ may be continually preserved, for the honour of Thy Name, and for the spiritual food and nourishment of our souls: through the same our Lord Jesus Christ; Who liveth and reigneth with Thee and with the Holy Ghost, One God, world without end.

℟. Amen.

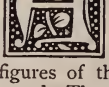


E bless ✠, consecrate ✠, and dedicate ✠ this tabernacle, for the reception and preservation of the holy sacrament of the Body and Blood of Christ. In the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

For the Benediction of a Table of Prothesis or of Vessels for the Service of the Altar.

Let us pray.



LMIGHTY and everlasting God, who in ordaining the sacrifices of the Law, which were figures of the true, didst command Thy servant Moses to anoint and consecrate [the table and] all the vessels of the sanctuary; who hast given unto us, Thine unworthy servants, to believe in that true Sacrifice which taketh away the sins of the world; Vouchsafe to accept, consecrate, and bless [this table to be used in the celebration] [*or*, this paten, *or*, this chalice, *or*, these vessels, to be used in the consecration and administration] of the holy Eucharist of Thy Son Jesus Christ our Lord: who, having died upon the cross for our salvation, hath given Himself to be our spiritual life and food; and Who now reigneth with Thee and with the Holy Ghost, One God, world without end.

℟. Amen.

E bless ✠, consecrate ✠, and dedicate ✠ this table, for the service of the altar and for the ministry of him who offereth the intercession.

In the Name of the Father, and of the Son, and of the Holy Ghost.

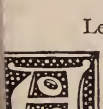
℟. Amen.

E bless ✠, consecrate ✠, and dedicate ✠ [this paten; *or*, this chalice; *or*, these vessels] for the service of the altar, to be used in the administration of the holy Eucharist of our Lord Jesus Christ. In the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

FOR THE BENEDICTION OF VESSELS TO BE USED IN BURNING INCENSE.

Let us pray.



LMIGHTY and everliving God, who didst command Thy servant Moses, in setting up the tabernacle in the wilderness, to anoint and hallow all the vessels thereof; We beseech Thee to accept, consecrate, and bless this censer [*or*, these vessels] for the burning of incense to be used in honour of Thy holy Name and in the worship of Thy holy temple: through Jesus Christ our Lord, whose intercession, as a cloud of incense ascending up before Thy throne, continually prevails; and unto them, with Thee, O Father, and with the Holy Ghost, One God, be all honour and glory, world without end.

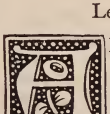
℟. Amen.

E bless ✠, consecrate ✠, and dedicate ✠ this censer [*or*, these vessels], for the burning of incense, to be used in the worship of Almighty God, and in the service of His house. In the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

FOR THE BENEDICTION OF VESTMENTS.

Let us pray.



LMIGHTY and everlasting God, who by Thy servant Moses didst ordain the use of holy garments by Aaron and his sons for glory and for beauty; and who vouchsafest to admit to the priesthood and ministry of Thy house those whom Thou callest and ordainest in the Body of Thy Christ; We beseech Thee to accept, consecrate, and bless these holy vestments, to be used in the sacred ordinances of Thy worship and for the glory of Thy Name. And grant that all they who shall use the same, in approaching unto Thine altar and ministering in holy things, may

fulfil their sacred duties in purity and holiness; to Thine honour and glory: through Jesus Christ our Lord; Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

℟. Amen.

E bless ✠, consecrate ✠, and dedicate ✠ these vestments, for the service of the altar, and for the ministry of those fulfilling their holy offices at the same. In the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

After the Benediction, the following PRAYER *shall be offered.*

Let us pray.

LMIGHTY GOD, Giver of all good gifts, and from whom all blessing and sanctity perpetually flow; Regard, we beseech Thee, the prayers of Thy humble servants, and confirm with the operation of Thy heavenly grace those things which in Thy Name we have said and done. And vouchsafe of Thine infinite goodness that [this tabernacle; *or*, this table; *or*, these vessels; *or*, these vestments] which we have blessed in Thy Name, may be acceptably used in the sacred offices of Thy house and in the worship which Thou hast ordained unto Thine own glory. Hear us, for the sake of Jesus Christ our Lord; Who liveth and reigneth with Thee and the Holy Ghost, One God, world without end.

℟. Amen.

[*The following* BENEDICTION *is then to be pronounced if either of the last three forms has been used after a Service of Prayer:*

HE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you all.

℟. Amen.]

The Benediction of Oil.

A FORM OF PRAYER

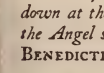
TO BE USED IN

The Benediction of Oil

FOR THE

ANOINTING OF THE SICK.

In the Celebration of the Holy Eucharist on a week-day, immediately before the elements are brought up and placed on the altar, the Elder or Elders present shall bring the vessel containing the oil to the Angel, who shall present it uncovered upon the altar; and then kneeling down at the altar, and the Elders kneeling down at the access to the sanctuary, the Angel shall say this PRAYER OF BENEDICTION:



ALMIGHTY GOD, whose blessed Son, when He was upon earth, sent forth His disciples to anoint the sick with oil; who hast also instructed us in Thy holy word, that the elders of the church should pray over the sick, anointing them with oil in the Name of the Lord: We beseech Thee to bless ✠ this Thy creature of oil, which we present before Thee; and by Thy power make it effectual in the hands of Thy priests, through faith, for the healing of the infirmities of Thy people: so that all those, whom the same Thy ministering servants shall anoint therewith in Thy Name, may through their effectual fervent prayer be saved and raised up, and of Thine infinite mercy may receive remission of their sins. Hear us, O merciful Father, for the sake of Jesus Christ our Lord; to whom, with Thee and the Holy Ghost, One living and true God, be glory for ever and ever.

℟. Amen.

The oil which has been blessed shall remain on the altar until after the conclusion of the Service, and shall then be delivered by the Angel to the senior Elder, that it may be reverently carried to the sacristy, and there deposited in the proper place by the Angel.

Offices for Use on Private Occasions.

PRAYER

FOR

A Woman immediately after Child-birth,

AND

DEDICATION OF THE NEW-BORN INFANT.

This Service is to be fulfilled by a Priest; or, in case of necessity, by a Deacon.

It should be fulfilled in the room in which the woman is, if her strength permit: or, if necessary, it may be used in an adjoining room, with the doors open, if circumstances allow.

The infant should be brought into the same room with the Minister.

PEACE ✠ be to this house, and to all that dwell in it.

℟. Amen.

Let us pray.

LET Thy merciful ears, O Lord, be open to the prayers of Thine humble servants: and that they may obtain their petitions, make them to ask such things as shall please Thee: through Jesus Christ our Lord.

℟. Amen.

Lord, have mercy upon us.

℟. Lord, have mercy upon us.

Christ have mercy upon us.

℟. Christ, have mercy upon us.

Lord, have mercy upon us.

℟. Lord, have mercy upon us.

Let us pray.

ALMIGHTY LORD GOD, heavenly Father, who didst appoint unto our first mother Eve, after her transgression, that in sorrow she should bring forth children; but didst promise

redemption and deliverance through her seed, even through Jesus Christ Thy Son, our Lord and God: We beseech Thee, that Thou wilt raise up Thine handmaid whom Thou hast preserved in the pains and through the peril of child-bearing, and wilt heal her infirmities. Defend her, and this infant whom she hath borne; hide her under the shadow of thy wings from this day present, and through her whole life; grant unto her the increase of faith, and charity, and holiness, with sobriety; and, according to Thy word, vouchsafe unto her Thy salvation. For Thou art blessed through all ages, world without end.

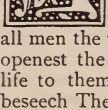
℟. Amen.

Let us pray.

BLESSED LORD our God, who for our sakes wast pleased to come down from heaven, nd to be born of the pure nd blessed Virgin Mary; who vast laid, an infant, in the manger, and wast manifested a ew-born babe; who knowest he frailty of man's nature; for Thou wast made in all points ke as we are, yet without sin; O most compassionate Lord and Saviour, have mercy upon Thine handmaid, and pardon all her ins and offences, wilful and involuntary. Shield and defend her, and the infant she hath borne, from the oppression and devices of the devil, and from the invasion of every evil spirit. Stretch forth Thine hand to heal: restore and deliver her from pain: endue her with renewed vigour, both in soul and body, and comfort her on every side. From disease and weakness, from evil influence, whether from within or from without, good Lord deliver her, and have mercy upon her.

℟. Amen.

The Priest shall rise, and, after signing the infant on the forehead with the sign of the cross, shall say,



ALMIGHTY GOD, our heavenly Father, who by Thy Son Jesus Christ showest unto all men the way of salvation, and openest the gates of everlasting life to them that believe; We beseech Thee to embrace in the arms of Thy compassion this the creature of Thy hand, upon whom we have set the sign of our salvation in token of Thy good will towards *him*. Do thou defend *him* from the power and invasions of the devil; preserve *him* by Thy good providence from all harm and mischief to *his* soul and body; and grant that, being presented in Thy temple, *he* may escape the corruption of this evil world, may worthily receive Thy holy baptism, and may abide Thy faith-

ful servant unto *his* life's end: through Jesus Christ our Lord.

℟. Amen.

Let us pray.

ALMIGHTY GOD, we beseech Thee of the abundance of Thy mercy favourably to regard Thy handmaid, whom Thou hast brought through the valley of the shadow of death, and hast made the living mother of a living child, filling her heart with joy and gladness. And, we pray Thee, sanctify and cleanse her, by Thy Divine and quickening Spirit, from all impurity of flesh and of spirit; prepare her in body and in soul, and bring her again in peace into Thy holy church; that she may praise Thy Name in the midst of Thy congregation. And as Thou hast said by Thy well-beloved Son concerning little children, that in heaven their angels do always behold Thy face, we, knowing Thy mercy, assured of Thy good will, and confident in heart because of Thy loving-kindness and goodness, do invoke with fear and reverence the holy Name of Thy Majesty: beseeching Thee for the sake of Jesus Christ, that this infant, born in sin, may be accepted in Thy presence, may be brought into Thy holy Church, may be made partaker of Thy heavenly grace, and finally may be admitted to Thine eternal glory. For Thou alone hast power to forgive sins; and unto Thee be ascribed all glory, honour, and worship, to the Father, and to the Son, and to the Holy Ghost; as it is now, and ever shall be, world without end.

℟. Amen.

THE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with you, and with all under this roof.

℟. Amen.

THE ORDER

OF

Administering Holy Baptism in Private Houses,

IN CASE OF APPREHENDED DEATH.

This Service is to be fulfilled by a Priest; or, in case of need, by a Deacon.

*** *If the services of a Minister cannot be obtained, some baptized person (preferably, not the parent) should pour water upon the head of the child or person, and say,*

N. I baptize thee, in the Name the Father, and of the Son, nd of the Holy Ghost.

this case, the PRAYER "Almighty God, most merciful Father, who willest not," &c., *page* 343, *may be used before the act of baptism, if time permit.*]

✠

N the Name of the Father, and of the Son, and of the Holy Ghost.

℟. Amen.

Let us pray.

ALMIGHTY and most merciful Father, regard, we beseech Thee, the supplications of Thy servants, which we make before Thee; sanctify ✠ this water, and by Thy mighty power and presence make it effectual to the mystical washing away of sin, and to the sanctifying of the spirit of this child [*or*, person]; [and grant that *he*, being baptized therein, may through means of the same receive the fulness of Thy grace, and ever abide in the number of Thy faithful and elect children;] through Jesus Christ our Lord.

℟. Amen.

The Minister shall say to the Sponsors,

Name this child [*or*, person].

And having received the name, he shall pour water on the head of the child [or, *person*], *and shall say,*

N. I baptize thee in the Name of the Father ✠, and of the Son ✠, and of the Holy Ghost ✠.

℟. Amen.

Then kneeling down,

WE yield Thee hearty thanks, most merciful Father, that it hath pleased Thee to regenerate this infant [*or*, person] with Thy Holy Spirit, and to receive *him* for Thine own child by adoption, and to incorporate *him* into Thy holy Church; and humbly we beseech Thee to grant that *he*, being dead unto sin and living unto righteousness, and being buried with Christ in His death, and risen with Him, may crucify the old man, and utterly abolish the whole body of sin; and that at length, in body and in spirit, *he* may be partaker in the glory of the resurrection, and with the residue of Thy holy Church may be an inheritor of Thine everlasting kingdom: through Jesus Christ our Lord.

℟. Amen.

Let us pray.

O GOD, who forgivest all our sins, and healest all our diseases; and whose effectual and invisible power hath now been present in Thy sacrament to heal and save the soul of this Thy child [*or*, servant], Do Thou of Thy mercy put forth Thy power, and by the operation of the Blessed Spirit give health also to *his* body: through Jesus Christ our Lord.

℟. Amen.

THE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with us all.

℟. Amen.

The baptism, with the particulars of time, place, and names of the baptized, the Sponsors, and the Minister (or lay person) by whom the rite was administered, shall be forthwith reported to the Angel of the church and registered.

If the infant or person thus baptized shall afterwards recover, he *shall as soon as possible be brought to the church by the Sponsors, that* he *may be there received according to the form set forth for that purpose* (*page* 350).

THE ORDER

FOR THE

Solemn Absolution of Penitents

IN PRIVATE.

When any person burdened with the conscience of sin, and desiring the grace of absolution, shall make known such burden or desire to the Pastor or Elder, the Pastor or Elder shall give to such person, as soon as may be, full opportunity for making particular confession of his sins, and upon receiving such confession shall either give the person proper ghostly counsel or advice, and also dismiss him with a blessing, or (if the sins confessed be of such a nature, and the person in such a state of mind, as shall render it fitting) he shall appoint a time for the solemn administration of the rite of absolution.

If for any reason the Penitent desire that some other Priest should be appointed to receive his confession instead of the Pastor or Elder in immediate charge of him, it is lawful for him to make known such desire to the Angel.

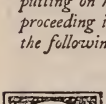
If the sins confessed be of a nature to call for remedy or compensation by the Penitent, the Priest shall, at the time of confession, point out the same, and the mode of remedy or compensation, and shall warn the Penitent, that, except he be minded and resolved to effect such remedy or compensation (and do fulfil the same at the first opportunity in his power), the pronouncing of absolution will be unto condemnation, and not unto life. Nor can the Priest pronounce absolution, except in the belief that the Penitent either has effected, or purposes to the utmost of his power to effect, such remedy or compensation.

The Priest shall also counsel the Penitent, that in prospect of coming up to receive absolution he should use abstinence and fasting. And any Priest pronouncing absolution shoula do so fasting: remembering the words of the Lord, who condemned those that sat in the seat of judgment, for that they laded men with heavy burdens, but touched them not themselves with one of their fingers; and the words of the Apostle, that we should restore them that are overtaken in a fault in the spirit of meekness, considering ourselves also; and that we should bear one another's burdens, and so fulfil the law of Christ. The Priest should also bear in mind, that not for his own merits, but through the gift of God's grace, and by the

ordination of Christ for the blessing of others, he is constituted to be the minister of Christ for pronouncing the pardon of God to those that repent.

The prayers and devotions in this Service may also serve for occasions when solemn Absolution shall not be pronounced, but only prayer offered for those distressed and troubled in mind.

At the time appointed, the Priest, after putting on his vestments, and before proceeding into the church, shall say the following PRAYER:



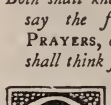
MERCIFUL GOD, who choosest the weak and foolish to be the instruments of Thy power and mercy, and ordainest frail and sinful men to be the means of restoring and strengthening their brethren; Send down upon me, Thy sinful and unworthy servant, Thy heavenly grace, that in true humility of heart and contrition of spirit, remembering how oft I have offended, I may speak Thy words of mercy and forgiveness unto my *brother* who hath sinned against Thee. And of Thine infinite goodness do Thou grant unto us Thy salvation, and cause us evermore to abide in Thy holy Church; through Jesus Christ our Lord. Amen.

The Priest shall then proceed into the church, and on coming to the place appointed for the purpose shall commence by addressing the Penitent as follows:

IN desiring the absolution of the Lord and the remission of thy sins, dost thou from thy heart forgive all those who have in any way injured or offended thee?

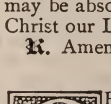
℟. The Lord is my witness that I forgive them, as I desire to be forgiven.

Both shall kneel, and the Priest shall say the following COLLECTS *or* PRAYERS, *or as many of them as he shall think fit:*



LORD, we beseech Thee, mercifully hear our prayers; and spare all them that confess their faults unto Thee; that they whose consciences by sin are accused, by Thy merciful pardon may be absolved: through Jesus Christ our Lord.

℟. Amen.



BE not far from our prayers, we beseech Thee, O Lord, neither let Thy long-suffering pity cease from Thy servant before Thee. Heal Thou the wounds of *his* soul and spirit, and remit unto *him his* sins; that, being no

longer separated from Thee by *his* iniquities, *he* may henceforth cleave unto Thee with full purpose of heart; through Jesus Christ our Lord.

℟. Amen.

ALMIGHTY GOD, who hast not suffered Thy mercy to be overcome by the greatness of our offences, but turnest Thyself again when Thou hearest the cry of the penitent; Look down, we beseech Thee, upon this Thy servant, who confesseth *his* grievous sin, and casteth *himself* upon Thy mercy. It is Thine to wash away our sins, and to vouchsafe Thy pardon to our offences. Thou wouldest not the death of a sinner, but rather that he should turn from his wickedness and live. Thou hast declared that there is joy in heaven over one sinner that repenteth. We beseech Thee, therefore, mercifully to forgive Thy servant who acknowledgeth *his* trespasses; receive and comfort *him* who is grieved and wearied with the burden of *his* sins; and grant unto *him*, of Thine infinite goodness, pardon instead of judgment, joy for grief, and life instead of death. Hear us, O most merciful Father, for the sake of Jesus Christ.

℟. Amen.

O LORD JESU CHRIST, Son of the living God, who art the good Shepherd, and the spotless Lamb that takest away the sins of the world; who didst freely forgive the sins of the penitent Mary, and didst extend Thy mercy to the thief in his last hour upon the cross; Have pity upon Thy servant before Thee; forgive and remit unto *him* all *his* offences and transgressions which *he* hath committed, wilfully or involuntarily, presumptuously or ignorantly; whereinsoever Satan hath beguiled *him*, or wherein *he* hath followed the naughtiness of *his* own evil heart. And now of Thy mercy give unto *him* such inward discernment of *his* sin, such true contrition of heart, and such humble desire of Thy mercy, that *he* may pour out *his* soul before Thee in sorrow of spirit, confessing all *his* sins, and may obtain that grace from Thee for which Thou didst make provision, when Thou didst ordain Thine apostles in Thy Name to pronounce the remission of sins. And to Thee, with the eternal Father and Thine all-quickening Spirit, One living and true God, be glory for ever and ever.

℟. Amen.

Then the Priest shall recite the 51st PSALM, *both he and the Penitent remaining kneeling.*

HAVE mercy upon me, O God, according to Thy lovingkindness; according unto the multitude of Thy tender mercies blot out my transgressions. Wash me throughly from mine iniquity, and cleanse me from my sin. For I acknowledge my transgressions; and my sin is ever before me. Against Thee, Thee only, have I sinned, and done this evil in Thy sight: that Thou mightest be justified when Thou speakest, and be clear when Thou judgest. Behold, I was shapen in iniquity; and in sin did my mother conceive me. Behold, Thou desirest truth in the inward parts; and in the hidden part Thou shalt make me to know wisdom. Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. Make me to hear joy and gladness; that the bones which Thou hast broken may rejoice. Hide Thy face from my sins, and blot out all mine iniquities. Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from Thy presence; and take not Thy holy Spirit from me. Restore unto me the joy of Thy salvation; and uphold me with Thy free Spirit. Then will I teach transgressors Thy ways; and sinners shall be converted unto Thee. Deliver me from bloodguiltiness, O God, Thou God of my salvation; and my tongue shall sing aloud of Thy righteousness. O Lord, open Thou my lips; and my mouth shall shew forth Thy praise. For Thou desirest not sacrifice, else would I give it: Thou delightest not in burnt offering. The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, Thou wilt not despise. Do good in Thy good pleasure unto Zion: build Thou the walls of Jerusalem. Then shalt Thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon Thine altar.

After which, the Penitent (or, at his request, the Priest in his name) shall make the following CONFESSION, *omitting or introducing at discretion the words within brackets:*

I CONFESS unto Thee, Father Almighty, Lord of heaven and earth, [in this Thy holy place, and] in the presence of this Thy priest and the minister of Thy gospel, all my sins whatsoever, which I have committed against Thee, in thought, in word, in will, in act, or in consent, and which have been wickedly done against Thy holy will and commandments, and against the law of Christ. I confess unto Thee the desperate wickedness of my heart, out of which have proceeded [all manner

of evil thoughts and acts,] [*or*, evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, and foolishness ;] for which things' sake Thy wrath is kindled against me, and I am without excuse before Thee this day. I have not been true and faithful. I have not been holy and pure. I have not been meek, patient, forbearing, moderate, and temperate. I have sinned through pride and presumption ; I have sinned through negligence and forgetfulness. [I have offended against Thee with all the members of my body and the faculties of my mind ; they have been instruments of my evil thoughts and purposes, and servants to uncleanness and to iniquity.] But especially, O God, with bitter contrition I bewail those things which are the present burden of my heart and conscience, and of which I have specially made mention to Thy priest.

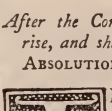
Here may be introduced the particulars of those things which have been confessed.]

I remember these things before Thee with shame and confusion of face, and do seek Thy pardon, crying out unto Thee, God be merciful to me a sinner. For all my sins and transgressions, mine iniquities and offences, which in Thy grace Thou bringest to my remembrance, I abhor myself, and cast myself upon Thy mercy ; and those which, through my ignorance or carelessness, my foolishness, or the darkness of my heart through sin, I remember not or think not of, but which Thou, who knowest all secrets, seest that I have committed against Thee, do Thou forgive, and cleanse me from them all, for Thy mercy's sake, O Lord. Hear me for the sake of Jesus Christ, who hath died upon the cross for my sins, and is risen again for my justification, and who now abideth before Thee, making intercession for me. Amen, and Amen.

[*If the Priest offer this Confession in the name of the Penitent, he may do it in the following form :*

Father Almighty, Lord of heaven and earth, Thy servant confesseth unto Thee [in this Thy holy place], by the lips of me, Thine unworthy servant and minister of Thy gospel, all *his* sins whatsoever, which *he* hath committed, &c.]

After the Confession the Priest shall rise, and shall proceed to pronounce Absolution, *as follows :*



IF we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Then extending his right hand over the head of the Penitent,

ALMIGHTY GOD, the Redeemer and Saviour of mankind, who gave unto His apostles the power, that whosesoever sins they should remit should be remitted, and whatsoever they should loose on earth should be loosed in heaven; Remove from thee His wrath, and deliver thee from eternal damnation, which thou hast justly deserved; grant unto thee the forgiveness of thy sins through the blood of Jesus Christ shed for remission of sin, and loose thee from the yoke and burden of them; restore thee unto the grace of His salvation, and enable thee by His Spirit to persevere in His perfect fear and love, and in obedience to His holy will, that thou mayest be received to His everlasting kingdom in the resurrection of the just.

Then putting both his hands upon the head of the Penitent,

THE almighty and most merciful Lord God grant unto thee, through the ministry of me, His unworthy servant, full absolution and remission of all thy sins, iniquities, and transgressions, and blot them out for ever. In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then the Priest shall kneel, and offer the following PRAYER.

Let us pray.

O MOST merciful God, who according to the multitude of Thy mercies dost so put away the sins of those who truly repent, that Thou rememberest them no more; Regard with Thine eye of mercy this Thy servant, who hath sought Thy pardon and forgiveness. Renew in *him*, most loving Father, whatsoever hath been decayed or corrupted through *his* own carnal will or frailty, or by the fraud and malice of the devil. Preserve and keep *him* henceforth in the unity of Thy holy Church, and strengthen *him* continually with Thy Divine and life-giving Spirit. Restore unto *him* the joy of Thy salvation and the light of Thy countenance, that *he* may abide Thy faithful servant unto everlasting life: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

The Priest shall rise and pronounce this Blessing:

Solemn Absolution.

OD the Father bless thee; God the Son preserve thee; God the Holy Ghost enlighten and sanctify thee. Christ the Son of God keep thy body, save thy soul, and guide thee unto life eternal. Peace be with thee. Go in peace, and sin no more.

℟. Amen.

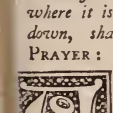
Note.—The pronouncing of absolution does not necessarily involve immediate restoration to Communion.

THE ORDER

FOR

The Administration of the Holy Communion to the Sick.

The Priest, attended by the Deacon, shall take the holy Sacrament reserved for the sick from the place where it is deposited, and, kneeling down, shall say the following PRAYER:



LMIGHTY GOD, before whom the seraphim veil their faces, and the cherubim fall down and worship; Vouchsafe unto me, thine unworthy servant and minister, that with fear and reverence I may undertake the holy ministry of Thy house, and carry forth unto the infirm the provision of Thy mercy: through Jesus Christ our Lord.

℟. Amen.

Upon coming into the sick person's room, the Priest, properly vested, and accompanied by the Deacon, also properly vested, shall deposit the holy Sacrament upon a table to be prepared for that purpose, covered with a clean linen cloth, and afterwards shall proceed as follows.

[*In case the sick person be a very young child, or so weak as to render it necessary to shorten the Service, it shall be sufficient to read the* COLLECT, *the* GOSPEL, *the* "Lamb of God," &c., "The peace of our Lord," &c., *and, after administering the Communion, the* POST-COMMUNION PRAYER *and* BENEDICTION.]

The Confession.

Let us pray.

ALMIGHTY GOD, our heavenly Father, who admittest Thy people unto such wonderful communion, that, partaking by a divine mystery of the Body and Blood of Thy dear Son, they should dwell in Him and He in them; We unworthy sinners, approaching to Thy presence, do abhor ourselves, and repent in dust and ashes. We have sinned, we have sinned, we have grievously sinned against Thee, in thought, in word, and in deed, provoking most justly Thy wrath and indignation against us. Yet now, most merciful Father, have mercy upon us: for the sake of Jesus Christ forgive us all our sins; and give unto us to serve Thee henceforth in newness of life, to the glory of Thy holy Name: through Jesus Christ our Lord.

℟. Amen.

The Absolution.

ALMIGHTY GOD, who hath given His Son Jesus Christ to be the Sacrifice and Propitiation for the sins of the whole world; Grant unto you for His sake full remission and forgiveness; absolve you from all your sins; and vouchsafe to you His Holy Spirit.

℟. Amen.

The Collect.

ALMIGHTY GOD, who art the eternal health of all those who put their trust in Thee; Graciously regard Thy servant in *his* affliction, and accept *him* in *his* present service, that *he* may obtain from Thee renewed health and strength: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

Or this.

HOLY LORD, Father Almighty, eternal God, by whose providence our bodies are nourished and sustained, and who upholdest the frailty of our mortal nature by the inspiration of Thy heavenly grace: Look down upon Thy servant and visit *him* with Thy salvation, and vouchsafe unto *him* in this holy Communion the medicine of *his* soul: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

The Epistle.

The reading of the Epistle of Paul the Apostle to the Hebrews. [Ch. xii. 5.]

MY son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of Him. For whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth.

℟. Thanks be to Thee, O God.

The Gospel.

Here followeth the holy Gospel according to John. [Ch. vi. 53-55.]

JESUS said unto His disciples, Verily, verily, I say unto you, Except ye eat the flesh of the Son of Man, and drink His blood, ye have no life in you. Whoso eateth My flesh, and drinketh My blood, hath eternal life; and I will raise him up at the last day, for My flesh is meat indeed, and My blood is drink indeed.

℟. Glory be to Thee, O Lord.

[*Note.—When necessary to consecrate the Eucharist in the room of a sick person, here, instead of the Prayer next following, shall be introduced the* Preface, *the* Lord's Prayer, *the* Consecration, *and the* Prayer of Oblation after Consecration, *with the additional clause for "making special commemoration of a sick person" (page 329). After which,* "Christ our Passover," &c., *as below, page 518.*]

Then shall follow this Prayer:

Let us pray.

ALMIGHTY GOD, our heavenly Father, who hast laid up in Thy Church the treasures of goodness, and dost dispense thereout the fulness of Thy blessing, that Thou mayest satisfy the desires of those who seek unto Thy Name; Vouchsafe unto Thy servant before Thee Thy heavenly grace, through this most blessed sacrament and means of grace. Thou hast accepted the offerings and sacrifice of Thy Church, and had respect unto their faith and prayers; and through the ministry of Thine ordained servant, by Thy Holy Spirit, Thou hast made this bread and this cup to be the most precious Body and Blood of Christ our Saviour, given for remission of sins, and for eternal life; feeding Thy Church and congregation with heavenly food. We beseech Thee, therefore, vouchsafe also unto this Thy servant, who is hindered by *his* sickness from going up to Thy courts, the same inestimable benefits; that *he*, being admitted unto the same holy communion,

may receive remission of *his* sins, and may be nourished unto everlasting glory in the world to come: through Jesus Christ our Lord; to whom, with Thee, O Father, and with the Holy Ghost, One God, be glory for ever and ever.

℟. Amen.

Then, after preparing the Sacrament for Communion:

CHRIST our Passover is sacrificed for us; therefore let us keep the feast, not with the old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Let us pray.

WE do not presume to come to this Thy table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy table; but Thou art the same Lord, whose property is always to have mercy. Grant unto Thy servant, therefore, gracious Lord, so to eat the Flesh of Thy dear Son and to drink His Blood, that *his* sinful body may be made clean by that holy Body, and *his* soul washed in that most precious Blood, and that *he* may evermore dwell in Christ, and Christ in *him*. Thus judging *himself*, and counting *himself* unworthy, may *he* be delivered from Thy most righteous judgment, and receive of Thy mercy health both of body and soul, in the communion of the mystical Body of Thy Christ.

℟. Amen.

Lamb of God, that takest away the sins of the world;

℟. Have mercy upon us.

Lamb of God, that takest away the sins of the world;

℟. Have mercy upon us.

Lamb of God, that takest away the sins of the world;

℟. Grant us Thy peace.

The peace of our Lord Jesus Christ be with thee.

℟. Amen.

[*In case of severe sickness the Priest may, if he think good, pronounce the following Absolution and Blessing before "The peace," &c.: in which case he shall lay his hand on the head of the sick person while saying the first clause;*

ALMIGHTY GOD, Who by His Son Jesus Christ forgiveth all our iniquities and healeth all our diseases; Have mercy upon thee, grant unto thee the forgiveness of all thy sins, heal and recover thee from this sickness, deliver thee from all infirmity of body and mind, and give thee life through the grace of His Christ.

Look down, O Lord, our Redeemer, on this Thy servant, who calleth upon Thee; relieve, we beseech Thee, *his* languishing; expel and put away all pain of heart and body; and, of Thy mercy, vouchsafe to *him* health and soundness, both of body and soul: that so *he* may be preserved and strengthened to do all Thy will during the time that Thou shalt prolong to *him* upon the earth.

God Almighty bless thee; Jesus Christ heal and raise thee up; the Holy Ghost sanctify and quicken thee.

The peace of our Lord Jesus Christ be with thee.

℟. Amen.]

Then the Priest, if he has not previously communicated on the same day, shall first receive the holy Communion, and shall administer to the Deacon, if he has not previously communicated; and afterwards he shall administer to the sick person, and to any other devout persons who may be present.

THE POST-COMMUNION PRAYER.

GRANT, Lord, we beseech Thee, that, partaking of these holy mysteries, Thy servant may receive renewed health to *his* body, and Thy spiritual joy and comfort in *his* soul: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

The Priest shall conclude with the BENEDICTION, *as follows:*

THE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you.

℟. Amen.

THE ORDER

FOR

Anointing the Sick.

This rite should be administered only to such as have in time past received the holy Communion, or to whom it is intended presently to administer the Communion; also, only in such cases of sickness as are of a serious or dangerous character. In order to the receiving of the rite, opportunity should, if possible, be previously given to the sick person to make confession of his sins to his Pastor.

A table should be provided in the sick person's room, with a clean cloth thereon, upon which may be placed the vessel of holy oil.

If the condition of the sick person be extreme, or when a young child receives the anointing, the Elder may begin the Service of anointing with the sentence, "O Saviour of the world," *and so to the end, omitting the parts within brackets. And in all cases the Elder should exercise his discretion in using or omitting the parts within brackets.*

The Elder in charge shall be accompanied, when possible, by the other Elders, the Pastor, and the Deacon.

After coming into the house (and when all are properly vested), the Elder shall say,

PEACE ✠ be to this house, and to all that dwell therein. Bless, O Lord, this house and those who dwell therein. Bless those that fear Thee, both small and great. Be ye blessed of the Lord, that made heaven and earth.

On coming into the sick person's room, the Elder shall place upon the table the vessel of holy oil, and if the Communion is to be administered, the vessels containing the holy Sacrament.

Then, all kneeling, he shall say,

REMEMBER not, Lord, our iniquities, nor the iniquities of our forefathers. Spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

℟. Spare us, good Lord.

We sinners do beseech Thee to hear us, O Lord; and that it may please Thee to visit Thy

servant with Thy mercy and pity, and to comfort and heal *him*, renewing *him* in body and in spirit, that *he* may live and praise Thy Name;

℟. We beseech Thee to hear us, O Lord.

Lord, have mercy upon us.

℟. Lord, have mercy upon us.

Christ, have mercy upon us.

℟. Christ, have mercy upon us.

Lord, have mercy upon us.

℟. Lord, have mercy upon us.

Let us pray.

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For Thine is the kingdom, the power, and the glory, for ever and ever.

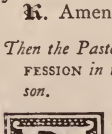
℟. Amen.

Then, if the sick person have not previously, and in order to the receiving of this rite, made confession of his *sins, the Elder, before proceeding to the Prayer next following, shall here exhort* him *to confession, and all present except the Pastor shall withdraw.*]

ALMIGHTY GOD, who hast not suffered Thy mercy to be overcome by the greatness of our offences, but turnest Thyself again when Thou hearest the cry of the penitent; Look down upon this Thy servant who confesseth *his* grievous sin, and casteth *himself* upon Thy mercy. [It is Thine to wash away our sins, and to vouchsafe Thy pardon for our offences. Thou wouldest not the death of a sinner, but rather that he should turn from his wickedness and live.] Thou hast declared that there is joy in heaven over one sinner that repenteth. We beseech Thee, therefore, mercifully to forgive Thy servant who acknowledgeth *his* trespasses; receive and comfort *him* that is grieved and wearied with the burden of *his* sins; and grant unto *him*, of Thine infinite goodness, pardon instead of judgment, joy for grief, and life instead of death. Hear us, O most merciful Father, for the sake of Jesus Christ.

℟. Amen.

Then the Pastor shall offer this CONFESSION *in the name of the sick person.*

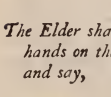


FATHER ALMIGHTY, Lord of heaven and earth, Thy servant humbleth *himself* before Thee, because of all *his* sins

whatsoever, which *he* hath committed against Thee ever since *he* was born, even unto this day, in thought, in word, in will, in act, or in consent. *He* remembereth *his* offences with shame and confusion of face, and doth seek Thy pardon, crying unto Thee, God be merciful to me a sinner. For all *his* sins and transgressions, *his* iniquities and offences, which in Thy grace Thou hast brought to *his* remembrance, *he* doth abhor *himself*, and casteth *himself* upon Thy mercy; and those which, through *his* ignorance or carelessness, *his* foolishness or the darkness of *his* heart through sin, *he* remembereth not, but which Thou, O Lord, who knowest all secrets, seest that *he* hath committed against Thee, do Thou forgive and cleanse *him* from them all, for Thy mercy's sake, O Lord. Hear us for the sake of Jesus Christ, who hath died upon the cross for our sins, and is risen again for our justification, and who now abideth before Thee, making intercession for us.

℟. Amen.

The Elder shall rise and lay both his hands on the head of the sick person, and say,



THE almighty and most merciful Lord God grant unto thee full absolution and remission of all thy sins, iniquities, and transgressions; and blot them out for ever. In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then, kneeling,

LORD GOD ALMIGHTY, pardon and have pity upon all of us, who are miserable sinners, and especially upon us Thine unworthy servants, unto whom Thou hast committed this ministry of reconciliation; and vouchsafe unto us all Thy holy Spirit, that we may henceforth love and obey Thee in all things, to the glory of Thy holy Name.

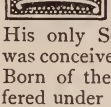
℟. Amen.

[*Then the Pastor shall read the* 38th PSALM, *all kneeling.*

LORD, rebuke me not in Thy wrath; neither chasten me in Thy hot displeasure. For thine arrows stick fast in me, and Thy hand presseth me sore. There is no soundness in my flesh because of Thine anger; neither is there any rest in my bones because of my sin. For mine iniquities are gone over mine head; as an heavy burden they are too heavy for me. My wounds stink and are corrupt because of my foolishness. I am troubled; I am bowed down greatly; I go

mourning all the day long. For my loins are filled with a loathsome disease; and there is no soundness in my flesh. I am feeble and sore broken: I have roared by reason of the disquietness of my heart. Lord, all my desire is before Thee; and my groaning is not hid from Thee. My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me. My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off. They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long. But I, as a deaf man, heard not; and I was as a dumb man that openeth not his mouth. Thus I was as a man that heareth not, and in whose mouth are no reproofs. For in Thee, O Lord, do I hope: Thou wilt hear, O Lord my God. For I said, Hear me; lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselves against me. For I am ready to halt, and my sorrow is continually before me. For I will declare mine iniquity; I will be sorry for my sin. But mine enemies are lively, and they are strong; and they that hate me wrongfully are multiplied. They also that render evil for good are mine adversaries; because I follow the thing that good is. Forsake me not, O Lord: O my God, be not far from me. Make haste to help me, O Lord my salvation.]

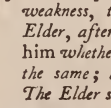
Then the Elder alone shall rise, and repeat the Apostles' Creed, *the sick person repeating it after him.*



I BELIEVE in God the Father Almighty, Maker of heaven and earth; And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The communion of saints; The forgiveness of sins; The resurrection of the body, And the life everlasting. Amen.

If the sick person be unable, through weakness, to repeat this Creed, the Elder, after reciting it, shall ask of him *whether* he *unfeignedly believes the same; and receive* his *assent. The Elder shall kneel and proceed;*



O SAVIOUR of the world, who by Thy cross and precious blood hast redeemed us; Save us, and help us, we humbly beseech Thee, O Lord.

Let us pray.

LORD GOD, who in Thy holy word hast taught us, that if any be sick he should send for the elders of the church, who shall pray over him, anointing him with oil in Thy most holy Name; and that the prayer of faith shall save the sick, and Thou wilt raise him up; and that if he have committed sins, they shall be forgiven him: Look down, O Lord, on this Thy servant, who calleth upon Thee; and bring Thou up *his* life again from the gates of the grave. [We beseech Thee, relieve *his* languishing, heal *his* anguish, expel and put away all pain of heart and body; and of Thy mercy vouchsafe to *him* health and soundness, both of body and soul.] Grant that, being anointed [according to *his* desire] by the hands of us, Thine unworthy servants, *he* may be saved from *his* present sickness, [[a]and as we apply to the members of *his* body that oil, which hath been blessed unto the anointing of the sick in Thy most holy Name, so may *he* be delivered, by the invisible power and virtue of the Holy Ghost, from all the power and presence of the devil,] and cleansed from all infirmity of body and impurity of spirit: that so *he* may be preserved to Thy Church, sanctified and strengthened to do all Thy will, during the time which Thou shalt prolong to *him* on the earth: through Jesus Christ our Lord.

[a] *If the oil has not yet been blessed, he shall omit these words.*

℟. Amen.

[Prayer of Benediction of the Oil.

If, through the necessity of the case, the oil shall not have been previously blessed, the Elder shall omit the words "and as we apply," &c., (within brackets), in the preceding Prayer; and at the close he shall rise, and placing his hand on the vessel of oil, shall say the following

Prayer of Benediction:

THOU, who art from everlasting and to everlasting, God most Holy, who didst send forth Thine Only-begotten Son to heal all manner of sicknesses and all manner of diseases, both of soul and body, and hast received Him again unto Thine own right hand, where He maketh intercession for us; Send down Thy Holy Spirit, we beseech Thee, and bless ✠ this oil to the mystical healing, through Thy divine power, of the body and of the soul of this Thy servant: that *he*, being anointed therewith in pursuance of Thine ordinance, may be saved from *his*

present plague and affliction, and may receive remission of all *his* sins, and an inheritance among them that are sanctified through faith. Hear us for the sake of Thy dear Son Jesus Christ; to whom, with Thee and the Holy Ghost, One God, be glory for ever and ever.

℟. Amen.]

Then the Elders present shall anoint the sick person with the oil on the head or forehead, and, if the sick person request it, also on any part affected, and the Elder in charge shall say,

IN the Name of the Father, and of the Son, and of the Holy Ghost, we anoint thee with his blessed oil; beseeching the mercy of our Lord God, that all pain, infirmity, and sickness may be expelled from thy body, and that thy soul may be delivered from all corruption and power of sin.

Then the Elders shall lay their hands on the head of the sick person, and the Elder in charge shall continue:

GOD ALMIGHTY, who by His Son Jesus Christ healeth all our sicknesses and forgiveth all our sins; Have mercy upon thee, grant unto thee forgiveness of all thy sins, heal thee and deliver thee from all infirmity of body and mind, and quicken thee through the grace of His Christ.

℟. Amen.

Then the other Priests present shall also lay their hands on the head of the sick person, and the senior Priest shall say,

ALMIGHTY GOD, the Father, the Son, and the Holy Ghost, grant unto thee, through His holy anointing, and in answer to our prayers, to be purified and strengthened by the Holy Ghost in soul and spirit, and to be restored to perfect soundness in thy body.

℟. Amen.

Then all shall kneel.

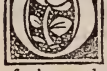
[*The Elder may say one or both of the following* PRAYERS:

Let us pray.

O LORD our God, who art the Physician of our souls and of our bodies; who chastenest and again Thou healest; who raisest the poor out of the dust, and liftest the beggar from the dunghill; We beseech Thee mercifully to look upon Thy servant, who cometh unto Thee in Thy holy ordinance, and seeketh in faith the blessing of renewed life at Thy hands. O Thou, who didst

hearken unto Hezekiah in the affliction of his soul, in the hour of approaching death; who didst send Thy Son Jesus Christ to bear our sicknesses and carry our sorrows; for the sake of the same Jesus Christ our Lord have mercy upon this Thy servant, and give unto *him* to experience Thy healing power and virtue, both in *his* body and in *his* soul and spirit. Into Thy hands we commit *him;* unto Thy gracious mercy and protection we commend the keeping of *his* soul and body, as unto a faithful Creator and most merciful Saviour. And unto Thee we ascribe all glory, unto the Father, unto the Son, and unto the Holy Ghost, world without end.

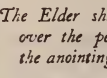
℟. Amen.



MOST merciful God, who, according to the multitude of Thy mercies, dost so put away the sins of them that truly repent, that Thou rememberest them no more; Regard with Thine eye of mercy this Thy servant, who most earnestly desireth pardon and forgiveness. Renew in *him*, most loving Father, whatsoever hath been decayed by the fraud and malice of the devil, or by *his* own carnal will and frailty; preserve and continue this sick member in the unity of Thy holy Church, and strengthen *him* continually with Thy divine and quickening Spirit, that *he* may abide Thy faithful servant unto everlasting life: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.]

The Elder shall rise and pronounce over the person who has received the anointing, this Blessing:



OD the Father bless thee, God the Son heal thee, God the Holy Ghost sanctify thee, restore thy body, save thy soul, shine into thy heart.

The God of peace Himself sanctify thee wholly, and preserve thy whole spirit and soul and body blameless, unto the coming of our Lord Jesus Christ.

℟. Amen.

After this the Elder shall immediately, or with such interval as the condition of the sick person may render advisable, proceed to the administration of the holy Communion as before set forth (page 515), omitting the Confession and Absolution; and also, if necessary, such other parts of the Service as are there pointed out.

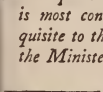
All the holy oil that shall remain after the anointing shall be forthwith consumed by fire.

A SHORT LITANY

WHICH MAY BE USED IN THE

Visitation of the Sick.

The Responses may be made or not, as is most convenient, and where requisite to the sense, may be made by the Minister.



ORD, have mercy upon us.

℟. Lord, have mercy upon us.

Christ, have ıercy upon us.

℟. Christ, have mercy upon s.

Lord, have mercy upon us.

℟. Lord, have mercy upon s.

Remember not, Lord, our of-ences, nor the offences of our ›refathers. Spare us, good Lord; ›are Thy servant before Thee, hom Thou hast redeemed with hy precious blood.

℟. Spare *him*, O Lord.

By the mystery of Thy holy ıcarnation; by Thy Baptism, asting, and Temptation;

℟. Good Lord, deliver *him*.

By Thine Agony and bloody veat; by Thy Cross and Pas-on; by Thy precious Death d Burial; by Thy glorious esurrection and Ascension; and by the coming of the Holy Ghost;

℟. Good Lord, deliver *him*.

In the time of *his* tribulation; in the moment of death; in the day of judgment;

℟. Good Lord, deliver *him*.

We sinners do beseech Thee to hear us.

℟. Son of God, we beseech Thee to hear us.

That it may please Thee to strengthen, comfort, and help Thy servant, and to beat down Satan under *his* feet;

℟. We beseech Thee to hear us, O Lord.

That it may please Thee to have mercy upon *him*, and to grant *him* true repentance, and to forgive *him* all *his* sins, negligences, and ignorances, and to endue *him* with the grace of Thy Holy Spirit;

℟. We beseech Thee to hear us, O Lord.

Lamb of God, that takest away the sins of the world;

℟. Spare *him*.

Lamb of God, that takest away the sins of the world;

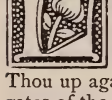
℟. Grant unto *him* Thy peace.

Lamb of God, that takest away the sins of the world;

℟. Have mercy upon *him.*

The Priest may then read some suitable portion of Scripture (as Isaiah xxxviii., Psalm xxxviii., Psalm lxxi).

After which he may offer one or more of the following Prayers or others in this book, according to the circumstances of the sick person, and may add any suitable unwritten petition:

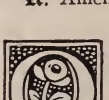


LOOK down, O Lord our Redeemer, on this Thy servant, who calleth upon Thee [and bring Thou up again *his* life from the gates of the grave]. We beseech Thee, relieve *his* languishing, [heal *his* anguish,] expel and put away all pain of heart and body; and of Thy mercy vouchsafe to *him* health and soundness, both of body and soul; that so *he* may be preserved to Thy Church, and be strengthened to do all Thy will during the time which Thou shalt prolong to *him* on the earth. Hear us, for the sake of Jesus Christ our Lord.

℟. Amen.

O LORD our God, who art the Physician of our souls and of our bodies; who chastenest and again Thou healest; who raisest the poor out of the dust, and liftest the beggar from the dunghill; We beseech Thee mercifully to look upon Thy servant, who seeketh in faith the blessing of renewed life at Thy hands. O Thou, who didst hearken unto Hezekiah in the affliction of his soul, in the hour of approaching death; who didst send Thy Son Jesus Christ to bear our sicknesses and carry our sorrows; for the sake of the same Jesus Christ our Lord have mercy upon this Thy servant, and give unto *him* to experience Thy healing power and virtue, both in *his* body and in *his* soul and spirit. Into Thy hands we commit *him;* unto Thy gracious mercy and protection we commend the keeping of *his* soul and body, as unto a faithful Creator and most merciful Saviour. And unto Thee we ascribe all glory, unto the Father, unto the Son, and unto the Holy Ghost, world without end.

℟. Amen.



O MOST merciful God, who, according to the multitude of Thy mercies, dost so put away the sins of them that truly repent, that Thou rememberest them no more; Regard with Thine eye of mercy this Thy servant, who most earnestly desireth pardon and forgiveness. Renew in *him,* most loving Father, whatsoever hath been decayed by the fraud and malice of the devil, or by *his* own carnal will and frailty; pre-

serve and continue this sick member in the unity of Thy holy Church, and strengthen *him* continually with Thy divine and quickening Spirit, that *he* may abide Thy faithful servant unto everlasting life: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

The Priest shall conclude with the BENEDICTION.

THE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with you.

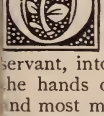
℟. Amen.

PRAYERS OF COMMENDATION

OF

A Departing Soul.

[*If the services of a Priest or a Deacon cannot be obtained, both or either of these Prayers may be used in extremity by a lay person.*]



ALMIGHTY and merciful God, we commend the spirit of this our dear brother [*or*, sister], Thy servant, into Thy hands, as into the hands of a faithful Creator and most merciful Saviour; beseeching Thee that *his* soul may be precious in Thy sight. Wash *him*, we pray Thee, in the blood of the Lamb that was slain to take away the sins of the world. Whatsoever defilement *he* may have contracted in this miserable and naughty world, through the lusts of the flesh or the wiles of Satan, do Thou purge away; and blot out all *his* sins. Receive *him*, we beseech Thee, to Thy mercy; vouchsafe to *him* a quiet passage, and guide him through the valley of the shadow of death; place *him* in the habitations of light and peace, in the company of Thy saints and faithful people who are gone before: with them vouchsafe unto *him* Thy peace and quiet rest; and in the resurrection of the just do Thou make *him* partaker of the inheritance of the saints in light, there to reign with Thy holy

apostles, with the goodly company of prophets and martyrs, and with all Thy blessed saints, in glory and blessedness, for ever and ever.

℟. Amen.

The following may be used in the discretion of the Priest, in the last moments of life:

EPART in peace, thou blessed soul, from this world of misery and sin; depart, beyond the reach of temptation, beyond the power of Satan or of sin; in the Name of the Father, who created thee; in the Name of Jesus Christ, the Son of the living God, who died for thee; in the Name of the Holy Ghost the Comforter, who sanctifieth and preserveth thee. May the angels, which minister to the heirs of salvation, attend around thee; the glorious company of apostles and the goodly fellowship of prophets receive thee; may the noble army of martyrs, the triumphant band of confessors, the multitude of saints which have gone before, welcome thee to thy rest, wherein thou shalt rejoice in hope of that blessed resurrection, in the which, with all the elect of God, thou shalt receive again thy body, made like unto Christ's glorious body, and shalt have thy perfect consummation and bliss in the kingdom of eternal joy.

With whom, O merciful Father, Thou Judge eternal, do Thou grant unto us also who remain to have our part, abiding in Thy fear and love, and patiently abounding in Thy work, until our change come.

THE FORM

OF

Benediction of a House.

The Priest and Deacon, properly vested, shall stand within the outer door. The Priest shall say,

PEACE ✠ be to this house, and to all that shall dwell in it.

Bless, O Lord, his house, and those who shall nhabit it. Bless those that fear Thee, both small and great. Be e blessed of the Lord that made eaven and earth.

Behold, waters issued from nder the threshold of the house astward. And the waters came own from under, from the right ide of the house, at the south ide of the altar.

And he said unto me, It shall ome to pass, that every thing hat liveth, which moveth, whihersoever the rivers shall come, hall live.

Let us pray.

ALMIGHTY and most merciful Father, who didst show, in vision, unto Thy prophet Ezekiel, the saving health, which was afterwards to come forth from Thy holy dwelling-place unto all who should seek Thy salvation; Grant unto Thy servant, who with *his* household waiteth upon Thee, and imploreth Thy blessing on this house, the answer of peace, and pour out upon *him* the abundance of Thy consolations and the grace of Thy heavenly benediction: through Jesus Christ our Lord; Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, One God, world without end.

℟. Amen.

They shall then proceed to some principal room of the house.

All shall kneel, and the Priest shall say,

Let us pray.

PREVENT us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we

may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life: through Jesus Christ our Lord.

℟. Amen.

THE PSALM (Ps. ci.).

I WILL sing of mercy and judgment: unto Thee, O Lord, will I sing.

2 I will behave myself wisely in a perfect way. O when wilt Thou come unto me? I will walk within my house with a perfect heart.

3 I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.

4 A froward heart shall depart from me: I will not know a wicked person.

5 Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

6 Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

7 He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

8 I will early destroy all the wicked of the land: that I may cut off all wicked doers from the city of the Lord.

Glory, &c.

THE GOSPEL, Luke xix. 5-10.

The reading of the holy Gospel according to Luke.

JESUS said unto Zacchæus, Zacchæus, make haste and come down; for today I must abide at thy house. And he made haste, and came down, and received Him joyfully. And when they saw it, they all murmured, saying, that He was gone to be guest with a man that is a sinner. And Zacchæus stood, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore him fourfold. And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham. For the Son of Man is come to seek and to save that which was lost.

℟. Glory be to Thee, O Lord.

Show us Thy mercy, O Lord;

℟. And grant us Thy salvation.

Lord, hear our prayer;

℟. And let our cry come unto Thee.

Our help standeth in the Name of the Lord;

℟. Who made heaven and earth.

The Lord be with you;

℟. And with thy spirit.

THE LORD'S PRAYER.

Those present following.

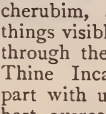
Let us pray.

UR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For Thine is the kingdom, the power, and the glory, for ever and ever. Amen.

HOLY LORD, Father Almighty, eternal God, who in the going forth out of Egypt didst command Thy destroying angel to pass over the houses of Thy people Israel, when he should see the blood of the paschal lamb sprinkled upon the door-posts; Have respect, we beseech Thee, unto the blood of the true Paschal Lamb who hath been sacrificed for us; and vouchsafe to bestow Thy heavenly benediction and the assurance of Thy mercy, which in His Name, and for His merits, we humbly implore. Let no evil come nigh unto these Thy servants, nor unto this house in which they [are about to] dwell. May Thy holy angels, who wait upon the heirs of salvation, watch over and defend this house and all who shall inhabit it. May peace and virtue, health and purity, humility and chastity, goodness and gentleness, praise and thanksgiving, continually abound herein; that so Thy blessing, which Thou waitest to bestow, may never depart from this household, even unto eternal life: through Jesus Christ our Lord.

℟. Amen.

The Priest shall rise.



ORD GOD of our salvation, Son of the living God, Lord of all power and might, who ridest upon the cherubim, and rulest over all things visible and invisible; who through the glorious mystery of Thine Incarnation hast taken part with us, and in our nature hast overcome Satan and scattered all the powers of darkness; Do Thou, through the victory obtained through Thy cross, expel ✠ and put away ✠ from this house all presence and power of Satan, and of every evil spirit; and shield and defend all who shall abide in it from all devices and contagion of evil, and from all invisible and spiritual enemies. Lift up these Thy servants continually, that they may abide with Thee in heavenly places, where the powers of evil can neither injure nor oppress them. Of Thine infinite mercy deliver this Thy family from the terror by night and from the arrow that flieth by day; from the pestilence

that walketh in darkness, and from the destruction that wasteth at noon-day: that Thy servant and all *his* household [with the little children], leaning upon Thine aid, comforted by Thy heavenly grace, and guarded by Thine angels, may together in faith, in unity of heart, and with one mouth, sing unto Thee;—

Here those present shall repeat with the Priest,

The Lord is my strength and my song; He also is become my salvation. In God I have put my trust; I will not fear what flesh can do unto me. I will fear no evil, for Thou art with me; Thy rod and Thy staff they comfort me.

Then the Priest alone,

For Thou art the Lord our Shield and our Defence, strong and mighty, Prince of peace, Father of the age to come: and Thine alone is the kingdom, and the power, and the glory, even Thine alone, O God, Father, Son, and Holy Ghost, now and for evermore.

℟. Amen.

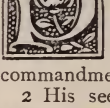
THE BENEDICTION.

LESSED be the Lord our God for ever and ever. And blessed be His glorious Name, which is exalted above all blessing and praise.

THE peace and blessing of God Almighty rest upon this house ✠, and upon all who ✠ shall dwell under this roof. In the name of the Father ✠, and of the Son ✠, and of the Holy Ghost ✠.

℟. Amen.

Then shall follow PSALM cxii.



RAISE ye the Lord. Blessed is the man that feareth the Lord: that delighteth greatly in His commandments.

2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.

3 Wealth and riches shall be in his house: and his righteousness endureth for ever.

4 Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.

5 A good man sheweth favour, and lendeth: he will guide his affairs with discretion.

6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord.

8 His heart is established, he shall not be afraid: until he see his desire upon his enemies.

9 He hath dispersed, he hath given to the poor: his righteousness endureth for ever; his horn shall be exalted with honour.

10 The wicked shall see it, and be grieved, he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

All shall kneel.

Let us pray.

LORD our God, who hast shown great mercy unto us Thy sinful and unworthy servants, upon whom Thy holy Name is called; Put us not to shame for our hope in Thy mercy: but grant us, Lord, these our petitions for salvation, and count us worthy to love and fear Thee with all our hearts, and to do in all things Thy most holy will. For Thou, O God, art good, and lovest all mankind. And to Thee we ascribe all glory, to the Father, and to the Son, and to the Holy Ghost, now and for evermore.

℟. Amen.

THE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with you all.

℟. Amen.

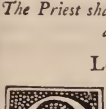
THE BENEDICTION

OF

A Chamber-Lodging or any Part of a House.

The Priest shall commence the Service as follows:

Let us pray.



PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued and ended in Thee, we may glorify Thy holy Name; and finally by Thy mercy obtain everlasting life: through Jesus Christ our Lord.

℟. Amen.

Show us Thy mercy, O Lord;

℟. And grant us Thy salvation.

Lord, hear our prayer:

℟. And let our cry come unto Thee.

Our help standeth in the Name of the Lord;

℟. Who made heaven and earth.

The Lord be with you;

℟. And with thy spirit.

Let us pray.

THE LORD'S PRAYER.

Those present following.

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For Thine is the kingdom, the power, and the glory, for ever and ever.

℟. Amen.

O HOLY LORD, Father Almighty, eternal God, who in the going forth out of Egypt didst command Thy destroying angel to pass over the houses of Thy people Israel, when he should see the blood of the paschal lamb sprinkled upon the door-posts; Have respect, we beseech Thee, unto the blood of the true Paschal Lamb who hath been sacrificed for us; and vouchsafe to bestow Thy heavenly benediction and the assurance of Thy mercy, which in His Name, and for His merits, we humbly implore. Let no evil come nigh unto these Thy servants, nor unto [this chamber] [*or*, this abode] in which they are about to dwell. May Thy holy angels, who wait upon the heirs of salvation, watch over and defend [this chamber] [*or*, this abode] and all who shall inhabit it. May peace and virtue, health and purity, humility and chastity, goodness and gentleness, praise and thanksgiving, continually abound herein; that so Thy blessing, which Thou waitest to bestow, may never depart from *these* Thy servants, even unto eternal life: through Jesus Christ our Lord.

℟. Amen.

THE BENEDICTION.

BLESSED be the Lord our God for ever and ever. And blessed be His glorious Name, which is exalted above all blessing and praise.

THE peace and blessing of God Almighty rest upon this [chamber] [*or*, abode] ✠, and upon all who ✠ shall dwell in it. In the Name

of the Father ✠, and of the Son ✠, and of the Holy Ghost ✠.

℟. Amen.

Let us pray.

O LORD our God, who hast shown great mercy unto us Thy sinful and unworthy servants, upon whom Thy holy Name is called; Put us not to shame for our hope in Thy mercy: but grant us, Lord, these our petitions for salvation, and count us worthy to love and fear Thee with all our hearts, and to do in all things Thy most holy will. For Thou, O God, art good, and lovest all mankind. And to Thee we ascribe all glory, to the Father, and to the Son, and to the Holy Ghost, now and for evermore.

℟. Amen.

THE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Ghost, be with you.

℟. Amen.

A FORM OF PRAYER AND BENEDICTION

WHEN

A Ship is about to depart from Port.

Note.—When this Form, in its entirety, cannot be conveniently used on board the ship or other smaller vessel, the Prayer and Benediction alone may, at the request, and in the presence of the owner or other person interested in the voyage, or of some principal officer, be used either on board the ship, or on land in a church or oratory.]

The Priest, properly vested, and standing in any appropriate part of the ship, shall say,

PEACE ✠ be with all those that love our Lord Jesus Christ in sincerity. Bless, O Lord, them that fear Thee, and that hope in Thy mercy. Send them help from Thy sanctuary, and strengthen them out of Thy holy dwelling-place.

Let us pray.

PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life: through Jesus Christ our Lord.

℟. Amen.

THE PSALM.

(Ps. cvii. 21-31.)

OH that men would praise the Lord for His goodness: and for His wonderful works to the children of men!

22 And let them sacrifice the sacrifices of thanksgiving: and declare his works with rejoicing.

23 They that go down to the sea in ships: that do business in great waters;

24 These see the works of the Lord: and His wonders in the deep.

25 For He commandeth, and raiseth the stormy wind: which lifteth up the waves thereof.

26 They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

27 They reel to and fro, and stagger like a drunken man: and are at their wit's end.

28 Then they cry unto the Lord in their trouble: and He bringeth them out of their distresses.

29 He maketh the storm a calm: so that the waves thereof are still.

30 Then are they glad because they be quiet: so He bringeth them unto their desired haven.

31 Oh that men would praise the Lord for His goodness: and for His wonderful works to the children of men!

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

THE GOSPEL.

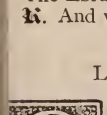
The reading of the holy Gospel according to Matthew.

THEN Jesus was entered into a ship, His disciples followed Him. And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but He was asleep. And His disciples came to Him, and awoke Him, saying, Lord, save us: we perish. And He saith unto them, Why are ye fearful, O ye of little faith? Then He arose, and rebuked the winds and the sea; and there was a great calm. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey Him?

℟. Glory be to Thee, O Lord.

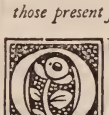
Show us Thy mercy, O Lord;
℟. And grant us Thy salvation.
Lord, hear our prayer;
℟. And let our cry come unto Thee.
Our help standeth in the Name of the Lord,
℟. Who made heaven and earth.
The Lord be with you;
℟. And with thy spirit.

Let us pray.



LORD GOD of our fathers, who, in directing Thy servant Noah to prepare an ark for the saving of his house, didst instruct mankind how they might pass in safety over the mighty waters; Favourably regard Thy humble servant before Thee, who implores Thy blessing upon this vessel [*or*, upon the vessel *N.* or *M.*], now ready to depart from this port. Answer him, we beseech Thee, according to his faith: and let Thy blessing descend and rest upon the vessel, and upon those entrusted with the care and management of the same, the commander, the officers, and the crew; and upon all who shall embark therein. May the angel of Thy presence go with them and defend them. Guide and protect them in the midst of danger and perplexity; deliver them from all the perils of the deep; and carry them in safety to the place [*or*, places] of their destination. Prosper them in all their labours in the way of righteousness; and may their voyage issue to the benefit of themselves and their employers, and to the well-being of their country and of all men. Finally, in Thy mercy, bring them back to their own land in health and peace, to glorify and declare Thy goodness, and give thanks to Thee in Thy holy Church. Hear and accept us in the Name and for the merits of Thy Son our Saviour Jesus Christ, Who liveth and reigneth with Thee, Father Almighty, in the unity of the Holy Ghost, One God, world without end.
℟. Amen.

Then shall be said the Lord's Prayer, *those present following the Minister.*



OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For Thine is the kingdom, the power, and the glory, for ever and ever.
℟. Amen.

THE BENEDICTION.

BLESSED be the Lord God of Israel, and blessed be His glorious Name for ever and ever.

The blessing of God Almighty, the Father ✠, the Son ✠, and the Holy Ghost ✠, rest upon this vessel [*or*, upon the vessel *N.* or *M.*], and upon all who shall embark in it.

℟. Amen.

Then shall follow PSALM CXXI.

I WILL lift up mine eyes unto the hills: from whence cometh my help.

2 My help cometh from the Lord: which made heaven and earth.

3 He will not suffer thy foot to be moved: He that keepeth thee will not slumber.

4 Behold, He that keepeth Israel: shall neither slumber nor sleep.

5 The Lord is thy keeper: the Lord is thy shade upon thy right hand.

6 The sun shall not smite thee by day: nor the moon by night.

7 The Lord shall preserve thee from all evil: He shall preserve thy soul.

8 The Lord shall preserve thy going out and thy coming in: fro this time forth, and even for eve more.

Glory be to the Father, and t the Son: and to the Hol Ghost;

As it was in the beginning, now, and ever shall be: wor without end. Amen.

Let us pray.

O LORD our Goo who hast show great mercy unto u Thy sinful and un worthy servants, up on whom Thy holy Name i called; Put us not to shame fo our hope in Thy mercy; bu grant us, Lord, these our pet tions for salvation, and count u worthy to love and fear The with all our hearts, and to do i all things Thy most holy wil For Thou, O God, art good, an lovest all mankind; and to The we ascribe all glory, to the Fa ther, and to the Son, and to th Holy Ghost, now and for eve more.

℟. Amen.

THE grace of ou Lord Jesus Chris the love of Goo and the communic of the Holy Ghos be with you all.

℟. Amen.

The Catechism.

Note.—Parents should remember that it is their duty to instruct their children in the truths of the Christian religion, and for that purpose to acquire sufficient knowledge to enable them to fulfil this duty. None can discharge it so efficiently as parents. The following Catechism is designed to assist them, and others upon whom the like office may devolve, in performing it; and to assist the children also in deriving the full benefit of the instruction they receive. It contains those principles, both of Christian doctrine and discipline (conveyed in a practical form), which parents are bound to explain in order to prepare their children for admission to the holy Communion, and to give them a due estimate of the offices of the Christian Ministry. The mode of question and answer is helpful to all concerned, especially in fixing on the memory, in early years, the truths which all Christians ought to know and hold fast through life. Of these truths this Catechism is a most useful manual for all persons, and it furnishes a most valuable touchstone of truth during the whole period of life.

Parents should avail themselves of the Lord's Day, and of other convenient occasions, to catechize their children. And they should take care to instruct them not merely in the letter but in the meaning, of the answer contained in this Catechism.

In the case of young children, the questions and answers within brackets and the whole of Part III., may be omitted.

Part I.

1. *Question.* What is your name?

Answer. N. or M.

2. *Q.* Who gave you this name?

Here reference may be made to Part II., question 6.

A. My godfathers and godmothers, or sponsors in my baptism.

3. *Q.* Why are your godfathers and godmothers called sponsors?

A. Because they made answer for me in my baptism: and did then, in the first place, renounce in my name the devil and all his works, the pomps and vanities of this wicked world, and all sinful desires of the flesh: secondly, they confessed in my name all

the articles of the Christian Faith: and, thirdly, they engaged for me that I should submit myself to the will of Christ, and obediently keep God's commandments, and walk in the same all the days of my life.

4. *Q.* Dost thou not think that thou art bound to believe, and to do, as they have engaged in thy name?

A. Yes, verily; and by God's help so I will. And I heartily thank our heavenly Father, that He hath called me to this state of salvation, through Jesus Christ our Saviour. And I pray unto God to give me His grace, that I may ever continue in the same.

5. *Q.* Rehearse the articles of thy belief.

A. I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the Holy Catholic Church; the communion of saints: the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

6. *Q.* What dost thou chiefly learn in these articles of thy belief?

A. First, I learn to believe in God the Father, who hath made me and all the world.

Secondly, in God the Son, who hath redeemed me and all mankind.

Thirdly, in God the Holy Ghost, who sanctifieth me, and all the elect people of God.

7. *Q.* How did God the Son redeem mankind?

A. By becoming Man and dying on the cross for the sins of the whole world, the Just for the unjust.

8. *Q.* What benefits do we obtain from the redemption which Christ hath accomplished?

A. Forgiveness of sins, through faith in His blood; and eternal life, through abiding in Him.

9. *Q.* How doth God the Holy Ghost sanctify us?

A. By dwelling in us as members of Christ, and conforming us to His image; so that we may bring forth the fruit of the Spirit.

10. [*Q.* What is the fruit of the Spirit?

A. The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance.]

11. *Q.* You said that your god-

athers and godmothers did promise for you, that you should keep God's commandments. Tell me, which be those called the Ten Commandments.

A. The same which God spake to Israel in Mount Sinai, saying,

I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

I. Thou shalt have no other gods before me.

II. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.

III. Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His Name in vain.

IV. Remember the sabbath-day, to keep it holy. Six days shalt thou labour, and do all thy work: but the seventh day is the sabbath of the Lord thy God. In it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath-day, and hallowed it.

V. Honour thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee.

VI. Thou shalt not kill.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbour.

X. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

12. *Q.* What dost thou chiefly learn by these commandments?

A. I learn two things; my duty towards God, and my duty towards my neighbour.

13. *Q.* What is thy duty towards God?

A. My duty towards God is to believe in Him, to fear Him, and to love Him, with all my heart, with all my mind, with all my soul, and with all my strength; to worship Him; to give Him thanks; to put my whole trust in Him; to call upon Him; to honour His holy Name, His

word, and His ordinances; and to serve Him truly all the days of my life.

14. *Q.* What is thy duty towards thy neighbour?

A. My duty towards my neighbour is to love him as myself, and to do to all men as I would they should do unto me; to love, honour, and succour my father and mother; to honour and obey the King, and all that are put in authority under him; to submit myself to all my governors, teachers, spiritual pastors and masters; to order myself lowly and reverently to all my betters; to hurt nobody by word or deed; to be true and just in all my dealings; to bear no malice nor hatred in my heart; to keep my hands from picking and stealing, and my tongue from evil speaking, lying, and slandering; to keep my body in temperance, soberness, and chastity; not to covet nor desire other men's goods; but to learn and labour truly to get my own living, and to do my duty in that state of life into which it shall please God to call me.

15. *Catechist.* My good child, know this, that thou art not able to do these things of thyself, nor to walk in the commandments of God, and to serve Him, without His special grace, which thou must learn at all times to call for by diligent prayer. Let me hear, therefore, if thou canst say the Lord's Prayer.

A. Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For Thine is the kingdom, the power, and the glory, for ever and ever. Amen.

16. *Q.* What desirest thou of God in this prayer?

A. I desire my Lord God our heavenly Father, who is the Giver of all goodness, to bestow His grace upon me, and upon all people, that we may worship Him, serve Him, and obey Him, as we ought to do; and that He will send forth His Son from heaven, when all nations shall honour and obey Him, and the kingdoms of this world shall become the kingdoms of our Lord and of His Christ. And I pray unto God, that He will give unto us all things that be needful both for our souls and bodies; and especially feed us with the Bread which cometh down from heaven; and that He will be merciful unto us, and forgive us our sins; and that it will please Him to save and defend us in all dangers, ghostly and bodily; and that He will keep us from all sin and wickedness, and from our adver-

sary the devil, and from everlasting death. And this I trust He will do of His mercy and goodness, through our Lord Jesus Christ: and therefore I say, Amen, so be it.

Part II.

1. *Q.* What is a Sacrament?

A. A Sacrament is an outward and visible sign of an inward and spiritual grace given unto us; ordained by Christ as a means whereby we receive the grace, and a pledge to assure us thereof.

2. *Q.* How many parts are there in a Sacrament?

A. Two; the outward visible sign, and the inward spiritual grace.

3. [*Q.* Which be the two Sacraments that Christ hath specially ordained, the one for making us members of His mystical Body the Church, and the other for nourishing us unto eternal life?

A. The Sacrament of Baptism, and the Sacrament of the Eucharist, or Lord's Supper.]

4. *Q.* What is the outward visible sign or form in baptism?

A. Water; wherewith the person is baptized, "In the Name of the Father, and of the Son, and of the Holy Ghost."

5. *Q.* What is the inward and spiritual grace?

A. A death unto sin, and a new birth unto righteousness.

6. *Q.* What are the benefits conveyed to us in baptism?

A. Being by nature born in sin, and the children of wrath, we receive herein the remission of sins; and are made, through the operation of the Holy Ghost, members of Christ, the children of God, and inheritors of the kingdom of heaven.

7. *Q.* What is required of persons to be baptized?

A. Repentance, whereby they forsake sin; and faith, whereby they steadfastly believe the gospel of our Lord Jesus Christ.

8. *Q.* Why then are infants baptized, when by reason of their tender age they cannot make profession either of repentance or of faith?

A. Forasmuch as they profess the same by their sureties or sponsors, by which profession they themselves are bound.

9. *Q.* Why was the Sacrament of the Eucharist, or Lord's Supper, ordained?

A. For the continual remembrance of the Sacrifice of the death of Christ, and of the benefits received thereby; and for making us partakers of His Body and Blood.

10. [*Q.* How is the remembrance of Christ's Sacrifice, and the benefits thereof, made in this sacrament?

A. We commemorate them by our offering made therein, and by thankfully partaking of the same.]

11. [*Q.* Is, then, the Eucharist a sacrifice?

A. Yes; it is the great memorial sacrifice offered continually, in commemoration of the one Oblation offered upon the cross, once for all, by Jesus Christ; for herein we "do show forth the Lord's death till He come." And we present therein before God, the Body and Blood of Christ broken and shed for us; even as Christ Himself, our High Priest in the heavens, appears before God as the Lamb as it had been slain.]

12. *Q.* What is the outward part or sign in the Eucharist, or Lord's Supper?

A. Bread and wine, which the Lord hath commanded to be consecrated, offered, and received.

13. *Q.* What is the inward part or thing signified?

A. The Body and Blood of Christ, which are verily and indeed present in this sacrament, and are spiritually received by the faithful in the Lord's Supper.

14. *Q.* What are the principal benefits conveyed to us in this sacrament?

A. First, our strengthening and refreshing by the Body and Blood of Christ; and, secondly, our communion with Him, and with all saints, in partaking of the same.

15. *Q.* What is required of them who come to the Lord's Supper?

A. To examine themselves, whether they repent them truly of their former sins, steadfastly purposing to lead a new life; have a lively faith in God's mercy through Christ, with a thankful remembrance of His death; and be in charity with all men.

Part III.

1. *Q.* You have said that you believe the "Holy Catholic Church:" What is the Church?

A. The Church is the congregation of all who believe in the Lord Jesus Christ, and are baptized according to His commandment. It is the Household of God, the Body of Christ, the Temple of the Holy Ghost.

2. *Q.* How doth God make known His will in the Church?

A. Holy men of old were moved by the Holy Ghost to declare the will of God; and the

words of God delivered by them, and contained in the Scriptures of the Old Testament, were committed to the Jews. These, together with the writings of the evangelists and apostles of the New Testament, have been preserved in the Christian Church, and handed down to us: and Christ hath set in His Church ministries for the guidance of His people, in accordance with His written word. And to all men God bears witness by the Church, proclaiming His salvation, and blessing the works of His hands.

3. *Q.* What ministries hath our Lord Jesus Christ given to His Church?

A. When He ascended up on high, He received gifts for men: and He gave some men, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers.

4. *Q.* For what ends were these ministries given?

A. They were given for the perfecting of the saints, for the work of the ministry, for the edifying of the Body of Christ; till we all come unto the unity of the faith and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.

5. *Q.* What is the meaning of the word *Apostle?*

A. *Apostle* is "one sent forth."

6. *Q.* How are apostles distinguished from all other ministers?

A. Apostles are neither of men, nor by man; but by Jesus Christ and God the Father, sent forth immediately and directly.

7. *Q.* How are all other ministers set in the Church?

A. They are set in the Church by our Lord Jesus Christ, not immediately, but through ordination by apostles, or by those whom they have delegated for that purpose.

8. *Q.* What do you mean by *Ordination?*

A. *Ordination* is the means appointed by God for admitting those who are to serve in the ministry to some *order* or degree therein.

9. *Q.* How is Ordination conferred?

A. Ordination is conferred by the laying on of hands with prayer: and therein God bestows the gift of His Holy Spirit, for enabling him that is ordained to fulfil, in spirit and in truth, the work of the ministry, in the order to which he is admitted.

10. *Q.* Which are the principal orders in the ministry?

A. These three; namely, the order of the Angel, or Bishop,

the order of Presbyter[1] or Priest, and the order of Deacon.

11. *Q.* You have now told me in what way men are ordained to, and set in, the priesthood and all the higher ministries of the Church; doth not God previously call them to these holy ministries.

A. Yes; God calleth those whom He purposes to employ by the word of the Holy Ghost, through the prophet.

12. *Q.* How are deacons chosen?

A. Deacons are chosen by the congregation, or with their concurrence. The seven deacons of each church are elected by the congregation among whom they are to minister; and they become their representatives, when confirmed in their places by the apostles. Other deacons are chosen to the work of the ministry by the apostles, or by some angel having their authority, after due notice and inquiry.

13. *Q.* How are we to regard the angel of the church?

A. We should honour the angel as the chief minister and pastor, to whom God has committed the charge of the whole flock, including the priests and the deacons; and who is appointed to offer in the congregation the intercession of the Church.

[1] Or Elder.

14. *Q.* How are we to regard the priests?

A. We should honour the priests as those appointed, under the angel, to minister the word of God and the sacraments; to watch over our souls as good shepherds of the sheep; and to offer in the congregation the prayers of the Church.

15. *Q.* How are we to regard the deacons?

A. We should honour the deacons as the ministers of God appointed to guide us, both by word and example, in the paths of righteousness; to assist the priests in the ministry of the Church; to help those who seek to them, in the management of their secular affairs; and to relieve the poor and afflicted.

16. *Q.* What is the rite of the Laying on of apostles' hands on the members of the Church?

A. It is a sacrament or rite in which is bestowed the Gift of the Holy Ghost, the Comforter, upon those who have been baptized and are come to full age.

17. *Q.* What benefits are conferred upon them in this rite?

A. They are established and confirmed, sealed and anointed: and therein the Holy Ghost divides His gifts to each one severally, as He will.

18. *Q.* What is meant by speaking of the Gift of the Holy Ghost as sevenfold?

A. The prophet Isaiah fore-

told that the Spirit which was to rest upon Christ should be the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord, and should make him to be of quick understanding in the fear of the Lord.

19. *Q.* What is the manifestation of the Spirit, which is given to each, for the profit of all?

A. The Holy Ghost, in coming down upon them that are sealed, gives to one the word of wisdom, to another the word of knowledge, to another faith, to another the gifts of healing, to another the working of miracles, to another prophecy, to another discerning of spirits, to another divers kinds of tongues, to another the interpretation of tongues. All these worketh that one and the self-same Spirit, dividing to every man severally as He will.

20. *Q.* Has our Lord Jesus Christ left power in His Church to forgive sins?

A. Yes: He said to His apostles, "Whosesoever sins ye remit, they are remitted unto them: and whosesoever sins ye retain, they are retained."

21. *Q.* What should they do whose consciences are burdened by sin?

A. They should seek the special absolution of the Lord from the priest who has charge of their souls.

22. *Q.* What are the benefits of absolution when duly received?

A. The benefits of absolution are, first, pardon through the blood of Christ of the sins confessed; secondly, deliverance through the Holy Ghost from the power of evil, under the dominion of which the penitent had fallen; thirdly, a restoration to the state of grace in Christ, of those who through wilful and deliberate sin had fallen therefrom.

23. *Q.* What is required of those who seek absolution, in order to receive the same with benefit?

A. That they be heartily sorry for and repent of their sins past: that they make restitution and recompense, so far as they are able, to those whom they have wronged; and that they steadfastly purpose for the time to come to obey God's holy will and commandments.

24. *Q.* What is the rite of anointing the sick with oil?

A. St. James teaches us concerning this rite, that if any be sick, he should send for the elders of the church, who should pray over him, anointing him with oil in the Name of the Lord.

25. *Q.* What are the benefits to be derived from this rite?

A. St. James teaches us again, that the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

26. *Q.* How ought we to offer of our substance to God?

A. By payment of tithes which He has commanded and reserved to Himself: and by making offerings, as he shall give us the means.

27. *Q.* What portion of our time are we to dedicate to God by special observances?

A. We are to dedicate the Lord's Day to the service of God, and to attend upon the other appointed services of worship as often as our other duties permit.

28. *Q.* What are the hours appointed for daily worship?

A. The first and last hours of every day (reckoning the day from six in the morning to six in the evening): and on the Lord's Day there are in addition prayers in the forenoon and in the afternoon; and, after the prayers in the forenoon, the Eucharist is solemnly celebrated.

29. *Q.* Which are the three great festivals appointed to be observed yearly?

A. Christmas Day, or the day of the nativity of our Lord; Easter Day, or the day of His resurrection; and Pentecost, or the day of the descent of the Holy Ghost.

30. *Q.* What is the object of all our holy services as regards God?

A. That we may fear, honour, and worship His holy Name, praise Him for all His goodness, and renew our vows to serve and obey Him in all our ways.

31. *Q.* What is the object of these services as regards ourselves?

A. That we may humble ourselves before God, confessing our sin, seek and obtain His forgiveness and the renewal of His heavenly grace, put Him in remembrance of His promises, and beseech Him to bestow upon us and upon all men the things of which we stand in need; and that, receiving His blessing, we may be conformed by the Holy Ghost to the image of Christ, to the glory of God the Father.

32. *Q.* You have told me what is the immediate object of assembling together in the services of the Church: tell me now, what is the ultimate end of all services, sacraments, and ministries of the Church?

A. That we and all Christian people may be made perfect in holiness, and be prepared in one Body for the appearing of our Lord Jesus Christ; when He shall be revealed from heaven in like manner as He went up, and the dead in Christ shall be raised, and we which are alive and remain to His coming shall be caught up together with them in the clouds to meet the Lord in the air; and so shall we ever be with the Lord. And in this hope I say, "Amen. Even so, come, Lord Jesus."

The Book of Psalms,

POINTED IN ACCORDANCE WITH

THE TWELVE ANCIENT

TONES

LONDON:
GEORGE J. W. PITMAN,
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1892.

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NOTE.

IT is to be understood that this edition of the Psalter is not issued by authority, but is an endeavour to meet an actual need. It is printed uniform with the last editions of the Liturgy for the sake of such persons as may desire to use it.

The tones are printed in their natural form, in which no sharps or flats occur. The ancient clefs proper to Church Music are employed, and the clef is always placed on such a line as that the stave may contain the whole scale of the mode to which the particular tone belongs. For the sake of distinction, the C clef is used for the authentic tones, and the F clef for the plagal tones, except in the case of tone XII., where the F clef would not permit the whole scale of the mode to appear within the compass of the stave.

It is designed that, so far as may be possible, the tones should be sung at their natural pitch, as they are printed. As transposition is sometimes unavoidable, a book of harmonies has been prepared for the assistance of organists, in which each tone is exhibited at its natural pitch, when this is practicable, or in one or more transposed versions. The capital letters placed in brackets after the number of the tone, at the head of certain psalms, refer to these different versions.

The words printed in capitals at the beginning of each psalm and of each verse of the Gloria Patri, are intended to be sung to the intonation, which is the name given to the three or four notes which precede the first long note in each tone.

The other words in the first half of each verse, down to the first acute accent, are sung to the long note called the reciting note or dominant. The acute accent indicates the first note of the third part of the tone, called the mediation, which consists of two or four notes. To these are sung the remaining words

or syllables down to the asterisk which divides each verse. In certain mediations the last note may be omitted. This is indicated in the music by the dots placed before the last note. (The accents always correspond with the accented notes of the tone, which are those of this shape ■).

In the second half of each verse, the words down to the first accented syllable belong to the second long or reciting note. The rest are sung to the last part of the tone called the cadence or ending.

In the intonation, mediation, and ending, any word or part of a word not divided by a hyphen is to be sung to one note whatever may be the number of its syllables. When parts of a word are to be sung to different notes, the syllables are divided by a hyphen or hyphens.

As already mentioned, the words or syllables to be sung to the accented notes are marked with an acute accent (′). When two or more notes are assigned to one syllable it is marked with an accent and a dot, or two or more dots, thus (′·), or (′··), or (··), or (···). When two or more words or parts of different words are to be sung to the same note, they are coupled by a tie (⌒). There is no fixed relation between the notes in respect of duration, such as there is between minims, crotchets, and quavers, in modern music.

In the case of tones I. I and IV. I, it is desired to call attention to the fact that the last note but *one*, is accented, and not the last note but two. In tone IX. there is an additional note, an anticipation or indication of the second reciting note, introduced at the end of the first reciting note before the mediation. The syllable to which this note belongs is marked by a dot if sung to this note alone, or with two dots if sung to the sound of the reciting note as well as this grace note. In Psalm CXIX. the long mediation of tone I. is employed.

THE

BOOK OF PSALMS.

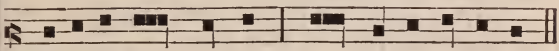
Jan. Mar. May, July, Sept. Nov. } *Morn.*

DAY 1.

PSALM I.

Foren. { *Feb. April, June, Aug. Oct. Dec.*

VI.



BLËS-SED is the man that walketh not in the counsel of the un-gód-ly, * nor standeth in the way of sinners, nor sitteth in the séat^of the scórn-ful.

2 But his delight is in the law óf^the LORD; * and in his law doth he médi-tate dáy and night.

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his séa-son; * his leaf also shall not wither; and whatsoever he dóeth shall prŏs-per.

4 The ungodly are nót so: * but are like the chaff which the wĭnd dríveth a-way.

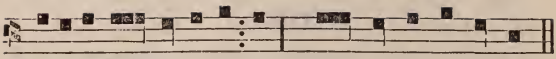
5 Therefore the ungodly shall not stand in the júdg-ment, * nor sinners in the congregation óf the rígh-teous.

6 For the LORD knoweth the way of the rígh-teous: * but the way of the un-gódly shall pĕ-rish.

GLO-RY BE to the Father, and tó^the Son, * and tó the Hó-ly Ghost;

As IT WAS in the beginning, is now, and ever shall be, * world with-óut end. ´A-men.

Psalm II.



IV. 1.

WHY do the héa-then rage, * and the people i-má-gine a vaín thing?

2 The kings of the earth set themselves, and the rulers take cóunsel to-ge-ther, * against the Lord, and against his a-noínted, sáy-ing,

3 Let us break their bánds a-sun-der, * and cast a-wáy their córds^from us.

4 He that sitteth in the héavens shall laugh: * the Lord shall háve^them in de-rí-sion.

5 Then shall he speak unto them ín his wrath, * and vex them ín^his sore dis-pléa-sure.

6 Yet have I sét my king * upon my hóly hill of Zí-on.

7 I will declare the decree: the Lord hath said ún-to me, * Thou art my Son; this day have I begótten thee.

8 Ask of me, and I shall give thee the heathen for thíne^in-he-ri-tance, * and the uttermost parts of the earth for thý pos-sés-sion.

9 Thou shalt break them with a ród of i-ron; * thou shalt dash them in pieces líke^a pot-ter's vés-sel.

10 Be wise now therefore, O´ ye kings: * be instructed, ye júd-ges óf^the earth.

11 Serve the Lórd with fear, * and re-joíce with trém-bling.

12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled bút a lit-tle. * Blessed are all they that pût their trúst^in him.

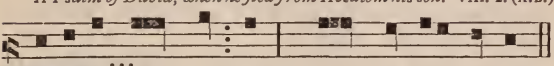
Glo-ry be to the Father, and tó the Son, * and tó the Hóly Ghost;

As it was in the beginning, is now, and éver shall be, * world with-óut end. A´-men.

Jan. &c., Even. DAY 1. *Feb. &c., Aft.*

PSALM III.

A Psalm of David, when he fled from Absalom his son. VIII. 2. (A.B.)



ÖRD, how are they increased that tróuble me! * many are they that ríse up a-gaínst me.

2 Many there be which say of my sóul, * There is no hélp för hím^in God. *Selah.*

3 But thou, O LORD, art a shield for mé; * my glory, and the lifter úp öf míne head.

4 I cried unto the LORD with my voíce, * and he heard me óut of his hóly hill. *Selah.*

5 I laid me down and slépt; * I awaked; for the LÓRD süs-taíned me.

6 I will not be afraid of ten thousands of péo-ple, * that have set themselves a-gaínst më róund^a-bout.

7 Arise, O LORD; save me, O my Gód: * for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth óf the un-gód-ly.

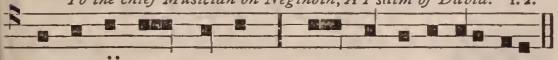
8 Salvation belongeth unto the LÓRD: * thy blessing is up-ón thÿ péo-ple. *Selah.*

GLO-RY BE to the Father, and to the Són, * and tó thë Hóly Ghost;

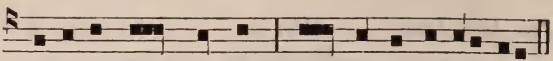
As IT WAS in the beginning, is now, and ever shall bé, * world with-óut ënd. A´-men.

PSALM IV.

To the chief Musician on Neginoth, A Psalm of David. I. 2.



ËAR ME when I call, O God of my righteousness: * thou hast enlarged me when I was in distress; have mercy up-ón me and héar my pray-er.



2 O ye sons of men, how long will ye turn my glory into shame? * how long will ye love vanity, and séek af-ter léa-sïng? *Selah.*

3 But know that the LORD hath set apart him that is godly for hím-self: * the LORD will hear whén I call ún-to hïm.

4 Stand in awe, and sín not: * commune with your own heart up-ón your bed, ánd be stïll. *Selah.*

5 Offer the sacrifices of rí̂ghteous-ness, * and pût your trúst in the LORD.

6 There be many that say, Who will shew us ány good? * LORD, lift thou up the light of thy cóunte-nance up-ón üs.

7 Thou hast put gladness in mý heart, * more than in the time that their córn and their wíne in-crea-sed.

8 I will both lay me down in peace, ánd sleep; * for thou, LORD, only má-kest me dwéll in safe-ty.

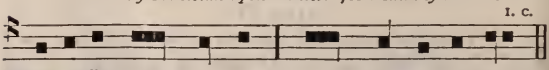
GLO-RY BE to the Father, and tó the Son, * and tó the Hó-ly Ghöst;

AS IT WAS in the beginning, is now, and ever sháll be, * world with-óut end. 'A'-mën.

Jan. &c., Morn. DAY 2. *Feb. &c., Foren*

PSALM V.

To the chief Musician upon Nehiloth, A Psalm of David.



GIVE EAR to my words, O'LORD, * consider mý me-di-tá-tion.

2 Hearken unto the voice of my cry, my King, and mý God: * for unto thée will I práy.

3 My voice shalt thou hear in the morning, O' LORD; * in the morning will I direct my prayer unto thee, ánd will look úp.

4 For thou art not a God that hath pleasure in wícked-ness : * neither shall évil dwell with thée.

5 The foolish shall not stand in thý sight : * thou hatest all wórkers of in-íqui-ty.

6 Thou shalt destroy them that speak léa-sing : * the LORD will abhor the bloody and de-ceít-ful mán.

7 But as for me, I will come into thy house in the multitude of thy mér-cy : * and in thy fear will I worship toward thý ho-ly tém-ple.

8 Lead me, O LORD, in thy righteousness because of mine éne-mies ; * make thy way straíght be-fore my fáce.

9 For there is no faithfulness in their mouth; their inward part is very wícked-ness ; * their throat is an open sepulchre ; they flátter with their tóngue.

10 Destroy thou them, O God ; let them fall by their own cóun-sels ; * cast them out in the multitude of their transgressions ; for they have re-bél-led a-gaínst thee.

11 But let all those that put their trust in thée re-joice : * let them ever shout for joy, because thou defendest them : let them also that love thy name be jóy-ful in thée.

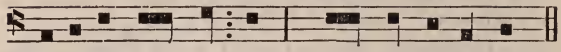
12 For thou, LORD, wilt bless the rígh-teous ; * with favour wilt thou compass him ás with a shield.

GLO-RY BE to the Father, and tó the Son, * and tó the Ho-ly Ghóst;

AS IT WAS in the beginning, is now, and ever sháll be, * world with-óut end. A-mén.

Psalm VI.

To the chief Musician on Neginoth upon Sheminith, A Psalm of David. II. (A.)



O LORD, rebuke me not in thine án-ger, * neither chasten me in thy hót dis-pléa-sure.

2 Have mercy upon me, O Lord; for I am wéak: * O Lord, heal me; for my bónes are véx-ed.

3 My soul is also sore véx-ed: * but thou, O' Lord, hów long?

4 Return, O Lord, deliver my sóul: * oh save me fór thy mércies' sake.

5 For in death there is no remembrance of thée: * in the grave who shall gíve thée thanks?

6 I am weary with my gróan-ing; * all the night make I my bed to swim; I water my cóuch with my tears.

7 Mine eye is consumed because of gríef; * it waxeth old because of áll mine éne-mies.

8 Depart from me, all ye workers of in-íqui-ty; * for the Lord hath heard the voice óf my wée-ping.

9 The Lord hath heard my suppli-cá-tion; * the Lord wíll re-ceive my prayer.

10 Let all mine enemies be ashamed and sore véx-ed: * let them return and be a-shá-med súdden-ly.

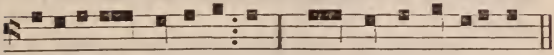
Glo-ry be to the Father, and to the Són, * and tó the Hóly Ghost;

As it was in the beginning, is now, and ever shall bé, * world with-óut end. A'-men.

Jan. &c., Even. DAY 2. *Feb. &c., Aft*

PSALM VII.

Shiggaion of David, which he sang unto the Lord, concerning the words of Cush the Benjamite. IV. a.



O LORD my God, in thee do I pút my trust : * save me from all them that persecute me, ánd de-lí-vër me :

2 Lest he tear my soul líke a li-on, * rending it in pieces, while there is nône tó^de-lï-ver.

3 O LORD my God, if I háve done this ; * if there be in-íqui-ty ín mÿ hands ;

4 If I have rewarded evil unto him that was at péace with me ; * (yea, I have delivered him that without cáuse is míne e-ne-my :)

5 Let the enemy persecute my sóul, and take it ; * yea, let him tread down my life upon the earth, and lay mine hó-nour ín thë dust. *Selah.*

6 Arise, O LORD, in thine anger, lift up thyself because of the rage of míne e-ne-mies : * and awake for me to the judgment thát thou hást^com-män-ded.

7 So shall the congregation of the people cómpass thee a-bout : * for their sakes therefore re-túrn thóu ön high.

8 The LORD shall júdge the peo-ple : * judge me, O LORD, according to my righteousness, and according to mine in-tégrity that ís ïn me.

9 Oh let the wickedness of the wicked come to an end ; but es-táblish the just : * for the righteous God tríeth the héarts änd reins.

10 My defence ís of God, * which sáveth the úpright in heart.

11 God júdgeth the righ-teous, * and God is angry with the wíck-ed éve-rÿ day.

12 If he turn not, he will whét his sword; * he hath bent his bów, and máde^it rëa-dy.

13 He hath also prepared for him the ínstruments of death; * he ordaineth his arrows a-gaínst the pérse-cü-tors.

14 Behold, he travaileth wíth^in-i-qui-ty, * and hath conceived mischief, ánd brought fórth fälse-hood.

15 He made a pit, and díg-ged it, * and is fallen ínto the dítch which he made.

16 His mischief shall return upon his ŏwn head, * and his violent dealing shall come dówn^up-on hís öwn pate.

17 I will praise the Lord according to hís righteous-ness: * and will sing praise to the náme^of the Lórd möst high.

Glo-ry be to the Father, and tó the Son, * and tó the Hó-lÿ Ghost;

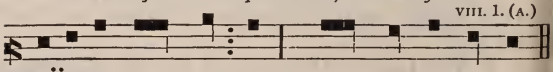
As it was in the beginning, is now, and éver shall be, * world with-ŏut énd. ˙A˙-men.

Psalm VIII.

(*All Angels, Even. with Ps.* 91.)

To the chief Musician upon Gittith, A Psalm of David.

VIII. 1. (A.)



LORD our Lord, how excellent is thy name in all the éarth! * who hast set thy glory a-bóve the héa-vens.

2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine éne-mies, * that thou mightest still the enemy ánd^the a-vén-ger.

3 When I consider thy heavens, the work of thy fín-gers, * the moon and the stars, which thou hást or-daí-ned;

4 What is man, that thou art mindful of hím? * and the son of man, that thou ví-si-tést him?

5 For thou hast made him a little lower than the án-gels, * and hast crowned him with glóry and hó-nour.

6 Thou madest him to have dominion over the works of thy hánds; * thou hast put all things ún-der hís feet:

7 All sheep and óx-en, * yea, and the bëasts óf the field;

8 The fowl of the air, and the fish of the séa, * and whatsoever passeth through the páths óf the seas.

9 O Lord our Lórd, * how excellent is thy náme in áll the earth!

Glo-ry be to the Father, and to the Són, * and tó the Hóly Ghost;

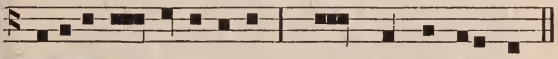
As it was in the beginning, is now, and ever shall bé, * world with-óut end. A´-men.

Jan. &c., Morn. DAY 3. *Feb. &c., Foren.*

Psalm IX.

To the chief Musician upon Muth-labben, A Psalm of Dávid.

III. 1.

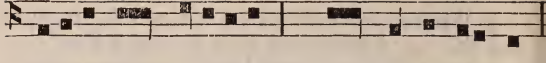


WILL PRAISE thee, O Lord, wíth my whole heart; * I will shew forth áll thy marvel-lous works.

2 I will be glad and re-jo´ice in thee: * I will sing praise to thy name, O´ thou möst High.

3 When mine enemies are tûr-ned back, * they shall fall and perish át thy prë-sence.

4 For thou hast maintained my ríght and my cause; * thou satest in the thrône jud-ging right.



5 Thou hast rebuked the heathen, thou has
de-strŏyed the wick-ed, ∗ thou hast put out thei
name for ever and ë-ver.

6 O thou enemy, destructions are come to a
per-pé-tu-al end : ∗ and thou hast destroyed cities
their memorial is pérish-ed wïth them.

7 But the Lord shall en-dúre for e-ver : ∗ he hath
prepared his thróne for jüdg-ment.

8 And he shall judge the world in rïgh-teous-
ness, ∗ he shall minister judgment to the people ín
up-rïght-ness.

9 The Lord also will be a refuge fór the op-pres-
sed, ∗ a refuge in tímes of trŏu-ble.

10 And they that know thy name will put thei
trûst in thee : ∗ for thou, Lord, hast not forsaken
thém that sëek thee.

11 Sing praises to the Lord, which dwélleth in
Zi-on : ∗ declare among the péople his dŏ-ings.

12 When he maketh inquisition for blood, he
re-mém-ber-eth them : ∗ he forgetteth not the crý o
the hüm-ble.

13 Have mercy upon me, O Lord; consider my
trouble which I suffer of thém that hate me, ∗ thou
that liftest me up fróm the gates of death :

14 That I may shew forth all thy praise in the
gates of the daúghter of Zi-on : ∗ I will rejoice in thy
sal-vä-tion.

15 The heathen are sunk down in the pít tha
they made : ∗ in the net which they hid is their ów
foot tä-ken.

16 The Lord is known by the judgment which
he éx-e-cu-teth : ∗ the wicked is snared in the wórk
of his oẅn hands. *Higgaion. Selah.*

17 The wicked shall be túrned in-to hell, * and all the nations thát for-gët God.

18 For the needy shall not alway bé for-got-ten : * the expectation of the poor shall not pérish for ë-ver.

19 Arise, O Lord ; lét not man pre-vail : * let the heathen be júd-ged in thy sight.

20 Put them in feár, O Lord : * that the nations may know them-sélves to be but men. *Selah.*

Glo-ry be to the Father, ánd to the Son, * and tó the Ho-ly Ghost ;

As it was in the beginning, is now, and é-ver shall be, * world with-óut end. A-men.

Jan. &c., Even. DAY 3. *Feb. &c., Aft.*

Psalm X. III. a.

WHY standest thou a-fár off, O Lord ; * why hidest thou thyself in tímes of trŏu-ble ?

2 The wicked in his pride doth pérse-cute the poor : * let them be taken in the devices that they háve i-má-gi-ned.

3 For the wicked boasteth of his héart's de-sire, * and blesseth the covetous, whom the Lórd ab-hór-eth.

4 The wicked, through the pride of his countenance, will not séek af-ter God : * God is nót in áll his thoughts.

5 His ways are always grievous ; thy judgments are far above óut of his sight : * as for all his enemies, I púf-feth ăt them.

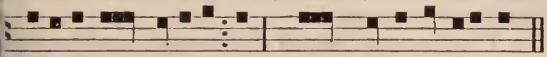
6 He hath said in his heart, I shall nót be mo-ved : * for I shall never be ín ad-vér-si-ty.

7 His mouth is full of cursing and de-ceít a
fraud : * under his tongue is míschief and vá-ni-ty
8 He sitteth in the lurking places óf ^ the vil-
ges : * in the secret places doth he murder the innocen
his eyes are privily sét a-gaínst the poor.
9 He lieth in wait secretly as a lion in his den :
lieth in waít ^ to catch the poor : * he doth catch
poor, when he draweth him ín-to hís net.
10 He croucheth, and húm-bleth him-self, * t
the poor may fall bý his strŏng ones.
11 He hath said in his heart, God háth for-g
ten : * he hideth his face ; he will né-ver sée it.
12 Arise, O Lord ; O God, líft up thine hand
forget nót the hûm-ble.
13 Wherefore doth the wícked con-temn God
he hath said in his heart, Thou wilt nót re-quíre
14 Thou hast seen it ; for thou beholdest misc
and spite, to re-quíte ^ it with thy hand : * the p
committeth himself unto thee ; thou art the helpe
the fá-ther-less.
15 Break thou the arm of the wicked ánd ^ the e
man : * seek out his wickedness tíll thou f'índ no
16 The Lord is King for éver and e-ver : *
heathen are perished óut of hís land.
17 Lord, thou hast heard the desire óf the hu
ble : * thou wilt prepare their heart, thou wilt cá
thine eár to hear :
18 To judge the fatherless ánd ^ the op-pres-se
that the man of the earth máy no móre op-press
Glo-ry be to the Father, ánd to the Son, * an
the Hó-ly Ghost ;
As it was in the beginning, is now, and é-ver s
be, * world with-óut end. 'A'-men.

Jan. &c., Morn. DAY 4. *Feb. &c., Foren.*

Psalm XI.

To the chief Musician, A Psalm of David. IV. a.



IN THE LORD put I′ my trust : * how say ye to my soul, Flee as a bírd to your möun-tain ?

2 For, lo, the wicked bend their bow, they make ready their arrow up-ón the string, * that they may privily shoot át the úpright ïn heart.

3 If the foundations bé de-stroy-ed, * what cán the rígh-tëous do ?

4 The Lord is in his holy temple, the Lord's throne ís in hea-ven : * his eyes behold, his eyelids try, the chíldren öf men.

5 The Lord tríeth the righ-teous : * but the wicked and him that loveth víolence his sóul hä-teth.

6 Upon the wicked he shall rain snares, fire and brimstone, and an hórri-ble tem-pest : * this shall be the pór-tion óf theïr cup.

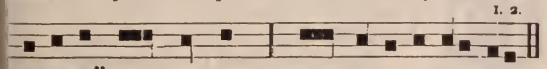
7 For the righteous Lord lóveth righ-teous-ness; * his countenance dóth be-hóld the üp-right.

Glo-ry be to the Father, and tó the Son, * and tó the Hó-lÿ Ghost ;

As it was in the beginning, is now, and éver shall be, * world with-ôut énd. A-men.

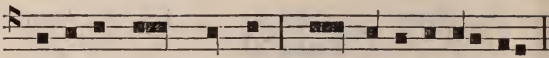
Psalm XII.

To the chief Musician upon Sheminith, A Psalm of David. I. 2.



HËLP, LORD ; for the godly man céa-seth ; * for the faithful fail from a-mõng the chíl-dren of men.

2 They speak vanity every one with his



neígh-bour : * with flattering lips and with a double
hëart do thëy spëak.

3 The LORD shall cut off all fláttering lips, * and the
tongue that spéak-ëth prŏud thïngs :

4 Who have said, With our tongue will wé^pre-
vail ; * our lips are our own : whó is lord ó-ver üs ?

5 For the oppression of the poor, for the sighing
of the needy, now will I arise, saíth^the LORD ; * I wil
set him in safety from hïm that púf-feth at him.

6 The words of the LORD are púre words : * as silve
tried in a furnace of earth, pú-ri-fied sé-ven tïmes.

7 Thou shalt keep them, O′ LORD, * thou shal
preserve them from this gene-rá-tion for ë-vër.

8 The wicked walk on évery side, * when the viles
men ăre ex-ăl-tëd.

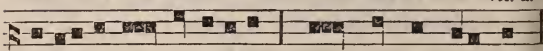
GLO-RY BE to the Father, and tó^the Son, * and tó
the Hó-ly Ghöst ;

AS IT WAS in the beginning, is now, and ever shál
be, * world with-ŏut end. ′A·-mën.

PSALM XIII.

To the chief Musician, A Psalm of David.

VII. a.



HOW LONG wilt thou forget me, O LÓRD
for e-ver ? * how long wilt thou híde thy
fáce from me ?

2 How long shall I take counsel in my
soul, having sorrow in my héart dai-ly ? * how long
shall mine enemy be ex-ál-ted ó-ver me ?

3 Consider and hear me, O LŎRD my God : * lighten
mine eyes, lest I sléep the sléep of death ;

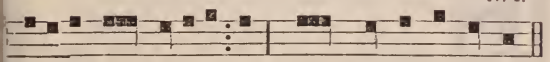
4 Lest mine enemy say, I have pre-vaíled a-gainst
im; * and those that trouble me rejoice when I´am
nő-ved.
5 But I have trusted ín thy mer-cy; * my heart
hall rejoice in thý sal-vā-tion.
6 I will sing ún-to the LORD, * because he hath dealt
óunti-fully wíth me.
GLŎ-RY BE to the Father, ánd to the Son, * and tó
ne Hó-ly Ghost;
˙A˙S IT WAS in the beginning, is now, and é-ver shall
e, * world with-óut end. ´A˙-men.

an. &c., Even. DAY 4. *Feb. &c., Aft.*

PSALM XIV.

To the chief Musician, A Psalm of David.

IV. 1.



THE FOOL hath said in his heart, There ís
no God. * They are corrupt, they have
done abominable works, there is nőne that
dóeth good.
2 The LORD looked down from heaven upon the
níldren of men, * to see if there were any that did
nder-stand, and séek God.
3 They are all gone aside, they are all together
e-cőme fil-thy: * there is none that doeth góȯd, no,
ót one.
4 Have all the workers of in-íquity no know-ledge? *
ho eat up my people as they eat bread, and cáll not
p-ón^the LORD.
5 There were they ín great fear: * for God is in
ne gene-rátion of the rígh-teous.
6 Ye have shamed the counsel óf the poor, *
ecause the LÓRD is his ré-fuge.

7 Oh that the salvation of Israel were come óut of Zi-on! * when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and I´s-ra-el shall be glad.

GLO-RY BE to the Father, and tó the Son, * and tó the Hóly Ghost;

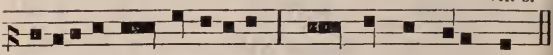
As IT WAS in the beginning, is now, and éver shall be, * world with-óut end. A´-men.

PSALM XV.

(*Easter Eve, Even. with Ps.* 16.)

A Psalm of David.

VII. b.



LÔRD, who shall abide in thy tá-ber-na-cle? * who shall dwell ín thy hó-ly hill?

2 He that walketh uprightly, and wórketh righ-teous-ness, * and speaketh the trûth ín his heart.

3 He that backbiteth nót with his tongue, * nor doeth evil to his neighbour, nor taketh up a reproach a-gaínst his neígh-bour.

4 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. * He that sweareth to his own húrt, and chán-geth not.

5 He that putteth not out his money to usury, nor taketh reward a-gaínst the in-no-cent. * He that doeth these things shall néver be mó-ved.

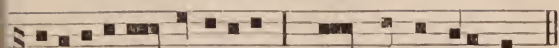
GLÖ-RY BE to the Father, ánd to the Son, * and tó the Hó-ly Ghost;

A´s IT WAS in the beginning, is now, and é-ver shall be, * world with-óut end. A´-men.

Psalm XVI.

(*All Saints, Aft. with Ps.* 118.)

Michtam of David. VII. b.



PRE-SERVE mé, O God : * for in thee dó I pút my trust.

2 O my soul, thou hast said unto the Lord, Thóu art my Lord : * my goodness ex-tend-eth nót to thee ;

3 But to the saints that áre in the earth, * and to the excellent, in whom ís all mý de-light.

4 Their sorrows shall be multiplied that hasten after a-nó-ther god : * their drink offerings of blood will I not offer, nor take up their names ín-to mý lips.

5 The Lord is the portion of mine inheritance ánd of my cup : * thou main-taín-est mý lot.

6 The lines are fallen unto me in pléa-sant places ; * yea, I have a góod-ly hé-ri-tage.

7 I will bless the Lord, who hath gíven me counsel : * my reins also instruct me in the níght séa-sons.

8 I have set the Lord álways be-fore me: * because he is at my right hand, I shall nót be mó-ved.

9 Therefore my heart is glad, and my glóry rejoi-ceth : * my flesh álso shall rést in hope.

10 For thou wilt not leave my sóul in hell; * neither wilt thou suffer thine Holy One to sée cor-rúp-tion.

11 Thou wilt shew me the páth of life : * in thy presence is fulness of joy; at thy right hand there are pléasures for é-ver-more.

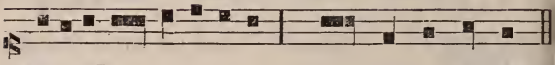
Glö-ry be to the Father, ánd to the Son, * and tó the Hó-ly Ghost ;

'A's it was in the beginning, is now, and é-ver shall be, * world with-óut end. 'A'-men.

Jan. &c., Morn. DAY 5. *Feb. &c., Foren*

Psalm XVII.

A Prayer of David. x.



HEAR THE RIGHT, O Lord, attend ún-to my cry, * give ear unto my prayer, that goeth not oút of feígned lips.

2 Let my sentence come forth fróm thy pre-sence; * let thine eyes behold the thíngs ^ that are é-qual.

3 Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt fínd no-thing; * I am purposed that my móuth shall nót ^ trans-gress.

4 Concerning the wórks of men, * by the word of thy lips I have kept me from the paths óf ^ the de-stróy-er.

5 Hold up my góings in thy paths, * that my fóot-steps slíp not.

6 I have called upon thee, for thou wilt héar me, O God: * incline thine ear unto mé, and héar ^ my speech.

7 Shew thy marvellous ló-ving-kind-ness, * O thou that savest by thy right hand them which put their trust in thee from those that rise úp a-gánst them.

8 Keep me as the ápple of the eye, * hide me under the shádow of thý wings,

9 From the wicked thát op-press me, * from my deadly enemies, who cóm-pass mé ^ a-bout.

10 They are inclosed ín their own fat: * with their mouth they spéak próud-ly.

11 They have now compassed ús in our steps: * they have set their eyes bówing down tó ^ the earth;

12 Like as a lion that is gréedy of his prey, * and as it were a young lion lurking in sé-cret plá-ces.

13 Arise, O LORD, disappoint him, cást him down: * deliver my soul from the wicked, which is thý sword:

14 From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fillest with thý hid treasure: * they are full of children, and leave the rest of their súb-stance tó their babes.

15 As for me, I will behold thy face in rígh-teousness: * I shall be satisfied, when I awake, with thy like-ness.

GLO-RY BE to the Father, ánd to the Son, * and tó the Hóly Ghost;

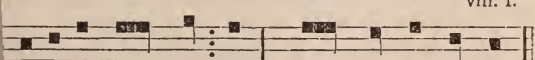
AS IT WAS in the beginning, is now, and é-ver shall be, * world with-óut end. Á-men.

Jan. &c., Even. DAY 5. *Feb. &c., Aft.*

PSALM XVIII.

To the chief Musician, A Psalm of David, the servant of the Lord, who spake unto the Lord the words of this song in the day that the Lord delivered him from the hand of all his enemies, and from the hand of Saul: And he said,

VIII. 1.

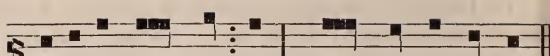


WILL love thée, * O LÓRD, mý strength.

2 The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trúst; * my buckler, and the horn of my salvation, and mý high tów-er.

3 I will call upon the LORD, who is worthy to be praí-sed: * so shall I be saved fróm mine éne-mies.

4 The sorrows of death cómpassed me * and the floods of ungodly mén made mé a-fraid.



5 The sorrows of hell compassed me a-bóut : * the snares of déath pre-vénted me.

6 In my distress I called upon the LORD, and cried unto my Gód : * he heard my voice out of his temple and my cry came before him, even ín-to hís ears.

7 Then the earth shook and trém-bled ; * the foundations also of the hills moved and were shaken be-cáuse he wás wroth.

8 There went up a smoke out of his nostrils, and fire out of his mouth de-vóu-red : * coals were kín-dled bý it.

9 He bowed the heavens also, and came dówn : * and darkness was ún-der hís feet.

10 And he rode upon a cherub, and did flý : * yea he did fly upon the wíngs óf the wind.

11 He made darkness his secret pláce ; * his pavilion round about him were dark waters and thick clóuds óf the skies.

12 At the brightness that was before him his thick clouds pás-sed, * hail-stónes and coáls of fire.

13 The LORD also thundered in the heavens, and the Highest gave his voíce ; * hail-stónes and cóals of fire.

14 Yea, he sent out his arrows, and scáttered them ; * and he shot out lightnings, and dis-cóm-fit-éd them.

15 Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LÓRD, * at the blast of the breath óf thy nós-trils.

16 He sent from above, he tóok me, * he drew me out of má-ny wá-ters.

17 He delivered me from my strong enemy, and from them which háted me : * for they were tóo strong fór me.

18 They prevented me in the day of my ca-lámity: * but the LÓRD was mý stay.

19 He brought me forth also into a large pláce; * he delivered me, because he de-lígh-ted ín me.

GLO-RY BE to the Father, and to the Són, * and tó the Hóly Ghost;

As IT WAS in the beginning, is now, and ever shall bé, * world with-óut end. A'-men.

Jan. &c., Morn. DAY 6. *Feb. &c., Foren*

PSALM XVIII., v. 20, &c.

VIII. 1.

THE LORD rewarded me according to my rígheteous - ness; * according to the cleanness of my hands hath he ré-compénsed me.

21 For I have kept the ways of the LÓRD, * and have not wickedly de-párted from mý God.

22 For all his judgments were be-fóre me, * and I did not put away his stá-tutes fróm me.

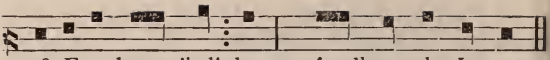
23 I was also upright before hím, * and I kept myself from míne in-íqui-ty.

24 Therefore hath the LORD recompensed me according to my rígheteous-ness, * according to the cleanness of my hands ín his éye-sight.

25 With the merciful thou wilt shew thyself mérciful; * with an upright man thou wilt shew thý-self úp-right;

26 With the pure thou wilt shew thyself púre; * and with the froward thou wilt shew thý-self fró-ward.

27 For thou wilt save the afflicted péo-ple; * but wilt bríng down hígh looks.



28 For thou wilt light my cán-dle : * the LORD my God will en-líghten my dárk-ness.

29 For by thee I have run through a troóp ; * and by my God have I leaped ó-ver á wall.

30 As for God, his way is pér-fect; * the word of the LORD is tried : he is a buckler to all thóse that trúst in him.

31 For who is God save the LÓRD ? * or who is a róck save oúr God ?

32 It is God that girdeth me with strénght, * and maketh mý way pér-fect.

33 He maketh my feet like hínds' feet, * and setteth me upon mý high plá-ces.

34 He teacheth my hands to wár, * so that a bow of steel is bróken by míne arms.

35 Thou hast also given me the shield of thy sal-vá-tion : * and thy right hand hath holden me up, and thy gentleness háth made mé great.

36 Thou hast enlarged my steps únder me, * that my féet did nót slip.

37 I have pursued mine enemies, and over-táken them : * neither did I turn again till they wére con-sú-med.

38 I have wounded them that they were not able to ríse : * they are fallen ún-der mý feet.

39 For thou hast girded me with strength unto the bát-tle : * thou hast subdued under me those that rose úp a-gaínst me.

40 Thou hast also given me the necks of mine énemies ; * that I might destroy thém that háte me.

41 They cried, but there was none to sáve them : * even unto the LORD, but he ánswer-ed thém not.

42 Then did I beat them small as the dust before the wínd : * I did cast them out as the díirt ín the streets

43 Thou hast delivered me from the strivings of the people; and thou hast made me the head of the héa-then: * a people whom I have not knówn shall sérve me.

44 As soon as they hear of me, they shall o-béy me: * the strangers shall sub-mít them-sélves únto me.

45 The strangers shall fade a-wáy, * and be afraid out of their close plá-ces.

46 The LORD liveth: and blessed be my róck; * and let the God of my salvation bé ex-ál-ted.

47 It is God that a-véngeth me, * and subdueth the péo-ple únder me.

48 He delivereth me from mine enemies: yea, thou liftest me up above those that rise up a-gaínst me: * thou hast delivered me from the ví-o-lént man.

49 Therefore will I give thanks unto thee, O LORD, among the héa-then, * and sing praises ún-to thý name.

50 Great deliverance giveth he to his kíng; * and sheweth mercy to his anointed, to David, and to his séed for ever-more.

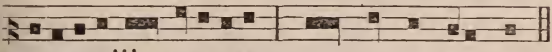
GLO-RY BE to the Father, and to the Són, * and tó the Hóly Ghost;

As IT WAS in the beginning, is now, and ever shall bé, * world with-óut end. A´-men.

Jan. &c., Even. DAY 6. *Feb. &c., Aft.*

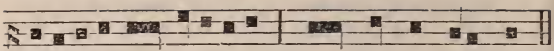
PSALM XIX.

To the chief Musician, A Psalm of David. VII. a.



THE HEAVENS declare the gló-ry of God; * and the firmament shéweth his hán-dy work.

2 Day unto day út-ter-eth speech, * and night unto night shéw-eth knów-ledge.



3 There is no spéech nor lan-guage, * where their voíce ís not heard.

4 Their line is gone out through all the earth, and their words to the énd of the world. * In them hath he set a taber-ná-cle fór the sun,

5 Which is as a bridegroom coming óut of his cham-ber, * and rejoiceth as a strong mán to rún a race.

6 His going forth is from the end of the heaven, and his circuit unto the ênds of it : * and there is nothing hid fróm the héat there-of.

7 The law of the Lord is perfect, con-vért-ing the soul : * the testimony of the Lord is sure, making wíse the sím-ple.

8 The statutes of the Lord are right, re-joí-cing the heart : * the commandment of the Lord is pure, en-lígh-ten-íng the eyes.

9 The fear of the Lord is clean, en-dúring for e-ver: * the judgments of the Lord are true and righteous ál-to-gé-ther.

10 More to be desired are they than gold, yéa than much fine gold : * sweeter also than honey ánd the hó-ney-comb.

11 Moreover by them is thy sér-vant war-ned : * and in keeping of them thére is gréat re-ward.

12 Who can under-stánd his er-rors ? * cleanse thou mé from sé-cret faults.

13 Keep back thy servant also from presumptuous sins ; let them not have do-mínion o-ver me : * then shall I be upright, and I shall be innocent from the gréat trans-grês-sion.

14 Let the words of my mouth, and the medi-tátion of my heart, * be acceptable in thy sight, O Lord, my strength, and mý re-dêe-mer.

Glö-ry be to the Father, ánd to the Son, * and tó the Hó-ly Ghost;

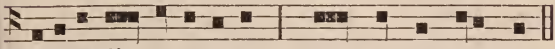
'A's it was in the beginning, is now, and é-ver shall be, * world with-óut end. 'A'-men.

Jan. &c., Morn. DAY 7. *Feb. &c., Foren.*

Psalm XX.

(*Ascension Day, Morn. with Ps.* 21.)

To the chief Musician, A Psalm of David. III. a.



THE LORD hear thee in the dáy of trouble; * the name of the God of Jácob defênd thee;

2 Send thee help from the sánc-tu-a-ry, * and strengthen thee oút of Zí-on;

3 Remember áll thy offer-ings, * and accept thý burnt sá-cri-fice; *Selah.*

4 Grant thee according tó thine own heart, * and fulfil áll thy cóun-sel.

5 We will rejoice in thy salvation, and in the name of our God we will set úp our ban-ners: * the Lord fulfil all thý pe-tí-tions.

6 Now know I that the Lord saveth hís a-nointed; * he will hear him from his holy heaven with the saving strénght of hís right hand.

7 Some trust in chariots, and sóme in hor-ses: * but we will remember the náme of the Lórd our God.

8 They are brought dówn and fál-len: * but we are rísen, and stánd up-right.

9 Sáve, Lord: * let the king héar us whén we call.

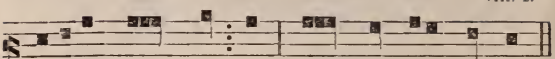
Glo-ry be to the Father, ánd to the Son, * and tó the Hó-ly Ghost;

As it was in the beginning, is now, and é-ver shall be, * world with-óut end. 'A'-men.

Psalm XXI.

To the chief Musician, A Psalm of David.

VIII. 2.



THE KING shall joy in thy strength, O Lórd ; * and in thy salvation how gréatly shäll hê^re-joice !

2. Thou hast given him his heart's de-síre, * and hast not withholden the re-quést öf hís lips. *Selah.*

3 For thou preventest him with the blessings of góod-ness : * thou settest a crown of pure góld ön hís head.

4 He asked life of thee, and thou gavest it hím, * even length of days for é-ver and é-ver.

5 His glory is great in thy sal-vá-tion : * honour and majesty hast thou laíd üp-ón him.

6 For thou hast made him most blessed for é-ver : * thou hast made him exceeding glad wíth thÿ cóunte-nance.

7 For the king trusteth in the Lórd, * and through the mercy of the most High he shall nót bë mó-ved.

8 Thine hand shall find out all thine éne-mies : * thy right hand shall find out thóse thät háte thee.

9 Thou shalt make them as a fiery oven in the time of thine án-ger : * the Lord shall swallow them up in his wrath, and the fíre shall de-vóur them.

10 Their fruit shalt thou destroy from the éarth, * and their seed from among the chíl-drën óf men.

11 For they intended evil against thée : * they imagined a mischievous device, which they are not á-blë tô^per-form.

12 Therefore shalt thou make them turn their báck, * when thou shalt make ready thine arrows upon thy strings a-gaínst thë fáce^of them.

13 Be thou exalted, LORD, in thine own stréngth : * so will we sing and praíse thÿ pów-er.

GLO-RY BE to the Father, and to the Són, * and tó thë Hóly Ghost ;

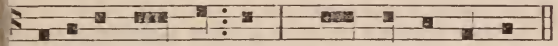
AS IT WAS in the beginning, is now, and ever shall bé, * world with-óut ënd. A´-men.

Jan. &c., Even. DAY 7. *Feb. &c., Aft.*

PSALM XXII.

To the chief Musician upon Aijeleth Shahar, A Psalm of David.

II.



MY GOD, my God, why hast thou for-sáken me ? * why art thou so far from helping me, and from the words óf my róar-ing ?

2 O my God, I cry in the daytime, but thou hearest nót ; * and in the night season, and ám not sí-lent.

3 But thou art hó-ly, * O thou that inhabitest the praíses of I´sra-el.

4 Our fathers trusted in thée : * they trusted, and thou dídst de-líver them.

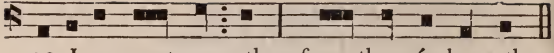
5 They cried unto thee, and were de-líver-ed : * they trusted in thee, and were nót con-fóun-ded.

6 But I am a worm, and no mán : * a reproach of men, and despised óf the péo-ple.

7 All they that see me laugh me to scórn : * they shoot out the lip, they sháke the head, sáy-ing,

8 He trusted on the LORD that he would de-líver him : * let him deliver him, seeing he de-lígh-ted ín him.

9 But thou art he that took me out of the wómb : * thou didst make me hope when I was up-ón my móther's breasts.



10 I was cast upon thee from the wómb : * thou art my God from my mó-ther's bél-ly.

11 Be not far from me ; for trouble is néar ; * for there is nŏne tó help.

12 Many bulls have compassed mé : * strong bulls of Bashan háve be-sét^me round.

13 They gaped upon me with their móuths, * as a ravening and a róar-ing lí-on,

14 I am poured out like water, and all my bones are out of joínt : * my heart is like wax ; it is melted in the midst óf my bów-els.

15 My strength is dried up like a potsherd ; and my tongue cleaveth to my jáws ; * and thou hast brought me into the dŭst ŏf death.

16 For dogs have compassed me : the assembly of the wicked have in-clósed me : * they pierced my hánds and mỹ feet.

17 I may tell all my bónes : * they look and stáre up-ón me.

18 They part my garments a-móng them, * and cast lots up-ón my vés-ture.

19 But be not thou far from me, O Lórd : * O my strength, haste thée to hélp me.

20 Deliver my soul from the swórd ; * my darling from the pów-er óf^the dog.

21 Save me from the lion's móuth : * for thou hast heard me from the horns óf the úni-corns.

22 I will declare thy name unto my bréth-ren : * in the midst of the congregation wíll I praíse thee.

23 Ye that fear the Lord, praise hím ; * all ye the seed of Jacob, glorify him ; and fear him, all ye the séed of Iśra-el.

24 For he hath not despised nor abhorred the affliction of the af-flíc-ted ; * neither hath he hid his face from him ; but when he cried únto him, hé heard.

25 My praise shall be of thee in the great congre-gá-tion : ✻ I will pay my vows before thém that féar him.

26 The meek shall eat and be sátis-fied : ✻ they shall praise the Lord that seek him : your heart shall líve for é-ver.

27 All the ends of the world shall remember and turn unto the Lórd : ✻ and all the kindreds of the nations shall wórship be-fóre thee.

28 For the kingdom is the Lórd's : ✻ and he is the governor a-móng the ná-tions.

29 All they that be fat upon earth shall eat and wór-ship : ✻ all they that go down to the dust shall bow before him : and none can keep a-líve his óẁn soul.

30 A seed shall sérve him ; ✻ it shall be accounted to the Lord for a gé-ne-rá-tion.

31 They shall come, and shall declare his righteousness unto a people that shall be bórn, ✻ that hé hath dóne this.

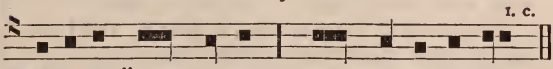
Glo-ry be to the Father, and to the Són, ✻ and tó the Hóly Ghost ;

As it was in the beginning, is now, and ever shall bé, ✻ world with-óut end. ´A-men.

Jan. &c., Morn. DAY 8. *Feb. &c., Foren.*

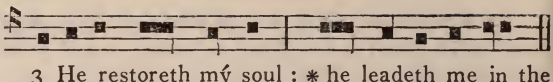
Psalm XXIII.

A Psalm of David.



THE LORD is my shép-herd; ✻ I shall not wánt.

2 He maketh me to lie down in green pás-tures : ✻ he leadeth me be-síde the still wá-ters.



3 He restoreth mý soul : * he leadeth me in the paths of righteousness fór his name's sáke.

4 Yea, though I walk through the valley of the shadow of death, I will fear no é-vil : * for thou art with me ; thy rod and thy staff théy com-fort me.

5 Thou preparest a table before me in the presence of mine éne-mies ; * thou anointest my head with oil ; my cúp run-neth ó-ver.

6 Surely goodness and mercy shall follow me all the days of mý life : * and I will dwell in the house of the Lórd for é-ver.

Glo-ry be to the Father, and tó^the Són, * and tó^the Ho-ly Ghóst.

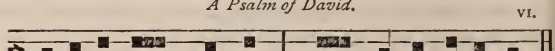
As it was in the beginning, is now, and ever sháll be, * world with-óut end. A-mén.

Psalm XXIV.

(Ascension Day, Even. with Ps. 27.)

A Psalm of David.

VI.



THE EARTH is the Lord's, and the fulness thére-of ; * the world, and théy that dwéll there-in.

2 For he hath founded it up-ón^the seas, * and established ít up-ón the floods.

3 Who shall ascend into the hill óf^the Lord ? * or who shall stand ín his hó-ly place ?

4 He that hath clean hands, and a púre heart ; * who hath not lifted up his soul unto vanity, nor swórn de-ceít-ful-ly.

5 He shall receive the blessing fróm^the Lord, * and righteousness from the God of hís sal-vá-tion.

6 This is the generation of them that séek him, * that seek thy fáce, O Já-cob. *Selah.*

7 Lift up your heads, O ye gates; and be ye lift up, ye ever-lásting doors; * and the King of gló-ry sháll come in.

8 Who is this King of gló-ry? * The LORD strong and mighty, the LORD míghty in bát-tle.

9 Lift up your heads, O ye gates; even lift them up, ye ever-lásting doors; * and the King of gló-ry sháll come in.

10 Who is this King of gló-ry? * The LORD of hosts, he is the Kíng of gló-ry. *Selah.*

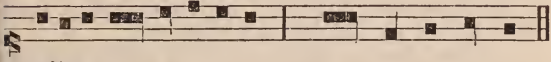
GLO-RY BE to the Father, and tó the Son, * and tó the Hó-ly Ghost;

AS IT WAS in the beginning, is now, and ever sháll be, * world with-óut end. Á-men.

Jan. &c., Even. DAY 8. *Feb. &c., Aft.*

PSALM XXV.

A Psalm of David.



N-TO thee, O LORD, * do I líft up mý soul.

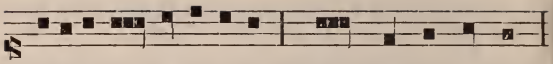
2 O my God, I trust in thee: * let me not be ashamed, let not mine enemies trí-umph óver me.

3 Yea, let none that wait on thee bé a-sha-med: * let them be ashamed which trans-gréss with-óut cause.

4 Shew me thý ways, O LORD; * teach mé thý paths.

5 Lead me in thy trúth, and teach me: * for thou art the God of my salvation; on thee do I waít áll the day.

6 Remember, O LORD, thy tender mercies and thy lóving-kind-ness-es; * for they have been év-er óf old.



7 Remember not the sins of my youth, nor mý trans-gres-sions: * according to thy mercy remember thou me for thy goodness' sáke, O' LORD.

8 Good and úpright is the LORD: * therefore wil he teach sín-ners ín^the way.

9 The meek will he guíde in judg-ment: * and the meek wíll he teách^his way.

10 All the paths of the LORD are mér-cy and truth * unto such as keep his cóvenant and his tés-ti-mó-nies

11 For thy náme's sake, O LORD, * pardon mine iniquity; fór it ís great.

12 What man is he that féar-eth the LORD? * him shall he teach in the wáy that hé^shall choose.

13 His soul shall dwéll at ease; * and his seed sháll in-hérit^the earth.

14 The secret of the LORD is with thém that fear him; * and he will shew thém his cóve-nant.

15 Mine eyes are éver toward the LORD; * for he shall pluck my féet out óf^the net.

16 Turn thee unto me, and have mércy up-on me; * for I am desolate ánd af-flíc-ted.

17 The troubles of my heart áre en-lar-ged: * O bring thou me out of mý dis-trés-ses.

18 Look upon mine af-flíction and my pain; * and for-gíve all mý sins.

19 Consider mine enemies; for théy are ma-ny; * and they hate me with crú-el há-tred.

20 O keep my soul, ánd^de-li-ver me: * let me not be ashamed; for I pút my trúst^in thee.

21 Let integrity and up-ríghtness pre-serve me; * for I' wait ón thee.

22 Redeem I'sra-el, O God, * out of áll his tróubles

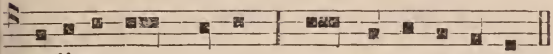
GLO-RY BE to the Father, ánd to the Son, * and tó the Hóly Ghost;

As IT WAS in the beginning, is now, and é-ver shall be, * world with-óut end. A´-men.

Jan. &c., Morn. DAY 9. *Feb. &c., Even.*

PSALM XXVI.

A Psalm of David. I. 1.



JUDGE ME, O LORD; for I have walked in mine in-tégri-ty: * I have trusted also in the LORD; thérefore I shall nót slide.

2 Examine me, O LORD, and próve me; * try mý reins and mý heart.

3 For thy lovingkindness is before míne eyes: * and I have wál-ked in thý truth.

4 I have not sat with vain pér-sons, * neither will I go ín with dis-sém-blers.

5 I have hated the congregation of evil dó-ers; * and will not sít with the wíck-ed.

6 I will wash mine hands in inno-cén-cy: * so will I compass thíne al-tar, O´ LORD:

7 That I may publish with the voice of thanks-gí-ving, * and tell of áll thÿ wóndrous works.

8 LORD, I have loved the habitation of thý house, * and the place where thíne ho-nour dwél-leth.

9 Gather not my soul with sín-ners, * nor my lífe with blóody men:

10 In whose hands is mís-chief, * and their right hand is fúll of bribes.

11 But as for me, I will walk in mine in-tégri-ty: * redeem me, and be mér-ci-ful únto me.

12 My foot standeth in an éven place: * in the congregations wíll I bléss the LORD.

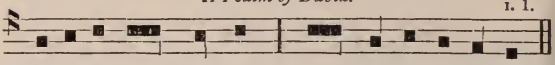
GLO-RY BE to the Father, and tó^the Son, * and to thë Hóly Ghost;

As IT WAS in the beginning, is now, and ever sháll be, * world with-óut ënd. A´-men.

PSALM XXVII.

(*Presentation, Even. Easter Eve, Foren. with Ps.* 28. *Ascension, Even. after Ps.* 24.)

A Psalm of David.



THË LORD is my light and my salvation; whom shall I´ fear? * the LORD is the strength of my life; of whóm shall I bé^ a-fraid?

2 When the wicked, even mine enemies and my foes, came upon me to eat up mý flesh, * they stúmblëd ánd fell.

3 Though an host should encamp against me, my heart shall nót fear: * though war should rise against me, in this will I´ bë cónfi-dent.

4 One thing have I desired of the LORD, that will I seek áf-ter; * that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD and to en-quíre in his tém-ple.

5 For in the time of trouble he shall hide me in his pa-ví-lion: * in the secret of his tabernacle shall he hide me; he shall set me úp üp-ón^a rock.

6 And now shall mine head be lifted up above mine enemies round a-bóut me: * therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praíses ün-tó^the LORD.

7 Hear, O LORD, when I cry with mý voice: * have mercy also upon mé, änd ánswer me.

8 When thou saidst, Seek ye mý face; * my heart said unto thee, Thy face, LÓRD, wïll I´ seek.

9 Hide not thy face far from me; put not thy
ervant away in án-ger: * thou hast been my help;
eave me not, neither forsake me, O God of mý säl-
á-tion.

10 When my father and my mother for-sáke me, *
hen the Lórd wïll táke^me up.

11 Teach me thy way, O′ Lord, * and lead me in
plain path, be-cáuse of mine éne-mies.

12 Deliver me not over unto the will of mine éne-
nies: * for false witnesses are risen up against me,
nd such as bréathe öut crúel-ty.

13 I had fainted, unless I had believed to see the
oodness óf^the Lord * in the lánd of the lí-ving.

14 Wait ón^the Lord: * be of good courage, and
e shall strengthen thine heart: wait, I′ säy, ón^the
ord.

Glo-ry be to the Father, and tó^the Son, * and tó
ie Hóly Ghost;

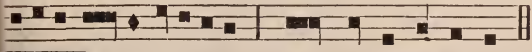
As it was in the beginning, is now, and ever sháll
e, * world with-óut ënd. A′-men.

in. &c., Even. DAY 9. *Feb. &c., Aft.*

Psalm XXVIII.

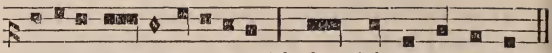
A Psalm of David.

IX.



UN-TO THEE will I cry, O Lord my rock;
be nót sí-lent to me: * lest, if thou be
silent to me, I become like them that gó
down ínto the pit.

2 Hear the voice of my supplications, when I′ crý
-to thee, * when I lift up my hands toward thy hó-
ó-ra-cle.



3 Draw me not away with the wicked, and with the wor-kèrs óf‿i-ni-qui-ty, * which speak peace to their neighbours, but míschief is ín their hearts.

4 Give them according to their deeds, and according to the wickedness of theír en-dea-vours; * give them after the work of their hands; render tó them theír de-sert.

5 Because they regard not the works of the Lord, nor the op-ér-átion of his hands, * he shall destroy them, ánd not buíld them up.

6 Bless-ed be the Lord, * because he hath heard the voice of my súp-pli-cá-tions.

7 The Lord is my strength and my shield; my heart trusted in him, ánd I am help-ed: * therefore my heart greatly rejoiceth; and with my sóng will I praise him.

8 The Lórd is their strength, * and he is the saving strength of hís a-noínt-ed.

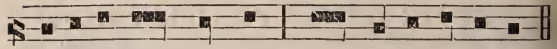
9 Save thy people, and bless thíne‿in-he-ri-tance: * feed them also, and líft them úp‿for e-ver.

Glo-ry be to the Fa-thèr, ánd to the Son, * and tó the Hó-ly Ghost;

As it was in the beginning, is now, ánd é-ver shall be, * world with-óut end. Á-men.

Psalm XXIX.

A Psalm of David. VI.



GIVE unto the Lord, O ye mígh-ty, * give unto the Lord gló-ry ánd strength.

2 Give unto the Lord the glory due unto hís name; * worship the Lord in the béauty of hó-li-ness.

3 The voice of the LORD is upon the wá-ters : * the God of glory thundereth : the LORD is upon má-ny wá-ters.

4 The voice of the LORD is pówer-ful ; * the voice of the LORD is fúll of má-jes-ty.

5 The voice of the LORD breaketh the cé-dars ; * yea, the LORD breaketh the cédars of Lé-ba-non.

6 He maketh them also to skip líke^a calf; * Lebanon and Sirion líke^a young ú-ni-corn.

7 The voice of^the LORD * di-vídeth the flámes of fire.

8 The voice of the LORD shaketh the wílder-ness; * the LORD shaketh the wílderness of Ká-desh.

9 The voice of the LORD maketh the hinds to calve, and discovereth the fó-rests : * and in his temple doth every one spéak^of his glŏ-ry.

10 The LORD sitteth up-ón^the flood ; * yea, the LORD sitteth Kíng for ē-ver.

11 The LORD will give strength unto his péo-ple ; * the LORD will bless his péo-ple wíth peace.

GLO-RY BE to the Father, and tó^the Son, * and tó the Hó-ly Ghost;

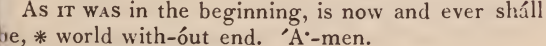
AS IT WAS in the beginning, is now and ever sháll be, * world with-óut end. ´A-men.

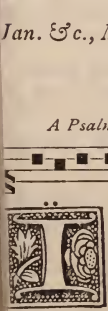
Jan. &c., Morn. DAY 10. *Feb. &c., Foren.*

PSALM XXX.

(*Easter Eve, Aft. with Ps.* 31.)

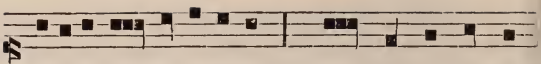
A Psalm and Song at the dedication of the house of David. x.





I WILL extol thee, O LORD ; * for thou hast lifted me up, and hast not made my foes tó^re-joice óver me,

2 O LORD my God, I crí ed un-to thee, * and thóu hast héaled me.



3 O Lord, thou hast brought up my sóul from th grave : * thou hast kept me alive, that I should no go dŏwn tó^the pit.

4 Sing unto the Lord, O ye saĭnts of his, * an give thanks at the remembrance óf his hóli-ness.

5 For his anger endureth but a moment; in his fá vour is life : * weeping may endure for a night, bu joy cometh ín the mór-ning.

6 And in my pros-péri-ty I said, * I shall néver b móv-ed.

7 Lord, by thy favour thou hast made my moúntair to stand strong : * thou didst hide thy face, and I′ wa tróub-led.

8 I cried to theē, O Lord ; * and unto the Lord made súp-pli-cá-tion.

9 What profit is there in my blood, when I go dówn to the pit? * Shall the dust praise thee? shall ít de-cláre^thy truth?

10 Hear, O Lord, and have mércy up-on me : * Lord, be thóu my hélp-er.

11 Thou hast turned for me my mourning ín-to dan-cing : * thou hast put off my sackcloth, and girded mé with glád-ness ;

12 To the end that my glory may sing praise to thee, and nót be si-lent. * O Lord my God, I will give thanks unto thée for év-er.

Glo-ry be to the Father, ánd to the Son, * and tó the Hóly Ghost ;

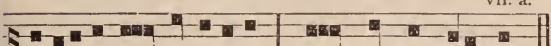
As it was in the beginning, is now, and é-ver shall be, * world with-óut end. ′A-men.

Jan. &c., Even. DAY 10. *Feb. &c., Aft.*

Psalm XXXI.

To the chief Musician, A Psalm of David.

VII. a.



IN THEE, O Lord, do I pût my trust; * let me never be ashamed: deliver me ín thy rígh-teous-ness.

2 Bow down thine ear to me; deliver me spée-di-ly: * be thou my strong rock, for an house of de-fénce to sâve me.

3 For thou art my rock ánd my for-tress; * therefore for thy name's sake lead mé, and guíde me.

4 Pull me out of the net that they have laid prívily for me: * for thóu art mý strength.

5 Into thine hand I com-mít my spi-rit: * thou hast redeemed me, O' Lord Gód of truth.

6 I have hated them that regard lyíng va-ni-ties: * but I' trust ín the Lord.

7 I will be glad and rejoice ín thy mer-cy: * for thou hast considered my trouble; thou hast known my soul ín ad-vér-si-ties;

8 And hast not shut me up into the hand óf the e-ne-my: * thou hast set my feet ín a lârge room.

9 Have mercy upon me, O Lord, for I ám in trouble: * mine eye is consumed with grief, yea, my soul ánd my bél-ly.

10 For my life is spent with grief, and my yéars with sigh-ing: * my strength faileth because of mine iniquity, and my bones áre con-sû-med.

11 I was a reproach among all mine enemies, but especially among my neighbours, and a fear to míne ac-quain-tance: * they that did see me with-óut fled frŏm me.

12 I am forgotten as a dead mán out of mind : * I am like a bró-ken vés-sel.

13 For I have heard the slander of many : fear was on é-ve-ry side : * while they took counsel together against me, they devised to táke a-wáy my life.

14 But I trusted in thée, O LORD : * I said, Thóu art mŷ God.

15 My times áre in thy hand : * deliver me from the hand of mine enemies, and from them that pér-se-cûte me.

16 Make thy face to shine up-ón thy ser-vant : * save me fór thy mér-cies' sake.

17 Let me not be ashamed, O LORD ; for I have cálled up-on thee : * let the wicked be ashamed, and let them be sí-lent ín the grave.

18 Let the lying lips be pút to si-lence ; * which speak grievous things proudly and contemptuously a-gaínst the rígh-teous.

19 O how great is thy goodness, which thou hast laid up for thém that fear thee ; * which thou hast wrought for them that trust in thee be-fóre the sóns of men !

20 Thou shalt hide them in the secret of thy presence fróm the pride of man : * thou shalt keep them secretly in a pavilion fróm the strífe of tongues.

21 Blessed bé the LORD : * for he hath shewed me his marvellous kindness ín a strong cí-ty.

22 For I said in my haste, I am cut off from be-fóre thine eyes : * nevertheless thou heardest the voice of my supplications when I crí-ed ún-to thee.

23 O love the LORD, áll ye his saints : * for the LORD preserveth the faithful, and plentifully rewardeth the prôud dó-er.

24 Be of good courage, and he shall stréng-then your heart, * all ye that hópe ín the LORD.

GLÖ-RY BE to the Father, ánd to the Son, ✻ and tó the Hó-ly Ghost;

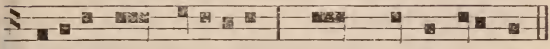
'A's IT WAS in the beginning, is now, and é-ver shall be, ✻ world with-óut end. 'A'-men.

Jan. &c., Morn. DAY 11. *Feb. &c., Foren.*

PSALM XXXII.

A Psalm of David, Maschil.

III. a.



BLÈS-SED is he whose transgression ís for-gi-ven, ✻ whose sín is có-ve-red.

2 Blessed is the man unto whom the LORD imputeth nót^i-ni-qui-ty, ✻ and in whose spírit there ís no guile.

3 When I' kept si-lence, ✻ my bones waxed old through my roaring áll the dáy long.

4 For day and night thy hand was héavy up-on me: ✻ my moisture is turned into the dróught of súm-mer. *Selah.*

5 I acknowledged my sin unto thee, and mine iniquity háve I not hid. ✻ I said, I will confess my transgressions unto the LORD; and thou forgavest the i-níqui-ty óf my sin. *Selah.*

6 For this shall every one that is godly pray unto thee in a time when thou máy-est be found: ✻ surely in the floods of great waters they shall not come n'igh ín-to him.

7 Thou art my hiding place; thou shalt pre-sérve^me from trou-ble; ✻ thou shalt compass me about with songs óf de-lí-ve-rance. *Selah.*

8 I will instruct thee and teach thee in the way which thou shalt go: ✻ I will guíde thee wíth mine eye.

9 Be ye not as the horse, or as the mule, which have no ún-der-stan-ding : ✻ whose mouth must be held in with bit and bridle, lest they cóme near ún-to thee.

10 Many sorrows shall be tó the wick-ed : ✻ but he that trusteth in the Lord, mercy shall cóm-pass hím a-bout.

11 Be glad in the Lord, and re-joíce, ye righteous : ✻ and shout for joy, all ye that are úp-right ín heart.

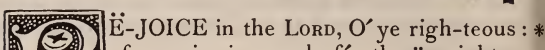
Glo-ry be to the Father, ánd to the Son, ✻ and tó the Hó-ly Ghost ;

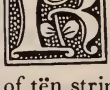
As it was in the beginning, is now, and é-ver shall be, ✻ world with-óut end. ´A˙-men.

Jan. &c., Even. DAY 11. *Feb. &c., Aft.*

Psalm XXXIII.

III. 1.





Ë-JOICE in the Lord, O´ ye righ-teous : ✻ for praise is comely fór the üp-right.

2 Praise the Lórd with harp : ✻ sing unto him with the psaltery and an ínstrument of tën strings.

3 Sing unto hím a new song ; ✻ play skilfully wíth a löud noise.

4 For the word of the Lórd is right ; ✻ and all his wórks are done in truth.

5 He loveth ríghteousness and judg-ment : ✻ the earth is full of the góod-ness of the Lord.

6 By the word of the Lord wére^the hea-vens made ; ✻ and all the host of them by the bréath of hïs mouth.

7 He gathereth the waters of the sea to-géther as an heap : ✻ he layeth up the depth in stóre-höus-es

8 Let all the eárth fear the LORD : * let all the inhabitants of the world stánd in awe of him.

9 For he spake, ánd it was done; * he commanded, ánd it stöod fast.

10 The LORD bringeth the counsel of the héa-then to nought : * he maketh the devices of the péople of none ef-fect.

11 The counsel of the LORD stándeth for e-ver, * the thoughts of his heart to all gén-e-rä-tions.

12 Blessed is the nation whose Gód is the LORD; * and the people whom he hath chosen for his ówn in-he-ri-tance.

13 The LORD lóoketh from hea-ven; * he beholdeth áll the sons of men.

14 From the place of his há-bi-ta-tion * he looketh upon all the in-hábi-tants of the earth.

15 He fashioneth their heárts a-like; * he con-síder-eth all their works.

16 There is no king saved by the múltitude of an host : * a mighty man is not de-líver-ed by much strength.

17 An horse is a vain thíng for safe-ty : * neither shall he deliver any bý his grëat strength.

18 Behold, the eye of the LORD is upon thém that fear him, * upon them that hope ín his mër-cy;

19 To deliver their sóul from death, * and to keep them a-líve in fä-mine.

20 Our soul waíteth for the LORD : * he is our hélp and öur shield.

21 For our heart shall re-joíce in him, * because we have trusted ín his ho-ly name.

22 Let thy mercy, O LORD, bé up-on us, * according ás we hope in thee.

GLO-RY BE to the Father, ánd to the Son, * and tó the Ho-ly Ghost;

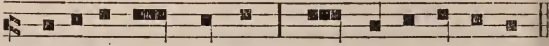
AS IT WAS in the beginning, is now, and é-ver shall be, * world with-óut end. A-men.

Jan. &c., Morn. DAY 12. *Feb. &c., Foren.*

Psalm XXXIV.

A Psalm of David, when he changed his behaviour before Abimelech; who drove him away, and he departed.

VI.



WILL BLESS the Lord at áll times : * his praise shall continually bé in mý mouth.

2 My soul shall make her boast ín^the Lord : * the humble shall héar^there-of, ánd be glad.

3 O magnify the Lord wíth me, * and let us exalt his náme to-gé-ther.

4 I sought the Lord, and he héard me, * and delivered mé from áll my fears.

5 They looked unto him, and were líghten-ed : * and their faces were nót a-shá-med.

6 This poor man cried, and the Lord héard him, * and saved him out of áll his trŏu-bles.

7 The angel of the Lord encampeth round about them that féar him, * and de-lí-ve-rĕth them.

8 O taste and see that the Lord ís good : * blessed is the man that trús-teth ín him.

9 O fear the Lord, yé^his saints : * for there is no want to thém that fĕar him.

10 The young lions do lack, and suffer hún-ger : * but they that seek the Lord shall not want á-ny gŏod thing.

11 Come, ye children, hearken únto me : * I will teach you the fĕar ŏf the Lord.

12 What man is he that de-síreth life, * and loveth many days, that hé may sĕe good?

13 Keep thy tongue from é-vil, * and thy líps from spéak-ing guile.

14 Depart from evil, and dó good; * seek peace, ánd pur-súe it.

15 The eyes of the Lord are upon the rígh-teous, * and his ears are open ún-to thei'r cry.

16 The face of the Lord is against them that do é-vil, * to cut off the remembrance óf them fróm the earth.

17 The righteous cry, and the Lord héar-eth, * and delivereth them out of áll their trŏu-bles.

18 The Lord is nigh unto them that are of a bróken heart; * and saveth such as be of a cón-trite spí-rit.

19 Many are the afflictions of the rígh-teous: * but the Lord delivereth him óut of thém all.

20 He keepeth all hís bones: * not one of thém is brŏ-ken.

21 Evil shall slay the wíck-ed: * and they that hate the righteous sháll be dé-so-late.

22 The Lord redeemeth the soul of his sér-vants: * and none of them that trust in him sháll be dé-so-late.

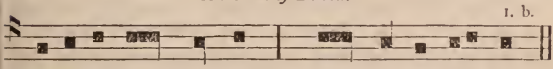
Glo-ry be to the Father, and tó the Son, * and tó the Hó-ly Ghost;

As it was in the beginning, is now, and ever sháll be, * world with-óut end. 'A'-men.

Jan. &c., Even. DAY 12. *Feb. &c., Aft.*

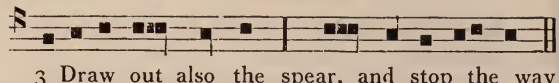
Psalm XXXV.

A Psalm of David.



LEAD MY CAUSE, O Lord, with them that strive wíth me: * fight against them that fíght a-gaïnst me.

2 Take hold of shield and búck-ler, * and stand úp for mïne help.



3 Draw out also the spear, and stop the way against them that perse-cúte me : * say unto my soul, I am thý sal-vä-tion.

4 Let them be confounded and put to shame that seek after mý soul : * let them be turned back and brought to confusion thát de-vise my hurt.

5 Let them be as chaff be-fóre the wind : and let the angel of the LŌRD chäse them.

6 Let their way be dark and slíppe-ry : * and let the angel of the LORD pér-se-cüte them.

7 For without cause have they hid for me their net ín a pit, * which without cause they have díg-ged for my soul.

8 Let destruction come upon him at unawares; and let his net that he hath hid catch hím-self : * into that very de-strúc-tion let him fall.

9 And my soul shall be joyful ín the LORD : * it shall rejoice in hís sal-vä-tion.

10 All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him that is too strong fór him, * yea, the poor and the needy from hím that spoíl-eth him?

11 False witnesses did ríse up : * they laid to my charge thíngs that I knew not.

12 They rewarded me evil fór good * to the spoíl-ing of my soul.

13 But as for me, when they were sick, my clothing was sáck-cloth : * I humbled my soul with fasting; and my prayer returned into míne own bö-som.

14 I behaved myself as though he had been my friend or bró-ther : * I bowed down heavily, as one that mourneth fór his mö-ther.

15 But in mine adversity they rejoiced, and gathered themselves to-gé-ther : * yea, the abjects

athered themselves together against me, and I knew not; they did tear mé, and cea-sed not:

16 With hypocritical mockers ín feasts, * they nashed up-ón me with their teeth.

17 Lord, how long wilt thou lóok on? * rescue ıy soul from their destructions, my darling fróm the -ons.

18 I will give thee thanks in the great congre-gá-on: * I will praise thee a-móng much pëo-ple.

19 Let not them that are mine enemies wrongfully ejoice óver me: * neither let them wink with the ye that hate mé with-out a cause.

20 For they speak nót peace: * but they devise eceitful matters against them that are quí-et in the ınd.

21 Yea, they opened their mouth wide a-gaínst ıe, * and said, Aha, aha, our éye hath sëen it.

22 This thou hast seen, O Lord: keep not sí-ence: * O Lord, bé not far from me.

23 Stir up thyself, and awake to my júdg-ment, * ven unto my cause, my Gód and mÿ Lord.

24 Judge me, O Lord my God, according to thy ghteous-ness; * and let them not re-joíce o-ver me.

25 Let them not say in their hearts, Ah, so would e háve it: * let them not say, Wé have swallowed im up.

26 Let them be ashamed and brought to confusion ogether that rejoice at míne hurt: * let them be othed with shame and dishonour that magnify them-lves a-gaïnst me.

27 Let them shout for joy, and be glad, that favour y rígheteous cause: * yea, let them say continually, et the Lord be magnified, which hath pleasure in ıe prosperity óf his sër-vant.

28 And my tongue shall speak of thy rígheteous-ess * and of thy praise áll the däy long.

GLO-RY BE to the Father, and tó^the Son, * and t the Ho-ly Ghost;

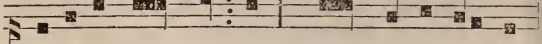
As IT WAS in the beginning, is now, and ever shá be, * world with-óut end. 'A'-men.

Jan. &c., Morn. DAY 13. *Feb. &c., Forer*

PSALM XXXVI.

To the Chief Musician, A Psalm of David the servant of the Lord.

XI.



THE TRANS-GRESSION of the wicked saitl within my héart, * that there is no fear o Gód be-fóre his eyes.

2 For he flattereth himself in his owı éyes, * until his iniquity be fóund^to be hâte-ful.

3 The words of his mouth are iniquity and de ceít: * he hath left off to be wise, ánd to dŏ good.

4 He deviseth mischief upon his béd; * he settetl himself in a way that is not good; he ab-hórreth no ĕ-vil.

5 Thy mercy, O LORD, is in the héa-vens; * anc thy faithfulness réach-eth únto the clouds.

6 Thy righteousness is like the great mountains thy judgments are a great déep: * O LORD, thou pre-sér-vest mán and beast.

7 How excellent is thy lovingkindness, O Gód! * therefore the children of men put their trust under the shádow of thý wings.

8 They shall be abundantly satisfied with the fatness of thy hóuse; * and thou shalt make them drink of the river óf thy plĕa-sures.

9 For with thee is the fountain of lífe: * in thy light sháll we sĕe light.

10 O continue thy lovingkindness unto them that

know thée ; * and thy righteousness to the úp-right ín heart.

11 Let not the foot of pride come against mé, * and let not the hand of the wícked re-mőve me.

12 There are the workers of iniquity fál-len : * they are cast down, and shall nót be áble to rise.

Glo-ry be to the Father, and to the Són, * and tó the Hó-ly Ghost;

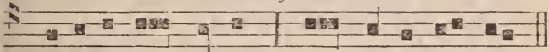
As it was in the beginning, is now, and ever shall bé, * world with-óut end. 'A'-men.

Jan. &c., Even. DAY 13. *Feb. &c., Aft.*

Psalm XXXVII., vv. 1-22.

(*Circumcision, Aft., to the end of the Psalm.*)

A Psalm of David. I. a.



FRËT NOT thyself because of evil-dó-ers, * neither be thou envious against the workers óf i-ni-qui-tÿ.

2 For they shall soon be cut down líke the grass, * and wither ás the grëen hërb.

3 Trust in the Lord, and dó good; * so shalt thou dwell in the land, and vérily thou shalt be fëd.

4 Delight thyself also ín the Lord ; * and he shall give thee the de-síres of thíne hëart.

5 Commit thy way unto the Lord ; trust also ín him ; * and he shall bríng it tö päss.

6 And he shall bring forth thy righteousness ás the light, * and thy judgment ás the nöon-däy.

7 Rest in the Lord, and wait patiently fór him : * fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked de-ví-ces tö päss.

8 Cease from anger, and for-sáke wrath : * fret not thyself in any wíse to dò e-vil.

9 For evildoers shall be cút off: * but those that wait upon the LORD, they sháll in-herit the ëarth.

10 For yet a little while, and the wicked shall nót be: * yea, thou shalt diligently consider his place, ánd it shall not bë.

11 But the meek shall in-hérit^the earth; * and shall delight themselves in the a-bún-dance öf pëace.

12 The wicked plotteth a-gaínst^the just, * and gnasheth up-ón him with his tëeth.

13 The Lord shall láugh^at him: * for he seeth thát his day is co-ming.

14 The wicked have drawn out the sword, and have bent theír bow, * to cast down the poor and needy, and to slay such as be of úp-right con-ver-sa-tion.

15 Their sword shall enter into their ówn heart, * and their bóws shall bë bro-ken.

16 A little that a righteous mán hath * is better than the ríches of ma-ny wick-ed.

17 For the arms of the wicked shall be bró-ken: * but the LORD up-hóldeth the rïgh-tëous.

18 The LORD knoweth the days of the úp-right: * and their inheritance shall bé for ë-vër.

19 They shall not be ashamed in the évil time: * and in the days of famine they sháll be sa-tis-fi-ed.

20 But the wicked shall perish, and the enemies of the LORD shall be as the fát^of lambs: * they shall consume; into smoke shall théy con-sume a-wäy.

21 The wicked borroweth and payeth nót^a-gain: * but the righteous sheweth mércy, and gï-vëth.

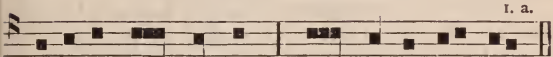
22 For such as be blessed of him shall in-hérit^the earth; * and they that be cursed of hím shall be cut öff.

[GLO-RY BE to the Father, and tó^the Son, * and tó the Ho-ly Ghöst;

AS IT WAS in the beginning, is now, and ever sháll be, * world with-óut end. ˙A˙-mën.]

Jan. &c., Morn. DAY 14. *Feb. &c., Foren.*

PSALM XXXVII., v. 23, &c.



23 THË STEPS of a good man are ordered bý^the
LORD : * and he de-lígh-teth in his wäy.
24 Though he fall, he shall not be utterly cást
down : * for the LORD up-hóldeth him with his händ.
25 I have been young, and nów^am old; * yet have
I not seen the righteous forsaken, nor hís seed beg-
ging brëad.
26 He is ever merciful, and lén-deth ; * and his
séed is blës-sëd.
27 Depart from evil, and dó good ; * and dwéll for
e-ver-möre.
28 For the LORD loveth judgment, and forsaketh
not his saints ; they are preserved for é-ver : * but
he seed of the wícked shall be cut öff.
29 The righteous shall in-hérit^the land, * and
dwéll there-in for e-ver.
30 The mouth of the righteous speaketh wís-dom, *
nd his tongue tálketh of jüdg-mënt.
31 The law of his God is in hís heart ; * none of
ís steps shäll slïde.
32 The wicked watcheth the rígh-teous, * and
éeketh to släy hïm.
33 The LORD will not leave him in hís hand, * nor
ondemn hím when he is jud-ged.
34 Wait on the LORD, and keep his way, and he
hall exalt thee to in-hérit^the land : * when the
icked are cut off, thóu shalt sëe ït.
35 I have seen the wicked in great pów-er, * and
preading himself líke^a green bäy trëe.

36 Yet he passed away, and, lo, he wás not : * yea, I sought him, but he cóuld not bë fõund.

37 Mark the perfect man, and behold the úp-right : * for the end of thát man ïs pëace.

38 But the transgressors shall be destroyed to-gé-ther : * the end of the wícked shall be cut öff.

39 But the salvation of the righteous is óf the Lord : * he is their strength ín the time of trou-ble.

40 And the Lord shall help them, and de-líver them : * he shall deliver them from the wicked, and save them, be-cáuse they trust in hïm.

Glo-ry be to the Father, and tó the Son, * and tó the Ho-ly Ghöst ;

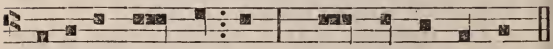
As it was in the beginning, is now, and ever sháll be, * world with-óut end. A-mën.

Jan. &c., Even. DAY 14. *Feb. &c., Aft.*

Psalm XXXVIII.

A Psalm of David, to bring to remembrance.

II.



LORD, rebuke me not in thy wráth : * neither chasten me in thy hót dis-pléa-sure.

2 For thine arrows stick fast in mé, * and thy hand prés-seth mé sore.

3 There is no soundness in my flesh because of thine án-ger ; * neither is there any rest in my bones be-cáuse of mý sin.

4 For mine iniquities are gone over mine héad : * as an heavy burden they are too héa-vy fór me.

5 My wounds stink and are cor-rúpt * because óf my fóolish-ness.

6 I am troubled ; I am bowed down gréat-ly ; * I go mourning áll the dáy long.

7 For my loins are filled with a loathsome dis-éase: * and there is no sóundness in mý flesh.

8 I am feeble and sore bró-ken: * I have roared by reason of the dis-quíetness of mý heart.

9 Lord, all my desire is before thée; * and my groaning ís not híd^from thee.

10 My heart panteth, my strength faíleth me: * as for the light of mine eyes, it also is gône fróm me.

11 My lovers and my friends stand aloof from my sóre; * and my kinsmen stánd a-fár off.

12 They also that seek after my life lay snares for mé: * and they that seek my hurt speak mischievous things, and imagine deceits áll the dáy long.

13 But I, as a deaf man, heard nót; * and I was as a dumb man that ópeneth not hís mouth.

14 Thus I was as a man that heareth nót, * and in whose móuth are nó^re-proofs.

15 For in thee, O Lord, do I hópe: * thou wilt hear, O Lórd mý God.

16 For I said, Hear me, lest otherwise they should rejoice óver me: * when my foot slippeth, they magnify them-sélves a-gaínst me.

17 For I am ready to hált, * and my sorrow is contínually be-fóre me.

18 For I will declare mine i-níqui-ty; * I will be sórry for mý sin.

19 But mine enemies are lively, and they are stróng: * and they that hate me wrongfully are múlti-plí-ed.

20 They also that render evil for good are mine adver-sá-ries; * because I follow the thíng that góod is.

21 Forsake me not, O Lórd: * O my God, bé not fár^from me.

22 Make haste to hélp me, * O Lord mý sal-vá-tion.

[Glo-ry be to the Father, and to the Són, * and tó the Hóly Ghost;

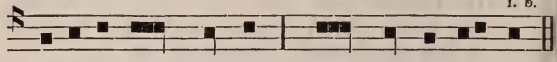
As IT WAS in the beginning, is now, and ever shall bé, ∗ world with-óut end. A´-men.]

Jan. &c., Morn. DAY 15. *Feb. &c., Foren.*

PSALM XXXIX.

To the chief Musician, even to Jeduthun, A Psalm of David.

1. b.



I SAID, I will take heed to my ways, that I sin not with mý tongue : ∗ I will keep my mouth with a bridle, while the wicked ís be-fóre me.

2 I was dumb with silence, I held my peace, even fróm good ; ∗ and my sórrow was stïr-red.

3 My heart was hot within me, while I was musing the fire búr-ned : ∗ then spáke I with my tongue,

4 LORD, make me to know mine end, and the measure of my days, whát^it is ; ∗ that I may knów how frail I am.

5 Behold, thou hast made my days as an handbreadth ; and mine age is as nothing be-fóre thee : ∗ verily every man at his best state is alto-gé-ther va-ni-ty. *Selah.*

6 Surely every man walketh in a vain shew : surely they are disquieted ín vain : ∗ he heapeth up riches, and knoweth not whó shall ga-ther them.

7 And now, Lord, what waít^I for ? ∗ my hópe is ïn thee.

8 Deliver me from all my trans-grés-sions : ∗ make me not the reproach óf the fóol-ish.

9 I was dumb, I opened not mý mouth ; ∗ because thóu dïdst it.

10 Remove thy stroke away fróm me : ∗ I am consumed by the blów of thïne hand.

11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away líke^a moth : * surely every mán is va-ni-ty. *Selah.*

12 Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at mý tears : * for I am a stranger with thee, and a sojourner, as áll my fa-thers were.

13 O spare me, that I may re-cóver strength, * before I go hénce, and be no more.

GLO-RY BE to the Father, and tó^the Son, * and tó the Ho-ly Ghost;

As IT WAS in the beginning, is now, and ever sháll be, * world with-óut end. 'A'-men.

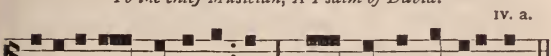
Jan. &c., Even. DAY 15. *Feb. &c., Aft.*

PSALM XL.

(*Circumcision, Morn.*)

To the chief Musician, A Psalm of David.

IV. a.



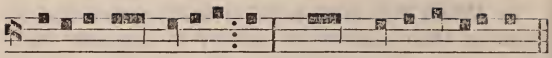
WAI-TED patiently fór the LORD; * and he inclined unto mé, and héard mÿ cry.

2 He brought me up also out of an horrible pit, out of the mí-ry clay, * and set my feet upon a rock, and es-táblish-ed mý gö-ings.

3 And he hath put a new song in my mouth, even praise únto our God : * many shall see it, and fear, ánd shall trúst in the LORD.

4 Blessed is that man that maketh the LÓRD his trust, * and respecteth not the proud, nor such as túrn a-síde tö lies.

5 Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which áre to



us-ward : * they cannot be reckoned up in order unto thee : if I would declare and speak of them, they are móre than cán^be num-ber-ed.

6 Sacrifice and offering thou didst not desire; mine ears hást thou open-ed : * burnt offering and sin offering hást thou nót^re-quï-red.

7 Then said I, Ló, I come : * in the volume of the book ít is wrítten öf me,

8 I delight to do thy will, O´ my God : * yea, thy law ís with-ín mÿ heart.

9 I have preached righteousness in the great cóngre-ga-tion : * lo, I have not refrained my lips, O Lórd, thóu knöw-est.

10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thý sal-va-tion : * I have not concealed thy lovingkindness and thy truth from the grëat cóngre-gä-tion.

11 Withhold not thou thy tender mercies from mé, O Lord : * let thy lovingkindness and thy truth contínu-al-lý^pre-sërve me.

12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able tó look up; * they are more than the hairs of mine head : thérefore my héart fail-eth me.

13 Be pleased, O Lord, to de-lí-ver me : * O Lórd, make háste^to hëlp me.

14 Let them be ashamed and confounded together that seek after my soul tó des-troy it; * let them be driven backward and put to sháme that wísh^me ë-vil.

15 Let them be desolate for a re-wárd^of their shame * that say unto mé, A-há, ä-ha.

16 Let all those that seek thee rejoice and be glád in thee : * let such as love thy salvation say continually, The Lórd be mágni-fï-ed.

17 But I am poor and needy; yet the Lord thínketh up-on me : * thou art my help and my deliverer; make no tárry-ing, O′ mÿ God.

[Glo-ry be to the Father, and tó the Son, * and tó the Hó-lÿ Ghost;

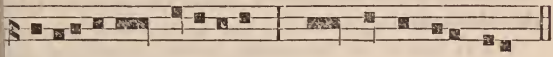
As it was in the beginning, is now, and éver shall be, * world with-ŏut énd. ′A′-men.]

Jan. &c., Morn. DAY 16. *Feb. &c., Foren.*

Psalm XLI.

To the chief Musician, A Psalm of David.

VII. 1.



BLES-SED IS HE that con-síder-eth the poor : * the Lord will deliver him in tíme of tröu-blë.

2 The Lord will preserve him, and keep him alive; and he shall be blessed up-ŏn the earth : * and thou wilt not deliver him unto the wíll of his e-ne-mïes

3 The Lord will strengthen him upon the bed of ín-guish-ing : * thou wilt make all his bed ín his sïck-nëss.

4 I said, Lord, be mérciful un-to me : * heal my soul; for I have sínned a-gaïnst thëe.

5 Mine enemies speak é-vil of me, * When shall he die, ánd his näme pe-rish?

6 And if he come to see me, he spéaketh va-ni-ty: * his heart gathereth iniquity to itself; when he goeth a-bróad, he tell-eth ït.

7 All that hate me whisper to-géther a-gainst me: * against me do théy de-vise my hürt.

8 An evil disease, say they, cleaveth fást un-to him: * and now that he lieth he shall ríse up nö möre.

9 Yea, mine own familiar friend, in whom I trusted, which did éat of my bread, * hath lifted up his héel a-gaïnst më.

10 But thou, O Lord, be mérciful un-to me, * and raise me up, that I máy re-quïte thëm.

11 By this I know that thou fá-vou-rest me, * because mine enemy doth not trí-umph o-ver më.

12 And as for me, thou upholdest me in míne^in-teg-ri-ty, * and settest me be-fóre thy face for e-ver.

13 Blessed be the Lord God of Israel from everlasting, and to é-ver-las-ting. * A-mén, and ·A·-mën.

Glö-ry be to the Father, ánd to the Son, * and tó the Ho-ly Ghöst;

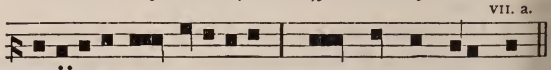
·A·s it was in the beginning, is now, and é-ver shall be, * world with-óut end. ·A·-mën.

Jan. &c., Even. DAY 16. *Feb. &c., Aft.*

Psalm XLII.

To the chief Musician, Maschil, for the sons of Korah.

VII. a.



AS THE HART panteth after the wá-ter brooks, * so panteth my soul áf-ter thée, O God.

2 My soul thirsteth for God, fór^the li-ving God: * when shall I come and ap-péar be-fóre God?

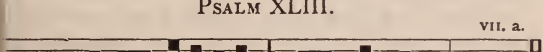
3 My tears have been my méat day and night, * while they continually say unto me, Whére is thý God?

4 When I remember these things, I pour out my sóul in me: * for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that këpt hó-ly-day.

5 Why art thou cast down, O my soul? and why
art thou dis-quíet-ed in me? * hope thou in God: for
I shall yet praise him for the hélp of his cóun-te-nance.
6 O my God, my soul is cast dówn with-in me: *
therefore will I remember thee from the land of Jordan,
and of the Hermonites, fróm the híll Mi-zar.
7 Deep calleth unto deep at the noise of thý wa-
ter-spouts: * all thy waves and thy billows are gône
ó-ver me.
8 Yet the LORD will command his lovingkindness
ín the day-time, * and in the night his song shall be
with me, and my prayer unto the Gód of mý life.
9 I will say unto God my rock, Why hast thóu for-
got-ten me? * why go I mourning because of the
oppression óf the é-ne-my?
10 As with a sword in my bones, mine énemies re-
proach me; * while they say daily unto me, Whére
s thý God?
11 Why art thou cast down, O my soul? and why
art thou dis-quíeted with-in me? * hope thou in God:
for I shall yet praise him, who is the health of my
cóunte-nance, ánd my God.
GLÖ-RY BE to the Father, ánd to the Son, * and tó
he Hó-ly Ghost;
'A's IT WAS in the beginning, is now, and é-ver shall
e, * world with-óut end. 'A'-men.

PSALM XLIII.

VII. a.



JUDGE ME, O GOD, and plead my cause
against an un-gód-ly na-tion: * O deliver
me from the de-ceítful and ún-just man.
2 For thou art the Gód of my strength: *
hy dost thou cast me off? why go I mourning because
f the oppression óf the é-ne-my?

3 O send out thy light and thy truth : lét them lead me ; * let them bring me unto thy holy hill, and to thy tá-ber-nâ-cles.

4 Then will I go unto the altar of God, unto God mý^ex-cee-ding joy : * yea, upon the harp will I praise thée, O Gód my God.

5 Why art thou cast down, O my soul ? and why art thou dis-quíeted with-in me ? * hope in God : for I shall yet praise him, who is the health of my cóuntenance, ánd my God.

Glö-ry be to the Father, ánd to the Son, * and tó the Hó-ly Ghost ;

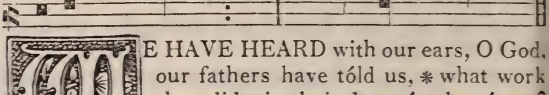
'A's it was in the beginning, is now, and é-ver shall be, * world with-óut end. 'A'-men.

Jan. &c., Morn. DAY 17. *Feb. &c., Foren.*

Psalm XLIV.

To the chief Musician for the sons of Korah, Maschil.

VIII. a.



WE HAVE HEARD with our ears, O God, our fathers have tóld us, * what work thou didst in their days, ín the tímes^ of old.

2 How thou didst drive out the heathen with thy hand, and plantedst thém ; * how thou didst afflict the péople, and cást^them out.

3 For they got not the land in possession by their own sword, neither did their own arm sáve them : * but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a fá-vour únto them.

4 Thou art my King, O Gód : * command deliverances fór Já-cob.

5 Through thee will we push down our éne-mies: * through thy name will we tread them under that rise úp a-gaínst us.

6 For I will not trust in my bów, * neither shall mý sword sáve me.

7 But thou hast saved us from our éne-mies, * and hast put them to sháme that háted us.

8 In God we boast all the day lóng, * and praise thy náme for é-ver. *Selah.*

9 But thou hast cast off, and put us to sháme; * and goest not forth wíth our ár-mies.

10 Thou makest us to turn back from the éne-my: * and they which hate us spoíl for thém-selves.

11 Thou hast given us like sheep appointed for méat; * and hast scattered us a-móng the héa-then.

12 Thou sellest thy people for nóught, * and dost not increase thy wéalth by theír price.

13 Thou makest us a reproach to our neígh-bours, * a scorn and a derision to them that are róund a-bóut us.

14 Thou makest us a byword among the héa-then, * a shaking of the head a-móng the péo-ple.

15 My confusion is continually be-fóre me, * and the shame of my fáce hath cóvered me,

16 For the voice of him that reproacheth and blas-phé-meth; * by reason of the enemy ánd a-vén-ger.

17 All this is come upon us; yet have we not forgotten thée, * neither have we dealt falsely ín thy cóve-nant.

18 Our heart is not turned báck, * neither have our steps de-clíned from thý way;

19 Though thou hast sore broken us in the place of drá-gons, * and covered us with the shá-dow óf death.

20 If we have forgotten the name of our Gód, * or stretched out our hands tó a stránge god;

21 Shall not God search this óut? * for he knoweth the sé-crets óf the heart.

22 Yea, for thy sake are we killed all the day lóng; * we are counted as sheep fór the sláugh-ter.

23 Awake, why sleepest thou, O Lórd? * arise, cast us not óff for é-ver.

24 Wherefore hidest thou thy fáce, * and forgettest our affliction and óur op-prés-sion?

25 For our soul is bowed down to the dúst: * our belly cleaveth ún-to thé earth.

26 Arise for our hélp, * and redeem us fór thy mércies' sake.

Glo-ry be to the Father, and to the Són, * and tó the Hóly Ghost;

As it was in the beginning, is now, and ever shall bé, * world with-óut end. A´-men.

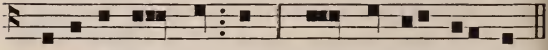
Jan. &c., Even. DAY 17. *Feb. &c., Aft.*

Psalm XLV.

(*Christmas Day, Even. Ascension, Foren. with Ps.* 47. *All Saints, Morn.*)

To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves.

v. 1.



MY HEART is inditing a good mát-ter: * I speak of the things which I have made touching the king: my tongue is the pen of a réa-dÿ wrï-ter.

2 Thou art fairer than the children of mén: * grace is poured into thy lips: therefore God hath blessed thée fór ë-ver.

3 Gird thy sword upon thy thigh, O most mígh-ty, * with thy glory ánd thÿ ma-jes-ty.

4 And in thy majesty ride prosperously because of truth and meekness and rí̈ghteous-ness ; * and thy right hand shall téach thëe terri-ble things.

5 Thine arrows are sharp in the heart of the king's é̈ne-mies ; * whereby the péople fä̈ll un-der thee.

6 Thy throne, O God, is for ever and é-ver : * the sceptre of thy kingdom ís^a rï̈ght scëp-tre.

7 Thou lovest righteousness, and hatest wícked-ness : * therefore God, thy God, hath anointed thee with the oil of gladness a-bóve thÿ fël-lows.

8 All thy garments smell of myrrh, and aloes, and cassia, out of the ivory pála-ces, * whereby théy^have made thëe glad.

9 Kings' daughters were among thy honourable wó-men : * upon my right hand did stand the queen in góld öf 'O'-phir.

10 Hearken, O daughter, and consider, and incline thine éar ; * forget also thine own people, ánd thÿ fa-her's house ;

11 So shall the king greatly desire thy béau-ty : * for he is thy Lord ; and wór-shï̈p thöu him.

12 And the daughter of Tyre shall be there with a gíft ; * even the rich among the people shall in-tréat thÿ fä̈-vour.

13 The king's daughter is all glorious with-ín : * her clothing ís öf wröught gold.

14 She shall be brought unto the king in raiment of néedle-work : * the virgins her companions that follow her shall be bróught ün-tö thee.

15 With gladness and rejoicing shall they be bróught : * they shall enter ínto^the kï̈ng's pä̈-lace.

16 Instead of thy fathers shall be thy chíl-dren, * whom thou mayest make prínces ï̈n all the earth.

17 I will make thy name to be remembered in all gene-rá-tions : * therefore shall the people praise thee for é-ver and ë-ver

Glo-ry be to the Father, and to the Són, * and tó thë Ho-ly Ghost;

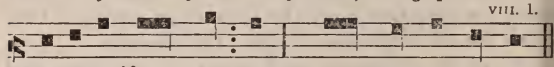
As it was in the beginning, is now, and ever shall bé, * world with-óut ënd. ˙A˙-men.

Jan. &c., Morn. DAY 18. *Feb. &c., Foren.*

Psalm XLVI.

To the chief Musician for the sons of Korah, A Song upon Alamoth.

VIII. 1.



GÖD IS our refuge and stréngth, * a very present hélp in tróu-ble.

2 Therefore will not we fear, though the earth be re-mó-ved, * and though the mountains be carried into the mïdst óf⁀the sea;

3 Though the waters thereof roar and be tróu-bled, * though the mountains shake with the swél-ling thére-of. *Selah.*

4 There is a river, the streams whereof shall make glad the city of Gód, * the holy place of the tabernacles óf the móst High.

5 God is in the midst of her; she shall not be mó-ved: * God shall help her, and thát right éar-ly.

6 The heathen raged, the kingdoms were mó-ved: * he uttered his voice, the eärth mél-ted.

7 The Lord of hosts is wíth us; * the God of Jacob ís our ré-fuge. *Selah.*

8 Come, behold the works of the Lórd, * what desolations he hath mäde ín⁀the earth.

9 He maketh wars to cease unto the end of the éarth; * he breaketh the bow, and cutteth the spear in sunder; he burneth the chári-ot ín⁀the fire.

10 Be still, and know that I am Gód: * I will be exalted among the heathen, I will be ex-ál-ted ín⁀the earth.

11 The LORD of hosts is wíth us; * the God of Jacob ís our ré-fuge. *Selah.*

GLO-RY BE to the Father, and to the Són, * and tó the Hóly Ghost;

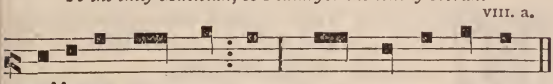
AS IT WAS in the beginning, is now, and ever shall bé, * world with-óut end. A´-men.

PSALM XLVII.

(*Ascension, Foren. after Ps.* 45. *All Saints, Even. with Ps.* 48.)

To the chief Musician, A Psalm for the sons of Korah.

VIII. a.



CLAP your hands, all ye péo-ple; * shout unto God with the voíce of trí-umph.

2 For the LORD most high is térri-ble; * he is a great King ó-ver áll the earth.

3 He shall subdue the people únder us, * and the nations ún-der óur feet.

4 He shall choose our inheritance fór us, * the excellency of Jacob whóm he ló-ved. *Selah.*

5 God is gone up with a shóut, * the LORD with the sound of a trúm-pet.

6 Sing praises to God, sing praí-ses: * sing praises unto our Kíng, sing praí-ses.

7 For God is the King of all the éarth: * sing ye praises with ún-der-stán-ding.

8 God reigneth over the héa-then: * God sitteth upon the throne óf his hóli-ness.

9 The princes of the people are gathered together, even the people of the God of A´bra-ham: * for the shields of the earth belong unto God: he is gréatly ex-ál-ted.

GLO-RY BE to the Father, and to the Són, * and tó the Hóly Ghost;

As IT WAS in the beginning, is now, and ever shall bé, * world with-óut end. A´-men.

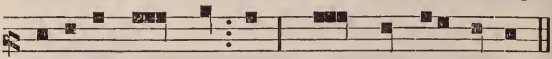
Jan. &c., Even. DAY 18. *Feb. &c., Aft.*

PSALM XLVIII.

(*Pentecost, Morn. All Saints, Even. after Ps.* 47.)

A Song and Psalm for the sons of Korah.

VIII. 3.



REAT^IS THE LORD, and greatly to be praí-sed * in the city of our God, in the mountain óf hïs hóli-ness.

2 Beautiful for situation, the joy of the whole earth, is mount Zí-on, * on the sides of the north, the city óf thë gréat King.

3 God is known in her pála-ces * fór ä ré-fuge.

4 For, lo, the kings were as-sém-bled, * they passed bý tö-gé-ther.

5 They saw it, and so they márvel-led; * they were troubled, ánd häs-téd^a-way.

6 Fear took hold upon them thére, * and pain, as of a wóman ïn trá-vail.

7 Thou breakest the ships of Tár-shish * wíth än éast wind.

8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our Gód : * God will establish ít fòr é-ver. *Selah.*

9 We have thought of thy lovingkindness, O Gód, * in the mídst of thy tém-ple.

10 According to thy name, O God, so is thy praise unto the ends of the éarth : * thy right hand is fúll öf ríghteous-ness.

11 Let mount Zion rejoice, let the daughters of Judah be glád, * because óf thÿ júdg-ments.

12 Walk about Zion, and go round a-bóut her : * tell the tów-ërs thére-of.

13 Mark ye well her bulwarks, consider her pála-ces; * that ye may tell it to the gene-rá-tïon fóllow-ing.

14 For this God is our God for ever and é-ver : * he will be our guide é-vën únto death.

Glo-ry be to the Father, and to the Són, * and tó thë Hóly Ghost;

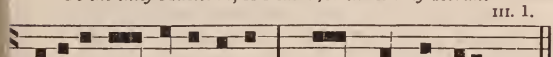
As it was in the beginning, is now, and ever shall be, * world with-óut ënd. A'-men.

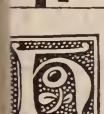
Jan. &c., Morn. DAY 19. *Feb. &c., Foren.*

Psalm XLIX.

To the chief Musician, A Psalm for the sons of Korah.

III. 1.





ËAR THIS, áll ye peo-ple ; * give ear, all ye in-hábi-tants of the world :

2 Both lów and high, * rich and póor, to-gë-ther.

3 My mouth shall spéak of wis-dom ; * and the meditation of my heart shall be of ún-der-stän-ding.

4 I will incline mine ear tó a pa-ra-ble : * I will open my dark sáying up-on the harp.

5 Wherefore should I fear in the dáys of e-vil, * when the iniquity of my heels shall cóm-pass me a-bout?

6 They that trúst in their wealth, * and boast themselves in the multitude óf their rïch-es ;

7 None of them can by any means re-déem his bro-ther, * nor give to God a rán-som för him :

8 (For the redemption of their sóul is pre-cious, * and it céaseth for ë-ver :)

9 That he should still líve for e-ver, * and not séc cor-rüp-tion.

10 For he seeth that wise men die, likewise the fool and the brutish pér-son pe-rish, * and leave their wéalth to ö-thers.

11 Their inward thought is, that their houses shall continue for ever, and their dwelling places to all gé-ne-ra-tions; * they call their lands áfter their öwn names.

12 Nevertheless man being in honour a-bï-deth not: * he is like the béasts that pë-rish.

13 This their way ís their fol-ly: * yet their posterity ap-próve their säy-ings. *Selah.*

14 Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them ín the mor-ning; * and their beauty shall consume in the grave fróm their dwël-ling.

15 But God will redeem my soul from the pówer of the grave: * for hé shall re-ceïve me. *Selah.*

16 Be not thou afraid when óne is made rich, * when the glory of his house ís in-crëa-sed;

17 For when he dieth he shall carry nó-thing a-way: * his glory shall nót des-cend af-ter him.

18 Though while he lived he blés-sed his soul: * and men will praise thee, when thou dóest well to thy-self.

19 He shall go to the generation óf his fa-thers; * they shall né-ver sëe light.

20 Man that is in honour, and under-stán-deth not, * is like the béasts that pë-rish.

Glo-ry be to the Father, ánd to the Son, * and tó the Ho-ly Ghost;

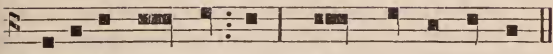
As it was in the beginning, is now, and é-ver shall be, * world with-óut end. A-men.

Jan. &c., Even. DAY 19. *Feb. &c., Aft.*

Psalm L.

A Psalm of Asaph.

v. a.



THE^MIGH-TY GOD, even the Lord, hath spó-ken, * and called the earth from the rising of the sun unto the goíng down thére-of.

2 Out of Zion, the perfection of béau-ty, * Gód hath shí-ned.

3 Our God shall come, and shall not keep sí-lence: * a fire shall devour before him, and it shall be very tempestuous róund a-bóut him.

4 He shall call to the heavens from a-bóve, * and to the earth, that he may júdge his péo-ple.

5 Gather my saints together unto mé; * those that have made a covenant with mé by sácri-fice.

6 And the heavens shall declare his ríghteous-ness: * for Gód is júdge^him-self. *Selah.*

7 Hear, O my people, and I will speak; O Israel, and I will testify against thée: * I am God, é-ven thý God.

8 I will not reprove thee for thy sacrifices or thy burnt óffer-ings, * to have been con-tínually befóre me.

9 I will take no bullock out of thy hóuse, * nor he goats óut of thý folds.

10 For every beast of the forest is míne, * and the cattle upon a thóu-sánd hills.

11 I know all the fowls of the móun-tains: * and the wild beasts óf^the field áre mine.

12 If I were hungry, I would not tell thée: * for the world is mine, and the fúl-ness thére-of.

13 Will I eat the flesh of búlls, * or drínk the blóod of goats?

14 Offer unto God thanks-gív-ing; * and pay thy vows únto the móst High:

15 And call upon me in the day of tróu-ble: * I will deliver thee, and thou shalt gló-ri-fý me.

16 But unto the wicked God saíth, * What hast thou to do to declare my statutes, or that thou shouldest take my cóvenant in thý mouth?

17 Seeing thou hatest in-strúc-tion, * and castest my wórds be-hínd thee.

18 When thou sawest a thief, then thou consentedst with hím, * and hast been partaker wíth a-dúlte-rers.

19 Thou givest thy mouth to é-vil, * and thy tongue frá-meth dé-ceit.

20 Thou sittest and speakest against thy bró-ther; * thou slanderest thíne own móther's son.

21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thy-sélf: * but I will reprove thee, and set them in order be-fóre thíne eyes.

22 Now consider this, ye that forget Gód, * lest I tear you in pieces, and there be nóne to de-lí-ver.

23 Whoso offereth praise glorifieth mé: * and to him that ordereth his conversation aright will I shew the sal-vá-tion óf God.

Glo-ry be to the Father, and to the Són, * and tó the Hóly Ghost;

As it was in the beginning, is now, and ever shall bé, * world with-óut end. A´-men.

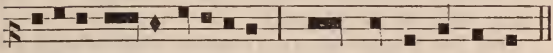
Jan. &c., Morn. DAY 20. *Feb. &c., Foren.*

Psalm LI.

(*Good Friday, Morn.*)

To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bath-sheba.

IX.



HÄVE MERCY upon me, O God, according to thy ló-ving-kind-ness : * according unto the multitude of thy tender mercies blot out mý trans-grĕs-sions.

2 Wash me throughly fróm míne^i-ni-qui-ty, * and cléanse me fróm my sin.

3 For I acknow-lĕdge mý trans-gres-sions : * and my sin is évĕr be-fŏre me.

4 Against thee, thee only, have I sinned, and done this évil in thy sight : * that thou mightest be justified when thou speakest, and be clear whén thou jŭd-gest.

5 Behold, I was sha-pĕn ín^i-ni-qui-ty ; * and in sin did my móther con-ceîve me.

6 Behold, thou desirest trüth ín^the in-ward parts: * and in the hidden part thou shalt make me to knŏw wís-dom.

7 Purge me with hyssop, ånd I′ shall be clean : * wash me, and I sháll be whíter than snow.

8 Make me to hĕar jóy and glad-ness ; * that the bones which thou hast bró-ken maý re-joice.

9 Hide thy fáce from my sins, * and blot out all míne i-ní-qui-ties.

10 Create in me å cléan heart, O God ; * and renew a right spírit with-ín me.

11 Cast me not a-wäy fróm thy pre-sence ; * and take not thy holy spí-rit frŏm me.

12 Restore unto me the joy of thý sal-va-tion ; * and uphold me with thý free spí-rit.

13 Then will I teach tràns-grés-sors thy ways ; * and sinners shall be con-vér-ted ún-to thee.

14 Deliver me from bloodguiltiness, O God, thou God of mý sal-va-tion : * and my tongue shall sing a-lóud of thy rígh-teous-ness.

15 O Lord o-pèn thóu my lips ; * and my mouth shall shéw forth thý praise.

16 For thou desirest not sacrifice; else wóuld I give it : * thou delightest not in bûrnt óf-fer-ing.

17 The sacrifices of God are à bró-ken spi-rit : * a broken and a contrite heart, O God, thóu wilt nót des-pise.

18 Do good in thy good plea-sùre ún-to Zi-on : * build thou the walls óf Je-rú-sa-lem.

19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering ànd whóle burnt offer-ing : * then shall they offer bullocks u-pón thine ál-tar.

GLO-RY BE to the Fa-thèr, ánd to the Son, * and tó the Hó-ly Ghost ;

AS IT WAS in the beginning, is now, ànd é-ver shall be, * world with-óut end. Á-men.

Jan. &c., Even. DAY 20. *Feb. &c., Aft.*

PSALM LII.

To the chief Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. IV. 1.

HŸ BOASTEST thou thyself in mischief, O mígh-ty man ? * the goodness of God en-dú-reth con-tínual-ly.

2 Thy tongue de-ví-seth mis-chiefs; * like a sharp razor, wór-king de-ceítful-ly.

3 Thou lovest evil móre than good; * and ying rather thán to speak ríghteous-ness. *Selah.*

4 Thou lovest all de-vóur-ing words, * O thóu de-ceítful tongue.

5 God shall likewise destroy thée for e-ver, * he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the lánd of the lív-ing. *Selah.*

6 The righteous also shall sée, and fear, * and sháll laügh át him:

7 Lo, this is the man that made not Gód his strength; * but trusted in the abundance of his riches, and strengthened him-sélf in his wícked-ness.

8 But I am like a green olive tree in the hóuse of God: * I trust in the mercy of God for é-ver and é-ver.

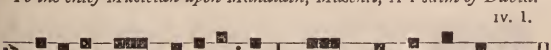
9 I will praise thee for ever, because thóu hast done it: * and I will wait on thy name; for it is góod befóre thy saints.

Glo-ry be to the Father, and tó the Son, * and tó the Hóly Ghost;

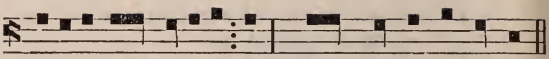
As it was in the beginning, is now, and éver shall be, * world with-óut end. A′-men.

Psalm LIII.

To the chief Musician upon Mahalath, Maschil, A Psalm of David.
iv. 1.



THE FOOL hath said in his heart, There ís no God. * Corrupt are they, and have done abominable iniquity: there is nóne that dóeth good.



2 God looked down from heaven upon the chíldren of men, * to see if there were any that did understand, thát did séek God.

3 Every one of them is gone back : they are altogether be-cóme fil-thy; * there is none that dóeth good, no, nót one.

4 Have the workers of in-íquity no know-ledge? * who eat up my people as they eat bread : they have not cál-led up-ón God.

5 There were they in great fear, where no fear was: for God hath scattered the bones of him that encámpeth a-gainst thee : * thou hast put them to shame, because Gód hath de-spísed them.

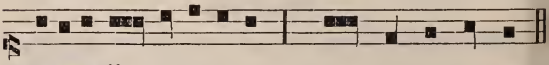
6 Oh that the salvation of Israel were come óut of Zi-on! * When God bringeth back the captivity of his people, Jacob shall rejoice, and I´s-ra-el shálл be glad.

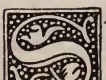
Glo-ry be to the Father, and tó the Son, * and tó the Hóly Ghost;

As it was in the beginning, is now, and éver shall be, * world with-óut end. A´-men.

Psalm LIV.

To the chief Musician on Neginoth, Maschil, A Psalm of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? x.





SÄVE ME, O Gód, by thy name, * and judge mé by thý strength.

2 Hear my práyer, O God ; * give ear to the wórds of mý mouth.

3 For strangers are risen up against me, and oppressors seek áf-ter my soul : * they have not set Gód be-fóre them. *Selah.*

4 Behold, Gód^is mine hel-per : * the Lord is with them that up-hóld mý soul.

5 He shall reward evil unto míne en-e-mies : * cut them óff in thý truth.

6 I will freely sacrifice ûn-to thee : * I will praise thy name, O Lord ; fór it ís good.

7 For he hath delivered me óut^of all trou-ble : * and mine eye hath seen his desire up-ón mine é-ne-mies.

Glo-ry be to the Father, ánd to the Son, * and tó the Hóly Ghost ;

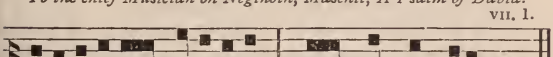
As it was in the beginning, is now, and é-ver shall be, * world with-óut end. A´-men.

Jan. &c., Morn. DAY 21. *Feb. &c., Foren.*

Psalm LV.

To the chief Musician on Neginoth, Maschil, A Psalm of David.

VII. 1.



GÏVE EAR to my práy-er, O God ; * and hide not thyself from my súp-pli-cä-tïon.

2 Attend unto mé, and hear me : * I mourn in my com-plaínt, and make a noïse ;

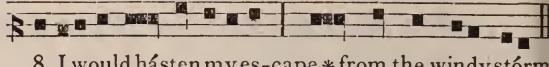
3 Because of the voice of the enemy, because of the oppression óf the wick-ed : * for they cast iniquity upon me, and in wráth they häte më.

4 My heart is sore paíned with-in me : * and the terrors of death are fállen up-ön më.

5 Fearfulness and trembling are cóme up-on me, * and horror hath ó-ver-whelm-ed më.

6 And I said, Oh that I had wíngs like a dove ! * for then would I fly a-wáy, and be at rëst.

7 Lo, then would I wán-der far off, * and remain ín the wil-der-nëss. *Selah.*



8 I would hásten my es-cape ∗ from the windy stórm and tëm-pëst.

9 Destroy, O Lord, and di-víde their tongues : ∗ for I have seen violence and strífe in the ci-ty.

10 Day and night they go about it upon the wálls there-of : ∗ mischief also and sorrow are ín the midst of ït.

11 Wickedness is in the mídst there-of : ∗ deceit and guile de-párt not from her strëets.

12 For it was not an enemy that reproached me; then I cóuld have borne it : ∗ neither was it he that hated me that did magnify himself against me; then I would have híd my-sëlf from him :

13 But it was thou, a mán mine e-qual, ∗ my guide, and míne ac-quaïn-tänce.

14 We took sweet cóunsel to-ge-ther, ∗ and walked unto the house of Gód in cöm-pa-ny.

15 Let death seize upon them, and let them go down quíck in-to hell : ∗ for wickedness is in their dwellings, ánd a-möng thëm.

16 As for me, I will cáll up-on God ; ∗ and the Lórd shall säve më.

17 Evening, and morning, and at noon, will I pray, and crý a-loud : ∗ and hé shall hear my voïce.

18 He hath delivered my soul in peace from the battle that wás a-gainst me : ∗ for there were má-ny wïth më.

19 God shall hear, and afflict them, even he that a-bí-deth of old. *Selah.* ∗ Because they have no changes, thérefore they fear not Göd.

20 He hath put forth his hands against such as bé^ at peace with him : ∗ he hath bróken his co-ve-nänt.

21 The words of his mouth were smoother than butter, but wár^was in his heart : ∗ his words were softer than oil, yet wére they dräwn swörds.

22 Cast thy burden upon the LORD, and he sháll
sus-tain thee : * he shall never suffer the rígh-teous
to be mo-ved.

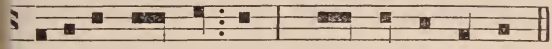
23 But thou, O God, shalt bring them down into the
pit óf de-struc-tion : * bloody and deceitful men shall
not live out half their days ; but I′ will trust in thëe.

[GLÖ-RY BE to the Father, ánd to the Son, * and tó
he Ho-ly Ghöst ;
'A's IT WAS in the beginning, is now, and é-ver shall
be, * world with-óut end. 'A'-mën.]

Jan. &c., Even. DAY 21. *Feb. &c., Aft.*

PSALM LVI.

To the chief Musician upon Jonath-elem-rechokim, Michtam of David, when the Philistines took him in Gath. II.



BË MERCIFUL unto me, O Gód : * for man
would swallow me up ; he fighting daíly
op-présseth me.

2 Mine enemies would daily swallow me
up : * for they be many that fight against me, O thóu
Móst High.

3 What time I am a-fraíd, * I will trúst ín thee.

4 In God I will praise his word, in God I have put
my trúst ; * I will not fear what flesh cán do únto me.

5 Every day they wrest my wórds : * all their
thoughts are against mé for é-vil.

6 They gather themselves together, they híde
them-selves, * they mark my steps, when they waít
for mý soul.

7 Shall they escape by i-níqui-ty? * in thine anger
cast down the péo-ple, Ó′ God.

8 Thou tellest my wánder-ings : * put thou my
tears into thy bottle : are they nót in thý book ?

9 When I cry unto thee, then shall mine enemies turn báck : * this I know; for Gód is fór me.

10 In God will I praise his wórd : * in the LORD will I praí̂se hís word.

11 In God have I put my trúst : * I will not be afraid what man cán do únto me.

12 Thy vows are upon me, O Gód : * I will render praí-ses únto thee.

13 For thou hast delivered my soul from déath : * wilt not thou deliver my feet from falling, that I may walk before God in the líght of the lí-ving?

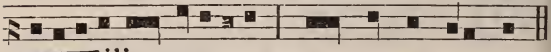
GLO-RY BE to the Father, and to the Són, * and tó the Hóly Ghost;

As IT WAS in the beginning, is now, and ever shall bé, * world with-óut end. A´-men.

Jan. &c., Morn. DAY 22. *Feb. &c., Foren.*

PSALM LVII.

To the chief Musician, Al-taschith, Michtam of David, when he fled from Saul in the cave. VII. a.



BE MERCIFUL unto me, O God, be merciful unto me : for my soul trús-teth in thee : * yea, in the shadow of thy wings will I make my refuge, until these ca-lámities be ó-ver-past.

2 I will cry únto God most high; * unto God that performeth áll things fór me.

3 He shall send from heaven, and save me from the reproach of him that would swál-low me up. *Selab.* * God shall send forth his mér-cy ánd his truth.

4 My soul is among lions : and I lie even among them that are sét on fire, * even the sons of men, whose teeth are spears and arrows, and their tóngue a shárp sword

5 Be thou exalted, O God, a-bóve the hea-vens; ✱ et thy glory bé^a-bove áll the earth.

6 They have prepared a net for my steps; my sóul^ s bow-ed down: ✱ they have digged a pit before me, nto the midst whereof they are fál-len thém-selves. *Selah.*

7 My heart is fixed, O God, my héart is fix-ed: ✱ I will sing and gíve praise.

8 Awake up, my glory; awake, psálter-y and harp: ✱ myself will a-wáke éar-ly.

9 I will praise thee, O Lord, a-móng the peo-ple: ✱ I will sing unto thee a-móng the nátions.

10 For thy mercy is great únto the hea-vens, ✱ and my trúth únto the clouds.

11 Be thou exalted, O God, a-bóve the hea-vens: ✱ et thy glory bé^a-bove áll the earth.

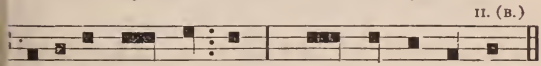
Glö-ry be to the Father, ánd to the Son, ✱ and tó the Hó-ly Ghost;

As it was in the beginning, is now, and é-ver shall be, ✱ world with-óut end. Á-men.

Psalm LVIII.

To the chief Musician, Al-taschith, Michtam of David.

II. (B.)

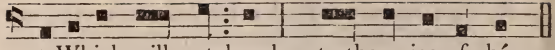


DÖ YE indeed speak righteousness, O congregá-tion? ✱ do ye judge uprightly, O ye sóns^of men?

2 Yea, in heart ye work wícked-ness; ✱ ye weigh the violence of your hánds ín^the earth.

3 The wicked are estranged from the wómb: ✱ they go astray as soon as they be bórn, spéaking lies.

4 Their poison is like the poison of a sér-pent: ✱ they are like the deaf adder that stóp-peth hér ear;



5 Which will not hearken to the voice of chárm-ers, * charming néver so wíse-ly.

6 Break their teeth, O God, in their móuth : * break out the great teeth of the young lí-ons, O′ Lord.

7 Let them melt away as waters which run con-tínual-ly : * when he bendeth his bow to shoot his arrows, let them be as cút in píe-ces.

8 As a snail which melteth, let every one of them pass a-wáy : * like the untimely birth of a woman, that they máy not sée^the sun.

9 Before your pots can feel the thorns, he shall take them away as with a whírl-wind, * both living, ánd in hís wrath.

10 The righteous shall rejoice when he seeth the vén-geance : * he shall wash his feet in the blóod^of the wíck-ed.

11 So that a man shall say, Verily there is a reward for the rígh-teous : * verily he is a God that júdg-eth ín^the earth.

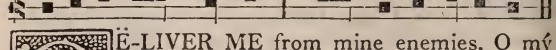
Glo-ry be to the Father, and to the Són, * and tó the Hóly Ghost ;

As it was in the beginning, is now, and ever shall bé, * world with-óut end. A′-men.

Jan. &c., Even. DAY 22. *Feb. &c., Aft.*

Psalm LIX.

To the chief Musician, Al-taschith, Michtam of David; when Saul sent, and they watched the house to kill him. VI.



DE-LIVER ME from mine enemies, O mý God : * defend me from them that ríse^up a-gaînst me.

2 Deliver me from the workers of i-níqui-ty, * and save^me from blóo-dy men.

3 For, lo, they lie in wait for mý soul : * the mighty are gathered against me ; not for my transgression, nór^for my sín, O Lord.

4 They run and prepare themselves without mý fault : * awake to hélp me, ánd be-hold.

5 Thou therefore, O Lord God of hosts, the God of Israel, awake to visit all the héa-then : * be not merciful to any wícked trans-grĕs-sors. *Selah.*

6 They return at éven-ing : * they make a noise like a dog, and go round a-bóut the cĭ-ty.

7 Behold, they belch out with their mouth : swords are ín^their lips : * for whó, say théy, doth hear?

8 But thou, O Lord, shalt láugh^at them ; * thou shalt have all the heathen ín de-rĭ-sion.

9 Because of his strength will I wait up-ón thee : * for Gód is mý de-fence.

10 The God of my mercy shall pre-vént me : * God shall let me see my desire up-ón mine é-ne-mies.

11 Slay them not, lest my people fór-get : * scatter them by thy power ; and bring them dówn, O Lórd our shield.

12 For the sin of their mouth and the words of their lips let them even be taken in theír pride : * and for cursing and lý-ing whích they speak.

13 Consume them in wrath, consume them, that they may nót be : * and let them know that God ruleth in Jacob unto the ĕnds óf the earth. *Selah.*

14 And at evening let them ré-turn ; * and let them make a noise like a dog, and go round a-bóut the cĭ-ty.

15 Let them wander up and down fór meat, * and grudge if they bé not sá-tis-fied.

16 But I will sing of thy power ; yea, I will sing aloud of thy mercy in the mór-ning : * for thou hast been my defence and refuge in the dáy^of my trŏu-ble.

17 Unto thee, O my strength, will I′sing : * for God is my defence, and the Gód‿of my mḗr-cy.

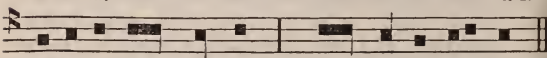
Glo-ry be to the Father, and tó‿the Son, * and tó the Hó-ly Ghost;

As it was in the beginning, is now, and ever sháll be, * world with-óut end. ′A·-men.

Jan. &c., Morn. DAY 23. *Feb. &c., Foren.*

Psalm LX.

To the chief Musician upon Shushan-eduth, Michtam of David, to teach; when he strove with Aram-naharaim and with Aram-zobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. 1. b.



O GOD, thou hast cast us off, thou hast scattered us, thou hast been dis-pléa-sed; * O turn thy-sélf to us a-gain.

2 Thou hast made the earth to tremble; thou hast bróken it : * heal the breaches thereof; fór it shä-keth.

3 Thou hast shewed thy people hárd things : * thou hast made us to drink the wíne‿of as-to-nish-ment.

4 Thou hast given a banner to them that féar thee, * that it may be displayed be-cäuse of the truth. *Selah.*

5 That thy beloved may be de-líver-ed; * save with thy right hánd, and hëar me.

6 God hath spoken in his hóli-ness; * I will rejoice, I will divide Shechem, and mete out the válley of Süc-coth.

7 Gilead is mine, and Manasseh ís mine; * Ephraim also is the strength of mine head; Judah ís my law-gi-ver;

8 Moab is my washpot; over Edom will I cast out mý shoe: * Philistia, triumph thóu be-cause of me.

9 Who will bring me into the strong cí-ty? * who will lead me ín-to 'E'-dom?

10 Wilt not thou, O God, which hadst cast ús off? * and thou, O God, which didst not go out wíth our ăr-mies?

11 Give us help from tróu-ble: * for vain ís the help of man.

12 Through God we shall do váliant-ly; * for he it is that shall tread dówn our e-ne-mies.

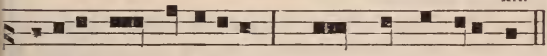
Glo-ry be to the Father, and tó the Son, * and tó the Ho-ly Ghost;

As it was in the beginning, is now, and ever sháll be, * world with-óut end. 'A'-men.

Psalm LXI.

To the chief Musician upon Neginah, A Psalm of David.

XII.



EÄR my crý, O God; * attend ún-to mý prayer.

2 From the end of the earth will I cry unto thee, when my heart is ó-ver-whelned: * lead me to the rock that is hígh-er thán I.

3 For thou hast been a shél-ter for me, * and a trong tower fróm the é-ne-my.

4 I will abide in thy taber-nácle for e-ver: * I will rust in the cóvert of thý wings. *Selah.*

5 For thou, O God, hast héard my vows: * thou ast given me the heritage of thóse that féar thy name.

6 Thou wilt pro-lóng the king's life: * and his ears as many gé-ne-râ-tions.

7 He shall abide before Gód for e-ver: * O prepare nercy and truth, which máy pre-sérve him.

8 So will I sing praise unto thy náme for e-ver, * nat I may daíly per-fórm my vows.

GLO-RY BE to the Father, ánd to the Son, * and tó the Hó-ly Ghost;

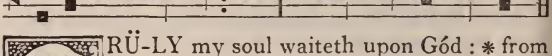
As IT WAS in the beginning, is now, and é-ver shall be, * world with-óut end. ´A˙-men.

Jan. &c., Even. DAY 23. *Feb. &c., Aft.*

PSALM LXII.

To the chief Musician, to Jeduthun, A Psalm of David.

V. a. (A.)



RÜ-LY my soul waiteth upon Gód: * from him cometh mý sal-vá-tion.

2 He only is my rock and my sal-vá-tion; * he is my defence; I shall not be gréat-ly mó-ved.

3 How long will ye imagine mischief against a man? ye shall be slain áll^of you: * as a bowing wall shall ye be, and ás a tóttering fence.

4 They only consult to cast him down from his excellency: they delight in líes: * they bless with their mouth, but they cúrse ínward-ly. *Selah.*

5 My soul, wait thou only upon Gód; * for my expec-tá-tion ís^from him.

6 He only is my rock and my sal-vá-tion: * he is my defence; I shall nót be mó-ved.

7 In God is my salvation and my gló-ry: * the rock of my strength and my ré-fuge ís^in God.

8 Trust in him at all times; ye people, pour out your heart be-fóre him: * God is a ré-fuge fór us. *Selah.*

9 Surely men of low degree are vanity, and men of high degree are a líe: * to be laid in the balance, they are altogether lighter than váni-ty.

10 Trust not in oppression, and become not vain

in róbbe-ry : * if riches increase, set not your héart up-ón them.

11 God hath spoken once; twice have I heard thís; * that power be-lóng-eth únto God.

12 Also unto thee, O Lord, belongeth mér-cy: * for thou renderest to every man ac-córding to hís work.

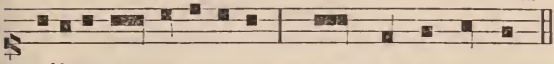
Glo-ry be to the Father, and to the Són, * and tó the Hóly Ghost;

As it was in the beginning, is now, and ever shall bé, * world with-óut end. A´-men.

Psalm LXIII.

A Psalm of David, when he was in the wilderness of Judah.

x.



GOD, thou art my God; early wíll I seek thee : * my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, whére no wáter is;

2 To see thy power ánd thy glo-ry, * so as I have seen thee ín the sánctua-ry.

3 Because thy lovingkindness is bét-ter than life, * my líps shall praíse thee.

4 Thus will I bless thée while I live : * I will lift up my hánds in thý name.

5 My soul shall be satisfied as with márrow and fat-ness; * and my mouth shall praise thée with jóyful lips:

6 When I remember thée^up-on my bed, * and meditate on thee ín^the night wátch-es.

7 Because thóu^hast been my help, * therefore in the shadow of thy wíngs will Ire-joice.

8 My soul followeth hárd af-ter thee : * thy right hánd up-hóldeth me.

9 But those that seek my soul, tó des-troy it, * shall go into the lówer parts óf the earth.

10 They shall fáll by the sword: * they shall be a pórtion for fóx-es.

11 But the king shall rejoice in God; every one that sweareth by hím shall glo-ry: * but the mouth of them that speak lies sháll be stóp-ped.

Glo-ry be to the Father, ánd to the Son, * and tó the Hóly Ghost;

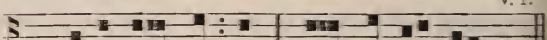
As it was in the beginning, is now, and é-ver shall be, * world with-óut end. A´-men.

Jan. &c., Morn. DAY 24. *Feb. &c., Foren.*

Psalm LXIV.

To the chief Musician, A Psalm of David.

v. 1.



EAR MY VOICE, O God, in my práyer: * preserve my life from féar of the e-ne-my.

2 Hide me from the secret counsel of the wíck-ed; * from the insurrection of the wórkers of i-ni-qui-ty:

3 Who whet their tongue like a swórd, * and bend their bows to shoot their árrows, e-ven bit-ter words:

4 That they may shoot in secret at the pér-fect: * suddenly do they shoot at hím, ānd fēar not.

5 They encourage themselves in an evil mát-ter: * they commune of laying snares privily; they say, Whó shāll sée them?

6 They search out iniquities; they accomplish a diligent séarch: * both the inward thought of every one of them, ánd the hēart, īs deep.

7 But God shall shoot at them with an ár-row; * suddenly shall théy bē wōun-ded.

8 So they shall make their own tongue to fall upon them-sélves : * all that see thém shäll flee a-way.

9 And all men shall fear, and shall declare the work of Gód ; * for they shall wisely con-síder of his dö-ing.

10 The righteous shall be glad in the Lord, and shall trust in hím; * and all the upright in héart shäll glö-ry.

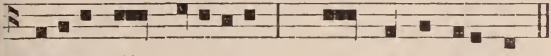
Glo-ry be to the Father, and to the Són, * and tó thë Ho-ly Ghost ;

As it was in the beginning, is now, and ever shall bé, * world with-óut ënd. ˙A˙-men.

Psalm LXV.

To the chief Musician, A Psalm and Song of David.

III. I.



PRÄISE WAITETH for thee, O Gód, in Si-on : * and unto thee shall the vow bé per-för-med.

2 O thou that héar-est pray-er, * unto thée shall all flesh come.

3 Iniquities pre-vaíl a-gainst me : * as for our transgressions, thóu shalt purge them a-way.

4 Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwéll in thy courts : * we shall be satisfied with the goodness of thy house, even of thy hó-ly tëm-ple.

5 By terrible things in righteousness wilt thou answer us, O God of óur sal-va-tion ; * who art the confidence of all the ends of the earth, and of them that are afar óff up-on the sea :

6 Which by his strength setteth fást the mountains ; * being gírded with pöw-er :

7 Which stilleth the noise of the seas, the noíse of their waves, * and the tumult óf the pëo-ple.

8 They also that dwell in the uttermost parts are afraid át thy to-kens : * thou makest the outgoings of the morning and éven-ing to re-joice.

9 Thou visitest the earth, and waterest it : thou greatly enrichest it with the river of God, which is fúll of wa-ter : * thou preparest them corn, when thou hast so pro-ví-ded för it.

10 Thou waterest the ridges thereof abundantly : thou settlest the fúr-rows there-of : * thou makest it soft with showers : thou blessest the spríng-ing thëre-of.

11 Thou crownest the year wíth thy good-ness ; * and thy páths drop fät-ness.

12 They drop upon the pastures óf the wil-der-ness : * and the little hills re-joíce on eve-ry side.

13 The pastures are clothed with flocks ; the valleys also are covered ó-ver with corn ; * they shout for jöy, they al-so sing.

Glo-ry be to the Father, ánd to the Son, * and tó the Ho-ly Ghost ;

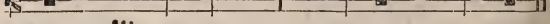
As it was in the beginning, is now, and é-ver shall be, * world with-óut end. A-men.

Jan. &c., Even. DAY 24. *Feb. &c., Aft.*

Psalm LXVI.

To the chief Musician, A Song or Psalm.

VI.



MÁKE a joyful noise únto God, * áll yë lands :

2 Sing forth the honour of hís name : * make hís praise gló-ri-ous.

3 Say unto God, How terrible art thou in thý works ! * through the greatness of thy power shall thine enemies submit them-sëlves ún-to thee.

4 All the earth shall worship thee, and shall sing únto thee; * they shall síng to thý name. *Selah.*

5 Come and see the wórks of God: * he is terrible in his doing tóward the chíldren of men.

6 He turned the sea into drý land: * they went through the flood on foot: there did wé re-joíce in him.

7 He ruleth by his power for ever; his eyes behold the ná-tions: * let not the re-béllious ex-ált themselves. *Selah.*

8 O bless our God, ye péo-ple, * and make the voice of his praíse tó be heard:

9 Which holdeth our soul ín life, * and suffereth not our féet to be mô-ved.

10 For thou, O God, hast próved us: * thou hast tried us, as sílver is trî-ed.

11 Thou broughtest us into thé net; * thou laidst af-flíction up-ón our loins.

12 Thou hast caused men to ride over our heads; we went through fire and through wá-ter: * but thou broughtest us out ínto a wéal-thy place.

13 I will go into thy house with burnt óffer-ings: * I will páy thee mý vows.

14 Which my lips have uttered, and my mouth hath spó-ken, * when I wás in trôu-ble.

15 I will offer unto thee burnt sacrifices of fatlings, with the incense of rams; * I will offer búl-locks wíth goats. *Selah.*

16 Come and hear, all ye that féar God, * and I will declare what he hath dóne for mý soul.

17 I cried unto him with mý mouth, * and he was ex-tól-led wíth my tongue.

18 If I regard iniquity in mý heart, * the Lord víll not héar me:

19 But verily God hath héard me; * he hath attended to the voíce of mý prayer.

20 Blessed be God, which hath not turned away mý prayer, * nor his mér-cy frŏm me.

Glo-ry be to the Father, and tó^the Son, * and tó the Hó-ly Ghost;

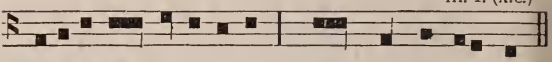
As it was in the beginning, is now, and ever sháll be, * world with-óut end. ´A˙-men.

Jan. &c., Morn. DAY 25. *Feb. &c., Foren.*

Psalm LXVII.

To the chief Musician on Neginoth, A Psalm or Song.

III. 1. (A.C.)



GOD BE MERCIFUL unto ús, and bless us; * and cause his face to shíne up-ön us; *Selah.*

2 That thy way may be knówn up-on earth, * thy saving health a-móng all nä-tions.

3 Let the people praíse thee, O God; * let all the péo-ple praïse thee.

4 O let the nations be glad and sïng for joy: * for thou shalt judge the people righteously, and govern the nátions up-ön earth. *Selah.*

5 Let the people praíse thee, O God; * let all the péo-ple praïse thee.

6 Then shall the earth yíeld her in-crease; * and God, even our own Gód, shall blëss us.

7 God shäll bless us; * and all the ends of the éarth shall fëar him.

Glo-ry be to the Father, ánd to the Son, * and tó the Ho-ly Ghost;

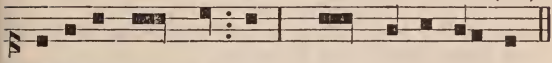
As it was in the beginning, is now, and é-ver shall be, * world with-óut end. ˙A˙-men.

Psalm LXVIII., vv. 1-16.

(*Pentecost, Foren. to the end of the Psalm.*)

To the chief Musician, A Psalm or Song of David.

XI. (A.C.)



LET GOD ARISE, let his enemies be scátter-
ed : * let them also that hate him flée be-
fóre him.

2 As smoke is driven away, so drive them
a-wáy : * as wax melteth before the fire, so let the
wicked perish at the pré-sence ŏf God.

3 But let the righteous be glad; let them rejoice
before Gód : * yea, let them ex-céed-ing-lý re-joice.

4 Sing unto God, sing praises to his náme : * extol
him that rideth upon the heavens by his name JAH,
and re-joíce be-fóre him.

5 A father of the fatherless, and a judge of the wí-
dows, * is God in his holy há-bi-tā-tion.

6 God setteth the solitary in families : he bringeth
out those which are bound with chaíns : * but the
rebellious dwéll‿in a drý land.

7 O God, when thou wentest forth before thy péo-
ple, * when thou didst march thróugh the wíl-der-
ness; *Selah*:

8 The earth shook, the heavens also dropped at the
presence of Gód : * even Sinai itself was moved at the
presence of God, the Gód of I's-ra-el.

9 Thou, O God, didst send a plentiful raín, *
whereby thou didst confirm thine inheritance, whén‿
it was wĕa-ry.

10 Thy congregation hath dwelt there-ín : * thou,
O God, hast prepared of thy góod-ness fór the poor.

11 The Lord gave the wórd : * great was the company of thóse that públish-ed it.

12 Kings of armies did flee a-páce : * and she that tarried at hóme di-víded the spoil.

13 Though ye have lien among the póts, * yet shall ye be as the wings of a dove covered with silver, and her féathers with yél-low gold.

14 When the Almighty scattered kings in ít, * it was white as snów in Sä̈l-mon.

15 The hill of God is as the hill of Bá-shan; * an high hill as the híll of Bä̈-shan.

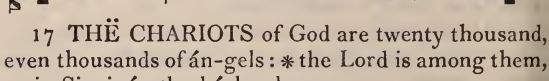
16 Why leap ye, ye high hills? this is the hill which God desireth to dwéll in; * yea, the LORD will dwell in ít for ē-ver.

[GLO-RY BE to the Father, and to the Són, * and tó the Hó-ly Ghost;

AS IT WAS in the beginning, is now, and ever shall bé, * world with-óut end. ´A˙-men.]

Jan. &c., Even. DAY 25. *Feb. &c., Aft.*

PSALM LXVIII., v. 17, &c.



17 THË CHARIOTS of God are twenty thousand, even thousands of án-gels: * the Lord is among them, as in Sinai, ín the hó-ly place.

18 Thou hast ascended on high, thou hast led captivity cáp-tive: * thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwéll a-mõng them.

19 Blessed be the Lord, who daily loadeth us with béne-fits, * even the God of óur sal-vä̈-tion. *Selah.*

20 He that is our God is the God of sal-vá-tion; * and unto GOD the Lord be-lóng the íssues from death.

21 But God shall wound the head of his éne-mies, ✻ and the hairy scalp of such an one as goeth on still ín his trés-pas-ses.

22 The Lord said, I will bring again from Bá-shan, ✻ I will bring my people again fróm the dépths of the sea:

23 That thy foot may be dipped in the blood of thine éne-mies, ✻ and the tongue of thy dógs ín the same.

24 They have seen thy goings, O Gód; ✻ even the goings of my God, my King, ín the sánctu-a-ry.

25 The singers went before, the players on instruments followed áf-ter; ✻ among them were the damsels pláying with tím-brels.

26 Bless ye God in the congre-gá-tions, ✻ even the Lord, from the fóuntain of I′s-ra-el.

27 There is little Benjamin with their ruler, the princes of Judah and their cóun-cil, ✻ the princes of Zebulun, and the prínces of Náph-ta-li.

28 Thy God hath commanded thy strénght: ✻ strengthen, O God, that which thóu hast wróught for us.

29 Because of thy temple at Je-rúsa-lem ✻ shall kings bring pré-sents ún-to thee.

30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, till every one submit himself with pieces of síl-ver: ✻ scatter thou the people thát de-lígh in war.

31 Princes shall come out of E′-gypt; ✻ Ethiopia shall soon stretch out her hánds ún-to God.

32 Sing unto God, ye kingdoms of the éarth; ✻ O sing praí-ses únto the Lord; *Selah*:

33 To him that rideth upon the heavens of heavens, which were of óld; ✻ lo, he doth send out his voice, and thát a mígh-ty voice.

34 Ascribe ye strength unto Gód: ✻ his excellency is over Israel, and his strénght is ín the clouds.

35 O God, thou art terrible out of thy holy plá-ces: * the God of Israel is he that giveth strength and power unto his people. Blés-sed bé̈ God.

GLO-RY BE to the Father, and to the Són, * and tó the Hó-ly Ghost;

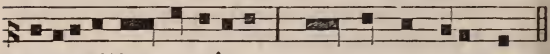
AS IT WAS in the beginning, is now, and ever shall bé, * world with-óut end. ´A˙-men.

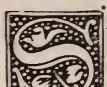
Jan. &c., Morn. DAY 26. *Feb. &c., Foren.*

PSALM LXIX., vv. 1-19.

To the chief Musician upon Shoshannim, A Psalm of David.

VII. b.





SÄVE ME, Ö̈ God; * for the waters are come in ún-to mý soul.

2 I sink in deep mire, where there ís no stan-ding: * I am come into deep waters, where the floods ó-ver-flŏw me.

3 I am weary of my crying: my thróat is dri-ed: * mine eyes fail while I waît fŏr my God.

4 They that hate me without a cause are more than the haírs of mine head: * they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I tŏok nót a-way.

5 O God, thou knowest my fŏo-lish-ness; * and my sins áre not híd from thee.

6 Let not them that wait on thee, O Lord GOD of hosts, be a-shámed for my sake: * let not those that seek thee be confounded for my sake, O Gód of I´s-ra-el.

7 Because for thy sake I have bŏrne re-proach; * shame hath cóver-ed mý face.

8 I am become a stranger únto my breth-ren, * and an alien unto my mó-ther's chíl-dren.

9 For the zeal of thine house hath éa-ten me up; * and the reproaches of them that reproached thee are fállen up-ŏn me.

10 When I wept, and chastened my sóul with fasting, * that wás to mý re-proach.

11 I made sackcloth álso my gar-ment; * and I became a pró-verb tŏ them.

12 They that sit in the gate spéak a-gainst me; * and I was the sóng^of the drŭn-kards.

13 But as for me, my prayer is unto thee, O Lord, in an ac-cép-ta-ble time: * O God, in the multitude of thy mercy hear me, in the truth of thý sal-vā-tion.

14 Deliver me out of the mire, and lét me not sink: * let me be delivered from them that hate me, and out of the dĕep wā-ters.

15 Let not the waterflood overflow me, neither let the deep swál-low me up, * and let not the pit shut her móuth up-ŏn me.

16 Hear me, O Lord; for thy loving-kínd-ness is good: * turn unto me according to the multitude of thy tén-der mĕr-cies.

17 And hide not thy face from thy servant; for I ám in trou-ble: * héar me spée-di-ly.

18 Draw nigh unto my soul, ánd re-deem it: * deliver me be-cáuse^of mine é-ne-mies.

19 Thou hast known my reproach, and my shame, and mý dis-ho-nour: * mine adversaries are áll be-fŏre thee.

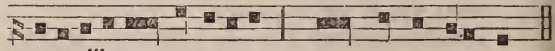
[Glŏ-ry be to the Father, ánd to the Son, * and tó the Hó-ly Ghost;

As it was in the beginning, is now, and é-ver shall be, * world with-óut end. Á-men.]

Jan. &c., Even. DAY 26. *Feb. &c., Aft.*

PSALM LXIX., v. 20, &c.

VII. b.



20 RË̈-PROACH hath broken my heart; and I am fúll^of hea-vi-ness : * and I looked for some to take pity, but there was none; and for comforters, bút I fŏund none.

21 They gave me also gáll for my meat; * and in my thirst they gave me ví-ne-gár to drink.

22 Let their table become a snáre be-fore them : * and that which should have been for their welfare, lét^ it be-cóme a trap.

23 Let their eyes be darkened, thát they see not; * and make their loins con-tínu-al-lý to shake.

24 Pour out thine indig-nátion up-on them, * and let thy wrathful anger tăke hóld of them.

25 Let their habitation bé de-so-late; * and let nóne dwell ín their tents.

26 For they persecute him whom thóu hast smitten; * and they talk to the grief of those whom thóu hast wŏun-ded.

27 Add iniquity unto theír^i-ni-qui-ty : * and let them not come ínto thy rígh-teous-ness.

28 Let them be blotted out of the book ŏf the living, * and not be written wíth the rígh-teous.

29 But I am poor and sŏr-row-ful : * let thy salvation, O God, sét me úp on high.

30 I will praise the name of Gód with a song, * and will magnify him wíth thanks-gív-ing.

31 This also shall plĕase the LORD * better than an ox or bullock thát hath hórns and hoofs.

32 The humble shall see thís, and be glad : * and your heart shall líve that sĕek God.

33 For the LORD héar-eth the poor, * and despiseth nót his prí-so-ners.

34 Let the heaven and éarth praise him, * the seas, and every thing that mó-veth thére-in.

35 For God will save Zion, and will build the cities of Ju-dah : * that they may dwell there, and have it ín pos-sés-sion.

36 The seed also of his servants shall in-he-rit it : * and they that love his náme shall dwéll there-in.

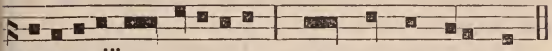
GLÖ-RY BE to the Father, ánd to the Son, * and tó the Hó-ly Ghost;

'A's IT WAS in the beginning, is now, and é-ver shall be, * world with-óut end. 'A'-men.

PSALM LXX.

To the chief Musician, A Psalm of David, to bring to remembrance.

VII. b.



MAKE HASTE, O God, tó de-li-ver me ; * make haste to hélp me, 'O' LORD.

2 Let them be ashamed and confounded that seek áf-ter my soul : * let them be turned backward, and put to confusion, thát de-síre my hurt.

3 Let them be turned back for a re-wárd of their shame * that sáy, A-há, a-ha.

4 Let all those that seek thee rejoice and be glád in thee : * and let such as love thy salvation say continually, Let Gód be mág-ni-fied.

5 But I am poor and needy : make haste únto me, O God : * thou art my help and my deliverer; O LORD, máke no tár-ry-ing.

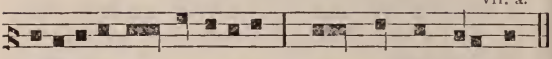
GLÖ-RY BE to the Father, ánd to the Son, * and tó the Hó-ly Ghost;

'A's IT WAS in the beginning, is now, and é-ver shall be, * world with-óut end. 'A'-men.

Jan. &c., Morn. DAY 27. *Feb. &c., Foren.*

Psalm LXXI.

VII. a.



IN THEE, O Lord, do I′ put my trust : * let me never be pút^to con-fū-sion.

2 Deliver me in thy righteousness, and cause mé to es-cape : * incline thine ear unto mé, and sáve me.

3 Be thou my strong habitation, whereunto I may con-tínual-ly re-sort : * thou hast given commandment to save me; for thou art my rock ánd my fŏr-tress.

4 Deliver me, O my God, out of the hand óf the wick-ed, * out of the hand of the un-ríghteous and crú-el man.

5 For thou art my hópe, O Lord God : * thou art my trûst fróm my youth.

6 By thee have I been holden up from the womb : thou art he that took me out of my mó-ther's bow-els : * my praise shall be con-tínu-al-lý of thee.

7 I am as a wonder ún-to ma-ny ; * but thou art mý strong rĕ-fuge.

8 Let my mouth be fílled with thy praise * and with thy hó-nour áll the day.

9 Cast me not off in the tíme of old age; * forsake me not whén^my strength faíl-eth.

10 For mine enemies spéak a-gainst me; * and they that lay wait for my soul take cóunsel to-gĕ-ther,

11 Saying, God hath forsaken him : perse-cúte and take him ; * for there is nóne^to de-lí-ver him.

12 O God, be nót far from me : * O my God, make háste for mý help.

13 Let them be confounded and consumed that are

adver-sáries to my soul; * let them be covered with reproach and dis-hónour that séek my hurt.

14 But I will hope con-tí-nu-al-ly, * and will yet praíse thee móre and more.

15 My mouth shall shew forth thy righteousness and thy sal-vátion all the day; * for I know not the núm-bers thĕre-of.

16 I will go in the strength óf the Lord God: * I will make mention of thy righteousness, éven of thíne on-ly.

17 O God, thou hast taught me from my youth: * and hitherto have I de-cláred thy wón-drous works.

18 Now also when I am old and greyheaded, O God, for-sáke me not; * until I have shewed thy strength unto this generation, and thy power to every óne that is to come.

19 Thy righteousness also, O God, is very high, who hast dône great things: * O God, who is like ún-to thee!

20 Thou, which hast shewed me great and sóre trou-bles, * shalt quicken me again, and shalt bring me up again from the dĕpths óf the earth.

21 Thou shalt in-créase my great-ness, * and comfort mé on éve-ry side.

22 I will also praise thee with the psaltery, even thy trúth, O my God: * unto thee will I sing with the harp, O thou Holy O'ne of I's-ra-el.

23 My lips shall greatly rejoice when I síng un-to thee; * and my soul which thóu hast re-dĕem-ed.

24 My tongue also shall talk of thy righteousness all the day long: * for they are confounded, for they are brought unto sháme, that séek my hurt.

Glö-ry be to the Father, ánd to the Son, * and tó the Hó-ly Ghost;

'As it was in the beginning, is now, and é-ver shall be, * world with-óut end. 'A'-men.

Jan. &c., Even. DAY 27. *Feb. &c., Aft.*

Psalm LXXII.

(Christmas Eve, Even. Easter Day, Foren. All Saints, Foren.)

A Psalm for Solomon.

GIVE THE KING thy júdg-ments, O God, * and thy righteousness únto the kíng's son.

2 He shall judge thy people with rígh-teous-ness, * and thy póor with júdg-ment.

3 The mountains shall bring peace tó the peo-ple, * and the little hílls, by rígh-teous-ness.

4 He shall judge the poor of the people, he shall save the children óf the nee-dy, * and shall break in pieces thé op-prés-sor.

5 They shall fear thee as long as the súnand moon en-dure, * throughout all gé-ne-rá-tions.

6 He shall come down like rain up-ón the mown grass : * as shówers that wáter the earth.

7 In his days shall the rígh-teous flou-rish; * and abundance of peace so long as the móon en-dúr-eth.

8 He shall have dominion also fróm sea to sea, * and from the river unto the ends óf the earth.

9 They that dwell in the wilderness shall bów be-fore him; * and his énemies shall líck the dust.

10 The kings of Tarshish and of the isles shall bríng pre-sents: * the kings of Sheba and Séba shall óf-fer gifts.

11 Yea, all kings shall fall dówn be-fore him : * all nátions shall sérve him.

12 For he shall deliver the needy whén he cri-eth; * the poor also, and him that háth no hél-per.

13 He shall spare the póor and nee-dy, * and shall save the sóuls of the néed-y.

14 He shall redeem their soul from de-ceít and violence : * and precious shall their blóod be ín his sight.

15 And he shall live, and to him shall be given of the góld of She-ba : * prayer also shall be made for him continually ; and daily shall hé be praí-sed.

16 There shall be an handful of corn in the earth upon the top óf the moun-tains ; * the fruit thereof shall shake like Lebanon : and they of the city shall flourish like gráss óf the earth.

17 His name shall endure for ever : his name shall be continued as lóng as the sun : * and men shall be blessed in him : all nations shall cáll him blés-sed.

18 Blessed be the Lord God, the Gód of Isra-el, * who only dó-eth wón-drous things.

19 And blessed be his glorious náme for e-ver : * and let the whole earth be filled with his glory ; A-mén, and A-men.

20 The práyers of Da-vid * the son of Jésse are én-ded.

Glo-ry be to the Father, ánd to the Son, * and tó the Hó-ly Ghost ;

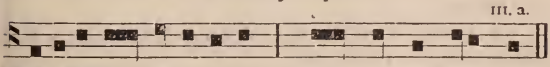
As it was in the beginning, is now, and é-ver shall be, * world with-óut end. A-men.

Jan. &c., Morn. DAY 28. *Feb. &c., Foren.*

Psalm LXXIII.

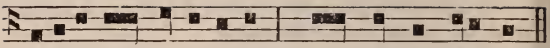
A Psalm of Asaph.

III. a.



RU-LY GOD is góod to Isra-el, * even to such as are óf a clean heart.

2 But as for me, my feet were ál-most gone ; * my steps had wéll nigh slíp-ped.



3 For I was envious át the fool-ish, * when I saw the prosperity óf the wíck-ed.

4 For there are no bánds in their death : * bút their stréngth is firm.

5 They are not in trouble ás o-ther men; * neither are they plágued like ó-ther men.

6 Therefore pride compasseth them a-bóut as a chain ; * violence covereth them ás a gár-ment.

7 Their eyes stand óut with fat-ness : * they have móre than héart could wish.

8 They are corrupt, and speak wickedly con-cérning op-pres-sion : * they spéak lóf-ti-ly.

9 They set their mouth a-gaínst the hea-vens, * and their tongue wálk-eth thróugh the earth.

10 Therefore his people re-túrn hi-ther : * and waters of a full cup are wrúng óut to them.

11 And they say, Hów doth God know? * and is there knowledge ín the Mőst High?

12 Behold, these are the ungodly, who prósper in the world; * they in-créase in rích-es.

13 Verily I have cleansed my héart in vain, * and washed my hánds in ínno-cen-cy.

14 For all the day long have I' been pla-gued, * and chastened éve-ry mőr-ning.

15 If I say, I' will speak thus ; * behold, I should offend against the generation óf thy chíl-dren.

16 When I thóught to know this, * it was too paín-ful főr me ;

17 Until I went into the sánctua-ry of God; * then under-stóod I theír end.

18 Surely thou didst set them in slíppe-ry pla-ces: * thou castedst them down ínto des-trúc-tion.

19 How are they brought into desolation, as ín a mo-ment! * they are utterly con-súmed with tér-rors.

20 As a dream when óne a-wa-keth; * so, O Lord, when thou awakest, thou shalt des-píse their ĩ-mage.

21 Thus my héart was grie-ved, and I was prícked ín my reins.

22 So foolish was I, ánd ig-no-rant : * I was as a béast be-fóre thee.

23 Nevertheless I am con-tínual-ly with thee : * thou hast holden me bý my rĩght hand.

24 Thou shalt guide me wíth thy coun-sel, * and afterward re-ceíve ̑me to glŏ-ry.

25 Whom have I in héa-ven but thee? * and there is none upon earth that I de-síre be-sĩde thee.

26 My flesh and my hĕart fail-eth : * but God is the strength of my heart, and my pórtion for ĕ-ver.

27 For, lo, they that are far from thée shall pe-rish: * thou hast destroyed all them that go a whó-ring frŏm thee.

28 But it is good for me to dráw near to God : * I have put my trust in the Lord God, that I may declãre áll thy works.

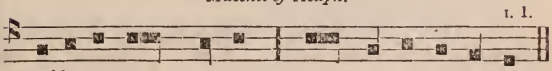
Glo-ry be to the Father, ánd to the Son, * and tó the Hó-ly Ghost;

As it was in the beginning, is now, and é-ver shall be, * world with-óut end. ´A˙-men.

Jan. &c., Even. DAY 28. *Feb. &c., Aft.*

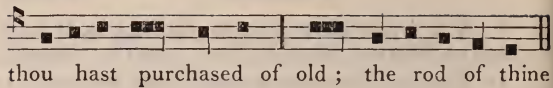
Psalm LXXIV.

Maschil of Asaph.



GOD, why hast thou cast us off for é-ver? * why doth thine anger smoke against the shéep of thy pás-ture?

2 Remember thy congregation, which



thou hast purchased of old; the rod of thine inheritance, which thou hast re-déem-ed; * this mount Zion, where-ín thöu hást dwelt.

3 Lift up thy feet unto the perpetual deso-lá-tions; * even all that the enemy hath done wickedly ín thë sánctua-ry.

4 Thine enemies roar in the midst of thy congre-gá-tions; * they set up their én-sïgns fór signs.

5 A man was fá-mous * according as he had lifted up axes up-ón thë thíck trees.

6 But now they break down the carved work thereof át once * with áx-es and hám-mers.

7 They have cast fire into thy sánctua-ry, * they have defiled by casting down the dwelling place of thý näme tó^the ground.

8 They said in their hearts, Let us destroy them to-gé-ther: * they have burned up all the synagogues of Gód ïn thé land.

9 We see not our signs: there is no more any pró-phet: * neither is there among us any that knów-ëth hów long.

10 O God, how long shall the adversary ré-proach? * shall the enemy blaspheme thy náme fór é-ver?

11 Why withdrawest thou thy hand, even thy ríght hand? * pluck it óut of thy bó-som.

12 For God is my King óf old, * working salvation ín^the mïdst óf^the earth.

13 Thou didst divide the sea by thý strength: * thou brakest the heads of the drágons in the wá-ters.

14 Thou brakest the heads of leviathan in píe-ces, * and gavest him to be meat to the people in-hábi-ting the wílder-ness.

15 Thou didst cleave the fountain ánd^the flood : * thou driedst up mígh-tÿ rí-vers.

16 The day is thine, the night also ís thine : * thou hast prepared the líght änd thé sun.

17 Thou hast set all the borders óf^the earth : * thou hast made súm-mer and wín-ter.

18 Remember this, that the enemy hath reproached, O′ Lord, * and that the foolish people have blas-phé-mëd thý name.

19 O deliver not the soul of thy turtledove unto the multitude of the wíck-ed : * forget not the congregation of thy póor för é-ver.

20 Have respect unto the cóve-nant : * for the dark places of the earth are full of the habi-tátions öf crúel-ty.

21 O let not the oppressed return a-shá-med : * let the poor and néedy praïse thý name.

22 Arise, O God, plead thine ówn cause : * remember how the foolish man re-próacheth thëe daí-ly.

23 Forget not the voice of thine éne-mies : * the tumult of those that rise up against thee in-créaseth con-tínual-ly.

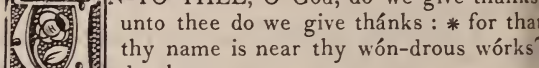
[Glo-ry be to the Father, and tó^the Son, * and tó thë Hóly Ghost;

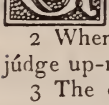
As it was in the beginning, is now, and ever sháll be, * world with-óut ënd. A′-men.]

Jan. &c., Morn. DAY 29. *Feb. &c., Forenn.*

Psalm LXXV.

To the chief Musician, Al-taschith, A Psalm or Song of Asaph.
V. a. (A.C.)





N-TO THEE, O God, do we give thanks unto thee do we give thánks : * for that thy name is near thy wón-drous wórks de-clare.

2 When I shall receive the congre-gá-tion * I will júdge up-ríght-ly.

3 The earth and all the inhabitants thereof are dis-sól-ved : * I bear up the píl-lars óf it. *Selah.*

4 I said unto the fools, Deal not fóolish-ly : * and to the wicked, Líft not úp the horn :

5 Lift not up your horn on hígh : * speak not with a stíff neck.

6 For promotion cometh neither from the éast, * nor from the wést, nor fróm the south.

7 But God is the júdge : * he putteth down one and setteth úp a-nó-ther.

8 For in the hand of the Lord there is a cup, and the wine is red ; it is full of mixture ; and he poureth out of the sáme : * but the dregs thereof, all the wicked of the earth shall wring them óut, and drink them.

9 But I will declare for é-ver ; * I will sing praises to the Gód of Já-cob.

10 All the horns of the wicked also will I cut óff ; * but the horns of the righteous shall bé ex-ál-ted.

Glo-ry be to the Father, and to the Són, * and to the Hóly Ghost ;

As it was in the beginning, is now, and ever shall bé, * world with-óut end A′-men.

Psalm LXXVI.

To the chief Musician on Neginoth, A Psalm or Song of Asaph.
VIII. 2. (A.C.)

IN JUDAH is God knówn : * his name is gréat ïn I′sra-el.

2 In Salem also is his taber-ná-cle, * and his dwelling pláce ïn Zí-on.

3 There brake he the arrows of the bów, * the shield, and the swórd, and the bát-tle. *Selah.*

4 Thou art more glorious and éxcel-lent * than the móun-taïns óf prey.

5 The stouthearted are spoiled, they have slept their slëep : * and none of the men of míght häve foúnd^their hands.

6 At thy rebuke, O God of Já-cob, * both the chariot and horse are cast ín-to a déad sleep.

7 Thou, even thou, art to be féar-ed : * and who may stand in thy sight when ónce thou art án-gry?

8 Thou didst cause judgment to be heard from héa-ven ; * the earth féar-ëd, ánd^was still.

9 When God arose to júdg-ment, * to save áll^the mëek óf^the earth. *Selah.*

10 Surely the wrath of man shall praise thée : * the remainder of wráth shält thóu^re-strain.

11 Vow, and pay unto the Lord your Gód : * let all that be round about him bring presents unto him that óught to be féar-ed.

12 He shall cut off the spirit of prín-ces : * he is terrible tó^the kïngs óf^the earth.

Glo-ry be to the Father, and to the Són, * and tó thë Hóly Ghost ;

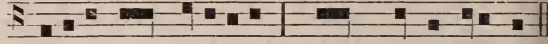
As it was in the beginning, is now, and ever shall bé, * world with-óut ënd. A′-men.

Jan. &c., Even. DAY 29. *Feb. &c., Aft.*

Psalm LXXVII.

To the chief Musician, to Jeduthun, A Psalm of Asaph.

III. a.



I CRIED unto Gód with my voice, * even unto God with my voice; and he gáve ear ún-to me.

2 In the day of my trouble I sóught the Lord: * my sore ran in the night, and ceased not: my soul refused tó be cóm-for-ted.

3 I remembered God, ánd was trou-bled: * I complained, and my spirit was ó-ver-whélm-ed. *Selah.*

4 Thou holdest míne eyes wa-king: * I am so troubled thát I cán-not speak.

5 I have considered the dáys of old, * the yéars of án-cient times.

6 I call to remembrance my sóng in the night: * I commune with mine own heart: and my spírit made díli-gent search.

7 Will the Lord cast óff for e-ver? * and will he be fávoura-ble nó more?

8 Is his mercy clean góne for e-ver? * doth his promise faíl for é-ver-more?

9 Hath God forgotten tó be gra-cious? * hath he in anger shut up his tén-der mér-cies? *Selah.*

10 And I said, This is my in-fir-mi-ty: * but I will remember the years of the right hand óf the Móst High.

11 I will remember the wórks of the Lord: * surely I will remember thy wón-ders óf old.

12 I will meditate also of áll thy work, * and tálk of thy dó-ings.

13 Thy way, O God, is in the sánc-tu-a-ry : * who is so great a Gód as ŏur God ?

14 Thou art the God that dó-est won-ders : * thou hast declared thy strength a-móng the péo-ple.

15 Thou hast with thine arm re-déemed thy people, * the sons of Jácob and Jŏ-seph. *Selah.*

16 The waters saw thee, O God, the waters saw thee ; théy were a-fraid : * the depths álso were rŏu-bled.

17 The clouds poured out water : the skies sént out a sound : * thine arrows ál-so wént a-broad.

18 The voice of thy thunder was in the heaven : the lightnings líghten-ed the world : * the earth trém-bled ánd shook.

19 Thy way is in the sea, and thy path ín the great wa-ters, * and thy fóot-steps áre not known.

20 Thou leddest thy péople like a flock * by the hand of Móses and Aá-ron.

Glo-ry be to the Father, ánd to the Son, * and tó the Hó-ly Ghost ;

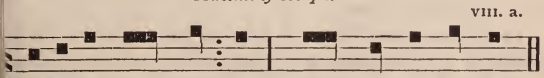
As it was in the beginning, is now, and é-ver shall be, * world with-óut end. A-men.

Jan. &c., Morn. DAY 30. *Feb. &c., Foren.*

Psalm LXXVIII., vv. 1-31.

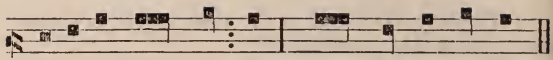
Maschil of Asaph.

VIII. a.



GIVE EAR, O my people, to my láw : * incline your ears to the wórds of mý mouth.

2 I will open my mouth in a pára-ble : * I will utter dark sáy-ings ŏf old :



3 Which we have heard and knówn, * and our fáthers have tóld us.

4 We will not hide them from their chíl-dren, * shewing to the generation to come the praises of the LORD, and his strength, and his wonderful wórks that hé^hath done.

5 For he established a testimony in Jacob, and appointed a law in Iśra-el, * which he commanded our fathers, that they should make them knówn^to their chíl-dren :

6 That the generation to come might know them, even the children which should be bórn ; * who should arise and declare them tó their chíl-dren :

7 That they might set their hope in Gód, * and not forget the works of God, but keep hís com-mánd-ments :

8 And might not be as their fathers, a stubborn and rebellious gene-rá-tion ; * a generation that set not their heart aright, and whose spirit was not stéd-fast wíth God.

9 The children of Ephraim, being armed, and carrying bówś, * turned back in the dáy of bát-tle.

10 They kept not the covenant of Gód, * and refused to wálk in hís law ;

11 And forgat his wórks, * and his wonders that hé had shéwed them.

12 Marvellous things did he in the sight of their fá-thers, * in the land of Egypt, in the fíeld of Zó-an.

13 He divided the sea, and caused them to pass thróugh ; * and he made the waters to stánd ás^an heap.

14 In the daytime also he led them with a clóud, * and all the night wíth a líght^of fire.

15 He clave the rocks in the wílder-ness, * and
ave them drink as óut^of the gréat depths.
16 He brought streams also out of the róck, * and
used waters to run dówn like rí-vers.
17 And they sinned yet more against hím * by
rovoking the Most High ín the wílder-ness.
18 And they tempted God in their héart * by
sking méat for theír lust.
19 Yea, they spake against God; they saíd, *
an God furnish a table ín the wílder-ness?
20 Behold, he smote the rock, that the waters
ushed out, and the streams over-flów-ed; * can he
ive bread also? can he provide flesh fór his péo-
le?
21 Therefore the LORD heard this, and was wróth: *
a fire was kindled against Jacob, and anger also
ame úp^a-gainst I'sra-el;
22 Because they believed not in Gód, * and trusted
ot in hís sal-vá-tion:
23 Though he had commanded the clouds from
-bóve, * and opened the dóors of héa-ven,
24 And had rained down manna upon them to
at, * and had given them of the córn of héa-ven.
25 Man did eat angels' fóod: * he sent them méat
thé full.
26 He caused an east wind to blow in the héa-
en: * and by his power he brought ín the sóuth
vind.
27 He rained flesh also upon them as dúst, * and
eathered fowls like as the sánd óf^the sea:
28 And he let it fall in the midst of their cámp, *
ound about their há-bi-tá-tions.
29 So they did eat, and were well fíl-led: * for
e gave them theír ówn^de-sire;
30 They were not estranged from their lúst: * but
vhile their meat was yét in theír mouths,

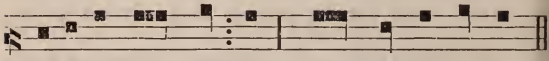
31 The wrath of God came upon them, and slew the fattest óf them, * and smote down the chosen mén of Isrá-el.

Glo-ry be to the Father, and to the Són, * and tó the Hóly Ghost;

As it was in the beginning, is now, and ever shall bé, * world with-óut end. A´-men.

Jan. &c., Even. DAY 30. *Feb. &c., Aft.*

Psalm LXXVIII., vv. 32-55.



32 FOR ALL THIS they sinned stíll, * and believed not fór his wóndrous works.

33 Therefore their days did he consume in vánity, * and their yéars in tróu-ble.

34 When he slew them, then they sóught him: * and they returned and enquired éar-ly áfter God.

35 And they remembered that God was their róck, * and the high God theír re-déem-er.

36 Nevertheless they did flatter him with their móuth, * and they lied unto hím with theír tongues.

37 For their heart was not right with hím, * neither were they stedfast ín his cóve-nant.

38 But he, being full of compassion, forgave their iniquity, and destroyed them nót: * yea, many a time turned he his anger away, and did not stír up áll^his wrath.

39 For he remembered that they were but flésh; * a wind that passeth away, and có-meth nót^a-gain.

40 How oft did they provoke him in the wílderness, * and grieve him ín the dé-sert!

41 Yea, they turned back and tempted Gód, * and limited the Holy Óne of I´sra-el.

42 They remembered not his hánd, * nor the day when he delivered them fróm the éne-my.

43 How he had wrought his signs in E´-gypt, * and his wonders in the fíeld of Zó-an:

44 And had turned their rivers into blóod; * and their floods, thát they cóuld^not drink.

45 He sent divers sorts of flies among them, which de-vóured them; * and frogs, whích des-tróyed them.

46 He gave also their increase unto the cater-píl-lar, * and their labour únto the lô-cust.

47 He destroyed their vines with haíl, * and their sýca-more trées^with frost.

48 He gave up their cattle also to the haíl, * and their flocks tó hot thúnder-bolts.

49 He cast upon them the fierceness of his anger, wrath, and indignation, and tróu-ble, * by sending evil ángels a-mông them.

50 He made a way to his án-ger; * he spared not their soul from death, but gave their life over tó the pésti-lence;

51 And smote all the firstborn in E´-gypt; * the chief of their strength in the taber-ná-cles óf Ham:

52 But made his own people to go forth like shéep, * and guided them in the wílder-ness líke^a flock.

53 And he led them on safely, so that they feared nót: * but the sea over-whélmed their éne-mies.

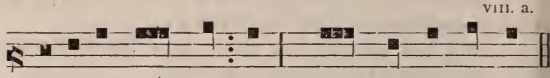
54 And he brought them to the border of his sánctua-ry, * even to this mountain, which his right hánd had púrcha-sed.

Glo-ry be to the Father, and to the Són, * and tó the Hóly Ghost;

As it was in the beginning, is now, and ever shall bé, * world with-óut end. A´-men.

PSALM LXXVIII., v. 55, &c.

VIII. a.



55 HE CAST OUT the heathen also before them, and divided them an inheritance by líne, * and made the tribes of Israel to dwéll in theír tents.

56 Yet they tempted and provoked the most high Gód, * and kept not his tés-ti-mó-nies:

57 But turned back, and dealt unfaithfully like their fá-thers: * they were turned aside líke a deceítful bow.

58 For they provoked him to anger with their high plá-ces, * and moved him to jealousy with their grá-ven íma-ges.

59 When God heard this, he was wróth, * and greatly ab-hór-red I'sra-el:

60 So that he forsook the tabernacle of Shí-loh, * the tent which he pláced a-móng men;

61 And delivered his strength into cap-tívi-ty, * and his glory ínto the énemy's hand.

62 He gave his people over also unto the swórd; * and was wroth with hís in-héri-tance.

63 The fire consumed their young mén; * and their maidens were not gíven to már-riage.

64 Their priests fell by the swórd; * and their widows made no lá-men-tá-tion.

65 Then the I ord awaked as one out of sléep, * and like a mighty man that shouteth by réa-son óf wine.

66 And he smote his enemies in the hinder párts: * he put them to a per-pétu-al ré-proach.

67 Moreover he refused the tabernacle of Jóseph, * and chose not the tríbe of E'phra-im:

68 But chose the tribe of Jú-dah, * the mount
Zion which he ló-ved.
69 And he built his sanctuary like high pála-ces, *
ike the earth which he hath es-táblished for é-ver.
70 He chose David also his sér-vant, * and took
im fróm the shéep-folds:
71 From following the ewes great with young he
rought him * to feed Jacob his people, and Israel
is in-héri-tance.
72 So he fed them according to the integrity of
is héart; * and guided them by the skílful-ness
f his hands.
Glo-ry be to the Father, and to the Són, * and tó
he Hóly Ghost;
As it was in the beginning, is now, and ever shall
é, * world with-óut end. A´-men.

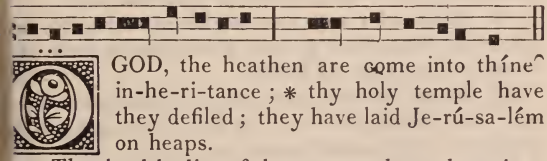
an. &c., Even. DAY 31. *Feb. &c., Aft.*

Psalm LXXIX.

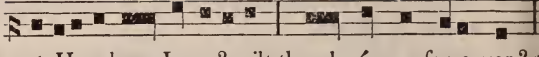
(Eve of Pentecost, Foren.)

A Psalm of Asaph.

vii. b.



O GOD, the heathen are come into thíne in-he-ri-tance; * thy holy temple have they defiled; they have laid Je-rú-sa-lém on heaps.
2 The dead bodies of thy servants have they given
o be meat unto the fowls óf the hea-ven, * the flesh
f thy saints unto the bẽasts óf the earth.
3 Their blood have they shed like water round
bout Je-rû-sa-lem; * and there was nóne to bú-ry
hem.
4 We are become a reproach tó our neigh-bours, *
scorn and derision to them that are róund a-bóut us.



5 How long, LORD? wilt thou be ángry for e-ver? * shall thy jéalou-sy búrn like fire?

6 Pour out thy wrath upon the heathen that háve not known thee, * and upon the kingdoms that have not cálled up-ón thy name.

7 For they have de-vóu-red Ja-cob, * and laid wáste his dwéll-ing place.

8 O remember not against us former i-ní-quities: * let thy tender mercies speedily prevent us for we are bróught vé-ry low.

9 Help us, O God of our salvation, for the glóry of thy name: * and deliver us, and purge away our sins, fór thy nâme's sake.

10 Wherefore should the heathen say, Whére is their God? * let him be known among the heathen in our sight by the revenging of the blood of thy sérvants which is shed.

11 Let the sighing of the prisoner cóme be-fore thee; * according to the greatness of thy power preserve thou those that áre ap-poínted to die;

12 And render unto our neighbours sevenfold into their bósom their re-proach, * wherewith they have re-próa-ched thée, O Lord.

13 So we thy people and sheep of thy pasture will give thee thánks for e-ver: * we will shew forth thy praise to all gé-ne-râ-tions.

GLÖ-RY BE to the Father, ánd to the Son, * and to the Hó-ly Ghost;

'A's IT WAS in the beginning, is now, and é-ver shall be, * world with-óut end. 'A'-men.

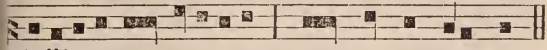
Feb. April, June, Aug. Oct. Dec. } *Morn.* DAY 1. *Jan. Mar. May, July, Sept. Nov.* } *Foren.*

PSALM LXXX.

(*Christmas Eve, Morn.*)

To the chief Musician upon Shoshannim-Eduth, A Psalm of Asaph.

VII. a.



GIVE EAR, O Shepherd of Israel, thou that leadest Jóseph like a flock; * thou that dwellest between the chéru-bims, shíne forth.

2 Before Ephraim and Benjamin ánd Ma-nas-seh * stir up thy strength, and cóme and sáve us.

3 Turn us again, O God, and cause thy fáce to shine; * and wé shall be sá-ved.

4 O LÓRD God of hosts, * how long wilt thou be angry against the prayer óf thy péo-ple?

5 Thou feedest them with the bréad of tears; * and givest them tears to drink ín great méa-sure.

6 Thou makest us a strife únto our neigh-bours: * and our enemies láugh a-móng them-selves.

7 Turn us again, O God of hosts, and cause thy fáce to shine; * and wé shall be sá-ved.

8 Thou hast brought a vine óut of E-gypt: * thou hast cast out the héathen, and plán-ted it.

9 Thou preparedst róom be-fore it, * and didst cause it to take deep root ánd it fílled the land.

10 The hills were covered with the shá-dow of it, * and the boughs thereof were like the góod-ly cé-dars.

11 She sent out her boughs ún-to the sea, * and her branches únto the rí-ver.

12 Why hast thou then broken dówn her hedges, * so that all they which pass by the wáy do plúck her?

13 The boar out of the wóod doth waste it, * and the wild beast of the field dóth de-vóur it.

14 Return, we beseech thee, O′ God of hosts : * look down from heaven, and behold, and ví-sit thís vine ;

15 And the vineyard which thy right hánd hath plan-ted, * and the branch that thou madest stróng for thý-self.

16 It is burned with fire, ít is cut down : * they perish at the re-búke‿of thy cóun-te-nance.

17 Let thy hand be upon the mán‿of thy right hand, * upon the son of man whom thou mádest strong fór thy-self.

18 So will not we gó back from thee : * quicken us, and we will cáll up-ón thy name.

19 Turn us again, O Lord God of hosts, cause thy fáce to shine ; * and wé‿shall be sá-ved.

[Glö-ry be to the Father, ánd to the Son, * and tó the Hó-ly Ghost ;

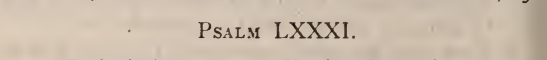
′A′s it was in the beginning, is now, and é-ver shall be, * world with-óut end. ′A′-men.]

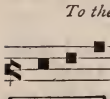
Feb. &c., Even. DAY 1. *Jan. &c., Aft.*

Psalm LXXXI.

To the chief Musician upon Gittith, A Psalm of Asaph.

VIII. 1. (A.C.)





ING A-LOUD unto God our strénght : * make a joyful noise unto the Gód of Já-cob.

2 Take a psalm, and bring hither the tím-brel, * the pleasant harp wíth the psálte-ry.

3 Blow up the trumpet in the new móon, * in the time appointed, on our só-lemn féast day.

4 For this was a statute for I′sra-el, * and a law of the Gód of Já-cob.

5 This he ordained in Joseph for a testimony, when he went out through the land of E′-gypt : * where I heard a language that I ún-der-stóod not.

6 I removed his shoulder from the búr-den : * his hands were de-líver-ed fróm the pots.

7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thún-der : * I proved thee at the wáters of Méri-bah. *Selah.*

8 Hear, O my people, and I will testify unto thée: * O Israel, if thou wilt héar-ken únto me;

9 There shall no strange god be in thée; * neither shalt thou worship á-ny stránge god.

10 I am the Lord thy God, which brought thee out of the land of E′-gypt : * open thy mouth wide, and I′ will fíll it.

11 But my people would not hearken to my voíce; * and Israel wóuld none óf me.

12 So I gave them up unto their own hearts' lúst : * and they walked in theír own cóun-sels.

13 Oh that my people had hearkened unto mé, * and Israel had wálked in mý ways!

14 I should soon have subdued their éne-mies, * and turned my hand against their ád-ver-sá-ries.

15 The haters of the Lord should have submitted themselves unto hím : * but their time should have en-dúred for é-ver.

16 He should have fed them also with the finest of the whéat : * and with honey out of the rock should I have sá-tis-fíed thee.

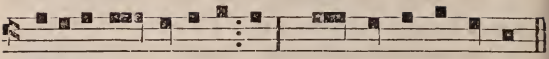
Glo-ry be to the Father, and to the Són, * and tó the Hóly Ghost;

As it was in the beginning, is now, and ever shall bé, * world with-óut end. A′-men.

Psalm LXXXII.

A Psalm of Asaph.

:v. 1.



GOD STAN-DETH in the congregation óf the migh-ty; * he júdg-eth a-móng^the gods.

2 How long will ye júdge un-just-ly, * and accept the pérsons of the wíck-ed? *Selah.*

3 Defend the poor ánd fa-ther-less: * do justice to the af-flíc-ted and née-dy.

4 Deliver the póor and nee-dy: * rid them out of the hánd of the wíck-ed.

5 They know not, neither will they understand; they walk ón in dark-ness: * all the foundations of the éarth are óut^of course.

6 I have said, Yé are gods; * and all of you are chíldren of the Móst High.

7 But ye shall díe like men, * and fall like óne of the prín-ces.

8 Arise, O God, júdge the earth: * for thou shalt in-hé-rit all ná-tions.

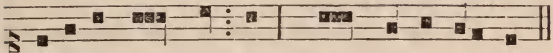
Glo-ry be to the Father, and tó the Son, * and tó the Hóly Ghost;

As it was in the beginning, is now, and éver shall be, * world with-ót end. A′-men.

Feb. &c., Morn. DAY 2. *Jan. &c., Foren.*

Psalm LXXXIII.

A Song or Psalm of Asaph.



KEEP NOT thou silence, O Gód : ✻ hold not thy peace, and bé not stíll, O God.

2 For, lo, thine enemies make a túmult : ✻ and they that hate thee have líf-ted úp the head.

3 They have taken crafty counsel against thy peóple, ✻ and consulted a-gaínst thy híd-den ones.

4 They have said, Come, and let us cut them off from being a ná-tion ; ✻ that the name of Israel may be no more ín re-mêm-brance.

5 For they have consulted together with one consént : ✻ they are con-féderate a-gaínst thee :

6 The tabernacles of Edom, and the Í′shmaelites ; ✻ of Moab, ánd the Há-gar-enes ;

7 Gebal, and Ammon, and A′ma-lek ; ✻ the Philistines with the in-há-bi-tánts of Tyre ;

8 Assur also is joined wíth them : ✻ they have holpen the chíl-dren ôf Lot. *Selah.*

9 Do unto them as unto the Mídian-ites ; ✻ as to Sisera, as to Jabin, at the bróok of Kí′-son :

10 Which perished at E′n-dor : ✻ they became as dûng fór the earth.

11 Make their nobles like Oreb, and like Zéeb : ✻ yea, all their princes as Zebah, and ás Zal-mûn-na :

12 Who said, Let us take to our-sélves ✻ the houses of God ín pos-sês-sion.

13 O my God, make them like a whéel ; ✻ as the stúbble be-fóre the wind.

14 As the fire burneth a wóod, * and as the flame setteth the móun-tains ŏn fire;

15 So persecute them with thy tém-pest, * and make them a-fraíd with thŷ storm.

16 Fill their faces with sháme; * that they may séek thy náme, O Lord.

17 Let them be confounded and troubled for é-ver; * yea, let them be put to sháme, and pē-rish:

18 That men may know that thou, whose name alone is JE-HO′-VAH, * art the most high ó-ver áll the earth.

Glo-ry be to the Father, and to the Són, * and té the Hó-ly Ghost;

As it was in the beginning, is now, and ever shall bé, * world with-óut end. ′A˙-men.

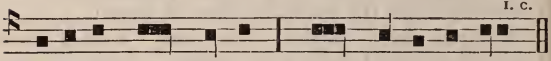
Feb. &c., Even. DAY 2. *Jan. &c., Aft.*

Psalm LXXXIV.

(*Christmas Day, Foren. with Ps.* 85.)

To the chief Musician upon Gittith, A Psalm for the sons of Korah.

I. C.



ÖW AMIABLE are thy taber-ná-cles, * O Lŏrd of hósts!

2 My soul longeth, yea, even fainteth for the courts óf^the Lord: * my heart and my flesh crieth out fór^the li-ving Gód.

3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay hér young, * even thine altars, O Lord of hosts, my Kíng, and my Gód.

4 Blessed are they that dwell in thŷ house: * they will be stíll prais-ing thée. *Selah.*

5 Blessed is the man whose strength is ín thee; * in whose heart áre^the ways of thém.

6 Who passing through the valley of Baca make ít^a well; * the rain also fíl-leth the póols.

7 They go from strénght^to strength, * every one of them in Zion ap-péareth be-fore Gód.

8 O Lord God of hosts, hear my práy-er: * give ear, O′ God of Já-cob. *Selah.*

9 Behold, O God óur shield, * and look upon the face of thíne a-noín-ted.

10 For a day in thy courts is better than a thóusand. * I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wícked-ness.

11 For the Lord God is a sun and shield: the Lord will give grace and gló-ry: * no good thing will he withhold from them thát walk up-ríght-ly.

12 O Lórd^of hosts, * blessed is the man that trúst-eth in thée.

Glo-ry be to the Father, and tó^the Son, * and tó^the Ho-ly Ghóst.

As it was in the beginning, is now, and ever sháll be, * world with-óut end. A-mén.

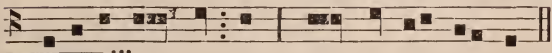
Feb. &c., Morn. DAY 3. *Jan. &c., Foren.*

Psalm LXXXV.

(*Christmas Day, Foren. after Ps.* 84.)

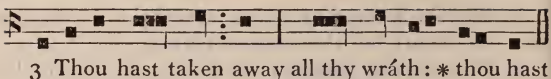
To the chief Musician, A Psalm for the sons of Korah.

v. 1.



ÖRD, thou hast been favourable unto thy land: * thou hast brought back the captívity öf Jä-cob.

2 Thou hast forgiven the iniquity of thy péo-ple, * thou hast cóvered äll theïr sin. *Selah.*



3 Thou hast taken away all thy wráth: * thou hast turned thyself from the fíerceness of thine än-ger.

4 Turn us, O God of our sal-vá-tion, * and cause thine anger tóward üs tö cease.

5 Wilt thou be angry with us for é-ver? * wilt thou draw out thine anger to áll ge-ne-rä-tions?

6 Wilt thou not revive us a-gaín: * that thy people máy^re-joïce ïn thee?

7 Shew us thy mercy, O Lórd, * and grant us thý säl-vä-tion.

8 I will hear what God the Lord will spéak: * for he will speak peace unto his people, and to his saints: but let them not túrn^a-gain to föl-ly.

9 Surely his salvation is nigh them that fear hím; * that glory may dwéll ïn öur land.

10 Mercy and truth are met to-gé-ther; * righteousness and peace have kíssed ëach ö-ther.

11 Truth shall spring out of the éarth; * and righteousness shall lóok down from hëa-ven.

12 Yea, the Lord shall give that which is góod; * and our land shall yield hër ïn-crease.

13 Righteousness shall go before hím; * and shall set us in the wáy öf hïs steps.

Glo-ry be to the Father, and to the Són, * and tó thë Ho-ly Ghost;

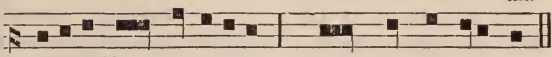
As it was in the beginning, is now, and ever shall bé, * world with-óut ënd. A-men.

Feb. &c., Even. DAY 3. *Jan. &c., Aft.*

PSALM LXXXVI.

A Prayer of David.

XII.



BÖW DOWN thine ear, O′ LORD, hear me : ✱ for I am póor and nĕe-dy.

2 Preserve my soul ; for I′ am ho-ly : ✱ O thou my God, save thy servant that trús-teth ĭn thee.

3 Be merciful únto me, O Lord : ✱ for I cry unto thĕe daĭ-ly.

4 Rejoice the soul óf thy ser-vant : ✱ for unto thee, O Lord, do I líft up mŷ soul.

5 For thou, Lord, art good, and réady to for-give ; ✱ and plenteous in mercy unto all them that cáll up-ŏn thee.

6 Give ear, O LORD, ún-to my prayer ; ✱ and attend to the voice of my súp-pli-cā-tions.

7 In the day of my trouble I will cáll up-on thee : ✱ for thóu wilt án-swer me.

8 Among the gods there is none like unto thĕe, O Lord ; ✱ neither are there any works like ún-to thŷ works.

9 All nations whom thou hast made shall come and worship before thĕe, O Lord ; ✱ and shall glóri-fy thŷ name.

10 For thou art great, and dóest won-drous things : ✱ thóu art Gód a-lone.

11 Teach me thy way, O LORD ; I will wálk in thy truth : ✱ unite my héart to féar thy name.

12 I will praise thee, O Lord my God, wíth all my heart : ✱ and I will glorify thy náme for é-ver-more.

13 For great is thy mér-cy toward me : * and thou hast delivered my soul fróm the lów-est hell.

14 O God, the proud are risen against me, and the assemblies of violent men have sought áf-ter my soul ; * and have not set thée be-fóre them.

15 But thou, O Lord, art a God full of com-pássion, and gra-cious, * longsuffering, and plenteous in mér-cy ánd truth.

16 O turn unto me, and have mércy up-on me ; * give thy strength unto thy servant, and save the son óf thine hánd-maid.

17 Shew me a token for good ; that they which hate me may see it, and bé a-sha-med : * because thou, Lord, hast holpen me, and cóm-for-tĕd me.

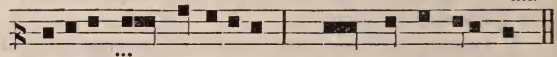
Glo-ry be to the Father, ánd to the Son, * and tó the Hó-ly Ghost ;

As it was in the beginning, is now, and é-ver shall be, * world with-óut end. ´A´-men.

Psalm LXXXVII.

A Psalm or Song for the sons of Korah.

XII.



IS fóun-da-tion * is in the hó-ly móun-tains.

2 The Lord loveth the gátes of Zi-on * more than all the dwéllings of Jă-cob.

3 Glorious things are spó-ken of thee, * O cí-ty óf God. *Selah.*

4 I will make mention of Rahab and Babylon to thém that know me : * behold Philistia, and Tyre, with Ethiopia ; this mán was bórn there.

5 And of Zion it shall be said, This and that man was bórn in her : * and the highest himself sháll es-táb-lish her.

6 The LORD shall count, when he writeth úp the peo-ple, * that this mán was bŏrn there. *Selah.*

7 As well the singers as the players on ínstruments shall be there : * all my sprĭngs áre in thee.

GLO-RY BE to the Father, ánd to the Son, * and tó the Hó-ly Ghost ;

AS IT WAS in the beginning, is now, and é-ver shall be, * world with-óut end. ´A`-men.

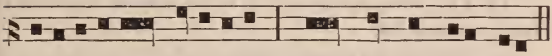
Feb. &c., Morn. DAY 4. *Jan. &c., Foren.*

PSALM LXXXVIII.

(*Good Friday, Aft., with Ps.* 142.)

A Song or Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite.

VII. 1.



LORD GOD of mý sal-va-tion, * I have cried day and nĭght be-fŏre thëe :

2 Let my prayer cŏme be-fore thee : * incline thine ear ún-to mÿ crÿ ;

3 For my soul is fŭll of trou-bles : * and my life draweth nigh ún-to thë grăve.

4 I am counted with them that go down ín-to the pit : * I am as a mán that hath no strëngth :

5 Free among the dead, like the slain that lie in the grave, whom thou re-mĕmber-est no more : * and they are cút off from thy händ.

6 Thou hast laid me ín the low-est pit, * in dárkness, in the dëeps.

7 Thy wrath lieth hárd up-on me, * and thou hast afflicted mé with all thy wäves. *Selah.*

8 Thou hast put away mine acquaintance far from me ; thou hast made me an abomi-nátion un-to them : * I am shut up, and I cán-not cŏme fŏrth.

9 Mine eye mourneth by reason óf af-flic-tion : ✱ Lord, I have called daily upon thee, I have stretched out my hánds un-to thëe.

10 Wilt thou shew wónders to the dead? ✱ shall the dead a-rí̈se and praïse thëe? *Selah.*

11 Shall thy lovingkindness be de-cláred in the grave? ✱ or thy faithfulness ín des-trüc-tïon?

12 Shall thy wonders be knówn in the dark? ✱ and thy righteousness in the land óf for-get-ful-nëss?

13 But unto thee have I crí-ed, O Lord; ✱ and in the morning shall my práyer pre-vënt thëe.

14 Lord, why castest thóu off my soul? ✱ why hidest thóu thy face from më?

15 I am afflicted and ready to die fróm my youth up: ✱ while I suffer thy terrors I ám dis-träc-tëd.

16 Thy fierce wrath góeth o-ver me; ✱ thy térrors have cut me öff.

17 They came round about me daíly like wa-ter; ✱ they compassed me a-bóut to-gë-thër.

18 Lover and friend hast thou pút far from me, ✱ and mine acquaintance ín-to därk-nëss.

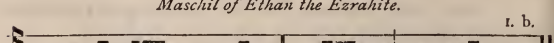
[Glö-ry be to the Father, ánd to the Son, ✱ and tó the Ho-ly Ghöst;

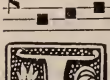
As it was in the beginning, is now, and é-ver shall be, ✱ world with-óut end. Á-mën.]

Feb. &c., Even. DAY 4. *Jan. &c., Aft.*

Psalm LXXXIX.

Maschil of Ethan the Ezrahite.





WILL SING of the mercies of the Lord for é-ver: ✱ with my mouth will I make known thy faithfulness to all gé-ne-rä-tions.

2 For I have said, Mercy shall be built up for é-ver : * thy faithfulness shalt thou establish in the vé-ry hëa-vens.

3 I have made a covenant with my chó-sen, * I have sworn unto Dávid my sër-vant,

4 Thy seed will I establish for é-ver, * and build up thy throne to all gé-ne-rä-tions. *Selah.*

5 And the heavens shall praise thy wonders, O' LORD : * thy faithfulness also in the congre-gá-tion of the saints.

6 For who in the heaven can be compared unto thé LORD ? * who among the sons of the mighty can be líken-ed unto the LORD ?

7 God is greatly to be feared in the assembly óf the saints, * and to be had in reverence of all them that áre a-böut him.

8 O LORD God of hosts, who is a strong LORD like ínto thee ? * or to thy faithfulness róund a-böut thee ?

9 Thou rulest the raging óf the sea : * when the waves thereof a-ríse, thou stil-lest them.

10 Thou hast broken Rahab in pieces, as one that ís slain; * thou hast scattered thine enemies wíth hy ströng arm.

11 The heavens are thine, the earth also ís thine : * ıs for the world and the fulness thereof, thóu hast oun-ded them.

12 The north an l the south thou hast cre-áted hem : * Tabor and Hermon shall re-joíce in thÿ ıame.

13 Thou hast a míghty arm : * strong is thy hand, nd hígh is thy right hand.

14 Justice and judgment are the habitation of thý hrone : * mercy and truth shall gó be-fore thy face.

15 Blessed is the people that know the jóyful ound : * they shall walk, O LORD, in the líght of ıy coun-te-nance.

16 In thy name shall they rejoice ál.^the day : * and in thy righteousness shall they bé ex-äl-ted.

17 For thou art the glory of theír strength : * and in thy favour our horn shall bé ex-äl-ted.

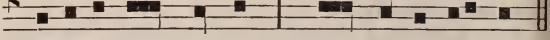
18 For the LORD is óur^de-fence ; * and the Holy One of I´sra-el is our king.

[GLO-RY BE to the Father, and tó^the Son, * and tó the Ho-ly Ghost ;

AS IT WAS in the beginning, is now, and ever sháll be, * world with-óut end. 'A'-men.]

Feb. &c., Morn. DAY 5. *Jan. &c., Foren.*

PSALM LXXXIX., v. 19, &c.



19 THEN THOU SPAKEST in vision to thy holy one, and saidst, I have laid help upon one that is mígh-ty ; * I have exalted one chosen óut^of the pëo-ple.

20 I have found David my sér-vant ; * with my holy oil have I´ a-noin-ted him :

21 With whom my hand shall be es-táblish-ed : * mine arm álso shall streng-then him

22 The enemy shall not exact up-ón him ; * nor the son of wíckedness af-flïct him.

23 And I will beat down his foes before hís face, * and plague thém that häte him.

24 But my faithfulness and my mercy shall be wíth him : * and in my name shall his horn bé ex-äl-ted.

25 I will set his hand also ín^the sea, * and his right hand ín the rï-vers.

26 He shall cry unto me, Thou art my fá-ther, * my God, and the rock of mý sal-vä-tion.

27 Also I will make him my fírst-born, * higher thán the kings of^the earth.

28 My mercy will I keep for him for éver-more, * and my covenant sháll stand fast with him.

29 His seed also will I make to endure for é-ver, * and his throne as the dáys of hëa-ven.

30 If his children forsake mý law, * and walk not ín my jüdg-ments;

31 If they break my stá-tutes, * and keep not mý com-mänd-ments;

32 Then will I visit their transgression wíth^the rod, * and their i-níqui-ty wïth stripes.

33 Nevertheless my lovingkindness will I not utterly take fróm him, * nor suffer my faíth-ful-ness to fail.

34 My covenant will I nót break, * nor alter the thing that is gone óut of mÿ lips.

35 Once have I sworn by my hóli-ness * that I will not lie ún-to Dä-vid.

36 His seed shall endure for é-ver, * and his throne as the sún be-före me.

37 It shall be established for ever ás^the moon, * and as a faithful wítness in hëa-ven. *Selah.*

38 But thou hast cast off and ab-hór-red, * thou hast been wroth with thíne a-noïn-ted.

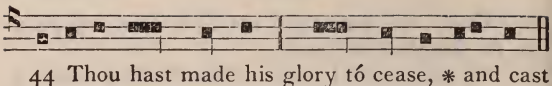
39 Thou hast made void the covenant of thy sér-vant: * thou hast profaned his crown by cásting it to the ground.

40 Thou hast broken down all his héd-ges; * thou hast brought his strongholds to rü-in.

41 All that pass by the way spoíl him: * he is a reproach tó his neïgh-bours.

42 Thou hast set up the right hand of his adver-saries; * thou hast made all his éne-mies to re-joice.

43 Thou hast also turned the edge of hís sword, * and hast not made him to stand ín the bät-tle.



44 Thou hast made his glory tó cease, * and cast his throne dŏwn to the ground.

45 The days of his youth hast thou shórten-ed: * thou hast cóver-ed him with shame. *Selah.*

46 How long, Lord? wilt thou hide thyself for é-ver? * shall thy wrăth burn like fire?

47 Remember how short my tíme is: * wherefore hast thou máde all men in vain?

48 What man is he that liveth, and shall not sée death? * shall he deliver his soul from the hănd of the grave? *Selah.*

49 Lord, where are thy former loving-kíndnesses, * which thou swarest unto Dá-vid in thy truth?

50 Remember, Lord, the reproach of thy sérvants; * how I do bear in my bosom the reproach of all the mígh-ty pëo-ple;

51 Wherewith thine enemies have reproached, O′ Lord; * wherewith they have reproached the footsteps of thíne a-noïn-ted.

52 Blessed be the Lord for éver-more. * A-mén, and ˙A˙-men.

[Glo-ry be to the Father, and tó^the Son, * and tó the Ho-ly Ghost;

As it was in the beginning, is now, and ever sháll be, * world with-óut end. ˙A˙-men.]

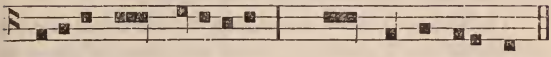
Feb. &c., Even. DAY 5. *Jan. &c., Aft.*

Psalm XC.

(*Christmas Day, Morn. with Ps.* 91.)

A Prayer of Moses the man of Deut.

III. 1.



LÖRD, thou hast been óur dwel-ling place * in all gé-ne-rä-tions.

2 Before the mountains were brought forth, or ever thou hadst formed the éarth and the world, * even from everlasting to ever-lásting, thou art God.

3 Thou turnest man tó de-struc-tion; * and sayest, Return, ye chíl-dren of men.

4 For a thousand years in thy sight are but as yesterday whén it is past, * and as a wátch in the night.

5 Thou carriest them away as with a flood; they áre as a sleep: * in the morning they are like gráss which grow-eth up.

6 In the morning it flourisheth, ánd grow-eth up; * in the evening it is cut dówn, and with-er-eth.

7 For we are consumed bý thine an-ger, * and by thy wrath áre we tröu-bled.

8 Thou hast set our in-íquities be-fore thee, * our secret sins in the líght of thy coun-te-nance.

9 For all our days are passed a-wáy in thy wrath: * we spend our years as a tále that is told.

10 The days of our years are thréescore years and ten; * and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, ánd we fly a-way.

11 Who knoweth the power óf thine an-ger? * even according to thy fear, só is thÿ wrath.

12 So teach us to núm-ber our days, * that we may apply our hearts ún-to wïs-dom.

13 Return, O′ LORD, how long? * and let it repent thee con-cérning thy sër-vants.

14 O satisfy us early wíth thy mer-cy; * that we may rejoice and be glád all our days.

15 Make us glad according to the days wherein thou hást^af-flic-ted us, * and the years wherein we háve seen ë-vil.

16 Let thy work appear únto thy ser-vants, * and thy glory únto their ch¨l-dren.

17 And let the beauty of the LORD our God bé up-on us: * and establish thou the work of our hands upon us; yea, the work of our hands es-táb-lish thöu it.

GLO-RY BE to the Father, ánd to the Son, * and tó the Ho-ly Ghost;

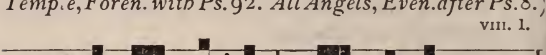
AS IT WAS in the beginning, is now, and é-ver shall be, * world with-óut end. ·A·-men.

Feb. &c., Morn. DAY 6. *Jan. &c., Foren.*

PSALM XCI.

(Christmas Day, Morn. after Ps. 90. Presentation in the Temple, Foren. with Ps. 92. All Angels, Even. after Ps. 8.)

VIII. I.



E THAT DWELLETH in the secret place of the Most Hígh * shall abide under the shadow óf^the Al-mígh-ty.

2 I will say of the LORD, He is my refuge and my fór-tress: * my God; in hím will I′ trust.

3 Surely he shall deliver thee from the snare of the fów-ler, * and from the noí-some pésti-lence.

4 He shall cover thee with his feathers, and under his wings shalt thou trúst : * his truth shall be thy shield and búck-ler.

5 Thou shalt not be afraid for the terror by níght; * nor for the arrow that flí-eth bý day;

6 Nor for the pestilence that walketh in dárk-ness; * nor for the destruction that wásteth at nóon-day.

7 A thousand shall fall at thy side, and ten thousand at thy right hánd; * but it shall nót come nígh thee.

8 Only with thine eyes shalt thou be-hóld * and see the reward óf the wíck-ed.

9 Because thou hast made the LORD, which is my ré-fuge, * even the Most High, thy há-bi-tá-tion;

10 There shall no evil be-fáll thee, * neither shall any plague come nígh thy dwél-ling.

11 For he shall give his angels charge óver thee, * to keep thee in áll thý ways.

12 They shall bear thee up in their hánds, * lest thou dash thy fóot a-gáinst a stone.

13 Thou shalt tread upon the lion and ád-der : * the young lion and the dragon shalt thou trám-ple únder feet.

14 Because he hath set his love upon me, therefore will I de-líver him : * I will set him on high, because he hath knówn mý name.

15 He shall call upon me, and I will ánswer him : * I will be with him in trouble; I will deliver hím, and hónour him.

16 With long life will I satisfy hím, * and shew him mý sal-vá-tion.

GLO-RY BE to the Father, and to the Són, * and tó the Hóly Ghost;

As IT WAS in the beginning, is now, and ever shall bé, * world with-óut end. A´-men.

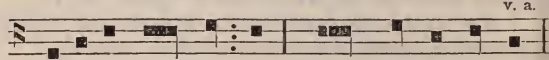
Feb. &c., Even. DAY 6. *Jan. &c., Aft.*

Psalm XCII.

(*Presentation in the Temple, Foren. after Ps.* 91.)

A Psalm or Song for the sabbath day.

v. a.



IT IS a good thing to give thanks unto the Lórd, * and to sing praises unto thy náme O Móst High:

2 To shew forth thy lovingkindness in the mór-ning, * and thy faíthful-ness évery night,

3 Upon an instrument of ten strings, and upon the psálte-ry; * upon the harp wíth a sólemn sound.

4 For thou, Lord, hast made me glad through th wórk: * I will triumph in the wórks of thý hands.

5 O Lord, how great are thy wórks! * and th thóughts are véry deep.

6 A brutish man knoweth nót; * neither doth fool ún-der-stánd this.

7 When the wicked spring as the grass, and whe all the workers of iniquity do flóu-rish; * it is th they shall be des-tróyed for é-ver:

8 But thou, Lórd, * art most hígh for éver-mor

9 For, lo, thine enemies, O Lord, for, lo, thi enemies shall pé-rish; * all the workers of iniqui sháll be scátter-ed.

10 But my horn shalt thou exalt like the horn an úni-corn: * I shall be a-noínted with frésh oil

11 Mine eye also shall see my desire on mi éne-mies, * and mine ears shall hear my desire the wicked that rise úp a-gaínst me.

12 The righteous shall flourish like the pá tree: * he shall grow like a cédar in Léba-non.

13 Those that be planted in the house of the Lórd * shall flourish in the cóurts of óur God.

14 They shall still bring forth fruit in old áge; * they shall be fát and flóurish-ing;

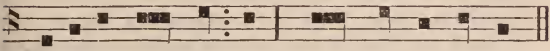
15 To shew that the Lord is úp-right: * he is my rock, and there is no un-ríghteous-ness ín him.

Glo-ry be to the Father, and to the Són, * and tó the Hóly Ghost;

As it was in the beginning, is now, and ever shall bé, * world with-óut end. A′-men.

Psalm XCIII.

v. a.



THE LÓRD REIGNETH, he is clothed with majesty; the Lord is clothed with strength, wherewith he hath girded himsélf: * the world also is stablished, that it cánnot be mó-ved.

2 Thy throne is established of óld: * thou art from é-ver-lást-ing.

3 The floods have lifted up, O Lord, the floods have lifted up their voíce; * the flóods lift úp their waves.

4 The Lord on high is mightier than the noise of many wá-ters, * yea, than the mighty wáves óf the sea.

5 Thy testimonies are very súre: * holiness becometh thine house, O Lórd, for é-ver.

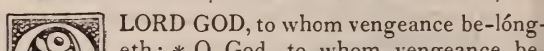
Glo-ry be to the Father, and to the Són, * and tó the Hóly Ghost;

As it was in the beginning, is now, and ever shall bé, * world with-óut end. A′-men.

Feb. &c., Morn. DAY 7. *Jan. &c., Foren.*

Psalm XCIV.

I. C.



LORD GOD, to whom vengeance be-lóng-eth; * O God, to whom vengeance be-lóngeth, shew thy-sélf.

2 Lift up thyself, thou judge óf the earth: * render a re-wárd to the próud.

3 Lord, how long shall the wíck-ed, * how long shall the wíck-ed trí-umph?

4 How long shall they utter and speak háro things? * and all the workers of iniquity bóast them-sélves?

5 They break in pieces thy people, Ó Lord, * and af-flíct thine héri-tage.

6 They slay the widow and the strán-ger, * and múr-der the fáther-less.

7 Yet they say, The Lord shall nót see, * neither shall the God of Já-cob re-gárd it.

8 Understand, ye brutish among the péo-ple: * and ye fools, when wíll ye be wíse?

9 He that planted the ear, shall he nót hear? * he that formed the eye, sháll he not sée?

10 He that chastiseth the heathen, shall not hé cor-rect? * he that teacheth man knowledge, shál not he knów?

11 The Lord knoweth the thóughts of man, * that théy are váni-ty.

12 Blessed is the man whom thou chastenest, O Lord, * and teachest him óut of thy láw;

13 That thou mayest give him rest from the day of ad-vérsi-ty, * until the pit be dígged for the wíc-ked.

14 For the LORD will not cast off his péo-ple, * neither will he for-sáke his in-héri-tance.

15 But judgment shall return unto rígh̆teous-ness : * and all the upright in heart sháll fol-low ít.

16 Who will rise up for me against the evil-dóers? * or who will stand up for me against the wórkers of i-níqui-ty?

17 Unless the LORD had been mý help, * my soul had álmost dwelt in sí-lence.

18 When I said, My foot slíp-peth; * thy mercy, O LÓRD, held me úp.

19 In the multitude of my thoughts with-ín me * thy comforts de-lĭght my sóul.

20 Shall the throne of iniquity have fellowship wíth thee, * which frameth míschief by a láw?

21 They gather themselves together against the soul of the rígh-teous, * and condemn the ín-nocent blóod.

22 But the LORD is mý de-fence; * and my God is the róck of my ré-fuge.

23 And he shall bring upon them their own iniquity, and shall cut them off in their own wícked-ness; * yea, the LORD our God sháll cut them óff.

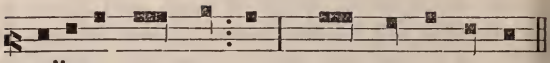
GLO-RY BE to the Father, and tó the Son, * and tó the Ho-ly Ghóst;

AS IT WAS in the beginning, is now, and ever sháll be, * world with-óut end. A-mén.

Feb. &c., Even. DAY 7. *Jan. &c., Aft.*

Psalm XCV.

VIII. I.



COME, let us sing unto the Lórd : * let us make a joyful noise to the rock of óur sal-vá-tion.

2 Let us come before his presence with thanks-gí-ving, * and make a joyful noise ún-to hím with psalms.

3 For the Lord is a great Gód, * and a great Kíng a-bove áll gods.

4 In his hand are the deep places of the éarth : * the strength of the hills is hís ál-so.

5 The sea is his, and he máde it : * and his hands fórmed the drý land.

6 O come, let us worship and bow dówn : * let us kneel before the Lórd our má-ker.

7 For he is our God ; and we are the people of his pasture, and the sheep of his hánd. * To day if ye will hëar hís voice,

8 Harden not your heart, as in the provo-cá-tion, * and as in the day of temptation ín the wílder-ness :

9 When your fathers témpted me, * proved me, and sáw mý work.

10 Forty years long was I grieved with this generation, and saíd, * It is a people that do err in their heart, and they have not knówn mý ways :

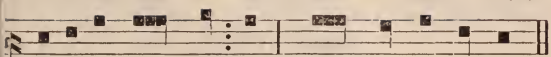
11 Unto whom I sware in my wráth * that they should not enter ín-to mý rest.

Glo-ry be to the Father, and to the Són, * and tó the Hóly Ghost ;

As it was in the beginning, is now, and ever shall bé, * world with-óut end. A´-men.

Psalm XCVI.

VIII. I.



SING unto the Lord a new sóng: * sing unto the Lórd, áll^the earth.

2 Sing unto the Lord, bless his náme; * shew forth his sal-vátion from dáy^to day.

3 Declare his glory among the héa-then, * his wonders a-móng all péo-ple.

4 For the Lord is great, and greatly to be praí-sed: * he is to be feared a-bóve áll gods.

5 For all the gods of the nations are í-dols: * but the Lord máde the héa-vens.

6 Honour and majesty are before hím: * strength and beauty are ín his sánctua-ry.

7 Give unto the Lord, O ye kindreds of the péo-ple, * give unto the Lord gló-ry ánd strength.

8 Give unto the Lord the glory due unto his náme: * bring an offering, and come ín-to hís courts.

9 O worship the Lord in the beauty of hóli-ness: * fear be-fóre him, áll^the earth.

10 Say among the heathen that the Lord reígn-eth: * the world also shall be established that it shall not be moved: he shall judge the péo-ple ríghteous-ly.

11 Let the heavens rejoice, and let the earth be glád; * let the sea roar, and the fúl-ness thére-of.

12 Let the field be joyful, and all that is there-ín: * then shall all the trees óf the wóod^re-joice

13 Before the Lord: for he cometh, for he cometh to judge the éarth: * he shall judge the world with ríghteousness, and the péople with hís truth.

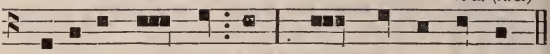
Glo-ry be to the Father, and to the Són, * and tó the Hóly Ghost;

As it was in the beginning, is now, and ever shall be, * world with-óut end. A´-men.

Feb. &c., Morn. DAY 8. *Jan. &c., Foren.*

Psalm XCVII.

v. a. (A.C.)



THE^LÖRD REIGNETH; let the earth re-joíce; * let the multitude of ísles be glád^ there-of.

2 Clouds and darkness are round about hím: * righteousness and judgment are the habitátion of hís throne.

3 A fire goeth before hím, * and burneth up his éne-mies róund^a-bout.

4 His lightnings enlightened the wórld: * the earth sáw, and trém-bled.

5 The hills melted like wax at the presence of the Lórd, * at the presence of the Lord óf the whóle earth.

6 The heavens declare his ríghteous-ness, * and all the people sée his gló-ry.

7 Confounded be all they that serve graven images, that boast themselves of í-dols: * worship hím, all ýe gods.

8 Zion heard, and was glád; * and the daughters of Judah rejoiced because of thy júdg-ments, O´Lord.

9 For thou, Lord, art high above all the éarth: * thou art exalted fár^a-bove áll gods.

10 Ye that love the Lord, hate é-vil: * he preserveth the souls of his saints; he delivereth them out of the hánd^of the wíck-ed.

11 Light is sown for the rígh-teous, * and gladness for the úp-right ín heart.

12 Rejoice in the Lord, ye rígh-teous; * and give thanks at the remembrance óf his hóli-ness.

Glo-ry be to the Father, and to the Són, * and tó the Hóly Ghost;

As it was in the beginning, is now, and ever shall bé, * world with-óut end. A´-men.

Psalm XCVIII.

A Psalm. VIII. 3. (A.C.)

SING unto the Lord a new song; for he hath done marvellous thíngs: * his right hand, and his holy arm, hath gotten hím thë vícto-ry.

2 The Lord hath made known his sal-vá-tion: * his righteousness hath he openly shewed in the síght of the héa-then.

3 He hath remembered his mercy and his truth toward the house of Ísra-el: * all the ends of the earth have seen the sal-vátion öf óur God.

4 Make a joyful noise unto the Lord, all the éarth: * make a loud noise, and re-joíce, änd síng praise.

5 Sing unto the Lord with the hárp; * with the harp, ánd^the voïce óf^a psalm.

6 With trumpets and sound of cór-net * make a joyful noise be-fóre thë Lórd,^the King.

7 Let the sea roar, and the fulness there-óf; * the world, and théy thät dwéll^there-in.

8 Let the floods clap their hánds: * let the hills be jóyful tö-gé-ther

9 Before the Lord; for he cometh to judge the éarth: * with righteousness shall he judge the world, and the péople wïth équi-ty.

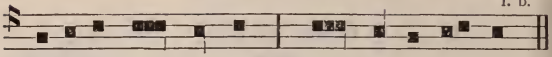
Glo-ry be to the Father, and to the Són, * and tó thë Hóly Ghost;

As it was in the beginning, is now, and ever shall bé, * world with-óut ënd. A´-men.

Feb. &c., Even. DAY 8. *Jan. &c., Aft.*

PSALM XCIX.

1. b.



THE^LÖRD REIGNETH; let the people trém-ble : * he sitteth between the cherubims; let the éarth be mö-ved.

2 The LORD is great in Zí-on; * and he is high above áll the pëo-ple.

3 Let them praise thy great and térrible name; * for ít is hö-ly.

4 The king's strength also loveth júdg-ment; * thou dost establish equity, thou executest judgment and ríghteousness in Jä-cob.

5 Exalt ye the LORD óur God, * and worship at his footstool; for hé is hö-ly.

6 Moses and Aaron among his priests, and Samuel among them that call upon hís name; * they called upon the LORD, ánd he answer-ed them.

7 He spake unto them in the cloudy píl-lar: * they kept his testimonies, and the ordinance thát he gäve them.

8 Thou answeredst them, O LORD óur God: * thou wast a God that forgavest them, though thou tookest vengeance of theír in-vën-tions.

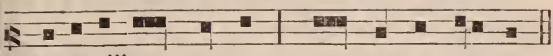
9 Exalt the LORD our God, and worship at his hóly hill; * for the LORD our Gód is hö-ly.

GLO-RY BE to the Father, and tó^the Son, * and tó the Ho-ly Ghost;

AS IT WAS in the beginning, is now, and ever sháll be, * world with-óut end. 'A'-men.

Psalm C.

A Psalm of Praise. VI.



MAKE a joyful noise unto thé Lord, * áll yé lands.

2 Serve the Lord with glád-ness : * come before his présence with síng-ing.

3 Know ye that the Lord hé^is God : * it is he that hath made us, and not we ourselves; we are his people, and the shéep^of his páis-ture.

4 Enter into his gates with thanksgiving, and into his courts wíth praise : * be thankful unto hím, and bléss his name.

5 For the Lord is good; his mercy is ever-lás-ting; * and his truth endureth to all gé-ne-rá-tions.

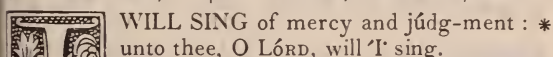
Glo-ry be to the Father, and tó^the Son, * and tó the Hó-ly Ghost;

As it was in the beginning, is now, and ever sháll be, * world with-óut end. ´A·-men.

Psalm CI.

(*Circumcision, Even.*)

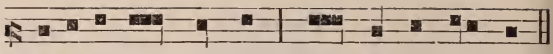
A Psalm of David. VI.



I WILL SING of mercy and júdg-ment : * unto thee, O Lórd, will ´I· sing.

2 I will behave myself wisely in a perfect way. O when wilt thou come ínto me? * I will walk within my house wíth a pér-fect heart.

3 I will set no wicked thing before míne eyes : * I hate the work of them that turn aside; it sháll not cléave to me.



4 A froward heart shall depart fróm me : * I will not know a wíck-ed pér-son.

5 Whoso privily slandereth his neighbour, him will I cút off : * him that hath an high look and a proud heart will nót I súf-fer.

6 Mine eyes shall be upon the faithful of the land, that they may dwell wíth me : * he that walketh in a perfect way, hé shall sérve me.

7 He that worketh deceit shall not dwell within mý house : * he that telleth lies shall not tár-ry ín my sight.

8 I will early destroy all the wicked óf the land ; * that I may cut off all wicked doers from the cí-ty óf the Lord.

Glo-ry be to the Father, and tó the Son, * and tó the Hó-ly Ghost;

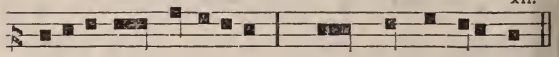
As it was in the beginning, is now, and ever sháll be, * world with-óut end. 'A'-men.

Feb. &c., Morn. DAY 9. *Jan. &c., Foren.*

Psalm CII.

A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the Lord.

XII.

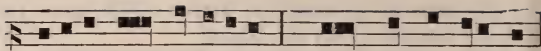


EAR my práy-er, O Lord, * and let my crý come ún-to thee.

2 Hide not thy face from me in the day when I ám in trou-ble ; * incline thine ear unto me : in the day when I call ánswer me spée-di-ly.

3 For my days are con-sú-med like smoke, * and my bones are búr-ned ás an hearth.

4 My heart is smitten, and wíther-ed like grass; *
o that I for-gét to éat my bread.
5 By reason of the voice of my groa-ning * my
ones cléave to mý skin.
6 I am like a pelican of the wíl-der-ness: * I am
ike an owl óf the dé-sert.
7 I watch, and am ás a spar-row * alone up-ón
he hóuse-top.
8 Mine enemies reproach me áll the day; * and
hey that are mad against me are swórn a-gaínst me.
9 For I have eaten ásh-es like bread, * and
mingled my drínk with wée-ping.
10 Because of thine indig-nátion and thy wrath: *
or thou hast lifted me úp, and cást me down.
11 My days are like a shadow thát de-cli-neth; *
nd I am wíther-ed líke grass.
12 But thou, O Lord, shalt en-dúre for e-ver; *
nd thy remembrance unto all gé-ne-rá-tions.
13 Thou shalt arise, and have mercy up-ón Zi-on: *
r the time to favour her, yea, the sét tíme, is come.
14 For thy servants take pléasure in her stones, *
nd fávour the dúst there-of.
15 So the heathen shall fear the náme of the
ord, * and all the kings of the éarth thy glór-y.
16 When the Lord shall buíld up Zi-on, * he shall
ppear ín his glór-y.
17 He will regard the prayer of the dés-ti-tute, *
nd nót des-píse their prayer.
18 This shall be written for the gene-rá-tion to
me: * and the people which shall be cre-áted shall
aíse the Lord.
19 For he hath looked down from the height of
s sánc-tu-a-ry; * from heaven did the Lórd be-
ld the earth;
20 To hear the groaning óf the pri-so-ner; * to
ose those that áre ap-poínted to death;



21 To declare the name of the Lórd in Zi-on,
and his praise ín Je-rú-sa-lem ;

22 When the people are gáthered to-ge-ther,
and the kíngdoms, to sérve the Lord.

23 He weakened my strénght in the way; * h
shórten-ed mý days.

24 I said, O my God, take me not away in th
mídst of my days : * thy years are throughout a
gé-ne-rā-tions.

25 Of old hast thou laid the foun-dátion of th
earth : * and the heavens are the wórk of thý hands

26 They shall perish, but thóu shalt en-dure :
yea, all of them shall wax old like a garment ; as
vesture shalt thou change them, and théy shall b
chán-ged :

27 But thóu art the same, * and thy yéars sha
háve no end.

28 The children of thy servants sháll con-ti-nue,
and their seed shall be es-táblished be-fóre thee.

[Glo-ry be to the Father, ánd to the Son, * an
tó the Hó-ly Ghost ;

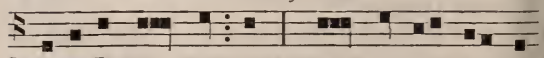
As it was in the beginning, is now, and é-ver sha
be, * world with-óut end. ´A-men.]

Feb. &c., Even. DAY 9. *Jan. &c., Af*

Psalm CIII.

(*All Angels, Morn.*)

A Psalm of David. v. 1.



LESS THE LORD, O my sóul : * and a
that is within me, bléss hīs ho-ly name.

2 Bless the Lord, O my sóul, * an
forget not áll hīs be-ne-fits :

3 Who forgiveth all thine i-níqui-ties; * who
ıealeth áll thy di-sëa-ses:
4 Who redeemeth thy life from des-trúc-tion; *
who crowneth thee with lovingkindness and tén-dër
nër-cies;
5 Who satisfieth thy mouth with good thíngs; *
so that thy youth is re-néwed like the ëa-gle's.
6 The LORD executeth righteousness and júdg-
ment * for all that áre öp-prës-sed.
7 He made known his ways unto Mó-ses, * his
acts unto the chíldren öf Is-ra-el.
8 The LORD is merciful and grá-cious, * slow to
anger, and plénte-ous in mër-cy.
9 He will not always chíde; * neither will he keep
his ánger fŏr ë-ver.
10 He hath not dealt with us after our síns; * nor
rewarded us according to ŏur ï-ni-qui-ties.
11 For as the heaven is high above the éarth, *
so great is his mercy toward thém thät fëar him.
12 As far as the east is from the wést, * so far
hath he removed our trans-grés-sïons fröm us.
13 Like as a father pitieth his chíl-dren, * so the
LORD pitieth thém thät fëar him.
14 For he knoweth our frame; * he remembereth
hát wë äre dust.
15 As for man, his days are as gráss: * as a
flower of the field, só hë flou-rish-eth.
16 For the wind passeth over it, and it is góne; *
and the place thereof shall knów ït nö more.
17 But the mercy of the LORD is from everlasting
to everlasting upon them that fear hím, * and his
righteousness unto chíl-drën's chïl-dren;
18 To such as keep his cóve-nant, * and to those
that remember his com-mánd-ments to dö them.
19 The LORD hath prepared his throne in the
héa-vens; * and his kingdom rú-lëth o-ver all.

20 Bless the Lord, ye his angels, that excel
strength, * that do his commandments, hearkenir
unto the voice of his word.

21 Bless ye the Lord, all ye his hosts; * y
ministers of his, that do his plea-sure.

22 Bless the Lord, all his works in all places
his do-mi-nion: * bless the Lord, O my soul.

Glo-ry be to the Father, and to the Son, * and
the Ho-ly Ghost;

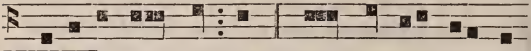
As it was in the beginning, is now, and ever sha
be, * world with-out end. A-men.

Feb. &c., Morn. DAY 10. *Jan. &c., Fore*

Psalm CIV., vv. 1-23.

(Pentecost, Aft. All Angels, Foren. to end of the Psalm

v. 1



BLESS THE LORD, O my soul. O Lord n
God, thou art very great; * thou a
clothed with honour and ma-jes-ty.

2 Who coverest thyself with light
with a gar-ment: * who stretchest out the heave
like a cur-tain:

3 Who layeth the beams of his chambers in t
wa-ters: * who maketh the clouds his chariot: w
walketh up-on the wings of the wind:

4 Who maketh his angels spi-rits; * his min
ters a flam-ing fire:

5 Who laid the foundations of the earth, * tha
should not be re-mo-ved for e-ver.

6 Thou coveredst it with the deep as with a g
ment: * the waters stood a-bove the moun-tains.

7 At thy rebuke they fled; * at the voice of
thunder they has-ted a-way.

8 They go up by the móun-tains; * they go down by the valleys unto the place which thou hast fóun-dëd fŏr them.

9 Thou hast set a bound that they may not pass ó-ver; * that they turn not again to có-vër thë earth.

10 He sendeth the springs into the vál-leys, * which rún ä-mong the hills.

11 They give drink to every beast of the fíeld: * the wild ásses quënch theïr thirst.

12 By them shall the fowls of the heaven have their habi-tá-tion, * which síng^a-mong the brän-ches.

13 He watereth the hills from his chám-bers: * the earth is satisfied with the fruít öf thÿ works.

14 He causeth the grass to grow for the cattle, and herb for the service of mán: * that he may bring forth fóod öut of the earth;

15 And wine that maketh glad the heart of man, and oil to make his face to shíne, * and bread which stréngthen-ëth män's heart.

16 The trees of the Lord are full of sáp; * the cedars of Lebanon, which hé häth plän-ted;

17 Where the birds make their nésts: * as for the stork, the fír^trees äre hër house.

18 The high hills are a refuge for the wild góats; * and the rócks for the cö-nies.

19 He appointed the moon for séa-sons: * the sun knóweth hïs go-ing down.

20 Thou makest darkness, and it is níght: * wherein all the beasts of the fórest dö crëep forth.

21 The young lions roar after their préy, * and séek theïr meat from God.

22 The sun ariseth, they gather themselves to-gé-ther, * and lay them dówn ïn theïr dens.

23 Man goeth forth unto his work and to his lá-bour * un-tíl thë e-ven-ing.

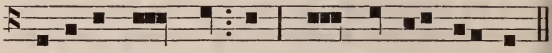
[Glo-ry be to the Father, and to the Són, * and tó thë Ho-ly Ghost;

As it was in the beginning, is now, and ever shall bé, * world with-óut ënd. ˙A˙-men.]

Feb. &c., Even. DAY 10. *Jan. &c., Aft.*

Psalm CIV., v. 24, &c.

v. 1.



24 ˙O˙ LORD, how manifold are thy wórks! * in wisdom hast thou made them all: the earth is fúll of thy rïch-es.

25 So is this great and wide séa, * wherein are things creeping innumerable, both smáll änd grëat beasts.

26 There go the shíps: * there is that leviathan, whom thou hast máde tö play there-in.

27 These wait all upon thée; * that thou mayest give them their méat in düe sëas-on.

28 That thou givest them they gá-ther: * thou openest thine hand, they are fíl-lëd wïth good.

29 Thou hidest thy face, they are tróu-bled: * thou takest away their breath, they die, and re-túrn tö theïr dust.

30 Thou sendest forth thy spirit, they are cre-á-ted: * and thou renewest the fáce öf thë earth.

31 The glory of the Lord shall endure for é-ver: * the Lord shall re-joíce ïn hïs works.

32 He looketh on the earth, and it trém-bleth: * he toucheth the hílls, änd thëy smoke.

33 I will sing unto the Lord as long as I líve: * I will sing praise to my God while I háve mÿ bë-ing.

34 My meditation of him shall be swéet: * I will be glád ïn thë Lord.

35 Let the sinners be consumed out of the earth, and let the wicked be no móre. ✻ Bless thou the LORD, O my soul. Praíse yë thë LORD.

GLO-RY BE to the Father, and to thë Són, ✻ and tó thë Ho-ly Ghost;

As IT WAS in the beginning, is now, and ever shall bé, ✻ world with-óut ënd. A'-men.

Feb. &c., Morn. DAY 11. *Jan. &c., Foren.*

PSALM CV., VV. 1-22.

VIII. a.

GIVE THANKS unto the LORD; call upon his náme: ✻ make known his deeds amóng the péo-ple.

2 Sing unto him, sing psalms unto hím: ✻ talk ye of áll his wóndrous works.

3 Glory ye in his holy náme: ✻ let the heart of them re-joíce that séek the LORD.

4 Seek the LORD, and his strénght: ✻ seek hís face éver-more.

5 Remember his marvellous works that he hath dóne; ✻ his wonders, and the júdgments of hís mouth;

6 O ye seed of Abraham his sér-vant, ✻ ye children of Jácob his chó-sen.

7 He is the LORD our Gód: ✻ his judgments áre in áll the earth.

8 He hath remembered his covenant for é-ver, ✻ the word which he commanded to a thousand gé-ne-rá-tions.

9 Which covenant he made with A'bra-ham, ✻ and his oath ún-to I'-saac;

10 And confirmed the same unto Jacob for a láw, ✻ and to Israel for an ever-lás-ting cóve-nant:

11 Saying, Unto thee will I give the land of Cá-naan, * the lot of yóur in-héri-tance:

12 When they were but a few men in núm-ber; * yea, very few, and strán-gers ín it.

13 When they went from one nation to a-nó-ther, * from one kingdom to a-nó-ther péo-ple;

14 He suffered no man to do them wróng: * yea, he reproved kíngs for theír sakes;

15 Saying, Touch not mine a-noín-ted, * and do my pró-phets nó harm.

16 Moreover he called for a famine upon the lánd: * he bráke^the whole stáff^of bread.

17 He sent a man be-fóre them, * even Joseph, who was sóld^for a sér-vant:

18 Whose feet they hurt with fét-ters: * he was laíd in í-ron:

19 Until the time that his word cáme: * the word of the LÓRD tríed him.

20 The king sent and lóosed him; * even the ruler of the people, and lét him gó free.

21 He made him lord of his hóuse, * and ruler of áll his súb-stance:

22 To bind his princes at his pléa-sure; * and teach his séna-tors wís-dom.

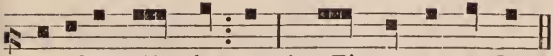
GLO-RY BE to the Father, and to the Són, * and tó the Hóly Ghost;

AS IT WAS in the beginning, is now, and ever shall bé, * world with-óut end. A´-men.

Feb. &c., Even. DAY 11. *Jan. &c., Aft.*

PSALM CV., v. 23, &c.

VIII. a.



23 IS-RA-EL also came into E´-gypt ; * and Jacob sojourned ín the lánd^of Ham.

24 And he increased his people gréat-ly ; * and made them stronger thán their éne-mies.

25 He turned their heart to hate his péo-ple, * to deal subtilly wíth his sér-vants.

26 He sent Moses his sér-vant ; * and Aaron whom hé had chó-sen.

27 They shewed his signs a-móng them, * and wonders ín the lánd^of Ham.

28 He sent darkness, and made it dárk ; * and they rebelled not a-gaínst hís word.

29 He turned their waters into blóod, * and slẽw theír fish.

30 Their land brought forth frogs in a-búndance, * in the chámbers of theír kings.

31 He spake, and there came divers sorts of flíes, * and líce in áll^their coasts.

32 He gave them hail for raín, * and flaming fíre in theír land.

33 He smote their vines also and their fíg trees ; * and brake the trées of theír coasts.

34 He spake, and the locusts cáme, * and caterpillars, and thát^with-out núm-ber,

35 And did eat up all the herbs in their lánd, * and devoured the fruít of theír ground.

36 He smote also all the firstborn in their lánd, * the chíef of áll^their strength.

37 He brought them forth also with silver and góld : * and there was not one feeble person a-mõng theír tribes.

38 Egypt was glad when they de-pár-ted: * for the fear of them féll up-ón them.

39 He spread a cloud for a cóver-ing; * and fire to gíve light ín^the night.

40 The people asked, and he brought quaíls, * and satisfied them with the bréad of héa-ven.

41 He opened the rock, and the waters gushed óut; * they ran in the dry places líke a rí-ver.

42 For he remembered his holy pró-mise, * and A'braham his sér-vant.

43 And he brought forth his people with jóy, * and his chósen with glád-ness:

44 And gave them the lands of the héa-then: * and they inherited the labour óf the péo-ple:

45 That they might observe his statutes, and kéep^his laws. * Pra'se yé^the LORD.

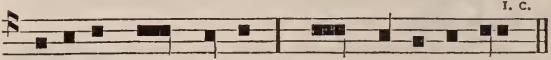
GLO-RY BE to the Father, and to the Són, * and tó the Hóly Ghost;

AS IT WAS in the beginning, is now, and ever shall bé, * world with-óut end. A'-men.

Feb. &c., Morn. DAY 12. *Jan. &c., Foren.*

PSALM CVI., vv. 1-33.

I. C.



RAISE^YE THE LORD. O give thanks unto the LORD; for hé^is good: * for his mercy en-dú-reth for é-ver.

2 Who can utter the mighty acts óf^the LORD? * who can shew fórth all his praíse?

3 Blessed are they that keep júdg-ment, * and he that doeth ríghteous-ness at áll times.

4 Remember me, O LORD, with the favour that thou bearest unto thy péo-ple: * O visit me wíth thy sal-vá-tion;

5 That I may see the good of thy chosen, that I may rejoice in the gladness of thy ná-tion, * that I may glory wíth thine in-héri-tance.

6 We have sinned with our fá-thers, * we have committed iniquity, wé have done wícked-ly.

7 Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mér-cies; * but provoked him at the sea, even át the Red séa.

8 Nevertheless he saved them for his náme's sake, * that he might make his mighty pówer to be knówn.

9 He rebuked the Red sea also, and it was dríed up: * so he led them through the depths, ás through the wílder-ness.

10 And he saved them from the hand of him that háted them, * and redeemed them from the hánd of the éne-my.

11 And the waters covered their éne-mies: * there was not óne of them léft.

12 Then believed they hís words; * they sáng his praíse.

13 They soon forgat hís works; * they waited nót for his cóun-sel:

14 But lusted exceedingly in the wílder-ness, * and tempted Gód in the dé-sert.

15 And he gave them theír^re-quest; * but sent leanness ín-to their sóul.

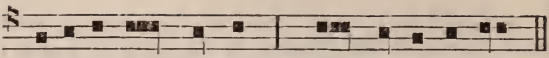
16 They envied Moses also ín^the camp, * and Aaron the saínt of the Lórd.

17 The earth opened and swallowed up Dá-than, * and covered the cómpany of A-bí-ram.

18 And a fire was kindled in their cómpa-ny; * the flame búrned up the wíck-ed.

19 They made a calf in Hó-reb, * and worshipped the mól-ten ím-age.

20 Thus they changed their gló-ry * into the similitude of an óx^that eat-eth gráss.



21 They forgat God their sá-viour, * which had done gréat things in E´-gypt;

22 Wondrous works in the lánd^of Ham, * and terrible things bý the Red séa.

23 Therefore he said that he would de-stróy them, * had not Moses his chosen stood before him in the breach, to turn away his wrath, lést^he should de-stróy them.

24 Yea, they despised the pléasant land, * they be-líeved not his wórd:

25 But murmured in theír tents, * and hearkened not unto the voíce of the Lórd.

26 Therefore he lifted up his hand a-gaínst them, * to over-thrów^them in the wílder-ness:

27 To overthrow their seed also among the nátions, * and to scatter thém in the lánds.

28 They joined themselves also unto Baal-péor, * and ate the sacri-fíces of the déad.

29 Thus they provoked him to anger with their in-vén-tions: * and the plague bráke in up-ón them.

30 Then stood up Phinehas, and executed júdgment: * and so the plágue was stáy-ed.

31 And that was counted unto him for ríghteousness * unto all generations fór e-ver-móre.

32 They angered him also at the waters óf strife, * so that it went ill with Móses for their sákes:

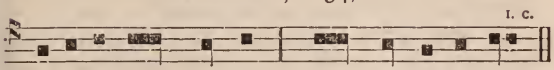
33 Because they provoked his spí-rit, * so that he spake unad-vísedly with his líps.

Glo-ry be to the Father, and tó^the Son, * and tó^the Ho-ly Ghóst.

As it was in the beginning, is now, and ever sháll be, * world with-óut end. A-mén.

Feb. &c., Even. DAY 12. *Jan. &c., Aft.*

PSALM CVI., v. 34, &c.



34 THEY DID NOT destroy the ná-tions, * concerning whom the LÓRD com-man-ded thém :

35 But were mingled among the héa-then, * and léar-ned their wórks.

36 And they served their í-dols : * which were a snáre un-to thém.

37 Yea, they sacrificed their sons and their dáughters * ún-to dé-vils,

38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Cá-naan : * and the land was pollú-ted with blóod.

39 Thus were they defiled with their ówn works,* and went a whoring with their ówn in-vén-tions.

40 Therefore was the wrath of the LORD kindled against his péo-ple, * insomuch that he abhorred his ówn in-héri-tance.

41 And he gave them into the hand of the héathen; * and they that hated them rúled o-ver thém.

42 Their enemies also op-préssed them, * and they were brought into subjection ún-der their hánd.

43 Many times did he de-líver them ; * but they provoked him with their counsel, and were brought low fór their i-níqui-ty.

44 Nevertheless he regarded their af-flíc-tion, * when he héard their crý :

45 And he remembered for them his cóve-nant, * and repented according to the múltitude of his mér-cies.

46 He made them also to be píti-ed * of all those that cár-ried them cáp-tives.

47 Save us, O Lord our God, and gather us from among the héa-then, * to give thanks unto thy holy name, and to tríumph in thy praíse.

48 Blessed be the Lord God of Israel from everlasting to ever-lás-ting: * and let all the people say, Amen. Praíse ye the Lórd.

Glo-ry be to the Father, and tó the Son, * and tó the Ho-ly Ghóst;

As it was in the beginning, is now, and ever shál be, * world with-óut end. A-mén.

Feb. &c., Morn. DAY 13. *Jan. &c., Foren*

Psalm CVII., vv. 1-22.

v. 1.

GIVE THANKS unto the Lord, for he i góod: * for his mercy en-dúreth för ë-ver

2 Let the redeemed of the Lord say só, * whom he hath redeemed from the hánd of the e-ne-my;

3 And gathered them out of the lánds, * from the east, and from the west, from the nórth, änd from the south.

4 They wandered in the wilderness in a solitary wáy; * they found no cíty tö dwëll in.

5 Hungry and thírs-ty, * their soul faín-tëd ïn them.

6 Then they cried unto the Lord in their tróu ble, * and he delivered them out of their dïs-trës-ses

7 And he led them forth by the right wáy, * tha they might go to a city of há-bï-tä-tion.

8 Oh that men would praise the Lord for his góod ness, * and for his wonderful works to the chíl-drën öf men!

9 For he satisfieth the longing sóul, * and filleth the hungry sóul wïth göod-ness.

10 Such as sit in darkness and in the shadow of déath, * being bound in af-flíction änd ï-ron;

11 Because they rebelled against the words of Gód, * and contemned the cóunsel of the Möst High:

12 Therefore he brought down their heart with lá-bour; * they fell down, and thére wäs none to help.

13 Then they cried unto the Lord in their tróu-ble, * and he saved them out of theír dïs-trës-ses.

14 He brought them out of darkness and the shadow of déath, * and brake their bánds ïn sün-der.

15 Oh that men would praise the Lord for his góod-ness, * and for his wonderful works to the chíl-drën öf men!

16 For he hath broken the gates of bráss, * and cut the bars of íron ïn sün-der.

17 Fools because of their trans-grés-sion, * and because of their iniquities, áre äf-flïc-ted.

18 Their soul abhorreth all manner of méat; * and they draw near ún-to the gates of death.

19 Then they cry unto the Lord in their tróu-ble, * and he saveth them out of theír dïs-trës-ses.

20 He sent his word, and héaled them, * and delivered them from theír dë-strüc-tions.

21 Oh that men would praise the Lord for his góod-ness, * and for his wonderful works to the chíl-drën öf men!

22 And let them sacrifice the sacrifices of thanks-gí-ving, * and declare his wórks with re-joï-cing.

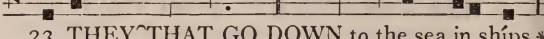
Glo-ry be to the Father, and to the Són, * and tó thë Ho-ly Ghost;

As it was in the beginning, is now, and ever shall bé, * world with-óut ënd. A-men.

Feb. &c., Even. DAY 13. *Jan. &c., Aft*

PSALM CVII., v. 23, &c.

v. 1.



23 THEY^THAT GO DOWN to the sea in shíps,*
that do business ín grëat wä-ters;

24 These see the works of the LÓRD, * and his
wón-dërs in the deep.

25 For he commandeth, and raiseth the stormy
wínd, * which lifteth úp^the wäves thëre-of.

26 They mount up to the heaven, they go down
again to the dépths: * their soul is melted be-cáuse
öf tröu-ble.

27 They reel to and fro, and stagger like a drúnken
man, * and áre at their wït's end.

28 Then they cry unto the LORD in their tróu-ble,*
and he bringeth them out of theír dïs-trës-ses.

29 He maketh the storm a cálm, * so that the
wáves thëre-of are still.

30 Then are they glad because they be quí-et; *
so he bringeth them unto theír^de-si-red hä-ven.

31 Oh that men would praise the LORD for his
góod-ness, * and for his wonderful works to the
chíl-drën öf men!

32 Let them exalt him also in the congregation of
the péo-ple, * and praise him in the as-sémbly of the
ël-ders.

33 He turneth rivers into a wílder-ness, * and the
water-sprígs in-to drÿ ground;

34 A fruitful land into bárren-ness, * for the
wickedness of thém thät dwell there-in.

35 He turneth the wilderness into a standing wá-
ter, * and dry gróund in-to wa-ter-springs.

36 And there he maketh the hungry to dwéll, *
that they may prepare a city for há-bï-tä-tion;

37 And sow the fields, and plant víne-yards, * which may yield fruits of ïn-crease.

38 He blesseth them also, so that they are multiplied gréat-ly; * and suffëreth not their cáttle tö dë-crease.

39 Again, they are minished and brought lów * through oppression, af-flíction, änd sör-row.

40 He poureth contempt upon prín-ces, * and causeth them to wander in the wilderness, whére there is nö way.

41 Yet setteth he the poor on high from af-flíction, * and maketh him fámilies lïke ä flock.

42 The righteous shall see it and re-joíce: * and all i-níquity shäll stop her mouth.

43 Whoso is wise, and will observe these thíngs, * even they shall understand the loving-kínd-nëss of the LORD.

GLO-RY BE to the Father, and to the Són, * and tó thë Ho-ly Ghost;

As IT WAS in the beginning, is now, and ever shall bé, * world with-óut ënd. A-men.

Feb. &c., Morn. DAY 14. *Jan. &c., Foren.*

PSALM CVIII.

A Song or Psalm of David.

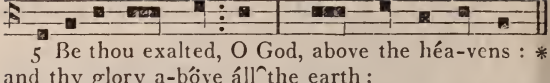
v. a.

GOD, my heart is fíx-ed; * I will sing and give praise, even wíth my gló-ry.

2 Awake, psaltery and hárp: * I myself wíll a-wake éar-ly.

3 I will praise thee, O LORD, among the péo-ple: * nd I will sing praises unto thee a-móng the ná-tions.

4 For thy mercy is great above the héa-vens: * nd thy truth reacheth ún-to thé clouds.



5 Be thou exalted, O God, above the héa-vens : ✻ and thy glory a-bóve áll^the earth ;

6 That thy beloved may be de-líver-ed : ✻ save with thy right hánd, and ánswer me.

7 God hath spoken in his hóli-ness ; ✻ I will rejoice, I will divide Shechem, and mete out the válley of Súc-coth.

8 Gilead is mine; Manasseh is mine; Ephraim also is the strength of mine héad; ✻ Judah is my láw-gív-er;

9 Moab is my washpot; over Edom will I cast out my shóe ; ✻ over Philistia wíll I trí-umph.

10 Who will bring me into the strong cí-ty? ✻ who will lead me ín-to E´-dom?

11 Wilt not thou, O God, who hast cast us óff? ✻ and wilt not thou, O God, go fórth with óur hosts?

12 Give us help from tróu-ble : ✻ for vain ís the hélp^of man.

13 Through God we shall do váliant-ly : ✻ for he it is that shall tread dówn our éne-mies.

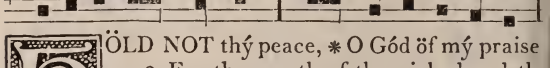
Glo-ry be to the Father, and to the Són, ✻ and tó the Hóly Ghost;

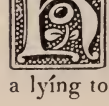
As it was in the beginning, is now, and ever shall bé, ✻ world with-óut end. A´-men.

Feb. &c., Even. DAY 14. *Jan. &c., Aft.*

Psalm CIX.

To the chief Musician, A Psalm of David. 1. 1.





ÖLD NOT thý peace, ✻ O Gód öf mý praise

2 For the mouth of the wicked and the mouth of the deceitful are opened a-gaíns me : ✻ they have spoken against mé with a lyíng tongue.

3 They compassed me about also with words of há-tred; * and fought a-gaínst me with-óut^a cause.

4 For my love they are my adver-sá-ries · * but I gíve my-self únto prayer.

5 And they have rewarded me evil fór good, * and há-trëd fór^my love.

6 Set thou a wicked man óver him : * and let Satan stánd at his ríght hand.

7 When he shall be judged, let him be con-démned : * and let his práyer bë-cóme sin.

8 Let his days bé few ; * and let another táke hïs óf-fice.

9 Let his children be fáther-less, * and his wífe ä wí-dow.

10 Let his children be continually vagabonds, ánd beg : * let them seek their bread also out of their dé-so-late plá-ces.

11 Let the extortioner catch all that hé hath ; * and let the strangers spoíl hïs lá-bour.

12 Let there be none to extend mercy únto him : * neither let there be any to favour his fá-ther-less chíl-dren.

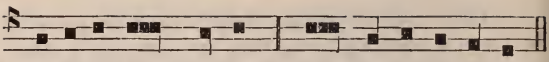
13 Let his posterity be cút off; * and in the generation following let their náme bë blótted out.

14 Let the iniquity of his fathers be remembered wíth^the Lord ; * and let not the sin of his móther bë blótted out.

15 Let them be before the Lord con-tínual-ly, * that he may cut off the memory óf thëm fróm^the earth.

16 Because that he remembered not to shew mér-cy, * but persecuted the poor and needy man, that he might even slay the bró-kën ín heart.

17 As he loved cursing, so let it come únto him : * as he delighted not in blessing, so lét it be fár^from him.



18 As he clothed himself with cursing like as with his gár-ment, * so let it come into his bowels like water, and like oíl in-to hís bones.

19 Let it be unto him as the garment which cóvereth him, * and for a girdle wherewith he is gír-ded con-tínual-ly.

20 Let this be the reward of mine adversaries fróm^the LORD, * and of them that speak é-vil agaínst^my soul.

21 But do thou for me, O GOD the Lord, for thy náme's sake : * because thy mercy is good, de-lí-vër thóu me.

22 For I am poor and née-dy, * and my heart is wóun-ded with-ín me.

23 I am gone like the shadow when it de-clí-neth : * I am tossed up and dówn as the ló-cust.

24 My knees are weak through fás-ting ; * and my flesh faí-leth of fát-ness.

25 I became also a reproach únto them : * when they looked upon me they shá-këd theír heads.

26 Help me, O LORD mý God : * O save me accórding to thy mér-cy :

27 That they may know that this is thý hand ; * that thou, LÓRD, häst dóne it.

28 Let them curse, but bléss thou : * when they arise, let them be ashamed ; but lét^thy sër-vánt^rejoice.

29 Let mine adversaries be clothed wíth shame, * and let them cover themselves with their own confusion, ás with a mán-tle.

30 I will greatly praise the LORD with mý mouth ; * yea, I will praise him a-móng thë múlti-tude.

31 For he shall stand at the right hand óf^the poor, * to save him from thóse that con-démn^his soul.

GLO-RY BE to the Father, and tó^the Son, * and tó thë Hóly Ghost;

As IT WAS in the beginning, is now, and ever sháll be, * world with-óut ënd. A´-men.

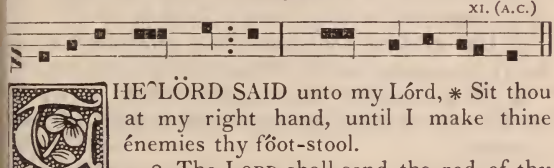
Feb. &c., Morn. DAY 15. *Jan. &c., Foren.*

PSALM CX.

(Easter Day, Morn. with Ps. 111.)

A Psalm of David.

XI. (A.C.)



THE^LÖRD SAID unto my Lórd, * Sit thou at my right hand, until I make thine énemies thy fóot-stool.

2 The LORD shall send the rod of thy strength out of Zí-on: * rule thou in the mídst^of thine é-ne-mies.

3 Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the mór-ning: * thou hast the dew of thý youth.

4 The LORD hath sworn, and will not re-pént, * Thou art a priest for ever after the order óf Mel-chí-ze-dek.

5 The Lord at thy right hánd * shall strike through kings in the dáy of hís wrath.

6 He shall judge among the heathen, he shall fill the places with the dead bó-dies; * he shall wound the heads over má-ny cóun-tries.

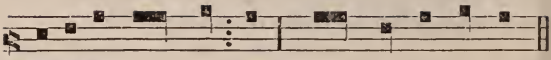
7 He shall drink of the brook in the wáy: * therefore shall hé lift úp the head.

GLO-RY BE to the Father, and to the Són, * and tó the Hó-ly Ghost;

As IT WAS in the beginning, is now, and ever shall bé, * world with-óut end. ´A´-men.

Psalm CXI.

VIII. a. (A.C.)



DRAISE^YE THE LORD. I will praise the Lord with my whole héart, * in the assembly of the upright, and in the cón-gre-gá-tion.

2 The works of the Lord are gréat, * sought out of all them that have pléa-sure thére-in.

3 His work is honourable and glóri-ous : * and his righteousness en-dúreth for é-ver.

4 He hath made his wonderful works to be re-mémber-ed : * the Lord is gracious and fúll^of com-pás-sion.

5 He hath given meat unto them that féar him : * he will ever be mindful óf his cóve-nant.

6 He hath shewed his people the power of his wórks, * that he may give them the heritage óf the héa-then.

7 The works of his hands are verity and júdg-ment ; * all his com-mánd-ments áre sure.

8 They stand fast for ever and é-ver, * and are done in truth ánd up-ríght-ness.

9 He sent redemption unto his people : he hath commanded his covenant for é-ver : * holy and réverend is hís name.

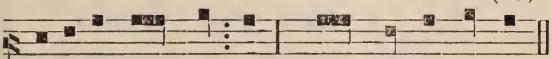
10 The fear of the Lord is the beginning of wís-dom : * a good understanding have all they that do his commandments : his praise en-dúreth for é-ver.

Glo-ry be to the Father, and to the Són, * and tó the Hóly Ghost ;

As it was in the beginning, is now, and ever shall bé, * world with-óut end. A'-men.

Psalm CXII.

VIII. a. (A.C.)



RAISE^YE THE LORD. Blessed is the man that feareth the Lórd, * that delighteth greatly in hís com-mánd-ments.

2 His seed shall be mighty upon éarth : * the generation of the upright sháll be blés-sed.

3 Wealth and riches shall be in his hóuse : * and his righteousness en-dúreth for é-ver.

4 Unto the upright there ariseth light in the dárk-ness : * he is gracious, and full of com-pássion, and rígh-teous.

5 A good man sheweth favour, and lén-deth : * he will guide his affairs wíth dis-cré-tion.

6 Surely he shall not be moved for é-ver : * the righteous shall be in ever-lásting re-mém-brance.

7 He shall not be afraid of evil tí-dings : * his heart is fixed, trús-ting ín^the Lord.

8 His heart is established, he shall not be a-fraíd, * until he see his desire up-ón his éne-mies.

9 He hath dispersed, he hath given to the póor ; * his righteousness endureth for ever ; his horn shall be ex-álted with hó-nour.

10 The wicked shall see it, and be grieved ; he shall gnash with his teeth, and melt a-wáy : * the desire of the wícked shall pé-rish.

Glo-ry be to the Father, and to the Són, * and tó the Hóly Ghost ;

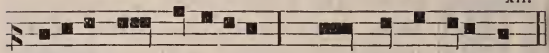
As it was in the beginning, is now, and ever shall bé, * world with-óut end. A´-men.

Feb. &c., Even. DAY 15. *Jan. &c., Aft*

Psalm CXIII.

(*Easter Day, Even. with Ps.* 114.)

XII.



RAISE^YE THE LORD. Praise, O ye sérvants of the Lord, * praise the nâme óf the Lord.

2 Blessed be the náme of the Lord * from this time forth ánd for é-ver-more.

3 From the rising of the sun unto the going dówn of the same * the Lord's name is tó be praî-sed.

4 The Lord is high a-bóve all na-tions, * and his glory a-bóve the héa-vens.

5 Who is like unto the Lórd our God, * who dwéll-eth ón high,

6 Who húm-bleth him-self * to behold the things that are in héaven and ín the earth!

7 He raiseth up the poor óut of the dust, * and lifteth the needy óut^of the dúng-hill;

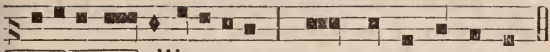
8 That he may sét^him with prin-ces, * even with the princes óf his péo-ple.

9 He maketh the barren woman to keep house, and to be a joyful móther of chil-dren. * Praíse yé the Lord.

Glo-ry be to the Father, ánd to the Son, * and tó the Hó-ly Ghost;

As it was in the beginning, is now, and é-ver shall be, * world with-óut end. ´A·-men

Psalm CXIV.



HËN Israel wënt óut of E-gypt, * the house of Jacob from a people óf strange lán-guage;

2 Judah was his sánc-tu-a-ry, * and Israel hís do-mí-nion.

3 The sëa sáw it, and fled: * Jordan wás drí-ven back.

4 The moun-tâms skíp-ped like rams, * and the lít-tle hílls like lambs.

5 What ailed thee, O thou sëa, thát thou fled-dest? * thou Jordan, that thóu wast drí-ven back?

6 Ye mountains, that yè skíp-ped like rams; * and ye lít-tle hílls, like lambs?

7 Tremble, thou earth, at thè présence of the Lord, * at the presence of the Gód of Já-cob;

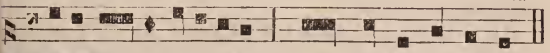
8 Which turned the rock into à stán-ding wa-ter, * the flint into a fóuntain of wá-ters.

Glo-ry be to the Fa-thèr, ánd to the Son, * and tó the Hó-ly Ghost;

As it was in the beginning, is now, ànd é-ver shall be, * world with-óut end. ´A´-men.

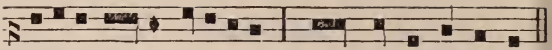
Feb. &c., Morn. DAY 16. *Jan. &c., Foren.*

Psalm CXV.



OT UNTO US, O Lord, not unto us, but unto thỳ náme give glo-ry, * for thy mercy, and fór thy trûth's sake.

2 Where-fòre shóuld the hea-then say, * Whére is nów their God?



3 But our God is ín the hea-vens : * he hath done whatsoever hé hath plĕa-sed.

4 Their idols àre síl-ver and gold, * the wórk of mĕn's hands.

5 They have möuths, bút they speak not : * eyes have they, bút they sĕe not :

6 They have eärs, bút they hear not : * noses have they, bút they smĕll not :

7 They have hands, but they handle not : feet have thèy, bút they walk not : * neither spéak they thróugh their throat.

8 They that make them àre líke un-to them ; * so is every one that trús-teth ín them.

9 O Israel, trùst thóu in the Lord : * he is their hĕlp ánd their shield.

10 O house of Aa-ròn, trúst in the Lord : * he is their hĕlp ánd their shield.

11 Ye that fear the Lörd, trúst in the Lord : * he is their hĕlp ánd their shield.

12 The Lord hath been mindful of ùs : hé will bless us ; * he will bless the house of Israel ; he will bless the hóuse of A-a-ron.

13 He will bless them thàt fĕar the Lord, * bŏth smáll and great.

14 The Lord shall increase yòu mŏre and more, * you ánd your chĭl-dren.

15 Ye àre blĕssed of the Lord * which mäde héaven and earth.

16 The heaven, even thè héavens, are the Lord's : * but the earth hath he given to the chĭl-drén of men.

17 The deäd praíse not the Lord, * neither any that go dŏwn into sĭ-lence.

18 But we will blĕss the Lord * from this time forth and for éver-more. Praíse the Lord.

GLO-RY BE to the Fa-thér, ánd to the Son, * and tó the Hó-ly Ghost;

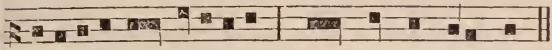
As IT WAS in the beginning, is now, ánd é-ver shall be, * world with-óut end. ´A'-men.

Feb. &c., Even. DAY 16. *Jan. &c., Aft.*

PSALM CXVI.

(*Circumcision, Foren. with Ps.* 117. *Presentation in the Temple, Morn.*)

VII. a.



LOVE THE LORD, because he hath héard my voice * and my súp-pli-cá-tions.

2 Because he hath inclined his éar un-to me, * therefore will I call upon him as lóng as ´I' live.

3 The sorrows of death compassed me, and the pains of hell gat hóld up-on me: * I found tróuble and sór-row.

4 Then called I upon the náme of the LORD; * O LORD, I beseech thee, de-lí-ver mý soul.

5 Gracious is the LÓRD, and righ-teous; * yea, our Gód is mér-ci-ful.

6 The LORD pre-sérveth the sim-ple: * I was brought low, ánd he hél-ped me.

7 Return unto thy rést, O my soul; * for the LORD hath dealt bóunti-fully wíth thee.

8 For thou hast delivered my sóul from death, * mine eyes from tears, and my féet from fál-ling.

9 I will wálk^be-fore the LORD * in the lánd^of the lí-ving.

10 I believed, therefore háve I spo-ken: * I was gréatly af-flíc-ted:

11 I saíd in my haste, * All mén are lí̈-ars.

12 What shall I render ún-to the LORD * for all his béne-fits tŏward me?

13 I will take the cup ŏf sal-va-tion, * and call upon the nâme ŏf the LORD.

14 I will pay my vows ún-to the LORD * now in the presence of áll his pëo-ple.

15 Precious in the síght of the LORD * is the déath of hís saints.

16 O LORD, truly I am thy servant; I am thy servant, and the són^of thine hand-maid: * thou hast lóo-sed mÿ bonds.

17 I will offer to thee the sacrifice ŏf thanks-giving, * and will call upon the nâme ŏf the LORD.

18 I will pay my vows ún-to the LORD * now in the presence of áll his pëo-ple,

19 In the courts of the LORD'S house, in the midst of thee, O^Je-ru-sa-lem. * Praí̈se yé the LORD.

GLÖ-RY BE to the Father, ánd to the Son, * and tŏ the Hŏ-ly Ghost;

'A's IT WAS in the beginning, is now, and é-ver shall be, * world with-ŏut end. 'A'-men.

PSALM CXVII.

VII. a.

PRAISE THE LORD, áll ye na-tions: * praise him, áll ye pëo-ple.

2 For his merciful kindness is gréat tŏward us: * and the truth of the LORD endureth for ever. Praí̈se yé the LORD.

GLÖ-RY BE to the Father, ánd to the Son, * and tŏ the Hŏ-ly Ghost;

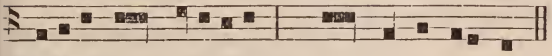
'A's IT WAS in the beginning, is now, and é-ver shall be, * world with-ŏut end. 'A'-men.

Feb. &c., Morn. DAY 17. *Jan. &c., Foren.*

Psalm CXVIII.

(Presentation in the Temple, Aft. Easter Day, Aft. Ascension, Aft. All Saints, Aft. after Ps. 16.)

III. 1.



GIVE THANKS unto the Lord; fór he is good: * because his mercy en-dúreth for ë-ver.

2 Let Ísra-el now say, * that his mercy en-dúreth for ë-ver.

3 Let the house of Aá-ron now say, * that his mercy en-dúreth for ë-ver.

4 Let them now that féar the Lord say, * that his mercy en-dúreth for ë-ver.

5 I called upon the Lórd in dis-tress: * the Lord answered me, and set me ín a lärge place.

6 The Lord is on my side; I′ will not fear: * what can mán do un-to me?

7 The Lord taketh my part with thém that help me: * therefore shall I see my desire upon thém that häte me.

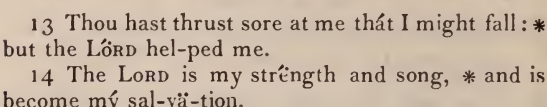
8 It is better to trúst in the Lord * than to put cón-fi-dence in man.

9 It is better to trúst in the Lord * than to put cónfidence in prïn-ces.

10 All nations cómpassed me a-bout: * but in the name of the Lord will I′ de-ströy them.

11 They compassed me about; yea, they cómpassed me a-bout; but in the name of the Lord I wíll de-ströy them.

12 They compassed me about like bees: they are quenched ás the fire of thorns: * for in the name of the Lord I wíll de-ströy them.



13 Thou hast thrust sore at me thát I might fall: * but the Lŏrd hel-ped me.

14 The Lord is my strĕngth and song, * and is become mý sal-vä-tion.

15 The voice of rejoicing and salvation is in the tabernacles óf the righ-teous: * the right hand of the Lord dó-eth va-liant-ly.

16 The right hand of the Lord ís ex-alt-ed: * the right hand of the Lord dó-eth va-liant-ly.

17 I shall nót die, but live, * and declare the wŏrks of the Lord.

18 The Lord hath chásten-ed me sore: * but he hath not given me ó-ver un-to death.

19 Open to me the gates of rígh-teous-ness; * I will go into them, and I′ will praise the Lord:

20 This gáte of the Lord, * into which the rígheteous shall ĕn-ter.

21 I wíll praise thee: * for thou hast heard me, and art become mý sal-vä-tion.

22 The stone which the buílders re-fu-sed * is become the head stone óf the cŏr-ner.

23 This is the Lŏrd's do-ing; * it is márvel-lous in our eyes.

24 This is the day which the Lŏrd hath made; * we will rejoice ánd be glad in it.

25 Save now, I be-séech thee, O Lord: * O Lord, I beseech thee, send nów pros-pe-ri-ty.

26 Blessed be he that cometh in the náme of the Lord: * we have blessed you out of the hŏuse of the Lord.

27 God is the Lord, which hath shéw-ed us light: * bind the sacrifice with cords, even unto the horns ót the äl-tar.

28 Thou art my God, and I′ will praise thee : ✱ thou art my God, I wíll ex-ält thee.

29 O give thanks unto the LORD ; fór he is good : ✱ for his mercy en-dúreth for ëver.

GLO-RY BE to the Father, ánd to the Son, ✱ and tó the Ho-ly Ghost ;

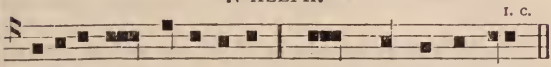
As IT WAS in the beginning, is now, and é-ver shall be, ✱ world with-óut end. A′-men.

Feb. &c., Even. DAY 17. *Jan. &c., Aft.*

PSALM CXIX., vv. 1-8.

(*Wednesday before Easter, Morn. to v.* 16.)

ℵ ALEPH.



BLËS-SED are the unde-fíled in the way, ✱ who walk in the láw of the LÓRD.

2 Blessed are they that keep his tés-ti-mo-nies, ✱ and that seek him wíth the whole héart.

3 They also do nó^i-ni-qui-ty : ✱ they wálk in his wáys.

4 Thou hast com-mán-ded us ✱ to keep thy prë-cepts díligent-ly.

5 O that my ways wére di-rec-ted ✱ to këep thy stá-tutes !

6 Then shall I not bé a-sham-ed, ✱ when I have respect unto áll thy com-mánd-ments.

7 I will praise thee with up-ríght-ness of heart, ✱ when I shall have learned thy rïgh-teous júdg-ments.

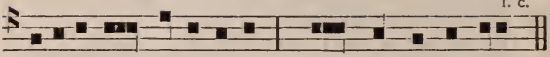
8 I will këep thy sta-tutes : ✱ O for-sáke me not útter-ly.

GLO-RY BE to the Father, ánd to the Son, ✱ and tó^the Ho-ly Ghóst ;

As IT WAS in the beginning, is now, and é-ver shall be, ✱ world with-óut end. A-mén.

PSALM CXIX., vv. 9-16.

ב BETH.



9 WHERE-WITH-AL shall a young man clĕanse his way? * by taking heed thereto ac-córding to thy wórd.

10 With my whole heart háve I sought thee: * O let me not wander fróm thy com-mánd-ments.

11 Thy word have I híd in mine heart, * that I might nŏt sin a-gaínst thee.

12 Blessed árt thou, O LORD: * téach me thy stá-tutes.

13 With my lips have I′ de-cla-red * all the júdgments of thy móuth.

14 I have rejoiced in the way of thy tés-ti-mo-nies, * as much ás in all rích-es.

15 I will meditate ín thy pre-cepts, * and have respect ún-to thy wáys.

16 I will delight myself ín thy sta-tutes: * I will not for-gĕt thy wórd.

GLO-RY BE to the Father, ánd to the Son, * and tó the Ho-ly Ghóst;

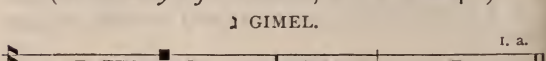
AS IT WAS in the beginning, is now, and é-ver shall be, * world with-óut end. A-mén.

Feb. &c., Morn. DAY 18. *Jan. &c., Foren*

PSALM CXIX., vv. 17-24.

(*Wednesday before Easter, Foren. to v.* 40.)

ג GIMEL.



17 DĔAL BOUNTIFULLY wíth thy ser-vant, * that I may líve, and keep thy wörd.

18 Open thóu mine eyes, * that I may behold wondrous things óut of thÿ läw.

19 I am a stránger in the earth : * hide not thy com-mánd-ments fröm më.

20 My sóul brea-keth * for the longing that it hath unto thy júdgments at äll tïmes.

21 Thou hast rebuked the proud thát are cur-sed,* which do err from thý com-mänd-mënts.

22 Remove from me re-próach and con-tempt ; * for I have képt thy tes-ti-mo-nies.

23 Princes also did sit and spéak a-gainst me : * but thy servant did meditate ín thy stä-tütes.

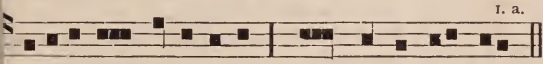
24 Thy testimonies also áre my de-light * ánd my cöun-sel-lors.

Glo-ry be to the Father, ánd to the Son, * and tó the Ho-ly Ghöst ;

As it was in the beginning, is now, and é-ver shall be, * world with-óut end. ·A·-mën.

Psalm CXIX., vv. 25-32

7 DALETH.



25 MŸ SOUL cleaveth ún-to the dust : * quicken thou me ac-córding to thÿ wörd.

26 I have declared my ways, and thóu heard-est me : * teach mé thy stä-tütes.

27 Make me to understand the wáy of thy pre-cepts : * so shall I talk óf thy won-drous wörks.

28 My soul melteth for héa-vi-ness : * strengthen thou me according ún-to thÿ wörd.

29 Remove from me the wáy of ly-ing : * and grant me thý law grä-cious-ly.

30 I have chosen the wáy of truth : * thy judgments have I laíd be-före më.

31 I have stuck unto thy tés-ti-mo-nies : * O Lord, pút me not to shäme.

32 I will run the way of thý com-mand-ments, * when thou shált en-large my hëart.

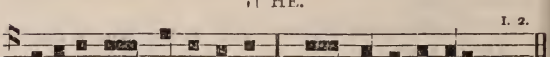
Glo-ry be to the Father, ánd to the Son, * and tó the Ho-ly Ghöst ;

As it was in the beginning, is now, and é-ver shall be, * world with-óut end. ˙A˙-mën.

Feb. &c., Even. DAY 18. *Jan. &c., Aft.*

Psalm CXIX., vv. 33-40.

ה HE.



33 TËACH ME, O Lord, the wáy^of thy statutes ; * and I shall këep it ún-to the end.

34 Give me understanding, and I shall këep thy law ; * yea, I shall observe ít with my whóle hëart.

35 Make me to go in the path of thý com-mand-ments ; * for there-ín do I′ de-lïght.

36 Incline my heart unto thy tés-ti-mo-nies, * and nöt to có-ve-tous-ness.

37 Turn away mine eyes from be-hólding va-ni-ty ; * and quicken thóu me in thý wäy.

38 Stablish thy word únto thy ser-vant, * who is de-vó-ted to thý fëar.

39 Turn away my re-próach which I fear : * for thy júdg-ments ãre göod.

40 Behold, I have longed áfter thy pre-cepts : * quicken mé in thy rígh-teous-ness.

Glo-ry be to the Father, ánd to the Son, * and tó the Hó-ly Ghöst ;

As it was in the beginning, is now, and é-ver shall be, * world with-óut end. ˙A˙-mën.

PSALM CXIX., vv. 41-48.

(*Wednesday before Easter, Aft. to v.* 64.)

VAU.

41 LET THY MERCIES come also únto me, O LORD, * even thy salvation, ac-cór-ding to thý wörd.

42 So shall I have wherewith to answer him that re-prŏach-eth me : * for I trŭst in thý wörd.

43 And take not the word of truth utterly óut of my mouth ; * for I have hó-ped in thý judg-ments.

44 So shall I kĕep thy law * continually for é-ver and ĕ-vër.

45 And I will walk at lĭ-ber-ty : * for I sĕek thy prĕ-cëpts.

46 I will speak of thy testimonies álso be-fore kings, * and will nót be a-shā-mëd.

47 And I will delight myself in thý com-mand-ments, * whích I have lŏ-vëd.

48 My hands also will I lift up unto thy commandments, which I′ have lo-ved ; * and I will médi-tate in thý sta-tutes.

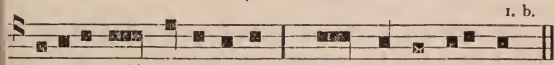
GLO-RY BE to the Father, ánd to the Son, * and tŏ the Hó-ly Ghöst;

AS IT WAS in the beginning, is now, and é-ver shall be, * world with-óut end. ′Ă-mën.

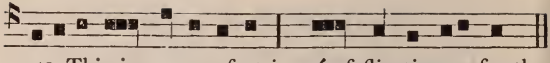
Feb. &c., Morn. DAY 19. *Jan. &c., Foren.*

PSALM CXIX., vv. 49-56.

ZAIN.



49 REMËM-BER the word únto thy ser-vant, * upon which thou hast cáu-sed me to hope.



50 This is my comfort in mý af-flic-tion : * for thy wórd hath quicken-ed me.

51 The proud have had me greatly ín de-ri-sion : * yet have I not de-clí-ned from thy law.

52 I remembered thy judgments of öld, O Lord ; * and have cóm-for-ted my-self.

53 Horror hath taken hóld up-on me * because of the wicked thát for-sake thy law.

54 Thy statutes have bëen my songs * in the house óf my pil-gri-mage.

55 I have remembered thy name, O Lórd, in the night, * ánd have kept thy law.

56 This 'I' häd, * because I képt thy prë-cepts.

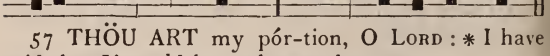
Glo-ry be to the Father, ánd to the Son, * and tó the Ho-ly Ghost ;

As it was in the beginning, is now, and é-ver shall be, * world with-óut end. 'A'-men.

Psalm CXIX., vv. 57-64.

⊓ CHETH.

1. b.



57 THÖU ART my pór-tion, O Lord : * I have said that I' would keep thy words.

58 I intreated thy favour wíth my whole heart : * be merciful unto me ac-cór-ding to thy word.

59 I thóught on my ways, * and turned my feet unto thy tés-ti-mö-nies.

60 I made haste, ánd de-lay-ed not * to keep thý com-mänd-ments.

61 The bands of the wicked have rőb-bed me : * but I have not for-gót-ten thÿ law.

62 At midnight I will rise to give thánks un-to thee * because of thy rígh-teous jüdg-ments.

63 I am a companion of all thém that fear thee, * and of them that kéep thy prë-cepts.

64 The earth, O Lord, is fúll of thy mer-cy : * teach mé thy stä-tutes.

Glo-ry be to the Father, ánd to the Son, * and tó the Ho-ly Ghost;

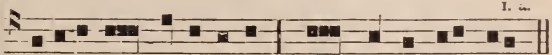
As it was in the beginning, is now, and é-ver shall be, * world with-óut end. 'A'-men.

Feb. &c., Even. DAY 19. *Jan. &c., Aft.*

Psalm CXIX., vv. 65-72.

(*Wednesday before Easter, Even. to v.* 88.)

ט TETH.



65 THOU HAST DEALT WELL with thy sér-vant, O Lord, * according ún-to thÿ wörd.

66 Teach me good júdgment and know-ledge : * for I have believed thý com-mänd-mënts.

67 Before I was afflicted I wẽnt a-stray : * but now háve I kept thy wörd.

68 Thou art good, and dŏ-est good; * teach mé thy stä-tütes.

69 The proud have forged a líe a-gainst me : * but I will keep thy precepts wíth my whöle hëart.

70 Their heart is as fát as grease; * but I de-líght in thÿ läw.

71 It is good for me that I have béen af-flic-ted; * that I might léarn thy stä-tütes.

72 The law of thy mouth is bétter un-to me * than thousands of góld and sïl-vër.

Glo-ry be to the Father, ánd to the Son, * and tó the Ho-ly Ghöst;

As it was in the beginning, is now, and é-ver shall be, * world with-óut end. 'A'-mën.

PSALM CXIX., vv. 73-80.

י JOD.

73 THŸ HANDS have made me and fásh-ion-ed me : ✻ give me understanding, that I may learn thý com-mänd-mënts.

74 They that fear thee will be glad whén they see me ; ✻ because I have hóped in thÿ wörd.

75 I know, O LORD, that thy júdg-ments are right, ✻ and that thou in faithfulness hást af-flic-ted më.

76 Let, I pray thee, thy merciful kindness be fór my com-fort, ✻ according to thy word únto thy sër-vänt.

77 Let thy tender mercies come unto me, thát I may live : ✻ for thy láw is my de-lïght.

78 Let the proud be ashamed ; for they dealt perversely with me with-óut a cause : ✻ but I will meditate ín thy prë-cëpts.

79 Let those that fear thee túrn un-to me, ✻ and those that have knówn thy tes-ti-mo-nies.

80 Let my heart be sound ín thy sta-tutes ; ✻ that I be not a-sha-med.

GLO-RY BE to the Father, ánd to the Son, ✻ and tó the Ho-ly Ghöst ;

AS IT WAS in the beginning, is now, and é-ver shall be, ✻ world with-óut end. A-mën.

Feb. &c., Morn. DAY 20. *Jan. &c., Foren.*

PSALM CXIX., vv. 81-88.

כ CAPH.

81 MY SÖUL FAINTETH for thý sal-va-tion : ✻ but I hópe in thý wörd.

82 Mine eyes faíl for thy word, * saying, Whén wilt thou cóm-fort më?

83 For I am become like a bóttle in the smoke; * yet do I not for-gét thy stâ-tütes.

84 How many are the dáys of thy ser-vant? * when wilt thou execute judgment on thém that pér-se-cute me?

85 The proud have dígged pits for me, * which âre not áf-ter thy law.

86 All thy com-mándments are faith-ful: * they persecute me wróng-ful-ly; hélp thou më.

87 They had almost consumed mé up-on earth; * but I for-sóok not thy prê-cëpts.

88 Quicken me after thy lóv-ing-kind-ness; * so shall I keep the tésti-mo-ny óf thy möuth.

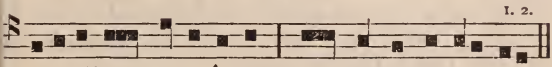
Glo-ry be to the Father, ánd to the Son, * and tó the Hó-ly Ghöst;

As it was in the beginning, is now, and é-ver shall be, * world with-óut end. Á-mën.

Psalm CXIX., vv. 89-96.

(*Thursday in Passion Week, Morn. to v.* 104.)

♭ LAMED.



89 FÖR EVER, Ó Lörd, * thy word is sét-tled ín hea-ven.

90 Thy faithfulness is unto all gé-ne-ra-tions: * thou hast established the êarth, and ít a-bi-deth.

91 They continue this day according to thine órdi-nan-ces: * for áll are thy sêr-vänts.

92 Unless thy law had béen my de-lights, * I should then have pérish-ed in míne af-flic-tion.

93 I will never for-gét thy pre-cepts: * for with thém thou hast quíck-en-ed me.

94 I am thíne, save me; * for I have sought thy pré-cëpts.

95 The wicked have waited for me tó des-troy me: * but I will con-sí-der thy tés-ti-mo-nies.

96 I have seen an end of áll per-fec-tion: * but thy com-mándment is ex-cée-ding bröad.

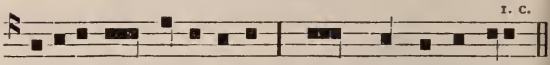
Glo-ry be to the Father, ánd to the Son, * and tó the Hó-ly Ghost;

As it was in the beginning, is now, and é-ver shall be, * world with-óut end. ´A-mën.

Feb. &c., Even. DAY 20. *Jan. &c., Aft.*

Psalm CXIX., vv. 97-104.

ℵ MEM.



97 Ö HOW lóve I thy law! * it is my medi-tátion all the dáy.

98 Thou through thy commandments hast made me wiser than míne e-ne-mies: * for they are é-ver with mé.

99 I have more understanding than áll my teachers: * for thy testimonies are mý me-di-tá-tion.

100 I understand more thán the an-cients, * because I këep thy pré-cepts.

101 I have refrained my feet from évery e-vil way, * that I might këep thy wórd.

102 I have not departed fróm thy judg-ments: * for thóu hast táught me.

103 How sweet are thy words ún-to my taste! * yea, sweeter than hóney to my móuth!

104 Through thy precepts I get ún-der-standing: * therefore I hate éve-ry false wáy.

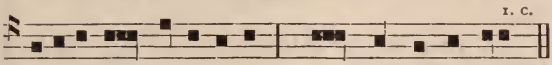
Glo-ry be to the Father, ánd to the Son, * and tó the Ho-ly Ghóst;

As IT WAS in the beginning, is now, and é-ver shall be, ∗ world with-óut end. A-mén.

PSALM CXIX., vv. 105-112.

(*Thursday in Passion Week, Foren. to v.* 128.)

NUN.



105 THŸ WORD is a lamp ún-to my feet, ∗ and a light ún-to my páth.

106 I have sworn, and I wíll per-form it, ∗ that I will keep thy rígh-teous júdg-ments.

107 I am af-flícted ve-ry much: ∗ quicken me, O LORD, according ún-to thy wórd.

108 Accept, I beseech thee, the freewill offerings of my mouth, O LORD, ∗ and téach me thy júdg-ments.

109 My soul is con-tínually in my hand: ∗ yet do I not for-gét thy láw.

110 The wicked have laíd a snare for me: ∗ yet I erred nót from thy pré-cepts.

111 Thy testimonies have I taken as an héritage for e-ver: ∗ for they are the re-joícing of my héart.

112 I have inclined mine heart to perform thy stá-tutes al-way, ∗ even ún-to the énd.

GLO-RY BE to the Father, ánd to the Son, ∗ and tó the Ho-ly Ghóst;

As IT WAS in the beginning, is now, and é-ver shall be, ∗ world with-óut end. A-mén.

Feb. &c., Morn. DAY 21. *Jan. &c., Foren*

PSALM CXIX., vv. 113-120.

D SAMECH.

113 Ï HATE vaín thöughts : * but thy láw do I love.

114 Thou art my hiding pláce and my shield : * I hópe in thÿ word.

115 Depart from me, ye é-vil-do-ers : * for I will keep the com-mánd-ments of my God.

116 Uphold me according unto thy word, thát I may live : * and let me not be a-shámed of mÿ hope.

117 Hold thou me up, and I shall be safe : * and I will have respect unto thy státutes con-tinu-al-ly.

118 Thou hast trodden down all them that err fróm thy sta-tutes : * for their de-ceít is fälse-hood.

119 Thou puttest away all the wicked of the eárth like dross ; * therefore I love thy tés-ti-mö-nies.

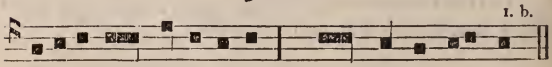
120 My flesh trembleth for féar of thee ; * and I am afraid óf thy jüdg-ments.

GLO-RY BE to the Father, ánd to the Son, * and tó the Ho-ly Ghost ;

As IT WAS in the beginning, is now, and é-ver shall be, * world with-óut end. A-men.

PSALM CXIX., vv. 121-128.

D AIN.



121 I HAVE DONE júdgment and jus-tice : * leave me not to míne op-prës-sors.

122 Be surety for thy sér-vant for good : * let not the próud op-prëss me.

123 Mine eyes fail for thý sal-va-tion, * and for the word óf thy righ-teous-ness.

124 Deal with thy servant according únto thy mer-cy, * and teach mé thy stä-tutes.

125 I am thý ser-vant; * give me understanding, that I may know thy tés-ti-mö-nies.

126 It is time for thée, LORD, to work: * for they have made voïd thÿ law.

127 Therefore I love thy com-mándments a-bove gold; * yea, a-bóve fïne gold.

128 Therefore I esteem all thy precepts concerning áll^things to be right; * and I hate éve-ry fälse way.

GLO-RY BE to the Father, ánd to the Son, * and tó the Ho-ly Ghost;

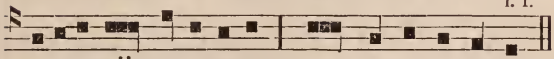
As IT WAS in the beginning, is now, and é-ver shall be, * world with-óut end. ·A·-men.

Feb. &c., Even. DAY 21. *Jan. &c., Aft.*

PSALM CXIX., vv. 129-136.

(*Thursday in Passion Week, Aft. to v.* 152.)

ℸ PE.



129 THŸ TESTIMONIES are wón-der-ful: * therefore dóth^my söul kéep them.

130 The entrance of thy wórds giv-eth light; * it giveth understanding ún-to the sím-ple.

131 I opened my móuth, and pan-ted: * for I longed for thý cöm-mánd-ments.

132 Look thou upon me, and be mérciful un-to me, * as thou usest to do unto thóse thät lóve^thy name.

133 Order my stéps in thy word; * and let not any iniquity have do-mí-nïon óver me.

134 Deliver me from the op-prés-sion of man : * so will I kéep thÿ pré-cepts.

135 Make thy face to shine up-ón thy ser-vant ; * and téach me thy stá-tutes.

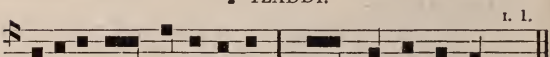
136 Rivers of waters rún down mine eyes, * because they kéep nöt thý law.

Glo-ry be to the Father, ánd to the Son, * and tó thë Hóly Ghost ;

As it was in the beginning, is now, and é-ver shall be, * world with-óut ënd. A′-men.

Psalm CXIX., vv. 137-144

℣ TZADDI.



137 RÏGH-TEOUS art thóu, O Lord, * and upright áre thÿ júdg-ments.

138 Thy testimonies that thou hást com-manded * are righteous ánd ve-ry faíth-ful.

139 My zeal háth con-su-med me, * because mine enemies háve for-got-ten thý words.

140 Thy word ís ve-ry pure : * therefore thy sérvänt lóveth it.

141 I am small ánd des-pi-sed : * yet do not I forgét thÿ pré-cepts.

142 Thy righteousness is an ever-lásting righteous-ness, * and thý läw ís the truth.

143 Trouble and anguish have táken hold on me : * yet thy com-mándments äre mý de-lights.

144 The righteousness of thy testimonies is é-verlas-ting : * give me under-stánd-ing, and I shall live.

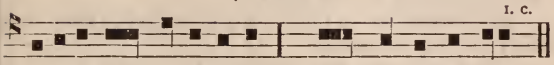
Glo-ry be to the Father, ánd to the Son, * and tó thë Hóly Ghost ;

As it was in the beginning, is now, and é-ver shall be, * world with-óut ënd. A′-men.

Feb. &c., Morn. DAY 22. *Jan. &c., Foren.*

PSALM CXIX., vv. 145-152.

ᵖ KOPH.



145 Ï CRIED wíth my whole heart; * hear me, O LORD: I will kēep thy stá-tutes.

146 I críed un-to thee; * save me, and I shall kēep thy tēstimo-nies.

147 I prevented the dawning of the mórning, and cri-ed: * I hóped in thy wórd.

148 Mine eyes pre-vént the night wat-ches, * that I might méditate in thy wórd.

149 Hear my voice according unto thy ló-ving-kind-ness: * O LORD, quicken me ac-córding to thy júdg-ment.

150 They draw nigh that follow áf-ter mis-chief: * they are fár from thy láw.

151 Thou art nēar, O LORD; * and all thy com-mánd-ments are trúth.

152 Concerning thy tés-ti-mo-nies, * I have known of old that thou hast foúnded them for é-ver.

GLO-RY BE to the Father, ánd to the Son, * and tó the Ho-ly Ghóst;

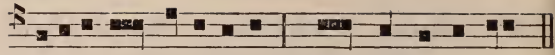
As IT WAS in the beginning, is now, and é-ver shall be, * world with-óut end. A-mén.

PSALM CXIX., vv. 153-160.

(*Thursday in Passion Week, Even. to end.*)

ʳ RESH.

153 CÖN-SIDER mine affliction, and de-lí-ver me: * for I do not for-gēt thy láw.



154 Plead my cause, and de-lí-ver me: * quicken me ac-córding to thy wórd.

155 Salvation is far fróm the wick-ed: * for they séek not thy stá-tutes.

156 Great are thy tender mér-cies, O Lord: * quicken me ac-córding to thy júdg-ments.

157 Many are my persecutors ánd mine e-ne-mies; * yet do I not de-clíne from thy téstimo-nies.

158 I beheld the transgressors, ánd was grie-ved; * because they képt not thy wórd.

159 Consider how I lóve thy pre-cepts: * quicken me, O Lord, according to thý lo-ving-kínd-ness.

160 Thy word is true fróm the be-gin-ning: * and every one of thy righteous judgments en-dú-reth for é-ver.

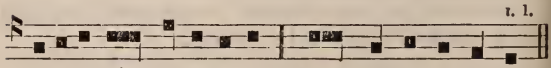
Glo-ry be to the Father, ánd to the Son, * and tó the Ho-ly Ghóst;

As it was in the beginning, is now, and é-ver shall be, * world with-óut end. A-mén.

Feb. &c., Even. DAY 22. *Jan. &c., Aft.*

Psalm CXIX., vv. 161-168.

ש SCHIN.



161 PRÏN-CES have persecuted me with-ŏut a cause: * but my heart standeth in áwe ŏf thý word.

162 I re-joíce at thy word, * as one that fín-dëth gréat spoil.

163 I hate and ab-hŏr ly-ing: * but thy láw dö I love.

164 Seven times a day dó I praise thee * because of thy rígh-teŏus júdg-ments.

165 Great peace have they which lóve thy law : ✻ and nóthing shall of-fénd them.

166 Lord, I have hoped for thý sal-va-tion, ✻ and dóne thy com-mánd-ments.

167 My soul hath kept thy tés-ti-mo-nies ; ✻ and I lóve them ex-céeding-ly.

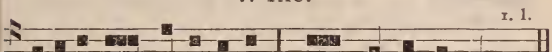
168 I have kept thy precepts and thy tés-ti-mo-nies : ✻ for all my wáys are be-fóre thee.

Glo-ry be to the Father, ánd to the Son, ✻ and tó thë Hóly Ghost ;

As it was in the beginning, is now, and é-ver shall be, ✻ world with-óut ënd. A´-men.

Psalm CXIX., vv. 169-176.

ת TAU.



169 LET MY CRY come near be-fóre thee, O Lord : ✻ give me understanding ac-cór-ding to thý word.

170 Let my supplication cóme be-fore thee : ✻ deliver me ac-cór-ding to thý word.

171 My lips shall ût-ter praise, ✻ when thou hast taúght me thy stá-tutes.

172 My tongue shall spéak of thy word : ✻ for all thy com-mánd-ments are ríghteous-ness.

173 Let thíne hand help me; ✻ for I have chó-sen thy pré-cepts.

174 I have longed for thy sal-vá-tion, O Lord ; ✻ and thý law is mý de-light.

175 Let my soul live, and ít shall praise thee ; ✻ and let thy júdg-mënts hélp me.

176 I have gone astray líke a lost sheep ; ✻ seek thy servant ; for I do not for-gét thy com-mánd-ments.

GLO-RY BE to the Father, ánd to the Son, * and t
thë Hóly Ghost;

As IT WAS in the beginning, is now, and é-ver shal
be, * world with-óut ënd. A´-men.

Feb. &c., Morn. DAY 23. *Jan. &c., Foren*

PSALM CXX.

A Song of degrees.

III. a. (A.B.)

N^MY DIS-TRESS I cried ún-to the LORD, *
ánd he hëard me.

2 Deliver my soul, O LORD, fróm ly-ing
lips, * and fróm^a de-ceít-ful tongue.

3 What shall be gíven un-to thee? * or what shal
be done unto thée, thou fá´lse tongue?

4 Sharp arrows óf the migh-ty, * with cóals o
jú-ni-per.

5 Woe is me, that I sójourn in Me-sech, * that I
dwell in the ténts of Kë-dar!

6 My soul hath lóng dwelt with him * thát há-teth
peace.

7 I ám for peace: * but when I speak, thëy áre
for war.

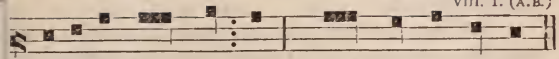
GLO-RY BE to the Father, ánd to the Son, * and tó
the Hó-ly Ghost;

As IT WAS in the beginning, is now, and é-ver shal
be, * world with-óut end. ´A´-men.

Psalm CXXI.

A Song of degrees.

VIII. 1. (A.B.)



WILL LIFT UP mine eyes unto the hills, * from whence có-meth mý help.

2 My help cometh from the Lórd, * which made héa-ven ánd earth.

3 He will not suffer thy foot to be mó-ved : * he that keepeth thee wíll not slúm-ber.

4 Behold, he that keepeth Isra-el * shall neither slúm-ber nór sleep.

5 The Lord is thy kée-per : * the Lord is thy shade up-ón thy ríght hand.

6 The sun shall not smite thee by dáy, * nor the móon bý night.

7 The Lord shall preserve thee from all é-vil : * he shall pre-sérve thý soul.

8 The Lord shall preserve thy going out and thy coming ín * from this time forth, and éven for éver-more.

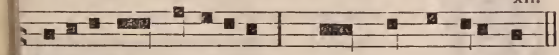
Glo-ry be to the Father, and to the Són, * and tó the Hóly Ghost;

As it was in the beginning, is now, and ever shall be, * world with-óut end. A´-men

Psalm CXXII.

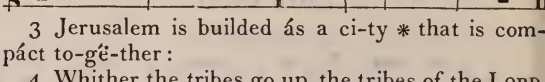
A Song of degrees of David.

XII.



WAS GLAD when they saíd un-to me, * Let us go into the hóuse óf the Lord.

2 Our feet shall stand with-ín thy gates, * O´ Je-rú-sa-lem.



3 Jerusalem is builded ás a ci-ty * that is com-páct to-gḗ-ther:

4 Whither the tribes go up, the tribes of the LORD, unto the testimony of Ī's-ra-el, * to give thanks unto the nā́me óf the LORD.

5 For there are set thrónes of judg-ment, * the thrones of the hóuse of Dā́-vid.

6 Pray for the peace of Je-rū́-sa-lem: * they shall prósper that lṓve thee.

7 Peace be with-ī́n thy walls, * and prosperity with-ín thy pá-la-ces.

8 For my brethren and com-pā́-nions' sakes, * I will now say, Peace bé with-ī́n thee.

9 Because of the house of the LŐRD our God * I' will séek thy good.

GLO-RY BE to the Father, ánd to the Son, * and tó the Hó-ly Ghost;

AS IT WAS in the beginning, is now, and é-ver shall be, * world with-óut end. ´A˙-men.

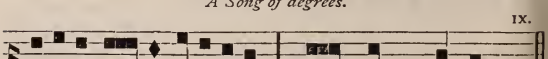
Feb. &c., Even. DAY 23. *Jan. &c., Aft.*

PSALM CXXIII.

(*Christmas Eve, Aft. with Ps.* 124 *and* 125.)

A Song of degrees.

IX.



UN-TO THEE lïft I' up mine eyes, * O thou that dwellest ín the hḗa-vens.

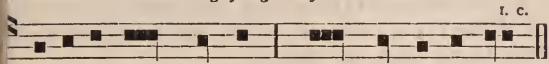
2 Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the händ óf her mis-tress; * so our eyes wait upon the LORD our God, until that he have mércy up-ṓn us.

3 Have mercy upon us, O LORD, hȧve mércy up-on
us : * for we are exceedingly fíl-led wíth con-tempt.
4 Our soul is exceedingly filled with the scorning
of those thȧt ȧ̂re at ease, * and with the con-tẽmpt óf
the proud.
GLO-RY BE to the Fa-thèr, ánd to the Son, * and tó
the Hó-ly Ghost ;
As IT WAS in the beginning, is now, ȧnd é-ver shall
be, * world with-óut end. ´A˙-men.

PSALM CXXIV.

A Song of degrees of David.

I. C.

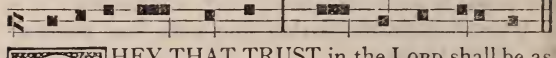


IF^IT HAD NOT^BEEN the LORD who was
on óur side, * now may I´s-ra-el sáy ;
2 If it had not been the LORD who was on
óur side, * when men róse up a-gaínst us :
3 Then they had swallowed us úp quick, * when
their wrath was kín-dled a-gaínst us :
4 Then the waters had over-whélmed us, * the
stream had gone ó-ver our sóul :
5 Then the proud wá-ters * had gone ó-ver our
sóul.
6 Blessed bé^the LORD, * who hath not given us
as a préy to their téeth.
7 Our soul is escaped as a bird out of the snare
of the fów-lers : * the snare is broken, and wé are
es-cá-ped.
8 Our help is in the name óf^the LORD, * who
made héa-ven and éarth.
GLO-RY BE to the Father, and tó^the Son, * and
tó^the Ho-ly Ghóst.
AS IT WAS in the beginning, is now, and ever sháll
be, * world with-óut end. A-mén.

Psalm CXXV.

A Song of degrees.

VI.



THEY THAT TRUST in the Lord shall be as mount Zí-on, * which cannot be removed, but a-bídeth for ē-ver.

2 As the mountains are round about Je-rúsa-lem, * so the Lord is round about his people from henceforth éven for ē-ver.

3 For the rod of the wicked shall not rest upon the lot of the rígh-teous; * lest the righteous put forth their hands únto i-ní-qui-ty.

4 Do good, O Lord, unto those that bé good, * and to them that are úp-right ín their hearts.

5 As for such as turn aside unto their crooked ways, the Lord shall lead them forth with the workers of i-níqui-ty: * but peace shall bé^up-on Í's-ra-el.

Glo-ry be to the Father, and tó^the Son, * and tó the Hó-ly Ghost;

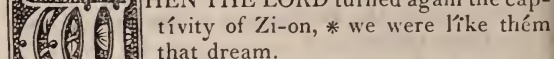
As it was in the beginning, is now, and ever sháll be, * world with-óut end. ´A·-men.

Feb. &c., Morn. DAY 24. *Jan. &c., Foren.*

Psalm CXXVI.

A Song of degrees.

XII.



WHEN THE LORD turned again the captívity of Zi-on, * we were lí'ke thém that dream.

2 Then was our mouth filled with laughter, and our tóngue with sing-ing: * then said

they among the heathen, The LORD hath done gréat things fór them.

3 The LORD hath done gréat things for us ; * where-óf we áre glad.

4 Turn again our cap-tívi-ty, O LORD, * as the stréams in the south.

5 They that sów in tears * shall réap in joy.

6 He that goeth forth and weepeth, bearing préc-ious seed, * shall doubtless come again with rejoicing, bringing his shéaves with him.

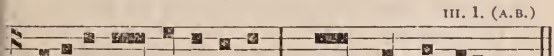
GLO-RY BE to the Father, ánd to the Son, * and tó the Hó-ly Ghost ;

AS IT WAS in the beginning, is now, and é-ver shall be, * world with-óut end. ´A´-men.

PSALM CXXVII.

A Song of degrees for Solomon.

III. 1. (A.B.)



EXCEPT THE LORD build the house, they labour in vaín that build it : * except the LORD keep the city, the watchman wá-keth but in vain.

2 It is vain for you to rise up early, to sit up late, to eat the bréad of sor-rows : * for so he giveth his be-lo-ved sleep.

3 Lo, children are an héritage of the LORD : * and the fruit of the wómb is his re-ward.

4 As arrows are in the hand of a mígh-ty man ; * so are chíl-dren of the youth.

5 Happy is the man that hath his quiver fúll of them : * they shall not be ashamed, but they shall speak with the éne-mies in the gate.

Glo-ry be to the Father, ánd to the Son, * and tó the Ho-ly Ghost;

As it was in the beginning, is now, and é-ver shall be, * world with-óut end. ˙A˙-men.

Psalm CXXVIII.

A Song of degrees.

III. 1. (A.B.)

BLËS-SED is every one that féa-reth the Lord; * that wál-keth in his ways.

2 For thou shalt eat the lábour of thine hands: * happy shalt thou be, and it sháll be well with thee.

3 Thy wife shall be as a fruitful vine by the sídes of thine house: * thy children like olive plants round a-bóut thy tä-ble.

4 Behold, that thus shall the mán be bles-sed * that féa-reth the Lord.

5 The Lord shall bless thee óut of Zi-on: * and thou shalt see the good of Jerusalem all the dáys of thÿ life.

6 Yea, thou shalt see thy chíl-dren's chil-dren, * and péace‿up-on Is-ra-el.

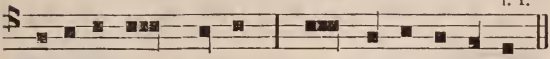
Glo-ry be to the Father, ánd to the Son, * and tó the Ho-ly Ghost;

As it was in the beginning, is now, and é-ver shall be, * world with-óut end. ˙A˙-men.

Feb. &c., Even. DAY 24. *Jan. &c., Aft.*

PSALM CXXIX.

A Song of degrees.



MANY A TIME have they afflicted me from mý youth, * may I´s-ra-el nów say:

2 Many a time have they afflicted me from mý youth: * yet they have not pre-vaí-led a-gaínst me.

3 The plowers plowed upon mý back: * they made lóng theïr fúr-rows.

4 The LORD is rígh-teous: * he hath cut asunder the córds of the wíck-ed.

5 Let them all be confounded and túrned back * thát häte Zí-on.

6 Let them be as the grass upon the hóuse-tops, * which withereth a-fóre ït gróweth up:

7 Wherewith the mower filleth not hís hand; * nor he that bindeth shéaves hïs bó-som.

8 Neither do they which go bý say, * The blessing of the LORD be upon you: we bless you ín the näme óf the LORD.

GLO-RY BE to the Father, and tó the Son, * and tó thë Hóly Ghost;

AS IT WAS in the beginning, is now, and ever sháll be, * world with-óut ënd. A´-men.

Psalm CXXX.

(*Easter Eve, Morn.*)

A Song of degrees.

I. a.

OUT of the depths * have I cried ún-to thëe, O Lord.

2 Lord, hear mý voice : * let thine ears be attentive to the voice of my súp-pli-cä-tïons.

3 If thou, Lord, shouldest mark i-níqui-ties, * O Lórd, who shäll ständ?

4 But there is forgiveness wíth thee, * that thou máyest be fëa-rëd.

5 I wait for the Lord, my soul dóth wait, * and in his wórd do I höpe.

6 My soul waiteth for the Lord more than they that watch for the mór-ning : * I say, more than they that watch fór the mör-nïng.

7 Let Israel hope ín the Lord : * for with the Lord there is mercy, and with him is plénteous redëmp-tïon.

8 And he shall redeem Í́sra-el * from all hís i-niqui-tïes.

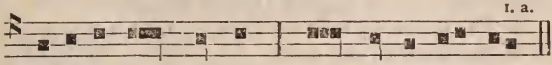
[Glo-ry be to the Father, and tó the Son, * and tó the Ho-ly Ghöst;

As it was in the beginning, is now, and ever sháll be, * world with-óut end. A-mën.]

Psalm CXXXI.

A Song of degrees of David.

I. a.



LORD, MY HEART is not haughty, nor mine eyes lóf-ty : ✻ neither do I exercise myself in great matters, or in thíngs too hïgh for me.

2 Surely I have behaved and quieted myself, as a child that is weaned of his mó-ther : ✻ my soul is even ás a wea-ned chïld.

3 Let Israel hope ín^the Lord ✻ from hénce-forth and for e-ver.

Glo-ry be to the Father, and tó^the Son, ✻ and tó the Ho-ly Ghöst ;

As it was in the beginning, is now, and ever sháll be, ✻ world with-óut end. ˙A˙-mën.

Feb. &c., Morn. DAY 25. *Jan. &c., Foren.*

Psalm CXXXII.

(*Christmas Day, Aft.*)

A Song of degrees.

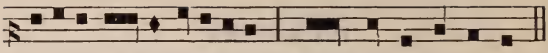
IX.

LÖRD, rẽ-mém-ber Da-vid, ✻ and all hís af-flïc-tions :

2 How he swäre ún-to the Lord, ✻ and vowed unto the mighty Gód of Jä-cob ;

3 Surely I will not come into the ta-bẽr-nácle of my house, ✻ nor gó up ínto my bed ;

4 I will not gïve sléep to mine eyes, ✻ or slumber tó mine ẽye-lids,



5 Until I find out à pláce for the LORD, * an habitation for the mighty Gód of Jä̈-cob.

6 Lo, we heard of it àt ´E·ph-ra-tah : * we found it in the fiëlds óf the wood.

7 We will go into hìs tá-ber-na-cles : * we will worship át his fö̈ot-stool.

8 Arise, O LÖRD, ín-to thy rest; * thou, and the árk of thÿ̈ strength.

9 Let thy priests be clothed wìth rï̈gh-teous-ness; * and let thy saï̈nts shóut for joy.

10 For thy ser-vànt Dä̈-vid's sake * turn not away the face of thíne a-noï̈n-ted.

11 The LORD hath sworn in truth unto David; he wìll nót turn from it; * Of the fruit of thy body will I sét up-ón thy throne.

12 If thy children will keep my covenant and my testimony thàt I´ shall teach them, * their children shall also sit upon thy thróne for é-ver-more.

13 For the LORD hàth chó-sen Zi-on; * he hath desired it for his há-bi-tä̈-tion.

14 This is mỳ rést for e-ver : * here will I dwell; for I háve de-sí-red it.

15 I will abundantly blëss hér pro-vi-sion : * I will satis-fý her póor with bread.

16 I will also clothe her prïests wíth sal-va-tion:* and her saints shall shóut a-lóud for joy.

17 There will I make the horn òf Dá-vid to bud : * I have ordained a lamp for míne a-noï̈n-ted.

18 His enemies will I· clö̈the with shame : * but upon himself shall his crö̈wn flö̈u-rish.

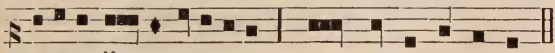
GLO-RY BE to the Fa-thèr, ánd to the Son, * and tó the Hó-ly Ghost;

AS IT WAS in the beginning, is now, ànd é-ver shall be, * world with-óut end. ´A·-men.

Psalm CXXXIII.

A Song of degrees of David.

IX.



BË-HOLD, how good and how pléa-sant it is * for brethren to dwell to-géther in ú-ni-ty!

2 It is like the precious ointment upon the head, that ran down upon the beard, e-vèn Aár-on's beard: * that went down to the skírts of his gár-ments;

3 As the dew of Hermon, and as the dew that descended upon thè móuntains of Zi-on: * for there the Lord commanded the blessing, even lífe for é-ver-more.

Glo-ry be to the Fa-thèr, ánd to the Son, * and tó the Hó-ly Ghost;

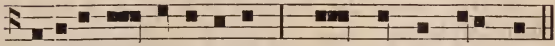
As it was in the beginning, is now, ánd é-ver shall be, * world with-óut end. 'A'-men.

Feb. &c., Even. DAY 25. *Jan. &c., Aft.*

Psalm CXXXIV.

A Song of degrees.

III. a.



BË-HOLD, bless ye the Lord, all ye sérvants of the Lord, * which by night stand in the hóuse óf the Lord.

2 Lift up your hands in the sánc-tu-a-ry, * ánd bléss the Lord.

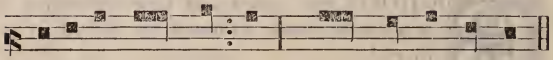
3 The Lord that made héa-ven and earth * bless thee óut of Zí-on.

Glo-ry be to the Father, ánd to the Son, * and tó the Hó-ly Ghost;

As it was in the beginning, is now, and é-ver shall be, * world with-óut end. Á-men.

Psalm CXXXV.

VIII. 1.



PRAISE^YE THE LORD. Praise ye the name of the Lórd; * praise him, O ye sér-vants óf^the Lord.

2 Ye that stand in the house of the Lórd, * in the courts of the hóuse of óur God,

3 Praise the Lord; for the Lord is góod: * sing praises unto his name; for ít is pléa-sant.

4 For the Lord hath chosen Jacob unto him-sélf, * and Israel for his pe-cú-liar tréa-sure.

5 For I know that the Lord is gréat, * and that our Lord ís^a-bove áll gods.

6 Whatsoever the Lord pleased, that did he in heaven, and in éarth, * in the seas, and áll deep plá-ces.

7 He causeth the vapours to ascend from the ends of the éarth; * he maketh lightnings for the rain; he bringeth the wind óut^of his tréasu-ries.

8 Who smote the firstborn of E´-gypt, * both of mán ánd beast.

9 Who sent tokens and wonders into the midst of thee, O E´-gypt, * upon Pharaoh, and upon áll his sér-vants.

10 Who smote great ná-tions, * and slew míghty kings;

11 Sihon king of the Amorites, and Og king of Bá-shan, * and all the kíngdoms of Cá-nnan:

12 And gave their land for an héri-tage, * an heritage unto I´srael his péo-ple.

13 Thy name, O LORD, endureth for é-ver ; * and thy memorial, O LORD, throughout all gé-ne-rá-tions.

14 For the LORD will judge his péo-ple, * and he will repent himself con-cérning his sér-vants.

15 The idols of the heathen are silver and góld, * the wórk of mén's hands.

16 They have mouths, but they spéak not ; * eyes have they, bút they sée not ;

17 They have ears, but they héar not ; * neither is there any bréath in theír mouths.

18 They that make them are like unto thém : * so is every one that trús-teth ín them.

19 Bless the LORD, O house of I'sra-el : * bless the LORD, O hóuse of Aá-ron :

20 Bless the LORD, O house of Lé-vi : * ye that fear the LÓRD, bléss^the LORD.

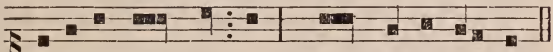
21 Blessed be the LORD out of Zí-on, * which dwelleth at Jerusalem. Praíse yé^the LORD.

GLO-RY BE to the Father, and to the Són, * and tó the Hóly Ghost ;

AS IT WAS in the beginning, is now, and ever shall bé, * world with-óut end. A'-men.

Feb. &c., Morn. DAY 26. *Jan. &c., Foren.*

PSALM CXXXVI.

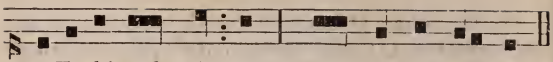


GIVE THANKS unto the LORD ; for he is góod : * for his mercy en-dúreth for ē-ver.

2 O give thanks unto the God of góds : * for his mercy en-dúreth for ē-ver.

3 O give thanks to the Lord of lórds : * for his mercy en-dúreth for ē-ver.

4 To him who alone doeth great wón-ders : * for his mercy en-dúreth for ē-ver.



5 To him that by wisdom made the héa-vens : * for his mercy en-dúreth for ẽ-ver.

6 To him that stretched out the earth above the wá-ters : * for his mercy en-dúreth for ẽ-ver.

7 To him that made great lights : * for his mercy en-dúreth for ẽ-ver :

8 The sun to rule by dáy : * for his mercy en-dúreth for ẽ-ver :

9 The moon and stars to rule by níght : * for his mercy en-dúreth for ẽ-ver.

10 To him that smote Egypt in their fírst-born : * for his mercy en-dúreth for ẽ-ver :

11 And brought out Israel from a-móng them : * for his mercy en-dúreth for ẽ-ver :

12 With a strong hand, and with a stretched out árm : * for his mercy en-dúreth for ẽ-ver.

13 To him which divided the Red sea into párts : * for his mercy en-dúreth for ẽ-ver :

14 And made Israel to pass through the mídst of it : * for his mercy en-dúreth for ẽ-ver :

15 But overthrew Pharaoh and his host in the Red séa : * for his mercy en-dúreth for ẽ-ver.

16 To him which led his people through the wílder-ness : * for his mercy en-dúreth for ẽ-ver.

17 To him which smote great kíngs : * for his mercy en-dúreth for ẽ-ver :

18 And slew famous kíngs : * for his mercy en-dúreth for ẽ-ver :

19 Sihon king of the A'mo-rites : * for his mercy en-dúreth for ẽ-ver :

20 And Og the king of Bá-shan : * for his mercy en-dúreth for ẽ-ver :

21 And gave their land for an héri-tage : * for his mercy en-dúreth for ẽ-ver :

22 Even an heritage unto Israel his sér-vant : ✻ for his mercy en-dúreth for ẽ-ver.

23 Who remembered us in our low es-táte : ✻ for his mercy en-dúreth for ẽ-ver:

24 And hath redeemed us from our éne-mies : ✻ for his mercy en-dúreth for ẽ-ver.

25 Who giveth food to all flésh : ✻ for his mercy en-dúreth for ẽ-ver.

26 O give thanks unto the God of héa-ven: ✻ for his mercy en-dúreth for ẽ-ver.

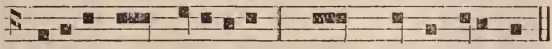
Glo-ry be to the Father, and to the Són, ✻ and tó the Hó-ly Ghost;

As it was in the beginning, is now, and ever shall bé, ✻ world with-óut end. ´A˙-men.

Feb. &c., Even. DAY 26. *Jan. &c., Aft.*

Psalm CXXXVII.

III. a.



BY THE RIVERS of Babylon, thére we sat down, ✻ yea, we wept, when we remémber-ed Zĩ-on.

2 We háng-ed our harps ✻ upon the willows ín the mídst there-of.

3 For there they that carried us away captive required óf us a song; ✻ and they that wasted us required of us mirth, saying, Sing us one of the sóngs of Zĩ-on.

4 How shall we síng the Lord's song ✻ ín a strãnge land?

5 If I forget thee, O Je-rũ-sa-lem, ✻ let my right hand for-gét her cũn-ning.

6 If I do not remember thee, let my tongue cleave to the róof of my mouth; ✻ if I prefer not Jerusalem a-bóve my chĩef joy.

7 Remember, O Lord, the children of Edom in the day of Je-rú-sa-lem; * who said, Rase it, rase it, even to the foun-dá-tion thére-of.

8 O daughter of Babylon, who art to bé destroy-ed; * happy shall he be, that rewardeth thee as thóu hast sér-ved us.

9 Happy shall he be, * that taketh and dasheth thy little ónes a-gaínst the stones.

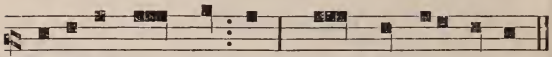
Glo-ry be to the Father, ánd to the Son, * and tó the Hó-ly Ghost;

As it was in the beginning, is now, and é-ver shall be, * world with-óut end. ´A-men.

Psalm CXXXVIII

A Psalm of David.

VIII. 3.



I WILL PRAISE THEE with my whole héart: * before the gods will I síng praïse únto thee.

2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy trúth: * for thou hast magnified thy word abóve äll thý name.

3 In the day when I cried thou answeredst mé, * and strengthenedst me with strénglh ïn mý soul.

4 All the kings of the earth shall praise thee, O Lórd, * when they hear the wórds öf thý mouth.

5 Yea, they shall sing in the ways of the Lórd: * for great is the gló-rÿ óf the Lord.

6 Though the Lord be high, yet hath he respect unto the lów-ly: * but the proud he knów-eth afár off.

7 Though I walk in the midst of trouble, thou wilt re-víve me: * thou shalt stretch forth thine hand

against the wrath of mine enemies, and thy right hánd shäll sáve me.

8 The LORD will perfect that which con-cérneth me: * thy mercy, O LORD, endureth for ever: forsake not the wórks of thïne ówn hands.

GLO-RY BE to the Father, and to the Són, * and tó thë Hóly Ghost;

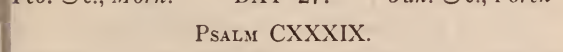
As IT WAS in the beginning, is now, and ever shall bé, * world with-óut ënd. A´-men.

Feb. &c., Morn. DAY 27. *Jan. &c., Foren*

PSALM CXXXIX.

To the chief Musician, A Psalm of David.

VII. b.



LORD, thou hast sëarch-ed me, * ánd knówn me.

2 Thou knowest my downsitting and míne up-ri-sing, * thou understandest my thóught a-fär off.

3 Thou compassest my path and my lý-ing down, * and art ac-quaínted with áll my ways.

4 For there is not a wórd in my tongue, * but, lo, O LORD, thou knowest it ál-to-gë-ther.

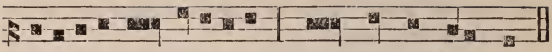
5 Thou hast beset me be-hínd and be-fore, * and laid thine hánd up-ón me.

6 Such knowledge is too wónder-ful for me; * it is high, I cannot at-taín ún-to it.

7 Whither shall I go fróm thy spi-rit? * or whither shall I flee fróm thy prë-sence?

8 If I ascend up into heaven, thóu art there: * if I make my bed in hell, be-hóld, thóu art there.

9 If I take the wings óf the mor-ning, * and dwell in the uttermost pärts óf the sea;



10 Even there shall thý hand lead me, * and thy right hánd shall hŏld me.

11 If I say, Surely the darkness shall cŏ-ver me; * even the night shall be líght a-bŏut me.

12 Yea, the darkness hideth not from thee; but the night shíneth as the day: * the darkness and the light are bóth a-líke to thee.

13 For thou hast pos-sés-sed my reins: * thou hast covered me ín my mó-ther's womb.

14 I will praise thee; for I am fearfully and wónder-ful-ly made: * marvellous are thy works; and that my soul knów-eth rĭght well.

15 My substance was not hid from thee, when I was máde in se-cret, * and curiously wrought in the lówest parts ŏf the earth.

16 Thine eyes did see my substance, yet béing un-per-fect; * and in thy book all my members were written, which in continuance were fashioned, when as yet thére was nóne of them.

17 How precious also are thy thoughts únto me, O God! * how great ís the súm of them!

18 If I should count them, they are more in númber than the sand: * when I awake, I′ am stíll with thee.

19 Surely thou wilt slay the wíck-ed, O God: * depart from me thérefore, ye blóo-dy men.

20 For they speak a-gaínst thee wicked-ly, * and thine enemies táke thy náme in vain.

21 Do not I hate them, O Lórd, that hate thee? * and am not I grieved with those that rise úp a-gaínst thee?

22 I hate them with pér-fect ha-tred: * I count thém mine é-ne-mies.

23 Search me, O God, and knów my heart: * try mé, and knów my thoughts:

24 And see if there be any wícked way in me, * and lead me in the way é-ver-lás-ting.

GLÖ-RY BE to the Father, ánd to the Son, * and tó the Hó-ly Ghost;

'A's IT WAS in the beginning, is now, and é-ver shall be, * world with-óut end. 'A'-men.

Feb. &c., Even. DAY 27. *Jan. &c., Aft.*

PSALM CXL.

(Good Friday, Even. with Ps. 141.)

To the chief Musician, A Psalm of David.

IV. a.

DELI-VER ME, O LORD, from the é-vil man: * preserve me fróm the vío-lënt man;

2 Which imagine mischiefs ín their heart; * continually are they gáthered to-géther för war.

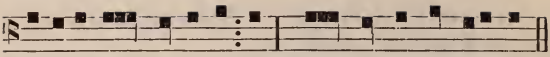
3 They have sharpened their tongues líke a serpent; * adders' poíson is únder theïr lips. *Selah.*

4 Keep me, O LORD, from the hands óf the wicked; * preserve me from the violent man; who have purposed to ó-ver-thrów my gö-ings.

5 The proud have hid a snare for mé, and cords; * they have spread a net by the wayside; they have sêt gíns för me. *Selah.*

6 I said unto the LORD, Thou árt my God: * hear the voice of my súp-pli-cátions, 'O' LORD.

7 O GOD the Lord, the strength of mý sal-vation, * thou hast covered my head ín the dáy of bät-tle.



8 Grant not, O Lord, the desires óf the wick-ed : ✻ further not his wicked device ; lest théy ex-ált thëm-selves. *Selah.*

9 As for the head of those that compass mé a-bout, ✻ let the mischief of their ówn lips có-vër them.

10 Let burning coals fáll up-on them : ✻ let them be cast into the fire ; into deep pits, that they ríse not úp ä-gain.

11 Let not an evil speaker be established ín the earth : ✻ evil shall hunt the violent mán to óver-thröw him.

12 I know that the Lord will maintain the cause ót the af-flic-ted, ✻ ánd the ríght of the poor.

13 Surely the righteous shall give thanks únto thy name : ✻ the upright shall dwéll in thý prë-sence.

Glo-ry be to the Father, and tó the Son, ✻ and tó the Hó-lÿ Ghost ;

As it was in the beginning, is now, and éver shall be, ✻ world with-ŏut énd. A'-men.

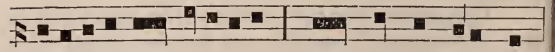
Feb. &c., Morn. DAY 28. *Jan. &c., Foren.*

Psalm CXLI.

(*Good Friday Even. after Ps.* 140.)

A Psalm of David.

VII. b.



ÖRD, I cry unto thee : make háste un-to me ; ✻ give ear unto my voice, when I cr ún-to thee.

2 Let my prayer be set forth befor thée as in-cense ; ✻ and the lifting up of my hanc as the éve-ning sá-cri-fice.

3 Set a watch, O Lord, be-fóre my mouth ; * keep the dóor of mŷ lips.

4 Incline not my heart to any evil thing, to practise wicked works with men that wórk^i-ni-qui-ty : * and let me not éat^of their daín-ties.

5 Let the righteous smite me ; it shall be a kindness : and let him reprove me ; it shall be an excellent oil, which shall nót break my head : * for yet my prayer also shall be in theír ca-lá-mi-ties.

6 When their judges are overthrown in stony places, they shall hẽar my words ; * for thẽy ãre sweet.

7 Our bones are scattered át the grave's mouth, * as when one cutteth and cleaveth wóod up-ón the earth.

8 But mine eyes are unto thee, O′ God the Lord : * in thee is my trust ; leave not my sóul dés-ti-tute.

9 Keep me from the snares which they have laíd for me, * and the gins of the workers óf i-ní-qui-ty.

10 Let the wicked fall ínto their own nets, * whilst that I′ with-ál es-cape.

Glŏ-ry be to the Father, ánd to the Son, * and tó the Hó-ly Ghost ;

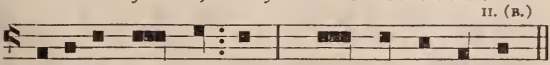
'A's it was in the beginning, is now, and é-ver shall be, * world with-óut end. 'A'-men.

Psalm CXLII.

(*Good Friday, Aft. after Ps.* 88.)

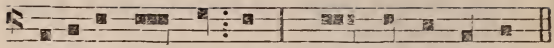
Maschil of David; A Prayer when he was in the cave.

II. (B.)



I CRIED unto the Lord with my voíce ; * with my voice unto the Lord did I make my súp-pli-cá-tion.

2 I poured out my complaint be-fóre him ; * I shewed before hím my tróu-ble.



3 When my spirit was overwhelmed within me, then thou knewest my páth. * In the way wherein I walked have they privily laíd a snáre for me.

4 I looked on my right hand, and beheld, but there was no man that would knów me : * refuge failed me; no man cáred for mý soul.

5 I cried unto thee, O Lórd : * I said, Thou art my refuge and my portion in the lánd of the lí-ving.

6 Attend unto my cry; for I am brought very lów : * deliver me from my persecutors; for they are strón-ger thán I.

7 Bring my soul out of prison, that I may praise thy náme : * the righteous shall compass me about; for thou shalt deal bóunti-fully wíth me.

Glo-ry be to the Father, and to the Són, * and tó the Hóly Ghost;

As it was in the beginning, is now, and ever shall bé, * world with-óut end. A´-men.

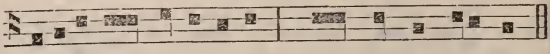
Feb. &c., Even. DAY 28. *Jan. &c., Aft.*

Psalm CXLIII.

(Christmas Eve, Foren. with Ps. 144.)

A Psalm of David.

III. a.



EAR MY PRAYER, O Lord, give ear to my súp-pli-ca-tions : * in thy faithfulness answer me, and ín thy ríght-eous-ness.

2 And enter not into judg-ment wíth thy ser-vant : * for in thy sight shall no man líving be jús-ti-fied.

3 For the enemy hath persecuted my soul; he hath smitten my life dówn to the ground; * he hath made me to dwell in darkness, as those that háve been lŏng dead.

4 Therefore is my spirit over-whélmed with-in me; * my heart with-ín^me is dé-so-late.

5 I remember the days of old; I meditate on ăll thy works; * I muse on the wórk of thŷ hands.

6 I stretch forth my hánds un-to thee: * my soul thirsteth after thee, ás a thírs-ty land. *Selah.*

7 Hear me speedily, O Lord: my spí-rit fai-leth: * hide not thy face from me, lest I be like unto them that gŏ down ínto the pit.

8 Cause me to hear thy lovingkindness in the morning; for in thée do I trust: * cause me to know the way wherein I should walk; for I lift up my sŏul ún-to thee.

9 Deliver me, O Lord, fróm mine ene-mies: * I flee unto thée to hí̆de me.

10 Teach me to do thy will; for thóu art my God: * thy spirit is good; lead me into the lánd^of up-rí̆ght-ness.

11 Quicken me, O Lord, fŏr thy name's sake: * for thy righteousness' sake bring my soul óut of trŏu-ble.

12 And of thy mercy cut off mine enemies, and destroy all them that af-flí̆ct my soul: * for I ám thy sĕr-vant.

Glo-ry be to the Father, ánd to the Son, * and tó the Hó-ly Ghost;

As it was in the beginning, is now, and é-ver shall be, * world with-óut end. ´Ă-men.

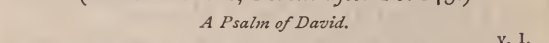
Feb. &c., Morn. DAY 29. *Jan. &c., Foren.*

PSALM CXLIV.

(Christmas Eve, Foren. after Ps. 143.)

A Psalm of David.

v. 1.



BLËS-SED be the LORD my strénght, * which teacheth my hands to war, and my fín-gërs tö fight:

2 My goodness, and my fortress; my high tower, and my de-líve-rer; * my shield, and he in whom I trust; who subdueth my péople ündër me.

3 LORD, what is man, that thou takest knowledge of hím! * or the son of man, that thou má-kest account of him!

4 Man is like to váni-ty: * his days are as a shadow thát päs-seth a-way.

5 Bow thy heavens, O LORD, and come dówn: * touch the móuntains, änd they shall smoke.

6 Cast forth lightning, and scátter them: * shoot out thine árrows, and des-tröy them.

7 Send thine hand from a-bóve; * rid me, and deliver me out of great waters, from the hánd of stränge chïl-dren;

8 Whose mouth speaketh váni-ty, * and their right hand is a right hánd öf fälse-hood.

9 I will sing a new song unto thee, O Gód: * upon a psaltery and an instrument of ten strings will I síng prai-ses un-to thee.

10 It is he that giveth salvation unto kíngs: * who delivereth David his sérvant from the hurt-ful sword.

11 Rid me, and deliver me from the hand of strange chíl-dren, * whose mouth speaketh vanity, and their right hand is a right hánd öf fälse-hood:

12 That our sons may be as plants grown up in their yóuth; * that our daughters may be as corner stones, polished after the si-mílitude of a pä-lace:

13 That our garners may be full, affording all manner of stóre: * that our sheep may bring forth thousands and ten thóusands ïn öur streets:

14 That our oxen may be strong to lá-bour; * that there be no breaking in, nor going out; that there be no com-plaíning ïn öur streets.

15 Happy is that people, that is in such a cáse: * yea, happy is that people, whose Gód ïs thë LORD.

GLO-RY BE to the Father, and to the Són, * and tó thë Ho-ly Ghost;

As IT WAS in the beginning, is now, and ever shall bé, * world with-óut ënd. ˙A˙-men.

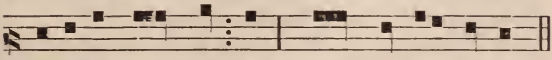
Feb. &c., Even. DAY 29. *Jan. &c., Aft.*

PSALM CXLV.

(*Pentecost, Even.*)

David's Psalm of praise.

VIII. 3.

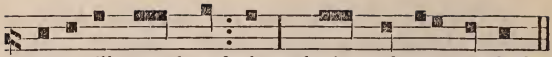


I ˆWILL EX-TOLˆTHEE, my God, O kíng; * and I will bless thy name for éver änd é-ver.

2 Every day will I bless thée; * and I will praise thy name for éver änd é-ver.

3 Great is the LORD, and greatly to be praí-sed; * and his greatness ís ün-séarcha-ble.

4 One generation shall praise thy works to a-nó-ther, * and shall de-cláre thÿ míghty acts.



5 I will speak of the glorious honour of thy májes-ty, * and óf thÿ wóndrous works.

6 And men shall speak of the might of thy terrible ácts: * and I will de-cláre thÿ gréat-ness.

7 They shall abundantly utter the memory of thy great góod-ness, * and shall síng of thy righteous-ness.

8 The Lord is gracious, and full of com-pás-sion; * slow to anger, ánd‿of grëat mér-cy.

9 The Lord is good to áll: * and his tender mercies are ó-vër áll‿his works.

10 All thy works shall praise thee, O Lórd; * and thy saínts shäll bléss thee.

11 They shall speak of the glory of thy kíng-dom, * and tálk of thy pów-er;

12 To make known to the sons of men his mighty ácts, * and the glorious májesty of his kíng-dom.

13 Thy kingdom is an everlasting kíng-dom, * and thy dominion endureth throughout áll ge-ne-rátions.

14 The Lord upholdeth all that fáll, * and raiseth up all thóse that be bówed down.

15 The eyes of all wait upon thée; * and thou givest them their méat‿in düe séa-son.

16 Thou openest thine hánd, * and satisfiest the desire of éve-rÿ líving thing.

17 The Lord is righteous in all his wáys, * and hóly ïn áll‿his works.

18 The Lord is nigh unto all them that call upon hím, * to all that cáll‿up-ön hím‿in truth.

19 He will fulfil the desire of them that féar him: * he also will hear their crý, and will sáve them.

20 The Lord preserveth all them that lóve him: * but all the wícked wïll hé‿des-troy.

21 My mouth shall speak the praise of the Lórd : ✻ and let all flesh bless his holy name for éver änd é-ver.

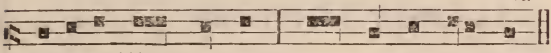
Glo-ry be to the Father, and to the Són, ✻ and tó thë Hóly Ghost ;

As it was in the beginning, is now, and ever shall bé, ✻ world with-óut ënd. A′-men.

Feb. &c., Morn. DAY 30. *Jan. &c., Foren.*

Psalm CXLVI.

VI.



RÄISE yé^the Lord. ✻ Praise the Lórd, O′ my soul.

2 While I live will I praíse^the Lord : ✻ I will sing praises unto my God while I have á-ny bë-ing.

3 Put not your trust in prín-ces, ✻ nor in the son of man, in whóm there ís no help.

4 His breath goeth forth, he returneth to hís earth ; ✻ in that very day his thóughts pë-rish.

5 Happy is he that hath the God of Jacob for hís help, ✻ whose hope is ín the Lórd his God :

6 Which made heaven, and earth, the sea, and all that there-ín is : ✻ which keepeth trúth for ë-ver :

7 Which executeth judgment for the oppressed : which giveth food to the hún-gry. ✻ The Lord lóoseth the prí-so-ners :

8 The Lord openeth the eyes óf^the blind : ✻ the Lord raiseth them that are bowed down : the Lord lóveth the rí̈gh-teous :

9 The Lord preserveth the strangers ; he relieveth the fatherless and wí-dow : ✻ but the way of the wicked he túr-neth úp-side down.

10 The Lord shall reign for ever, even thy God, O Zion, unto all gene-rá-tions. ✻ Praíse yé the Lord.

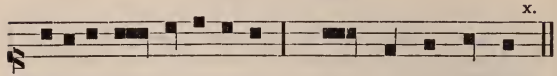
Glo-ry be to the Father, and tó^the Son, * and tó the Hó-ly Ghost;

As it was in the beginning, is now, and ever sháll be, * world with-óut end. ´A˙-men.

Feb. &c., Even. DAY 30. *Jan. &c., Aft.*

Psalm CXLVII.

x.



PRAISE^YE THE LORD: for it is good to sing praises ún-to our God; * for it is pleasant; and praíse is cóme-ly.

2 The Lord doth build up Je-rú-sa-lem: * he gathereth together the óutcasts of I´sra-el.

3 He healeth the bró-ken in heart, * and bíndeth up theír wounds.

4 He telleth the númber of the stars; * he calleth them áll by theír names.

5 Great is our Lord, and of grḗat pow-er: * his under-stánding is ínfi-nite.

6 The Lord lífteth up the meek: * he casteth the wicked dṓwn tó^the ground.

7 Sing unto the Lord with thā́nks-gi-ving; * sing praise upon the harp ún-to óur God:

8 Who covereth the heaven with clouds, who prepareth raín for the earth, * who maketh grass to grow up-ón the móun-tains.

9 He giveth to the bḗast his food, * and to the young rá-vens whích cry.

10 He delighteth not in the stréngth of the horse: * he taketh not pleasure in the lḗgs óf^a man.

11 The Lord taketh pleasure in thém that fear him, * in those that hope ín his mér-cy.

12 Praise the LORD, O Je-rû-sa-lem ; * praise thy Gód, O Zí-on.

13 For he hath strengthened the bárs of thy gates ; * he hath blessed thy chíldren with-ín thee.

14 He maketh peace ín thy bor-ders, * and filleth thee with the fí-nest óf^the wheat.

15 He sendeth forth his com-mándment up-on earth : * his word runneth vé-ry swíft-ly.

16 He giveth snów like wool : * he scattereth the hoar-fróst like ásh-es.

17 He casteth forth his íce like mor-sels : * who can stánd^be-fore hís cold ?

18 He sendeth out his word, and mél-teth them : * he causeth his wind to blow, ánd the wáters flow.

19 He sheweth his word ún-to Ja-cob, * his statutes and his judgments ún-to I'sra-el.

20 He hath not dealt so with any nation : and as for his judgments, they háve not known them. * Praíse yé^the LORD.

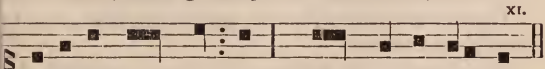
GLO-RY BE to the Father, ánd to the Son, * and tó the Hóly Ghost ;

As IT WAS in the beginning, is now, and é-ver shall be, * world with-óut end. A'-men.

Feb. &c., Morn. DAY 31. *Jan. &c., Foren.*

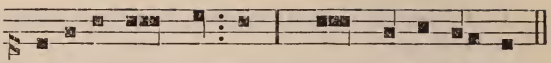
PSALM CXLVIII.

(*All Angels, Aft. with Ps.* 149.)



PRAISE^YE THE LORD. Praise ye the LORD from the héa-vens : * praíse him ín the heights.

2 Praise ye him, all his án-gels : * praise ye hím, áll his hosts.



3 Praise ye him, sun and móon : * praise him, áll ye stárs of light.

4 Praise him, ye heavens of héa-vens, * and ye waters that be a-bóve the hëa-vens.

5 Let them praise the name of the Lórd : * for he commanded, and they wére cre-ä-ted.

6 He hath also stablished them for ever and é-ver : * he hath made a de-crée which sháll not pass.

7 Praise the Lord from the éarth, * ye drágons, and áll deeps :

8 Fire, and hail ; snow, and vá-pours ; * stormy wind ful-fíl-ling hís word :

9 Mountains, and all hílls ; * fruitful trees, ánd all cë-dars :

10 Beasts, and all cát-tle ; * creeping thíngs, and flý-ing fowl :

11 Kings of the earth, and all péo-ple ; * princes, and all júd-ges óf the earth :

12 Both young men, and maí-dens ; * old mén, and chíl-dren :

13 Let them praise the name of the Lórd : * for his name alone is excellent ; his glory is above the éarth and hëa-ven.

14 He also exalteth the horn of his people, the praise of all his saínts ; * even of the children of Israel, a people near unto him. Praíse yé the Lord

Glo-ry be to the Father, and to the Són, * and to the Hó-ly Ghost ;

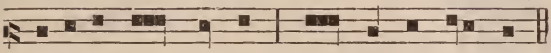
As it was in the beginning, is now, and ever shall bé, * world with-óut end ´A-men.

Feb. &c., Even. DAY 31. *Jan. &c., Aft.*

Psalm CXLIX.

(*All Angels, Aft. after Ps.* 148.)

VI.



RAISE^YE THE LORD. Sing unto the Lord a néw song, ✻ and his praise in the congre-gá-tion ŏf saints.

2 Let Israel rejoice in him that máde him : ✻ let the children of Zion be jóy-ful ín their King.

3 Let them praise his name ín^the dance : ✻ let them sing praises unto him wíth the tímbrel and harp.

4 For the Lord taketh pleasure in his péo-ple : ✻ he will beautify the meek wíth sal-vá-tion.

5 Let the saints be joyful in gló-ry : ✻ let them sing a-lóud up-ón their beds.

6 Let the high praises of God be in theír mouth, ✻ and a two edged swŏrd ín their hand ;

7 To execute vengeance upon the héa-then, ✻ and punishments up-ón the pĕo-ple ;

8 To bind their kings wíth chains, ✻ and their nobles with fétters of ´ī-ron ;

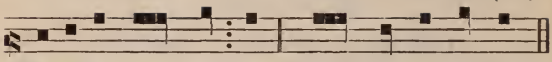
9 To execute upon them the judgment written : this honour have all hís saints. ✻ Praĭse yé the Lord.

Glo-ry be to the Father, and tó^the Son, ✻ and tó the Hó-ly Ghost ;

As it was in the beginning, is now, and ever sháll be, ✻ world with-óut end. ´A·-men.

Psalm CL.

VIII. a. (A.B.)



PRAISE^YE THE LORD. Praise God in his sánctua-ry : * praise him in the firmament óf his pów-er.

2 Praise him for his mighty ácts : * praise him according to his éxcel-lent gréat-ness.

3 Praise him with the sound of the trúm-pet : * praise him with the psálte-ry ánd harp.

4 Praise him with the timbrel and dánce : * praise him with stringed ínstruments and ór-gans.

5 Praise him upon the loud cým-bals : * praise him upon the high sóun-ding cým-bals.

6 Let every thing that hath breath praíse^the Lord. * Praíse yé^the Lord.

Glo-ry be to the Father, and to the Són, * and tó the Hóly Ghost ;

As it was in the beginning, is now, and ever shall bé, * world with-óut end. A′-men.

THE END

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